

פרשת דברים
שבת חזון
ה מנחם אב תשפ"א



PARSHAS DEVARIM
SHABBAT CHAZON
JULY 16 – JULY 17, 2021
8 MENACHEM AV 5781

BETH AVRAHAM YOSEPH OF TORONTO CONGREGATION

ק"ק בית אברהם יוסף

THE JOSEPH AND FAYE TANENBAUM
SYNAGOGUE CENTRE

A Family Synagogue Emphasizing
the Warmth of Torah Tradition

BAYT WEEKLY BULLETIN

שבת שלום!

| FRIDAY SCHEDULE—JULY 16 ^h | | SHABBOS SCHEDULE – JULY 17 RD | |
|--------------------------------------|---|---|--|
| CANDLE LIGHTING | Not Before 7:23 PM Not After 8:38 PM | LATEST SHEMA LATEST TEFILA MINCHA/MAARIV SHKIA | 9:37 AM 10:53 PM 2:00 & 6:00 PM 8:55 PM |
| MINCHA/KABBOLAS SHABBOS SHKIA | 7:15 PM 8:56 PM | | |

BAYT WEEKLY SERVICES SCHEDULE

| SATURDAY July 17 Erev Tisha B'Av | SUNDAY July 18 Tisha B'Av | MONDAY July 19 | TUESDAY July 20 | WEDNESDAY July 21 | THURSDAY July 22 | FRIDAY July 23 |
|---|---|---|---|---|---|---|
| SHACHARIS 7:30 AM TFBM/RJTH | SHACHARIS 7:00 AM GARDEN TENT | SHACHARIS 6:15 AM TFBM | SHACHARIS 6:15 AM TFBM | SHACHARIS 6:15 AM TFBM | SHACHARIS 6:15 AM TFBM | SHACHARIS 6:15 AM TFBM |
| | | SHACHARIS 6:45 AM GARDEN TENT | SHACHARIS 6:45 AM GARDEN TENT | SHACHARIS 6:45 AM GARDEN TENT | SHACHARIS 6:45 AM GARDEN TENT | SHACHARIS 6:45 AM GARDEN TENT |
| SHACHARIS 8:20 AM GARDEN TENT | SHACHARIS + KINOS 8:45 AM TFBM (ZOOM) | SHACHARIS 7:15 AM TFBM (ZOOM) | SHACHARIS 7:15 AM TFBM (ZOOM) | SHACHARIS 7:15 AM TFBM (ZOOM) | SHACHARIS 7:15 AM TFBM (ZOOM) | SHACHARIS 7:15 AM TFBM (ZOOM) |
| SHACHARIS 8:50 AM MAIN SHUL | | SHACHARIS 8:30 AM GARDEN TENT | SHACHARIS 8:30 AM GARDEN TENT | SHACHARIS 8:30 AM GARDEN TENT | SHACHARIS 8:30 AM GARDEN TENT | SHACHARIS 8:30 AM GARDEN TENT |
| EARLY MINCHA 2:00 PM TFBM/RJTH | EARLY MINCHA 2:00 PM TFBM/RJTH | | | | | |
| MINCHA 6:00 PM GARDEN TENT | PLAG MINCHA/MAARIV 7:00 PM TFBM (ZOOM) +GARDEN TENT | PLAG MINCHA/MAARIV 7:10 PM TFBM (ZOOM) +GARDEN TENT | PLAG MINCHA/MAARIV 7:10 PM TFBM (ZOOM) +GARDEN TENT | PLAG MINCHA/MAARIV 7:10 PM TFBM (ZOOM) +GARDEN TENT | PLAG MINCHA/MAARIV 7:10 PM TFBM (ZOOM) +GARDEN TENT | PLAG MINCHA KABBALAS SHABBAS 7:10 PM TFBM +GARDEN TENT |
| MAARIV/EICHA/KINOS 10:00 PM TFBM +GARDEN TENT (JLIC) | MINCHA/MAARIV 8:30 PM TFBM | MINCHA/MAARIV 8:45 PM TFBM | MINCHA/MAARIV 8:45 PM TFBM | MINCHA/MAARIV 8:45 PM GARDEN TENT | MINCHA/MAARIV 8:45 PM TFBM | |

PAGE NUMBERS FOR SHABBOS TORAH/HAFTARAH READING

| | Torah Reading | Haftarah |
|-----------|---------------|-----------|
| Artscroll | Page 938 | Page 1195 |
| Soncino | Page 989 | Page 1004 |

WEEKDAY SCHEDULE | זמני השבוע

Earliest time for Tallis & Tefillin :
Sun - Fri: 4:46am - 4:50am
Sof Zman Krias Shema:
Sun - Fri: 9:35am - 9:37am

Mara D'Asra Rabbi Daniel Korobkin
President Jeffrey Brown

Rabbi Emeritus Rabbi Baruch Taub
Youth Directors Rabbi Josh & Laura Stein



SCHEDULE FOR TISHA B'AV 5781

SATURDAY JULY 17 2021

| | | | |
|--|---|------------|-----------------|
| MINCHA 1 | → | TFBM/RJTH* | 2:00 PM |
| MINCHA 2 | → | TENT | 6:00 PM |
| SHKIA | | | 8:55 PM |
| FAST BEGINS | | | 8:55 PM |
| SHABBOS ENDS | | | 9:41 PM |
| MAARIV, EICHA & KINOS, TFBM/RJTH* & ZOOM | | | 10:00 PM |
| YAU/JLIC MAARIV, EICHA & KINOT TENT | | | 10:00 PM |

SUNDAY JULY 18 2021

| | |
|---|-----------------|
| EARLY SHACHARIS TENT | 7:00 AM |
| SHACHARIS & SELECT KINOS (TFBM/RJTH & ZOOM) | 8:45 AM |
| LATEST SHEMA | 9:38 AM |
| LATEST TEFILLAH | 10:53 AM |
| CHATZOS | 1:24 PM |
| EARLY MINCHA TFBM/RJTH* | 2:00 PM |
| TEMPLE LOCATION BASED ON MODERN ARCHEOLOGY WITH YISROEL IDELS BY ZOOM | 3:00 PM |
| PLAG MINCHA/MAARIV TFBM/RJTH*+TENT | 7:00 PM |
| RABBI WITTY SHIUR AFTER PLAG MINCHA/MAARIV SIMCHA SUITE AFTER THE DESTRUCTION HOW TO MOVE ON | 7:40 PM |
| MINCHA 2 → TFBM/RJTH* | 8:30 PM |
| RABBI METZGER RESPONSA FROM THE DEPTHS AFTER MINCHA 2 MAARIV TFBM/RJTH* | 9:20 PM |
| FAST ENDS | 9:41 PM |

* = TURK FAMILY BAIS MEDRASH/REBBETZIN JUDY TAUB HALL

TISHA BA'AV

When Tisha Ba'av falls out on Motzaei Shabbos

The meal before the fast, Seudah Ha'mafsekes, is normally comprised of an egg and bread. But this does not hold true this year when Erev Tish'a B'Av falls on Shabbos. You should eat a regular Shalosh Seudos, provided that you finish eating well before sunset, at 8:55 pm.

