



Hebrew Orthodox Congregation
3207 High Street
South Bend, Indiana 46614



HEBREW ORTHODOX CONGREGATION

ד"ס

Est. 1887
Rabbi Meir Bulman, Rabbi

December 2019

חנוכה ה'תש"פ



IMPORTANT DATES

- Sunday, December 22 - First night of Chanukah
- Shabbos, December 28 & Sunday, December 29 - Rosh Chodesh Teves
- Motza'ei Shabbos, January 4 - Melaveh Malka celebrating the Daf Yomi Siyum Hashas
- Tuesday, January 7 - Fast of Asara B'Teves
- Monday, January 27 - Rosh Chodesh Shevat
- Monday, February 10 - Tu B'Shvat
- Tuesday, February 26 & Wednesday, February 27 - Rosh Chodesh Adar
- Shabbos, March 7 - Shabbos Parshas Zachor
- Monday, March 9 - Fast of Ta'anis Esther
- Monday night, March 9-Tuesday, March 10 - Purim
- Thursday, March 26 - Rosh Chodesh Nisan
- Shabbos, April 4 - Shabbos Hagadol
- Wednesday night, April 8 - First night of Pesach

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DONATIONS

ALIYAH

Mr. & Mrs. Yitzchak Baron
 Rabbi & Mrs. Yonah Gewirtz
 Rabbi & Mrs. Elie Ginsparg
 Rabbi & Mrs. Levi Goldwasser
 Mr. & Mrs. Moshe Hershberg
 Mr. & Mrs. Louis Klatch
 Rabbi & Mrs. Avrohom Klor
 Rabbi & Mrs. David Kram
 Mr. & Mrs. Yair Liker
 Rabbi & Mrs. Yaakov Rayman
 Rabbi & Mrs. Moshe Yachnes
 Rabbi & Mrs. Yoel Yormark

CALENDAR

Rabbi & Mrs. Levi Goldwasser
 Rabbi & Mrs. Yaakov Bechhofer
 Dr. & Mrs. Alan Birnbaum
 Mrs. Julie Blatt
 Ms. Beverly Chamberg
 Mr. & Mrs. Errol Chavin
 Rabbi & Mrs. Yonah Gewirtz
 Dr. & Mrs. Joseph Glazier
 Mr. Paul Goldberg
 Mr. & Mrs. Louis Klatch
 Mr. & Mrs. Same Mirkin
 Mr. & Mrs. Alexander Mordkovich
 Rabbi & Mrs. Yaakov Rayman
 Mr. & Mrs. Sam Saffren
 Rabbi & Mrs. Dovid Samber
 Mr. Louis Sandock
 Mr. & Mrs. Yehuda Seligson
 Mrs. Gayle Silver
 Mr. & Mrs. Ben Solomon
 Ms. Miriam Viktora
 Dr. & Mrs. Waldman
 Dr. & Mrs. Richard Wein
 Rabbi & Mrs. Yehoshua Zweig

CHARITY FUND

Mr. & Mrs. Yakov Badian
 Mrs. Ayala Badian
 Mr. & Mrs. Yitzchak Baron
 Mr. & Dr. Charles Ballinger
 Rabbi & Mrs. Yaakov Bechhofer
 Rabbi & Mrs. Yosef Birnbaum
 Rabbi & Mrs. Nissin Delmoor
 Mr. & Mrs. Michael Fowler
 Rabbi & Mrs. Elie Ginsparg

Dr. & Mrs. Joe Glazier
*Refuah Shleima to Shelly Sakoff.
 To Deena Abraham, in memory of your
 beloved mother, Diane Sandock.
 To Jake Sandock, in memory of your
 beloved mother, Diane Sandock.
 To Lou Sandock, in memory of your
 beloved wife, Diane Sandock.*

