

Annual Torah Reading
Numbers 16:1-18:32
(Etz Hayim, p.860)

**Beit Rayim
Triennial Reading**
Numbers 16:20-17:24
(Etz Hayim, p.863)

Haftarah
1 Samuel 11:14-12:22
(Etz Hayim, p.877)

Candle Lighting
8:44 p.m.

Havdalah
after 9:52 p.m.

**Mincha/Kabbalat
Shabbat**
Friday, June 15
Services cancelled

Shabbat Services
Saturday, June 16
9:00 a.m. (GCC)

Mincha/Maariv Service
7:15 p.m.
Services cancelled

Sunday Minyan
On hold until further notice

Rabbi
Chezi Zionce
Joshua Corber

Cantor
Eli Bard

Assistant Cantor
Jaclyn Cepler-Klimitz

Founding Rabbi
Rabbi Sol Tanenzapf, z"l

Board Chair
Shelley Isenberg

Board Vice-Chair
Larry Miller

Co-Presidents
Lawrence Janit
Bryan Gerson

Secretary
Joseph Garten

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Michael Garber

BEIT RAYIM SYNAGOGUE & SCHOOL
בית רעים ספר בית רעים

dos bienvenidos tous les bienvenue ברוכים הבאים
all welcome tous les bienvenue
Todos bienvenidos ברוכים הבאים
all welcome tous les bienvenue

June 15-16 2018
2-3 Tammuz 5778

Parshat Korach
פרשת קורח

Welcome to Beit Rayim ברוכים הבאים

"Chezi's Chochma" by Rabbi Zionce

We send our wishes to Rabbi Chezi for a *refuah shleimah* as he rests and recuperates. For now, please enjoy his *Chochma* from June 2015 / Tammuz 5775
Shalom,

Our Torah parasha this week is called *Korach*. "*Korach*" is one of the six *parshiyot* out of the 54 in the Torah titled after a person. *Korach*, a Levite from the same tribe that claimed *Moshe*, *Aharon* and *Miriam* challenged his cousins for the leadership of the Jewish People.

The *Mishnah* in *Pirke Avot* 5:19 teaches:

**"A controversy for Heaven's sake will have lasting value.
A controversy not for heaven's sake will however not endure."**

What is the definition of a controversy for Heaven's sake?
The debates between *Hillel* and *Shammai*.

What is the definition of a controversy *not* for Heaven's sake?
The rebellion of *Korach* and his associates.

Tradition relates that *Hillel* and *Shammai*, two esteemed wise men, disagreed on a wide spectrum of Jewish legal points. Nevertheless, each of them raised great schools of scholars who lived Jewish lives of integrity. Though they interpreted *halacha* differently, each teacher along with his followers was praised for respecting the other's opinions. That is one reason why the considerations and rulings of both *Hillel* and *Shammai* have been preserved for us within the Oral Tradition. Even though we predominantly follow the path of *Hillel*, the teachings of *Shammai* are sound and offer significant insights and may again be followed one day. The discrepancies of *Hillel* and *Shammai* were ultimately trifling compared to the fact that both of them were true seekers of paths that led to the glory of G-d. Therefore, the teachings of both men have survived and continue to inspire us today.

Our sages contend that *Korach's* motivation was to attain personal glory and power by wresting the leadership away from Moses after embarrassing him in public.

This week the Torah invites us to consider why and how we disagree with others. If our ambitions are driven by personal gain at the expense of others, then we can expect our labours to end in the same disgrace and doom that befell *Korach* and his gang. Therefore, this *Shabbat* and always, may the work of our hands lead to enhancing the nature of the Jewish people and the world in the spirit of pluralism and harmony. May each of us, individually and collectively, be inspired to contribute to this blessed enterprise so that like *Hillel* and *Shammai*, our efforts and contributions will endure and take us down the road to peace for the benefit of all!

Shabbat Shalom,

Chezi Zionce
rabbi@beitrayim.org



HONOURS:

If you are receiving an honour/*aliyah*, please introduce yourself to the *Gabbai* at the door.
Please arrive early to ensure a *minyan* for *kaddish* at the beginning of the service.



Beit Rayim Synagogue & School Office:
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shalom@beitrayim.org
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www.beitrayim.org



Owen Weinstein - Aharon ben Leah Chaya

Yita Rochel bat Feiga

Bunim ben Shaina Fruma

Mordechai ben Shoshana

Shmuel ben Reizel

Yerachmeel Pinchas ben Tzipora

Yeched bat Sura

Rifka Sarah bat Tziporah

Howard Snobel - Svi ben Nahama

Arlene Sivakoff

Rabbi Chezi Zionce –HaRav Yechezkel ben Tzipora Feigel

To add a name to this list, please call the shul office or email admin@beitrayim.org