The following acts are forbidden on Tisha Ba'av:

- Eating
- Drinking
- Bathing or Washing
- Anointing with oil or perfumes
- Marital Relations
- Wearing Leather Shoes
- Learning Torah (except for the portions which sadden the heart – see below)

Fasting

Those who are ill or unable to fast due to health risks, should not fast.

Pregnant and Nursing women are required to fast as on Yom Kippur.

Children under Bar and Bat Mitzvah age are not required to fast. Some poskim suggest that in the year before bar and bat mitzvah, the children may fast a partial day serving an educational purpose.

It is forbidden to rinse one's mouth out or brush teeth.

Medicines may be swallowed without water. If this is impossible please speak to the Rav.

Washing

In the morning, before tefilla, and after using the bathroom it is permissible to wash in the usual manner, but being careful not to wash beyond the knuckles.

It is also permissible to wash any area of the body which becomes dirtied or stained.

Due to Covid-19 – washing the hands with soap and water and using hand sanitizer is deemed a medical necessity and is permitted.

Anointing

Although use of perfume on the body is not permissible, using deodorant to remove odor is permissible.

Marital Relations

Relations are forbidden on Tisha Ba'av as is physical contact between husband and wife in addition to the various Rabbinic restrictions which are in effect when the wife is a niddah.

Leather Shoes

Any shoe which is made of leather (partially or wholly) is prohibited. One may wear other articles of clothing, such as a belt, made from leather.

When Tisha Ba'av falls out on a Motzaei Shabbat, we arrange to daven Maariv after Shabbos is over. One should first say, "Baruch HaMavdil bein Kodesh L'Chol," and then put on one's non-leather shoes or slippers.

Torah Study

Since the heart rejoices from Torah study it is prohibited, except for the parts of Torah which sadden the heart. The prohibition applies to adults and to teaching children, since one who teaches Torah also rejoices. The following portions may be studied:

- The book of Iyov, Eichah, and parts of Yirmiyahu, Yeshayahu which deal with the destruction and tragedy.
- The third perek of Moed Katan, Mesechet Gittin (56b-58a) which deals with the destruction, as well as Sanhedrin (104a-b)
- Parts of Josephus which deal with the destruction
- Talmud Yerushalmi, at the end of mes. Taanit
- The laws of Tisha B'av and laws of Mourning
- Midrash Eichah and other midrashim and teachings of Mourning and Churban

Additional Restrictions

Sh'eilas Shalom (greeting a person) is prohibited, even if it is a simple "good morning". One who is greeted on Tisha Ba'av should respond in a soft tone to display the prohibition.

One should not: send a gift, engage in levity or pleasure walks.

Havdalah and Kiddush Levanah

We do not recite the normal Havdalah on Motzai Shabbos. Rather, after Maariv and before Eichah, we will recite "Borei Me'orei Ha'Aish" on a candle (or an electric light, if a candle is not available). We also do not recite Kiddush Levana on Motzai Shabbos. Once Tish'a B'Av is over on Sunday night, we recite Havdalah using a cup of wine, grape juice, or beer, beginning with "Borei Pri Hagafen" (no preamble, no Aish, and no Besamim). We also recite Kiddush Levanah on Sunday night or later.

Sitting on a chair is prohibited from the onset of Tisha Ba'av until midday. At shul, either sit on the floor or bring a low stool with you.

One should sleep with one less pillow than accustomed to using at night.

Work and Business- all forms of work, whether house chores or business related, should not be done until midday. A gentile may engage in work and business on behalf of a Jew on Tisha B'av, even in the house of the Jew. However, work done publicly (building, painting) is prohibited. In case of financial loss, work may be done via a gentile or after noon.

Tallis and Tefillin – are not worn at Shacharis. A Tallis Katan is put on but without a bracha. The tallis and tefillin should be donned at Mincha in the afternoon.

Restrictions on the 10th of Av – Although the fast ends at nightfall, there are several restrictions which remain in effect until mid-day on the 10th of Av: They are: eating meat, drinking wine, bathing, laundering and haircuts/shaving.



TEMPLE LOCATION BASED ON MODERN
ARCHEOLOGY WITH YISROEL IDELS

SUNDAY, JULY 18 @ 3:00PM



Meeting ID: 886 4073 6314

Passcode: 18

Dial in: +1 647 374 4685, +1 647 558 0588



FILM SUGGESTIONS



Witness Theater (Documentary in English)

American Jewish teenagers were paired with Holocaust survivors. They met on a regular basis to get to know them and hear their stories of survival. Later in the year they performed a play based on the survivors' experiences.

The Accountant of Auschwitz (Documentary)

The story of Oskar Gröning; who was recently tried in Germany for accessory for the murder of 300,000 people at the Auschwitz concentration camp.

Nicky's Family (Documentary in English)

Nicholas Winton organized the rescue of 669 Czech and Slovak children just before the outbreak of World War II.

Inside Hana's Suitcase

This film is suitable for children and adults. A Holocaust museum in Japan receives a suitcase from Auschwitz labelled Hana Brady. A teacher uses it as a tool to teach about the Holocaust through Hana's story.

Netflix: The Last Days (Documentary in English)

A story of 5 Hungarian survivors, their lives now and returning to Hungary to see their hometowns and also to the site of the concentration camp they were in.

#AnneFrank Parallel Stories

Helen Mirren narrates this film and talks to friends of Anne Frank to learn more about her.