Rabbi & Mrs. Danny Goldman
 Rabbi & Mrs. Ephraim Goldstein
 Mrs. Anne Goldwasser
 Mr. & Mrs. Jeffrey Greenberg
 Mr. David Harper
 Mr. & Mrs. Louis Klatch
 Rabbi & Mrs. Mechel Kleinberg
 Rabbi & Mrs. Avrohom Klor
 Rabbi & Mrs. Avrohom Kram
 Mr. & Mrs. Gary Leece
 Mr. & Mrs. Gerald Lerman
 Mr. & Mrs. Shlomo Lerman
 Rabbi & Mrs. Shraga Lerman
 Mr. & Mrs. Ted Lerman
 Rabbi & Mrs. Kuppel Lindow
 Mr. David Maler
 Rabbi & Mrs. Dovid Margulies
 Mr. & Mrs. Zisha Margulies
 Mr. & Mrs. Avrohom Meystel
 Mrs. Joyce Mishkin
 Rabbi & Mrs. Raphael Pollack
 Mr. & Mrs. Avraham Portnoy
 Mr. & Mrs. Zalman Raiskin
 Rabbi & Mrs. Yaakov Rayman
 Rabbi & Mrs. Yisrael Rosenman
 Rabbi & Mrs. Dovid Samber
 Mr. Louis Sandock
 Ms. Schanker
In memory of Lisa Lerman
 Rabbi & Mrs. Zvi Silver
 Steel Warehouse Company LLC
 Dr. & Mrs. Alan Wax
 Mr. & Mrs. Eliyahu Wax
 Rabbi & Mrs. Avraham Yarmove
 Rabbi & Mrs. Amiram Zeiger

GENERAL DONATION

Mr. & Mrs. Zalman Raiskin
 Mr. & Mrs. Michael Altose
 Mr. & Mrs. Max Baim
In memory of Gary Baim
 DB Consulting, LLC

Mr. & Mrs. Max Ferder
 Dr. & Mrs. Joe Glazier
*In memory of Yair Liker's father, Simcha
 Bunim Liker.
 Refuah Shleimah to Dr. Alan Birnbaum.
 To Billy Lerman, in memory of your
 beloved wife, Lisa Lerman.
 In appreciation of and happy
 retirement to Dr. Alan Birnbaum.*
 Mr. & Mrs. Arnold Goldberg
In memory of Gertrude & Sidney Goldberg
 Mr. & Mrs. Josh Kibel
 Mr. & Mrs. Michael Lerman
Library fund in memory of Faiga Lerman
 Mr. & Mrs. Shlomo Lerman
 Mr. & Mrs. Yair Liker
In memory of Lisa Lerman
 Mr. & Mrs. Yehuda Lindow
 Rabbi & Mrs. Dovid Margulies
 Rabbi & Mrs. Fred Nebel
 Mrs. Carol Anne Pollard-Levy
Library fund in memory of Mildred Pollard
 Mrs. Susan Roberts
 Mr. & Mrs. Morris Rosen
 Rabbi & Mrs. Dovid Samber
A day's shiurim/classes
 Mr. Louis Sandock
In memory of Lisa Lerman
 Mr. & Mrs. Mordechai Strauss
 Mr. Neil Weinberg
 Mr. & Mrs. Hillel Yarmove

SIMCHAS TORAH APPEAL

Rabbi & Mrs. Yosef Birnbaum
 Mr. & Mrs. Asher German
 Rabbi & Mrs. Ezra Gewirtz
 Rabbi & Mrs. Yonah Gewirtz
 Mr. & Mrs. Louis Klatch
 Rabbi & Mrs. Mechel Kleinberg
 Mr. & Mrs. Michael Lerman
 Rabbi & Mrs. Dovid Samber
 Mr. & Mrs. Yechiel Schulman
 Mr. & Mrs. Mordechai Yormark
 Rabbi & Mrs. Yoel Yormark

HIGH HOLIDAY

Rabbi & Mrs. Yaakov Bechhofer
 Rabbi & Mrs. Dovid Abraham
 Mr. & Mrs. Shmuel Ament
 Rabbi & Mrs. Yosef Birnbaum
 Rabbi & Mrs. Yonah Gewirtz

Cont. →

MAZAL TOV!

BIRTHS

- **Rabbi & Mrs. Yosef Chaim and Rivky Birnbaum** on the birth of their son, Yissochor.
- **Rabbi & Mrs. Yisroel and Esther Frankel** on the birth of their son, Zev.
- **Mr. & Mrs. Yossi and Miriam Wainhaus** on the birth of their son, Chaim Yitzchok.

BAR MITZVAHS

- **Rabbi & Mrs. Yehonatan and Aviva Hershberg** on the Bar Mitzvah of their son, Noach.
- **Mrs. Rachel Cohen** on the bar Mitzvah of her son, Yitzy.