Yisrael ben Nachamah

Yaacov Leib ben Chana

Eli Bard - Eliahu ben Luba

Shalamas Chaya bat Golda

Charlotte Grad - Chaya bat Tupsha

Peter Gold - Pinchas Leib ben Sara Rochel

Daniel Mordechai ben Tzila

Esther bat Miriam

Susan Dick-Goodman

Sarah Tziporah bat Golda

תודה / The Congregation thanks the following families for donating to Beit Rayim:

Ted & Miriam Benyovits in memory of Miriam's father, Yoel Bartfield z"l

Alan & Fran Luborsky in memory of Fran's mother, Lillian Gross z"l

Ruben Sajnovetzky & Nurit Moguilevsky in memory of Ruben's father, Jacob Sajnovetzky z"l

Sydney & Roslyn Ticker in memory of Mary Seltzer z"l

Manfred & Barbara Segall in memory of Jonas Horowitz z"l

Ruben Sajnovetzky & Nurit Moguilevsky in honour of Uri's birthday

This week June 16 – 22, 2018 we remember the following *yahrzeits*:

Leon Bard z"l, father of Eliahu Bard

Yoel Bartfeld z"l, father of Miriam Benyovits

Magda Deutsch z"l, mother of George Deutsch

Lillian Gross z"l, mother of Fran Luborsky

Harry Hamer z"l, father of Sharon Kaplan

Martin Janit z"l, brother of Selwyn Janit

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Albert Rachman z"l, father of Harvey Rachman

Avraham Raubvogel z"l, father of Zvi Raubvogel

Jacob Sajnovetzky z"l, father of

Ruben Sajnovetzky

Leonard Snobel z"l, father of Erle Snobel

Lola Sures z"l, mother of Howard Sures

Josef Weiss z"l, father of Eva Signer

תהא נשמתם צרורה בצרור החיים - *May their souls be bound up in the bonds of eternal life*

2018 – 2019 *Yizkor Book*

A meaningful way to memorialize your loved ones...

- Individual names \$18
- 1/4 page \$54
- 1/2 page \$180
- Full page \$360

To repeat last year's insertion or add a name please contact Fern at 905.303.5471 x3202 or shalom@beitrayim.org.

Please note that the last date for submission is **Tuesday, July 31st, 2018**



Shalom uVracha!

I'm Rabbi Joshua Corber and I'm thrilled to be your new Rabbi. My wife, Chloe, our daughter Eliana (21 months old) and I arrived here in Vaughan about two weeks ago and we've already fallen in love with your shul. We hope you'll like us too!). Chloe and I are both struck by how warm and friendly everyone has been; there has been an outpouring of help and support from members and leadership as we arrived and set up our home.

I feel very fortunate to be in my new position because Beit Rayim has a winning combo of traits. First and foremost, you live up to the name, *a house of friends*. Secondly, you are devoted to Jewish tradition and at the same time, you are passionately committed to pursuing progressive values. You are a welcoming and caring group with very knowledgeable, educated lay leaders who roll up their sleeves and give tirelessly to their shul.

What more can a Rabbi ask for?
What do I bring to the table?

My educational background before Rabbinical school was in Religion, Literature and the Arts and was quite eclectic. I studied ancient traditions of nearly the whole world while also educating myself in *Kabbalah* and trained in several meditation disciplines. My Rabbinical studies were extensive: seven years total. I spent about half of the time in Israel learning in progressive *yeshivot* and half the time at the Ziegler School. My *Rabbeim* showed me how to navigate the living tree that is *Talmud Torah*, and how to render *halakhic* decisions which are authentic, which address the needs of real people on the ground, and which above all preserve human dignity.

During Rabbinical school I was heavily involved at IKAR, a progressive traditional community much like Beit Rayim. I gained a wealth of experience in building Jewish communities, teaching Torah which inspires and stimulates people, and crafting powerful, joyful prayer experiences. At Beth Tzedec in Calgary I was quite successful in shaping the educational programming. While running the religious school and B'nai Mitzvah program I also taught numerous adult classes which were well-received and often quite popular.

I created teen, young adult and young family programming, all of which were successful in their own ways. I bring all of this knowledge and experience to Beit Rayim. Together we will build the future.

My passion is to help individuals and community while providing care, support and guidance and by broadening their access to Torah while helping them develop in their spirituality. I have not met most of you in person and I look forward to doing so very soon, G-d willing. I am so pleased to set out with you on this new journey together.

Best,

Rabbi Joshua Corber



Please do not engage in conversation in the kiddush area immediately outside our sanctuary. Any noise in this area disturbs the service. If necessary, please feel free to step out to the atrium.



Shabbat and Yom Tov Parking

Parking for Beit Rayim congregants is free on Shabbat and Yom Tov.

If you require assistance with your parking, please contact the information desk at the Schwartz Reisman Centre.

*This week we bid a fond farewell to our beloved Shinshinim
Shahar & Roni*

and

*we extend a warm Beit Rayim welcome to
Rabbi Joshua Corber, his wife Chloë and daughter, Eliana*

Today's "Hello/Goodbye" Kiddush has been generously sponsored by:

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Maury & Cheryl Cepler

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