**Kanopy is free if you register for it through Vaughan Public Library.
The website for Kanopy is [kanopy.com](https://www.kanopy.com)**

ANNOUNCEMENTS

DONATIONS:

We are taking donations for online shiurim and event dedications. If you'd like to dedicate a shiur or event in memory or honor of a loved one, [please click here](#) or contact Shimon Szmuszkowicz shimon@bayt.ca

Shiur Sponsorships:

- ♦ Ben Isaac, in honor of his beloved parents Shahrbano and Soleiman who had the immense pleasure and privilege of visiting the BAYT on a Shabbos morning in November 2019. They remain sincerely grateful for the warm welcome, love, and greetings extended by the Rav and the shul community.
- ♦ Rabbi Dr Noteh & Dr Chaya (Maline) Glogauer, L'ilui nishmas Rochel bas Selma L'zchus the yom huledes of Tzipporah bas Chana and Chaya Nesya bas Sara
- ♦ Mendel & Judy Rubinoff, in memory of Judy's father, Leslie Lindenfeld (Shmuel Shlomo ben David Tzvi z"l) on his Yahrzeit
- ♦ Miriam and David Diamond, in honour of their Great Grandchildren: Noah, Nathan, Kobi, Keira, Gabey, Alyssa, Jonah, Ruby, Emmy, Ava, Ella, Lyla.
- ♦ Barry and Diane Lichtman, commemorating the yahrzeit of Diane's mother Miriam Greenstein, Miriam Hodah bas Yisrael Yaakov.
- ♦ Craig & Esther Guttman, in loving memory of the yerzeit of Sheila Guttman, Sarah Toba bat Yehoshua v'Beila
- ♦ Rachel Schwartz, in memory of Rachel's sister Yahrzeit on this Tishah B'av, Tova bat Shlomo z'l and in memory of Rachel's mother-in-law Yahrzeit on ה' באב, Ethel Pearl bat Eliezer z'l.

Semichas Chaver Siyum Graduation Sponsors:

- ♦ Manny & Lynda Greenberg
- ♦ David & Fran Woolf
- ♦ David & Nina Bernstein
- ♦ Abe Kaplan
- ♦ Harold & Perla Sabovich (In loving memory and lelui nishmot Harold's grandparents (3 upcoming yartzeits in next few weeks) David Ben Elimelech and Pesel bat Meir Sabovich ZL and David Ben Yisrael Moshe and Rivka bat Avraham Yehuda Weiss ZL
- ♦ Ari & Naomi Tenenbaum
- ♦ Arnold & Hyla Perel
- ♦ Paul Skosowski in the merit of learning SCP with his chavrusa and son-in-law Jason Kapsack.

GET IN TOUCH WITH THE OFFICE BY EMAIL

Accounting— Terry Rubinstein— terry@bayt.ca

Membership— Atara Engel— atara@bayt.ca

Website, online accounts— Simao Szmuszkowicz— shimon@bayt.ca

Programming, scheduling, rentals and catering— Karen Zilberberg— karen@bayt.ca

Youth— Rabbi Josh & Laura Stein— youth@bayt.ca

Bulletin, office admin, social media— Melanie Emanuel— melanie@bayt.ca

Donations and sponsorships— Avital Sandler— avital@bayt.ca

Facilities— Noel Fernandes— noel@bayt.ca

Summer Student— Sarah Abourmad— sarah@bayt.ca

ANNOUNCEMENTS

BAYT COVID-19 PROTOCOLS– EFFECTIVE JULY 16TH, 2021

BAYT's COVID-19 Protocols incorporate Health Canada and Province of Ontario guidelines by reference. The Province of Ontario will enter Phase 3 of our reopening plan effective July 16, 2021.

Capacity Limitations Applicable to Religious Services (Including Weddings but Not Receptions)

Under Phase 3, the number of persons occupying any room in the building or structure while attending a religious service must be limited to the number that can maintain a physical distance of at least 2 metres from every other person in the room. BAYT's current indoor capacity limitations for religious services neither increase nor decrease under the Phase 3 regulation and will remain as posted. Our existing capacity limitations allow persons to maintain a physical distance of at least 2 metres from other persons as required under the Phase 3 regulations.

Under Phase 3, persons attending indoor religious services at BAYT must comply with public health guidance on physical distancing and face coverings. The only masking exception applicable to BAYT under Phase 3 involves summer camp programs for children.

Each location at BAYT has the capacity limit posted outside the room. The capacity of the main shul for religious services (including a chuppah) is 250 persons. Please sit only in seats marked with green tape on back of the seat. Do not move chairs around in other minyanim.

Outdoor capacity for religious services remains limited to permit 2 metres physical distancing under Phase 3. The capacity for the Chuppah Garden for religious services is 75 persons.

By law, all persons attending religious services must comply with public health guidance on physical distancing. Face coverings are not required at an outdoor religious service.

Face Coverings Still Required Inside BAYT (No Changes from Phase 2)

Province of Ontario Phase 3 emergency regulations require everyone to wear a face covering such as a non-medical mask while attending an indoor religious service. In part, Health Canada advises that a “non-medical mask or face covering” should be made of at least two layers of tightly woven material (such as cotton or linen) and be large enough to cover the nose and mouth completely and comfortably without gaping.

A plastic face shield or mouth/nose covering alone does not replace a face covering or mask because it does not completely cover the nose, mouth, and chin. If you choose to wear either a plastic face shield or mouth/nose covering, you also need to wear a mask made of at least two layers of tightly woven material large enough to completely cover your nose and mouth without gaping. Outside the BAYT, face coverings are recommended but not mandatory.

Kiddush at BAYT After Davening

A Kiddush meets the definition of a “social gathering associated with a religious service” under the Provincial regulations. Under Phase 3, attendance at a kiddush is limited to no more than 25 persons indoors and no more than 100 persons outdoors. Face coverings are required to be worn at an indoor kiddush unless one is eating or drinking. Face coverings are not required outdoors.

Please be patient with us as we finalize plans to accommodate kiddush both inside and outside BAYT.

CONTINUED ON NEXT PAGE...

LET US KNOW

If you are not receiving BAYT emails or if you do not want to be listed in any publication in the bulletin, please email melanie@bayt.ca

ANNOUNCEMENTS

Wedding Receptions and Similar Events (Including Kiddush After Davening) Under Phase 3

BAYT is considered a “meeting or event space” under Provincial emergency regulations. We have determined BAYT can host indoor receptions of up to 250 persons in Perlis Hall, up to 80 persons in Rebbetzin Judy Taub Hall and up to 40 persons in the Simcha Suite, based on two new capacity limitations under Phase 3.

First, the total number of persons permitted inside BAYT for an event(s) at any one time is limited to the number of people that can maintain a physical distance of at least 2 metres from every other person inside BAYT not to exceed the lesser of 50 per cent capacity of all rooms available for events (i.e., excluding rooms not available for use events) or 1,000 persons inside the entire building.

Second, the number of people permitted in a particular room inside BAYT for an event is limited to the number of people that can maintain a physical distance of at least 2 metres from every other person in the room not to exceed 50 per cent capacity of the room.

The total number of persons permitted at an outdoor reception at BAYT may not exceed 75 persons (i.e., 75% of Chuppah Garden capacity).

For all events both indoor and out, tables must be 2 metres apart from one another. Guests must wear facial coverings at all times except when eating or drinking. All hosts are required to provide BAYT in advance with a list of the names and contact information of all attendees which BAYT is required by law to maintain for one month after the event.