ENGAGEMENTS & WEDDINGS

- **Rabbi & Mrs. Feivi and Rivky Arnstein** on the marriage of Hindy and Moshe Mermelstein.
- **Rabbi & Mrs. Yaakov and Yehudis Bechhofer** on Pinny's engagement to Shaina Dick of Lakewood, New Jersey.
- **Rabbi & Mrs. Yonah and Dena Gewirtz** on Eliezer's engagement to Gitty Karmel from Lakewood, New Jersey.
- **Rabbi & Mrs. Rephael and Meira Pollack** on Chana's engagement to Moshe Saslow of Bayswater, New York.

GRANDCHILDREN

- **Rabbi & Mrs. Dovid and Rochel Goldberg** on the birth of a granddaughter, to Kalman & Nechama Goldberg.
- **Rabbi & Mrs. Betzalel and Ruthie Isaacs Holzer** on the birth of a granddaughter, to Micha & Ahuva Holzer.
- **Mr. & Mrs. Gerry and Tsipi Lerman** on the Bar Mitzvah of their grandson, Noach Hershberg.
- **Mr. & Mrs. Yair and Cathy Liker** on the Bar Mitzvah of grandson, Eliezer Fishel, the son of Tzuriel & Miriam Gluck.

WELCOME

- **Mr. & Mrs. Steve and Leah Burnes:** 1733 Altgeld Street.
- **Mr. & Mrs. Ahron and Judy Cohen:** 1017 East Woodside Street.
- **Mr. & Mrs. Gamliel and Yocheved Cruz:** 2021 High Street.
- **Mr. David Harper:** 1218 East Victoria Street.

NEW ADDRESS

- **Mr. & Mrs. Moshe and Rivky Hershberg:** 2801 S. Twyckenham Drive.
- **Mr. & Mrs. Zalman and Chana Raiskin:** 2727 S. Twyckenham Drive.

Hebrew Orthodox Congregation offers its deepest condolences to

Mr. Billy Lerman, Max, Ari, and Josh Lerman, Mr. & Mrs. Dave and Barbara Lerman, and the entire Lerman family on the loss of Lisa Lerman.

Mr. Louis Sandock, Mrs. Deena Abraham and the entire Sandock and Abraham families on the loss of Diane Sandock.

ANSWERS TO CHANUKAH FAQ

- There are many *minhagim* (customs) and opinions regarding the proper time to light Chanukah *neiros* (lights). If one has a firm family *minhag* they should follow it, otherwise the best time to light is between 20 and 25 minutes after *shkia* (sunset).
- If necessary one may light as early as *shkia* and even *plag hamincha*, and as late as *alos hashachar* (dawn). In any such circumstance, one should discuss their situation with a Rav.
- One's *neiros* should remain lit until a half an hour after *tzeis hakochavim* (nightfall).
- Spouses should wait for one another even if they will miss the best *zman* (time) for lighting. A single son who is home before either of his parents should light at "best *zman*" without them.
- While a *menorah* may be made out of any material - even disposable is okay - it is a *hiddur mitzvah* (adds beauty to the *mitzvah*) to have as beautiful a *menorah* as possible.
- One's *menorah* should preferably have the lights in a straight line at equal heights.
- If one does not have a *menorah*, one may line up cups of oil (or tea lights).
- It is preferable to use olive oil as the fuel for Chanukah *neiros*. The oil should have a *hechsher* (kosher certification) and not be kept under a bed.
- If olive oil is not available, one should use any kosher oil rather than using candles.
- Congealed oil counts as oil.
- It is preferable to fill the cups of oil up to the top. One who doesn't want that much oil to burn every night should put water into their oil cups so that the oil is at the top of the cup.
- If one can't use oil then one may use candles.
- One should not have some candles and some oil. All of one's *neiros* should be the same.
- One must be sure that their candles will remain lit until at least 30 minutes after *tzeis hakochavim*. Most candles cannot last from the proper lighting time until 30 minutes after *tzeis*.
- If one's *neiros* won't last long, then one should light at *tzeis*.
- Cotton or linen wicks are preferred.
- Floating wicks may be used. Some dip the top of the wick into oil before lighting.
- Some have a *minhag* to use new wicks every night. If this is not your *minhag* this is not necessary.
- Both men and women are required to light Chanukah *neiros*.
- The *minhag* is that women are *yotzei* (fulfill the *mitzvah*) with the lighting of their husband.
- There are different *minhagim* regarding daughters lighting *menorah* at home. One should follow their *minhag*.
- Kids above the age of *chinuch* (around 6) need to be *yotzei* as well. Kids of the age of *chinuch* should light *neiros* that will last the full *zman*!!
- While it is possible for everyone in a household to be *yotzei* with one lighting, it is preferable that all men and boys (and girls if that is one's *minhag*) light their own *menorah* with the appropriate amount of candles for each night. If this is impractical one should consult a Rav as to what to do.
- The *mitzvah* of *neiros Chanukah* requires that one light in their own *bayis* (home). Therefore, one who is travelling or is a guest, should consult a Rav as to where and how to be *yotzei* the *mitzvah* of *neiros Chanukah*.
- On Friday, it is best to daven Mincha before lighting Chanukah *neiros* (there will be a *minyana* at 1:15 PM) if one cannot daven early one should light Chanukah *neiros* before coming to *shul* for Mincha.
- The Chanukah *neiros* should be lit **BEFORE** the Shabbos *neiros*. Shabbos *neiros* should be lit at the regular Shabbos candlelighting time. One should make sure that their Chanukah *neiros* are able to remain lit until a half an hour after night fall (about 2 HOURS). One who uses candles should use longer lasting tea lights. Erev Shabbos Chanukah is a short day that is full of *mitzvos*, one should be careful to be sure all *melachah* (activity forbidden on Shabbos) is complete before Shabbos begins!
- On Motza'ei Shabbos one should first make *havdalah* and then light Chanukah *neiros* (unless they have a firm family *minhag* to do the opposite). One should light as soon as possible after Shabbos ends.
- Women have a *minhag* not to do *melachah* during the first 30 minutes after the *neiros* are lit. "melachah" in this circumstance refers to sewing and laundry.
- There are opinions that hold that women are required to say Hallel on Chanukah. It is certainly preferable to do so even if a woman normally does not have the opportunity to say Hallel on *yom tov*, *Rosh Chodesh* etc.

ANSWERS TO PURIM FAQ

- All men are required to hear Parshas Zachor *lained* (read) from a *sefer Torah*. One should hear every word and have in mind to remember the attack of *Amalek* on the Jewish nation and our obligation to wipe them out.
- Many women have a custom to come to Shul to hear the *laining* of Parshas Zachor. Although there is a question as to the appropriateness of taking out a *sefer Torah* for a "women's *laining*" (it's not *kavod hatorah* to take out a *sefer Torah* if it's not for regular *laining*), many have a special *laining* for women (scheduled this year for 11:15 AM). Women who can't make it to Shul at the scheduled time can 100% fulfill this *mitzvah* by reading Parshas Zachor from a Chumash (women only!). To have additional women's *lainings* of Parshas Zachor is inappropriate.
- *Ta'anis Esther* is NOT a fast that involves mourning. Therefore, one may take a hot shower (mouth closed) and listen to music.
- Men and women should try to not eat before hearing the *megillah*. A woman who will only hear the *megillah* later at night or someone who feels weak from the fast may eat a small amount of bread or *mezonos* (less than a *beitzah*) or any amount of fruit, vegetable or drink before hearing the *megillah*.
- Men and women are required to hear the *megillah* at night and during the day. One must hear every word. If one thinks they missed a word they should read that word from their Chumash until they catch up to the *Ba'al Korei*. One who has their own Kosher *megillah* should read along the entire *laining*.
- One must pay attention to the *laining* of the *megillah* as it is being read. One should minimize distractions and try to focus carefully. As long as one is aware of what is going on in the *megillah* as it is being *lained*, they have fulfilled their obligation.
- It is imperative to focus on and hear every word of the *megillah*, therefore one should NOT bring young children (or babies) to *megillah laining* (night or day). Even if one thinks they can focus with their young children nearby, others will not be able to.
- One need not be the last person to bang or make noise for Haman's name. If you need attention, please see the Rabbi.
- Women who hear the *megillah* at a separate *laining* make the *brachah* "לשמע מגילה".
- Men and women are required to give *matanos l'evyonim* – gifts to two poor people. One can fulfill this obligation with a dollar (not *ma'aser*) for each poor person, but one should try to give the value of a meal to each poor person (see the MKD menu!). It is best to spend more on *matanos l'evyonim* than on one's *mishloach manos* and *seudah*.
- A husband may give on behalf of his wife. It's best for the husband to give an amount that would fulfill both of their *mitzvos* and have the "collector" acquire the money on her behalf. The wife should be aware that her husband is giving on her behalf.
- Teenagers above Bar/Bas Mitzvah with money of their own should give their own *matanos l'evyonim*.
- One should not give their *matanos l'evyonim* to Yerushalayim-based *tzedakos* (charities) since their Purim is not the same day as ours.
- Men and women are required to give *mishloach manos*, two foods (or drink) that are an "honorable" serving size, ready to eat, and different from one another. The two foods can have the same *brachah*.
- One can be *yotzei* the *mitzvah* without a theme or corny poem.
- It's best to give at least one *mishloach manos* through a שליח (messenger).
- Men and women are required to have a festive *seudah* on Purim. This is a *seudas mitzvah* and should have a spiritual tone. There's a *mitzvah* to drink wine (or grape juice).
- **Remember: buzzed driving is drunk driving and is asur (forbidden)!**