Please contact Karen Zilberberg for more information regarding events receptions at BAYT including specific capacity limitations (karen@bayt.ca).

Changes to Schedule of Weekday and Sunday Shacharis Start Times Effective Friday July 16

Effective Friday July 16, weekday morning davening times at BAYT will be as follows:

- ♦ 6:15 AM Birchos HaShachar - Yishtabach at 6:30 AM sharp in the Turk Beis Medrash
- ♦ 6:45 AM Birchos HaShachar - Yishtabach at 7:00 AM sharp in the Chuppah Garden
- ♦ 7:15 AM Birchos HaShachar - Yishtabach at 7:30 AM sharp in the Turk Beis Medrash
- ♦ 8:30 AM Birchos HaShachar in the Chuppah Garden

Sunday morning:

- ♦ 6:45 AM Birchos HaShachar - Yishtabach at 7:00 AM sharp in the Turk Beis Medrash
- ♦ 7:45 AM Birchos HaShachar - Yishtabach at 8:00 AM sharp in the Turk Beis Medrash
- ♦ 9:00 AM Birchos HaShachar in the Chuppah Garden

The above changes will not apply on Tisha B'Av.

Many who attend the current 6:30 AM weekday minyan have early work commitments. Moving the start time to 6:15AM accommodates their needs as well as the preference of others to daven Birchos HaShachar in a minyan without rushing.

The changes to the new weekday minyan starting at 6:45 AM replicates our old 6:45 minyan while accommodating the preference of those who prefer to daven Birchos HaShachar in a minyan without rushing. The 6:45 minyan will take place in the Chuppah Garden.

The change to the weekday minyan starting at 7:15 AM accommodates more members who prefer an earlier, unrushed minyan.

THE MADDIE LEVENTHAL MIKVEH CENTRE

For updated hours and bookings please visit mikveh.bayt.ca

ANNOUNCEMENTS

BAYT will return to a full Chazaras HaShatz at our regular weekday mincha.

Changes to Schedule of Shabbos Start Times Effective Friday July 16

The late Erev Shabbos mincha/maariv is cancelled due to lack of a minyan over the past few weeks.

Shabbos morning davening times at BAYT will be as follows:

- ♦ 7:30 AM Birchos HaShachar in the Turk Beis Medrash
- ♦ 8:20 AM Birchos HaShachar – Shochen Ad at 8:45 AM sharp in the Chuppah Garden
- ♦ 8:50 AM Birchos HaShachar – Shochen Ad at 9:15 AM sharp in the Main Shul

The change to the start time in the main shul on Shabbat is intended to improve decorum.

The change to the start time of the Chuppah Garden minyan frees up the space for Youth and other activities.

BAYT will continue to offer two mincha/maariv minyanim on Shabbos. The first (in the chuppah garden) will end prior to the conclusion of Shabbos. The indoor minyan will conclude at the end of Shabbos.

Quarantine Exemption for Certain Fully Vaccinated Travellers Entering Canada After July 5, 2021

BAYT reminds our members that fully vaccinated members granted exemption from quarantine by a Canadian government representative upon entry into Canada can attend a minyan at BAYT. Please read about these important provisions here: <https://travel.gc.ca/travel-covid/travel-restrictions/covid-vaccinated-travellers-entering-canada>

Who Should Not Attend a Minyan at BAYT (No Changes from Phase 2)

1. You Feel Unwell, even if You or Your Doctor Do Not Believe It is COVID-19

The Ontario Ministry of Health advises to stay home if you or anyone living with you have any of the following symptoms unrelated to other known causes or conditions you already have: fever or chills; cough, barking cough or shortness of breath; sore throat or difficulty swallowing; runny, stuffy, or congested nose; lost sense of taste or smell; pink eye (conjunctivitis); headache that is unusual or long lasting; digestive issues (nausea/vomiting, diarrhea, stomach pain); muscle aches; extreme tiredness that is unusual (fatigue, lack of energy); falling down often and for young children and infants: sluggishness or lack of appetite.

2. You or a “Close Contact” Has or May Be Suspected of Having COVID-19

This includes anyone who has tested positive for or is awaiting a COVID test result; has any symptoms of COVID-19; is in self-isolation (even if asymptomatic); was outside of Canada within the past 14 days and does not qualify for a federal quarantine exemption; or received a COVID Alert exposure notification on their cell phone in the past 14 days. If any of these apply to you or some one you were in “close contact” with, please do not attend BAYT.

Ontario defines a “close contact” as (1) someone with whom you have been within 2 metres for more than 10 minutes; (2) someone who lives in your household or provides care to you; (3) someone with whom you have had close physical contact including a handshake; or (4) someone who accidentally coughed, sneezed or spit on you while talking with you.

Report Illness and Positive COVID Test Results to BAYT Immediately (No Changes from Phase 2)

If you attended a minyan at BAYT, please let us know immediately if you receive a positive COVID-19 test result or if you have symptoms of COVID-19 and are awaiting a test result.

* * * * *

Thank you for continuing to do your part keeping our kehillah safe and healthy.

Jeffrey M. Brown, President

ANNOUNCEMENTS

ADULT EDUCATION EVENTS

*All programs are open to men and women except where indicated.

Tuesday July 20 at 8 pm Miriam Webb in discussion with author Ester Zirkind on her memoir:
Where Is the Daughter I Raised?

Zoom link: <https://www.google.com/url?q=https://us02web.zoom.us/j/88169669788?pwd%3DZ1ZkN3RzTFhoYnRRU1FkTzBxSTFN>

[dz09&sa=D&source=calendar&ust=1625331151661000&usg=AOvVaw2WEkJL0M5p-cAiyOenAIV2](https://us02web.zoom.us/j/88169669788?pwd%3DZ1ZkN3RzTFhoYnRRU1FkTzBxSTFNdz09&sa=D&source=calendar&ust=1625331151661000&usg=AOvVaw2WEkJL0M5p-cAiyOenAIV2)

See Tisha Ba'av schedule for more

THIS WEEK'S SHIURIM AVAILABLE ONLINE

Amud Yomi with Rabbi Englander Daily at 6:20 AM

<https://us02web.zoom.us/j/82418560747?pwd=S25rcVN0UkduWnRKUDdTRjBIRHc3QT09>

Choshen Mishpat Halacha shiur- Daily at 6:30 AM

<https://bit.ly/ChoshenMishpat>

Daf Yomi daily at 7:15 AM

<http://bit.ly/BAYTDaf>

Daf Yomi daily at 8:00 PM

<https://us02web.zoom.us/j/85771992923>

Rabbi Eisenberger's shiur - Monday to Friday: Start at 11 AM weekdays .

<https://zoom.us/j/4422539932>, passcode: 36

Rabbi Yeres - Morning Seder Boker (Mon-Thurs 10:00 AM)

<http://tiny.cc/sederboker>

Rabbi Torczyner - Gemara Ketuvot - Shabbos between Mincha and Maariv in the Simcha Suite— **CANCELLED THIS SHABBOS**

Rabbi Witty's Shabbos Shiur between Mincha and Maariv - The Talmud Story of the Destruction of the Temple, Turk Family Bais Medrash — **CANCELLED THIS SHABBOS**

Moreh Nevukhim on Facebook Live with Rabbi Korobkin - Monday morning at 7:30 AM.

<https://www.facebook.com/webyeshiva/>

929 Tanach shiur with Rabbi Witty- Monday at 8 pm . Now studying the Book of Job .

E-mail programming@bayt.ca for the link

Rabbi Yeres - Monday night Talmud Class - 8:30 PM (Maseches Shabbat starting page 43b) <http://tiny.cc/talmud>

Semichas Chaver Program, Tuesday at 8:30 pm with Rabbi Korobkin .

For the Zoom link /registration email shimon@bayt.ca

Tuesday Morning Ladies' Kuzari+Parsha Shiur with Rabbi Korobkin at 10 AM.— **ON BREAK FOR THE SUMMER**

Hashkama Minyan shiur - Wednesday at 7:00 PM — **ON BREAK FOR THE SUMMER**

Thursday night Chassidus, 8 PM — **ON BREAK FOR THE SUMMER**

KELIM MIKVAH UPDATE:

THE KELIM MIKVAH WILL BE OPEN FOR DROP-INS FOR FULL MEMBERS ONLY (MUST HAVE FOB) ON MONDAY, TUESDAY, AND THURSDAY FROM 7AM-1PM. IF YOU ARE A FULL MEMBER AND DO NOT HAVE A FOB, YOU WILL NEED TO CONTACT THE OFFICE AT 905-886-3810 TO PURCHASE ONE FOR \$25 TO OBTAIN ACCESS TO THE KEILIM MIKVEH.

THE KELIM MIKVEH WILL ALSO BE OPEN TO ALL ON WEDNESDAYS FROM 8AM-11AM BY APPOINTMENT ONLY.
PLEASE CLICK HERE TO BOOK AN APPOINTMENT.

ANNOUNCEMENTS

PRESIDENT'S MESSAGE

A few of you have come to view me as the COVID dictator. BAYT has a dedicated and thoughtful COVID committee of which I am the designated front piece and, at times, whipping post. While I made mistakes over the past year, BAYT's COVID response is not one of them. Some may opine we blindly and inflexibly followed rules that at times seemed illogical. In reality, BAYT has been an unofficial interpretive lab and model for other faith-based institutions throughout the pandemic.

Last Friday, Ontario announced we would enter Stage Three of the reopening a week early, this Shabbat. The published regulations read as hastily drafted (including a few typos). When we called the authorities for clarification, we actually knew more than the person in the call centre on the other end of the phone. In an earlier partial reopening, we were concerned the already whittled down Shabbat guest list did not fit our main shul capacity limitations based on the regulations in effect at the time. While we had a back up plan, the COVID committee drafted a letter to the City of Vaughan asking the men's and women's sections of the main shul be considered two rooms not one. The City agreed with us and confirmed the same with the Province.

In another instance, we asked the City to classify our catering operations as a "food establishment" because the regulations in effect at that time would be more favorable to us. The City responded with clarity that our catering facilities were classified as a "meeting or event space." Not so helpful at the time.

Roll forward to last Friday's regulations. Minimal impact on davening at BAYT. But as far as wedding and other receptions were concerned, our first reading suggested an indoor capacity limit of 25 persons for receptions.

Having previously been officially told BAYT's catering facilities were a "meeting or event space," the COVID committee concluded the more generous "meeting or event space" capacity limitations applied to BAYT. It took us about a day to have garner sufficient certainty for us to update our COVID protocols. BAYT can now safely host receptions of up to 250 persons, fully masked and socially distant of course.

Some of you may think otherwise, but I cannot stand face masks. Fog up my glasses. And coffee breath really stinks sometimes. At the first opportunity, I took advantage of my two vaccines to daven unmasked in the Chuppah Garden. But when inside the BAYT, all of us must continue to wear masks and socially distance, whether it's for davening, work or a simcha.

We concluded the book of Bamidbar last week with the Jewish people on the cusp of finally entering Eretz Yisrael. Some of us see parallels as we emergence from COVID. And this week with Devarim, Moshe transitions from leader to teacher. Parallels once again perhaps. As we slowly put COVID behind us B'H, may we all remember the many lessons of the pandemic and emerge stronger and more unified than ever.

Shabbat Shalom.

Jeffrey M. Brown, President

ANNOUNCEMENTS

WEEKLY HALACHAH

R' MORDECHAI TORCZYNER – TORCZYNER@TORONTOTORAH.COM

How and when do we recite Havdalah when Tishah b'Av is observed on Sunday?

After Shabbat ends, and before performing any *melachah*, one recites “*Baruch hamavdil bein kodesh l'chol* [Blessed is the One who separates between the sanctified and the ordinary].” One also recites the berachah of “*Borei me'orei ha'eish*” over a multi-wicked flame before Eichah. If a flame is not available before Eichah, one may recite this berachah with a flame later that night.

The rest of Havdalah is not said until after the fast on Sunday night, after which eating is permitted. This Havdalah consists of the berachah on the beverage and the berachah of *HaMavdil*. Halachic authorities debate whether one may use wine or grape juice for this Havdalah; families should follow their own custom.

An adult who needs to eat on Tishah b'Av should recite Havdalah before eating, replacing the usual wine or grape juice with an important beverage. Some use beer; please consult Rabbi Korobkin regarding other options as needed. Minors who need to eat on Tishah b'Av should hear Havdalah after Tishah b'Av.

(Shulchan Aruch Orach Chaim 556:1, Shaarei Teshuvah 556:1; Mishneh Berurah 556:1-3, Aruch haShulchan 556:2; Shemirat Shabbat k'Hilchatah 62:45-46)

DVAR TORAH BY RABBI METZGER

cmetzger@torontotorah.com

Why do we learn the verse (1:12) Eichah Esa Levadi Tarchachem uMasaachem viRivchem, ‘How can I alone bear your troubles, burdens, and bickering’ in the sad tune of Megillat Eichah? Is it just that it begins the word Eichah?

Rabbi Mordecai ben Avraham Yoffe, the “Levush,” explains this musical change connects the rebuke of Moshe Rabeinu with of rebuke of Yeshayahu in the Haftarah of Shabbat Chazon. But how does the rebuke in Devarim connect to the destruction of the Beit HaMikdash on Tisha B'Av? Aren't Bnei Yisrael at their peak now?