DAILY MORNING SCHEDULE		
	Daf Yomi דף היומי	Shacharis שחרית
Sunday & legal holidays	7:30 AM	8:00 AM
Monday & Thursday	6:15 AM	6:50 AM
Tuesday, Wednesday & Friday	6:15 AM	7:00 AM
Shabbos	EST - 8:00 AM DST - 8:15 AM	EST - 8:30 AM DST - 8:45 AM
Chanukah, Rosh Chodesh & fast days	6:15 AM	6:45 AM

**Sunday night, December 22:
First night of Chanukah**

Tuesday, December 24 - Shacharis at 7:48 AM

כ"ד-כ"ח כסלו / Sunday-Thursday: December 22-26

Mincha - 5:05 PM
Ma'ariv - 5:25 & 9:45 PM

**שבת פרשת מקץ / חנוכה - Shabbos Parshas Mikeitz
ל' כסלו / December 27-28**

Early Mincha - 1:15 PM
Candlelighting - 5:01 PM
Mincha / Kabbalas Shabbos - 5:06 PM
Shacharis - 8:30 AM
Mincha - 4:55 PM
Ma'ariv - 6:07 PM
Shabbos ends - 6:22 PM

Tuesday, December 31 - Shacharis at 7:50 AM

א'ה' טבת / Sunday-Thursday: Dec. 29-Jan. 2

Mincha - 5:10 PM
Ma'ariv - 5:30 & 9:45 PM

שבת פרשת ויגש - Shabbos Parshas Vayigash

ד' טבת / January 3-4

Candlelighting - 5:07 PM
Mincha / Kabbalas Shabbos - 5:12 PM
Shacharis - 8:30 AM
Rabbi's shiur - 4:30 PM
Mincha - 5:00 PM
Ma'ariv - 6:13 PM
Shabbos ends - 6:28 PM

ה'י"ב טבת / Sunday-Thursday: January 5-9

(except Tuesday, January 7 - see below)

Mincha - 5:15 PM
Ma'ariv - 5:35 & 9:45 PM

י' טבת / Tuesday, January 7

עשרה בטבת / Fast of Asara B'Teves

Fast begins - 6:42 AM (90 minutes)
Shacharis - 6:45 AM
Chatzos - 12:51 PM
Mincha - 5:00 PM
Ma'ariv - 5:35 PM
Fast ends - 6:21 PM

שבת פרשת ויחי - Shabbos Parshas Vayechi

י"ד טבת / January 10-11

Candlelighting - 5:14 PM
Mincha / Kabbalas Shabbos - 5:19 PM
Shacharis - 8:30 AM
Rabbi's shiur - 4:40 PM
Mincha - 5:10 PM
Ma'ariv - 6:20 PM
Shabbos ends - 6:35 PM