The Midrash in Eichah Rabbah places the blame for the need to lament in Megillat Eichah, Eichah Yashva Badad, ‘How she, Jerusalem, sits alone’, on not properly reading Eichah in this week's Parashah. What is Moshe warning us about?

R' Shmuel Bornsztain (Shem miShmuel Devarim 7) elucidates that Moshe warns against excessive arguing for no constructive purpose precisely while they were doing well. It is then that using one's intellect simply to find fault in others and amplifying it leads to division amongst Bnei Yisrael and is the epitome of Sinat Chinam, baseless hatred. We, the Jewish people, have incredibly sharp minds, the question is how we choose to use it.

Subscribe to BAYT on YouTube and enable notifications:

<https://www.youtube.com/channel/UCxHro53DYgHbFAuGEMAFpQQ>

Please share with your family and friends!



ANNOUNCEMENTS



TO ADD AN ANNOUNCEMENT IN THE BULLETIN



CLICK HERE



SYMBOLISM IN JEWISH ART WITH RABBI CHAIM METZGER

WEDNESDAYS AT 8 PM

FUTURE TOPICS WILL INCLUDE:
BIRDS, RAINBOWS, HUMAN IMAGES, AND
THE MENORAH

ZOOM LINK: [TINY.CC/JEWISHART](https://tiny.cc/jewishart)

MEETING ID: 780 3122 1904
PASSCODE: 18



WEEKLY BINGO!

Wednesdays at 11:30 AM

EVERYBODY LOVES BINGO!

Join us for a fun and
engaging weekly virtual
bingo game with
incredible PRIZES! We
can't wait to see you
there!

Register at bayt.ca
Bingo cards and Zoom link
will be sent upon
registration!



Questions? Email Marcee at marceer@hotmail.com

Ester Zirkind

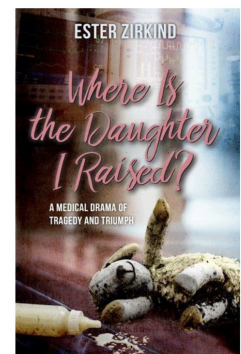


Miriam Webb in conversation with
author Ester Zirkind on her memoir:
Where Is the Daughter I Raised?

TUESDAY JULY 20 AT 8 PM

Meeting ID: 881 6966 9788
Passcode: 978124

An inspiring memoir of
Ester Zirkind who,
facing hardships and
tragedy, overcame them
with extraordinary
emunah, determination,
and courage.



***The book is available at a 10% discount to
BAYT members at Israel's the Judaica Centre**

ANNOUNCEMENTS

Announcing: Hakhmei Lev



A New Torah Journal Written By and For the Members of the BAYT and Their Families.

We are calling upon members to submit articles and essays on various topics for our inaugural issue.

We are looking for essays on:

- * Tanakh
- * Talmud
- * Halakhah
- * Hashkafah

* The Yamim Tovim
(Rosh Hashanah, Yom Kippur, Sukkos)

Men, Women, and Children bar mitzvah age and older are welcome to submit articles. They should be submitted in Word format and should be referenced and cited with footnotes where applicable.

DEADLINES FOR SUBMISSION: JULY 20, 2021
PLEASE SUBMIT ALL ESSAYS AND ARTICLES TO:
HAKHAMIM@BAYT.CA

EDITORS: GERARD KLEIN, KEN STOLLON, AND RABBI SHMUEL LESHNER

ZUMBA FOR WOMEN

ONGOING ZUMBA CLASSES MORNING AND
EVENING- FEEL FREE TO JOIN ANY TIME!
COST IS \$30 FOR 6 CLASSES

CONTACT SHAYNA FRIEDMAN
AT SHAYNA18@ROGERS.COM
REGISTRATION IS REQUIRED TO
RECEIVE THE ZOOM LINK

Upbeat music
& exercise!

Social cool down time at the end
of the session.

Women Only.

Wear comfortable stretchy clothes.



BEIT MIDRASH ZICHRON DOV PRESENTS

ב"ט"ד

For Love and Money Gemara Ketuvot

a text study with
Rabbi Mordechai Torczyner

IN-PERSON LEARNING RETURNS

Shabbat after Minchah at BAYT
masks, distancing required

This class is only for men

Email info@torontotorah.com



BAYT Honey-Grams

Let's all wish our BAYT family and friends
A SWEET & HEALTHY NEW YEAR

Send them a Honey-Gram Rosh Hashanah greeting
& a personally delivered gift of honey and other
delicacies right to their door



Each family selected is \$3
OR

Be a BAYT Ambassador and send to
the entire kehilla for only \$180.

Being a BAYT Ambassador ensures that every single BAYT member receives
wishes for a sweet and healthy New Year.

Visit <https://www.bayt.ca/campaign/rosh-hashana-5782.html>
for more information and to send your greetings.