ט"ו-י"ט טבת / Sunday-Thursday: January 12-16

Mincha - 5:25 PM
Ma'ariv - 5:45 & 9:45 PM

שבת פרשת שמות - Shabbos Parshas Shemos

כ"א טבת / January 17-18

Candlelighting - 5:22 PM
Mincha / Kabbalas Shabbos - 5:27 PM
Shacharis - 8:30 AM
Rabbi's shiur - 4:45 PM
Mincha - 5:15 PM
Ma'ariv - 6:28 PM
Shabbos ends - 6:43 PM

כ"ב-כ"ו טבת / Sunday-Thursday: January 19-23

Mincha - 5:30 PM
Ma'ariv - 5:50 & 9:45 PM

שבת פרשת וארא - Shabbos Parshas Va'era

כ"ח טבת / January 24-25

Candlelighting - 5:30 PM
Mincha / Kabbalas Shabbos - 5:35 PM
Shacharis - 8:30 AM
Rabbi's shiur - 4:55 PM
Mincha - 5:25 PM
Ma'ariv - 6:37 PM
Shabbos ends - 6:52 PM

כ"ט טבת-ד' שבט / Sunday-Thursday: January 26-30

Mincha - 5:40 PM
Ma'ariv - 6:00 & 9:45 PM

שבת פרשת בא - Shabbos Parshas Bo

ו' שבט / January 31 - February 1

Candlelighting - 5:39 PM
Mincha / Kabbalas Shabbos - 5:44 PM
Shacharis - 8:30 AM
Rabbi's shiur - 5:05 PM
Mincha - 5:35 PM
Ma'ariv - 6:46 PM
Shabbos ends - 7:01 PM

ז'-י"א שבט / Sunday-Thursday: February 2-6

Mincha - 5:50 PM
Ma'ariv - 6:10 & 9:45 PM

שבת פרשת בשלח - Shabbos Parshas Beshalach

י"ג שבט / February 7-8

Candlelighting - 5:48 PM
Mincha / Kabbalas Shabbos - 5:53 PM
Shacharis - 8:30 AM
Rabbi's shiur - 5:10 PM
Mincha - 5:40 PM
Ma'ariv - 6:54 PM
Shabbos ends - 7:09 PM

יד'-י"ח שבט / Sunday-Thursday: February 9-13

Mincha - 6:00 PM
Ma'ariv - 6:20 & 9:45 PM

Shabbos Parshas Yisro - שבת פרשת יתרו
February 14-15 / כ"ב שבט

Candlelighting - 5:57 PM
Mincha / Kabbalas Shabbos - 6:02 PM
Shacharis - 8:30 AM
Rabbi's shiur - 5:20 PM
Mincha - 5:50 PM
Ma'ariv - 7:03 PM
Shabbos ends - 7:18 PM

Sunday-Thursday: February 16-20 / כ"א-כ"ה שבט

Mincha - 6:05 PM
Ma'ariv - 6:25 & 9:45 PM

Shabbos Mishpatim/Shekalim - שבת משפטים/שקלים
February 21-22 / כ"ג שבט

Candlelighting - 6:06 PM
Mincha / Kabbalas Shabbos - 6:11 PM
Shacharis - 8:30 AM
Rabbi's shiur - 5:30 PM
Mincha - 6:00 PM
Ma'ariv - 7:12 PM
Shabbos ends - 7:27 PM

Sunday-Thursday: February 23-27 / כ"ח שבט-ב' אדר

Mincha - 6:15 PM
Ma'ariv - 6:35 & 9:45 PM

Shabbos Parshas Terumah - שבת פרשת תרומה
February 28-29 / ד' אדר

Candlelighting - 6:14 PM
Mincha / Kabbalas Shabbos - 6:19 PM
Shacharis - 8:30 AM
Rabbi's shiur - 5:40 PM
Mincha - 6:10 PM
Ma'ariv - 7:20 PM
Shabbos ends - 7:35 PM

Sunday-Thursday: March 1-5 / ה'ט' אדר

Mincha - 6:25 PM
Ma'ariv - 6:45 & 9:45 PM

Shabbos Tetzaveh/Zachor - שבת פרשת תצוה/זכור
March 6-7 / י"א אדר

Candlelighting - 6:22 PM
Mincha / Kabbalas Shabbos - 6:27 PM
Shacharis - 8:30 AM
Rabbi's shiur - 5:45 PM
Mincha - 6:15 PM
Ma'ariv - 7:28 PM
Shabbos ends - 7:43 PM

Daylight Saving Time begins.