תורה ד' חסידים
ABET MIDRASH FOR
TORAH



לך אהבה ודיוק
ABET MIDRASH FOR
ZIONISM



תורה לנער ולנער
A BET MIDRASH FOR
STUDENTS



בנות מלכים ביקורת
A BET MIDRASH FOR
WOMEN



בכל מלאכת חסידות
A BET MIDRASH FOR
PROFESSIONALS



Registration Deadline: Sunday, August 1

For any questions please contact Marcee at marceer@hotmail.com

Yahrzeit List: July 16-July 22

| <i>Yahrzeit Date</i> | <i>Member Name</i> | <i>Relationship to Member</i> | <i>Name of Deceased</i> |
|-----------------------------|------------------------------|--------------------------------------|--------------------------------|
| 7 Av | Mr. Howard Halpern | Grandfather | Shraga Faivish |
| 7 Av | Mr. Mordie (Mark) Shields | Paternal Grandmother | Annie Shields |
| 7 Av | Mr. Simon Cymbalista | Mother | Esther Cymbalista |
| 7 Av | Mrs. Judy Rubinoff | Father | Shmuel Lindenfeld |
| 7 Av | Mr. George Flamm | Father | Imre Flamm |
| 7 Av | Mrs. Agnes Weisz | Mother | Anna Agai |
| 8 Av | Mrs. Diane Lichtman | Mother | Miriam Greenstein |
| 8 Av | Mrs. Esther Huberman | Mother | Cecilia Etkin |
| 9 Av | Mr. Marvin Goldstein | Father | Sydney Goldstein |
| 9 Av | Mrs. Thea Shworin | husband | Aron Shworin |
| 9 Av | Mr. Sean Guttmann | Mother | Sheila Guttmann |
| 9 Av | Mrs. Hyla Perel | Sister | Marsha Basest |
| 9 Av | Mr. Craig Guttmann | Mother | Sheila Guttmann |
| 9 Av | Mr. Stan Zynoberg | Mother | Lea Zynoberg |
| 9 Av | Mrs Rachel Schwartz | Sister | Tova Avraham |
| 9 Av | Mr. Shloimie (Perry) Romberg | Uncle | Moshe Abraham Weiner |
| 9 Av | Mr. Hal Biren | Mother | Leah Biren |
| 9 Av | Mr. Shelley Koral | Mother | Fanny Koral |
| 10 Av | Mrs. Dianne Schiffman | | Emanuel Kornfeld |
| 10 Av | Dr. Jack Lefkowitz | Father | Noach Lefkowitz |
| 10 Av | Mrs. Terry Dykopf | Mother | Esther Goldreich |
| 11 Av | Mr. Martin Collis | Father-In-Law | Herman Freedman |
| 12 Av | Mr. Robert Gordon | Mother | Irene Joan Gordon |
| 12 Av | Mr. Eric Bowman | Father | Irving Bowman |
| 12 Av | Dr. Alvin Sher | Mother | Annie Simchah Sher |
| 13 Av | Mr. Leslie Fluxgold | Father | Sidney Fluxgold z"l |
| 13 Av | Mrs. Sonya Kaplan | Grandmother | Simy Bensalmon |
| 13 Av | Mrs. Marcee Rosenzweig | Father | Max Korolnek |
| 13 Av | Mrs. Ellen Siegel | Father | Murray Hiltz |
| 13 Av | Mrs. Leona Silver | Father | Cecil Viner |
| 13 Av | Justice Ivan Bloom | Father | Louis Bloom |
| 13 Av | Rabbi Baruch Taub | Aunt | Fay Starr |
| 13 Av | Mr. David Cohen | Grandfather | Barney Finkelstein |
| 13 Av | Rabbi Baruch Taub | Father | Albert Taub |
| 13 Av | Mr. Arthur Rosenzweig | Father-In-Law | Max Korolnek |

ANNOUNCEMENTS

HAPPY BIRTHDAY

FOR FRIDAY, JULY 16TH - THURSDAY, JULY 22TH

Friday, July 16th

Mrs. Dana Prutschi
Gabey Diamond
Nessie Green
Yonatan Markus
Penina Soberman
Mrs. Marissa Muscat
Mrs. Michelle Anhang

Shabbos, July 17th

Jonathan Dukesz
Mr. Aaron Ames
Mr. Elie Kochman
Talia Ames
Chaya Eisenberger
Gershon Miskin

Sunday, July 18th

Michael Freedman
Mr. Yossi Dukes
Rob Schaumer
Mr. Aaron Weinroth
Naomi Weissmann
Mr. Zvi Woolf
Mrs. Greta Feintuch-Usherson
Aryeh Tzvi Levine
Ezra Silverman

Monday, July 19th

Mrs. Leigh Ann Brenman
Dr. Jonathan Aziza
Tzvi Greenberg
Dr. Noah Turk
Oren Gal
Yosef Levy
Zachary Huberman
Yitzchak Stoll
Stephen Getzler
Yirmi Black
Yaakov Black

Tuesday, July 20th

Michal Yael Levine
Dr. Leon Rucker
Eliana Sutton

Wednesday, July 21st

Mrs. Carmela Berliner
Shlomo Chaim Eisenberger
Mrs. Amy Margolis
Rivka Savage
Dr. Andrea Skosowski
Avraham Eisenberger
Mordechai Fleising
Daniel Manoim

Thursday, July 22nd

Kayla Dukesz
Mrs. Zahava Shields
Maayan Volfson
Andrew Tebbi
Bayla Koperwas
Mrs. Elizabeth Bliss
Mrs. Rachel Lefkowitz
Joshua Zwiebel
Eliana Goldberg



BAYT YOUTH

[PLEASE CLICK HERE TO SEND BIRTHDAY COOKIES](#)

[PLEASE CLICK HERE TO SEND BIRTHDAY CARDS](#)



ANNOUNCEMENT

WWW.BAYT.CA

Your "How To" Guide to the Shul Website

WITH SO MANY CHANGES TO THE WEBSITE, AND EXCITING NEW FUNCTIONS AVAILABLE, WE WANT TO MAKE SURE ALL MEMBERS ARE FAMILIAR WITH OUR DATABASE.

"HOW DO I APPLY TO BE A YOUTH LEADER?"

1. ON THE HOMEPAGE OF THE WEBSITE, SCROLL DOWN TO THE BAYT YOUTH SECTION.

2. CLICK ON "APPLY TO BECOME A YOUTH LEADER!" THIS WILL REDIRECT YOU TO APPLICATION PAGE.

3. ONCE ON THIS PAGE, MAKE SURE YOU ANSWER EACH QUESTION AND ATTACH YOUR RESUMÉ

READ THE INSTRUCTIONS CAREFULLY. IF YOU NEED FURTHER ASSISTANCE, CONTACT MELANIE AT MELANIE@BAYT.CA

BAYT YOUTH

Shabbos Shuk

[Click here to register](#)

Apply to become a Youth Leader!

[Click here to apply](#)

**Parent & Child Minyan
Kiddush-To-Go Sponsorship**

[Click here to register](#)

Birthday Cookies

[Click here to register](#)

**BAYT
YOUTH
NEEDS YOU!**



**WE ARE LOOKING FOR MATURE,
DEDICATED, CARING TEENS TO
BECOME YOUTH LEADERS!**

If you are interested, apply here:
<https://www.bayt.ca/form/YLA>

If you have any questions, email youth@bayt.ca

ADVERTISEMENT:

For Rent available Sept 1, 2021

The Conservatory,

333 Clark avenue West

1 bedroom, 810 square feet

1 parking spot, no locker

Ground floor, east facing

\$1600 per month

Telephone 416-305-7674

BAYT YOUTH PRESENTS
FOR TEENS AGES 12+

MISHMAR FOR TEENS

Join Rabbi Stein for a fun and interactive
Parsha and Pizza Shiur!

Thursday, July 29th, 2021 5:00-6:00pm

Thursday, August 12th, 2021 5:00-6:00pm

Thursday, August 26th, 2021 5:00-6:00pm

Location: Outdoor playground

(3rd floor classroom incase of inclement weather)

Pizza Included!



BAYT YOUTH PRESENTS

Shabbos Shuk

BAYT Youth invites you to come and join
us for a fun pre Shabbos activity!

Making Challah, Tye Dye Challah covers
and more!

Ages 5-12 years

Thursday, July 29th, 2021 4:30-5:15pm

Thursday, August 12th, 2021 4:30-5:15pm

Thursday, August 26th, 2021 4:30-5:15pm

Location: Outdoor playground

(3rd floor classroom incase of inclement weather)

Pizza included!

Registration is required for each event,
please register at www.bayt.ca

Cost: \$5 for BAYT members

\$8 for non members



For more information please contact youth@bayt.ca

BAYT YOUTH PRESENTS

TISHA B'AV

WE ARE SURVIVORS!

A Tisha b'Av program for youth
An understanding of our journey from
our past to the present.

Where do we stand?

Join Rabbi Josh and Laura Stein in an
interactive and educational workshop
to understanding our past, present,
and future as youth in our community.

SUNDAY, JULY 18TH 2021
4:00PM

JOIN ZOOM MEETING
[HTTPS://ZOOM.US/J/9795528983?](https://zoom.us/j/9795528983?pwd=VNOZRXPuUVHTDhK0TTBAZ05IRGRHZZ09)
PWD=VNOZRXPuUVHTDhK0TTBAZ05IRGRHZZ09

MEETING ID: 979 552 8983
PASSCODE: 674805

THIS EVENT WILL BE HELD VIRTUALLY ON ZOOM



FOR MORE INFORMATION PLEASE CONTACT YOUTH@BAYT.CA

BAYT YOUTH PRESENTS



**FAMILY SHABBOS
MINYAN
CELEBRATING OUR**

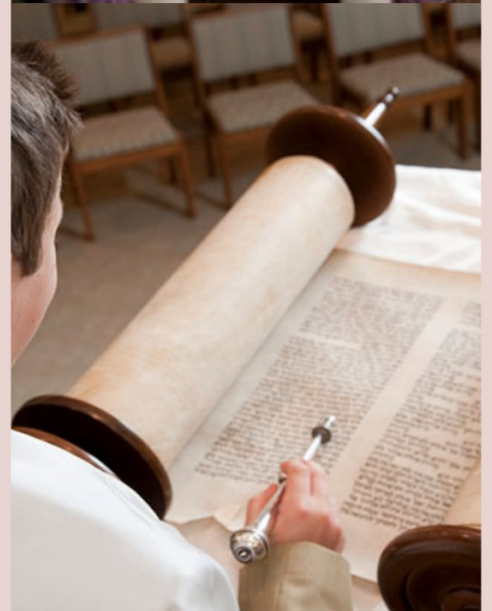
*Bar/Bas
Mitzvah
Youth*

**JOIN US FOR A FAMILY MINYAN
HONOURING OUR BAYT YOUTH BNAI
MITZVOS WHOSE SIMCHOS WERE
IMPACTED BY COVID
ALL FAMILIES ARE WELCOME TO ATTEND TO
CELEBRATE OUR BAYT YOUTH**

**SPONSORSHIPS ARE AVAILABLE
STARTING AT \$54
OPTION TO SPONSOR YOUR BAR
MITZVAH BOY FOR AN ALIYAH
OR A KIDDUSH IN HONOUR OF YOUR
DAUGHTER**

07.31.21 | GARDEN TENT | 10:30 AM

**PLEASE REGISTER FOR A KIDDISH TO GO BOX AT BAYT.CA
ANY QUESTIONS OR SPECIFIC REQUESTS PLEASE CONTACT
YOUTH@BAYT.CA**



Games Corner: Parshas Devarim



WORD LIST:

BATTLE

BNEI

DESERT

ENCOURAGE

JUDGES

JUSTICE

MOSHE

MULTIPLY

REBUKE

SETTLE

TEACH

WAR

YISRAEL

Unscramble
these Parsha
words from the
word list!

SMEHO

TELTSE

JSITUEC

| | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| B | Q | B | C | F | W | Q | W | A | K | T | X | F | F | X | K | U | Y | P | R |
| Y | L | Q | D | A | Q | I | U | J | J | H | O | D | D | U | P | R | L | M | T |
| T | S | Z | H | E | D | B | Z | R | U | I | K | U | H | J | Z | R | P | D | G |
| A | E | L | A | J | Q | W | C | B | B | X | B | T | W | H | I | O | I | E | O |
| I | E | M | L | K | U | N | O | E | V | R | Z | U | C | L | E | T | T | C | P |
| I | N | Z | B | N | D | J | Z | T | A | Y | A | M | T | E | I | U | L | F | M |
| F | W | G | C | X | X | O | T | W | B | P | R | H | L | D | V | N | U | U | I |
| R | M | I | Z | C | P | P | T | Q | O | H | U | G | G | B | A | J | M | E | D |
| G | Q | F | S | Q | R | R | D | A | V | F | X | X | T | N | K | D | X | Q | F |
| C | I | C | U | L | E | W | M | F | L | J | Z | O | J | M | I | R | I | G | C |
| P | E | S | R | S | E | T | R | L | U | J | P | S | J | U | Z | Z | F | B | W |
| K | I | A | E | L | O | A | G | S | X | U | K | R | L | Y | U | K | J | J | H |
| S | N | D | R | G | H | M | T | V | D | O | O | P | E | Z | M | F | L | K | B |
| W | J | I | S | H | D | I | Y | O | X | T | E | H | V | I | J | Q | B | O | Q |
| H | W | V | E | E | C | U | L | S | F | Y | B | U | D | X | U | R | L | V | U |
| Y | Z | X | T | E | Z | A | J | C | W | W | I | Q | O | H | B | N | E | I | P |
| G | F | L | T | W | H | P | E | D | A | S | S | V | K | T | J | X | Y | P | U |
| K | R | T | L | C | V | I | Q | T | J | E | L | J | B | C | K | M | I | T | O |
| P | Z | E | E | K | U | B | E | R | Z | C | E | D | P | E | G | V | S | P | J |
| F | X | R | L | Q | B | T | C | Y | D | F | T | D | H | N | Y | M | R | D | W |
| F | E | D | A | T | I | J | R | C | Y | J | B | S | C | C | K | G | A | Z | I |
| P | G | T | N | H | T | J | E | R | K | M | O | D | Q | O | N | N | E | I | W |
| C | O | T | U | V | T | A | C | E | M | M | V | C | J | U | Q | C | L | K | I |
| Q | V | I | V | F | U | S | B | Q | I | B | Y | Q | W | R | T | D | U | X | H |
| F | H | J | Y | D | T | R | M | M | L | A | N | V | J | A | Z | N | Y | Y | J |
| F | L | D | A | R | M | Q | D | A | R | V | U | J | S | G | F | K | L | F | O |
| J | G | D | L | P | P | H | A | U | Y | Y | V | G | Q | E | T | E | E | D | I |

Joke of the week:

Q: What's the difference between a guitar
and a fish?

A: You can tune a guitar, but you can't tuna fish!

Hebrew Word of the Week:

midbar = desert