י"ב, ט"ו, ט"ז אדר / Sun, Wed, Thurs: March 8, 11, 12

Mincha - 7:30 PM
Ma'ariv - 7:50 & 9:45 PM

תענית אסתר - Fast of Esther
י"ג אדר - Wednesday, March 9

Fast begins - 6:36 AM (90 minutes)
Mincha - 7:00 PM
Ma'ariv - 8:30 PM
Fast ends - 8:36 PM
Megillah - 8:40 PM
Megillah for women - 10:15 PM

פורים - Purim
י"ד אדר - Thursday, March 10

Shacharis #1 - 7:41 AM
Shacharis #2 - 8:50 AM
Megillah - approx. 8:20 & 9:30 AM
Yeshivas Mordechai Hatzadik - 12:00 PM
Mincha - 2:30 PM
Community dancing - 8:00 PM
Ma'ariv - 9:15 & 9:45 PM

Shabbos Ki Sisa/Parah - שבת פרשת כי תשא/פרה
March 13-14 / י"ח אדר

Early: Mincha / Kabbalas Shabbos - 6:21 PM
Candlelighting after plag - 6:36 PM
Late: Candlelighting - 7:30 PM
Mincha / Kabbalas Shabbos - 7:35 PM
Shacharis - 8:45 AM
Rabbi's shiur - 6:55 PM
Mincha - 7:25 PM
Ma'ariv - 8:36 PM
Shabbos ends - 8:51 PM

י"ט-כ"ג אדר / Sunday-Thursday: March 15-19

Mincha - 7:40 PM
Ma'ariv - 8:00 & 9:45 PM

March 13-14 - Shabbos Vayakhel-Pekudei/Hachodesh
שבת פרשת ויקהל-פקודי/החודש - כ"ה אדר

Early: Mincha / Kabbalas Shabbos - 6:27 PM
Candlelighting after plag - 6:42 PM
Late: Candlelighting - 7:38 PM
Mincha / Kabbalas Shabbos - 7:43 PM
Shacharis - 8:45 AM
Rabbi's shiur - 7:00 PM
Mincha - 7:30 PM
Ma'ariv - 8:44 PM
Shabbos ends - 8:59 PM

כ"ו אדר-א' ניסן / Sunday-Thursday: March 22-26

Mincha - 7:45 PM
Ma'ariv - 8:05 & 9:45 PM

Shabbos Parshas Vayikra - שבת פרשת ויקרא
March 27-28 / ג' ניסן

Early: Mincha / Kabbalas Shabbos - 6:33 PM
Candlelighting after plag - 6:48 PM
Late: Candlelighting - 7:46 PM
Mincha / Kabbalas Shabbos - 7:51 PM
Shacharis - 8:45 AM
Rabbi's shiur - 7:10 PM
Mincha - 7:40 PM
Ma'ariv - 8:52 PM
Shabbos ends - 9:07 PM

ד'-ח' ניסן / Sunday-Thursday: March 29-April 2

Mincha - 7:55 PM
Ma'ariv - 8:15 & 9:45 PM

שבת פרשת צו/הגדול - Shabbos Tzav/Hagadol
י' ניסן / April 3-4

Early: Mincha / Kabbalas Shabbos - 6:38 PM
Candlelighting after plag - 6:53 PM
Late: Candlelighting - 7:53 PM
Mincha / Kabbalas Shabbos - 7:58 PM
Shacharis - 8:45 AM
Shabbos Hagadol Drasha - 6:45 PM
Mincha - 7:45 PM
Ma'ariv - 9:00 PM
Shabbos ends - 9:15 PM

י"א-י"ג ניסן / Sunday-Tuesday: April 5-7

Mincha - 8:00 PM
Ma'ariv - 8:20 & 9:45 PM

Wednesday, April 8, 2020:
First night of Pesach

RECIPES

Chunky Vegetable Soup

Recipe by Rorie Weisberg & kosher.com

- 2 Tbs. olive oil, divided
- 1 medium onion, diced
- 1 fennel bulb, diced
- 2 cloves garlic, crushed or 2 cubes frozen garlic
- 2 medium carrots, cubed
- 2 medium zucchinis, cubed
- 2 medium yellow squash, cubed
- 1 medium turnip, chopped
- 1 medium kohlrabi, chopped
- 1 (6-ounce) box mushrooms, sliced
- 1 cup chickpeas
- 1/2 Tbs. salt, plus more to taste
- coarse black pepper, to taste (optional)

Heat one tablespoon oil in a pot on medium heat. Add onion and a sprinkle of salt and sauté for about eight minutes or until softened. Add chopped fennel and sauté another five minutes. Then add garlic and salt and sauté for two minutes. Add all the chopped veggies besides the mushrooms and chickpeas. Add six to seven cups of water or enough to cover an inch above the vegetables. Bring to a boil, then reduce heat, cover and simmer for an hour and a half, stirring occasionally. In a separate frying pan, heat one tablespoon of oil and sauté the sliced mushrooms. Once the soup is cooked, add the mushrooms and chickpeas. Cook an additional 15 minutes. Add salt or pepper to taste. If soup is too thick, add a little boiling water. If soup is too thin, simmer uncovered for a few minutes to thicken.



Slow Cooker Split Pea Soup

Recipe by Julie Hauser & kosher.com

- 1 lb. green split peas
- 1 onion, chopped
- 2 carrots, chopped
- 3 tsp. salt
- 1 tsp. oregano
- 6 cups water
- 1 tsp. onion powder
- 6 shakes black pepper
- 1 bay leaf

Put everything in the slow cooker. Cook on low for six to eight hours, or on high for four hours and then on low for another three hours. Remove bay leaf before serving.



Mini Meatball Minestrone

Recipe By Rivki Rabinowitz & kosher.com

Meatballs:

- 1 pound ground dark turkey
- 3 Tbs. quick cooking oats
- 1 Tbs. chopped fresh basil
- 1 Tbs. oil, plus more for browning
- 1/2 tsp. black pepper
- 3/4 tsp. kosher salt
- 1 large egg, lightly beaten

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Soup:

- 2 Tbs. oil
- 2 cups onion, diced
- 3/4 cup carrot, sliced
- 1/4 cup celery, sliced
- 3/4 cup parsnip, cubed
- 1/2 – 1 cup dry red wine
- 4-5 cups chicken broth
- 2 Tbs. dark red miso, optional but recommended
- 1 (14.5 oz.) can of tomatoes that come seasoned
- 1 (15 oz.) can chickpeas, rinsed and drained
- 1/4 tsp. kosher salt
- 3 cups chopped kale
- 1/4 cup chopped fresh basil

Combine meatball ingredients in a bowl. Shape by teaspoon into 30 or so meatballs. Add one tablespoon oil to a large pan set over medium-high heat and swirl to coat. Add half of the meatballs and cook two minutes, turning them to brown. Remove meatballs from pan and repeat with remaining mixture.

Add onion, carrot, celery, and parsnip to a pan and sauté in two tablespoons oil for six minutes. Stir in wine, chicken broth, miso, canned tomatoes, and chickpeas. Add the salt. Bring to a boil, reduce heat and simmer for 10 minutes. Add meatballs. Add kale and let wilt. Cover and cook 12 minutes, or until meatballs are done. Stir in basil.



Winter Soup with Homemade Croutons

Recipe by Ashira Mirsky & kosher.com

- 2 large onions, diced
- 4 cloves garlic, chopped or 4 cubes frozen garlic
- 1 leek
- 2 Yukon Gold potatoes, peeled and cubed
- 1 bag of frozen cauliflower
- 4-5 cups chicken broth
- olive oil
- salt and pepper

Add olive oil to a big pot. Add onions and garlic to the pot and sauté until golden brown. Clean the leek well by rinsing it in cold water and checking for bugs. Dice up the leek (white and light green parts) and add to the pot. Add potatoes along with the bag of cauliflower. Keep sautéing everything in the pot for about 10 minutes, until golden. Slowly add your box of chicken stock, which will just cover the veggies. Add salt and pepper to your taste. Lower the flame and cook for around 35-45 minutes. Take off the fire, whip out your immersion blender, and puree. If the soup is too thick, add some more stock to thin it out.

For the Croutons:

You can use any bread you have lying around: buns, pita, flatbreads, wraps, even bagels. Just dice it up fine, toss with olive oil, garlic powder, onion powder, and paprika, and put onto a baking sheet in the oven at 400° degrees for 12-15 minutes, until toasted and golden brown.

