



- THE CHAG-INATOR
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- Y"K CHALLENGE
- YOM KIPPUR I SPY
- SHUL TYCOON
- GROUPS AT HOME

SPECIAL THANKS TO AJYP, CKIDS, CHABAD YOUTH MELBOURNE, AISH UK, AND HEAPNOTIC FOR ALL THEIR CONTRIBUTIONS.

Chag Sameach YICC YOUTH!

This is a special book to help you follow along with your davening to make it so very special. You have an amazing opportunity to make *Davening* so exciting, meaningful, and memorable. We wish you a G'mar Chatimah Tovah with much Bracha, Gezunt, Parnassah, and everything you may need!

Love the Duchman's

THE CHAGINATOR

TEXT A PICTURE OF THE COMPLETED MISSION TOP RABBI JJ FOR A SPECIAL PRIZE! 323-640-0042



I fasted part of Yom Kippur
 I fasted a little or held back on some candy, making this a day of connection to Hashem.

☐ September 27 and 28



O I only wore non-leather shoes Focusing on the holiness of the day we wear non leather shoes.



☐ September 27 and 28

- I prayed and (if possible) went to Synagogue
 I prayed to Hashem asking him to forgive me for all my sins and wrong-doings.
 - ☐ September 27 and 28

Let's get ready to Daven

There were 20 machzorim in the Shul.

The gabbai put them on four bookshelves.

The first bookshelf had four more machzorim than the second.

The second bookshelf had one less machzor than the third.

The fourth bookshelf had twice as many machzorim as the second.

How many machzorim are on each bookself?

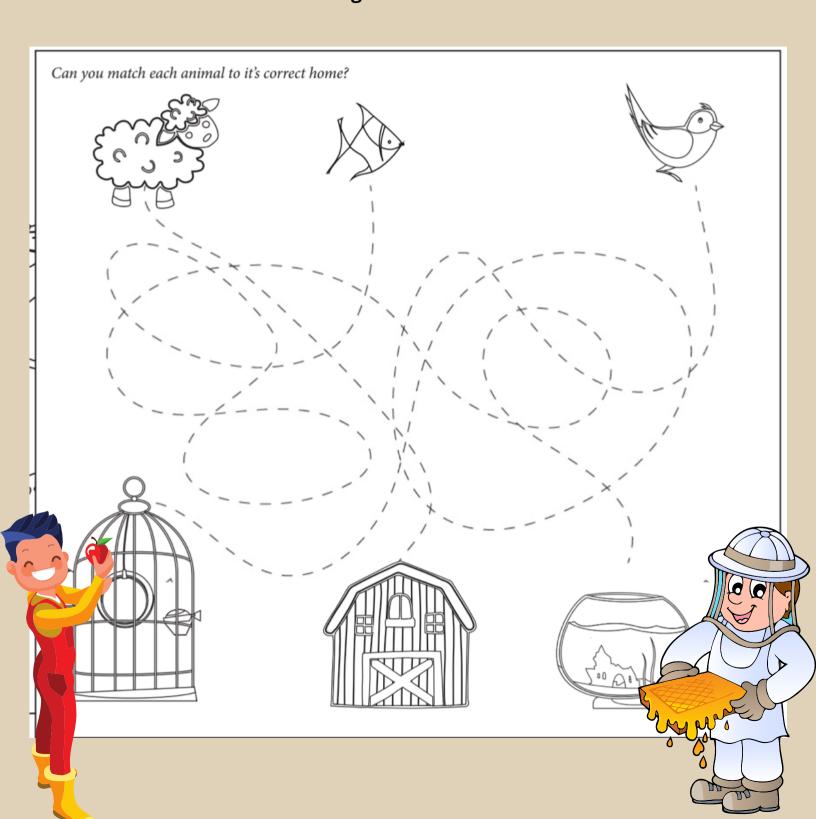






Pesukei Dzimra are the special tefillos that we say and praise Hashem, thanking Him for everything He gives us, every day!

Did you know that every creation sings and praises Hashem every morning including animals and birds!



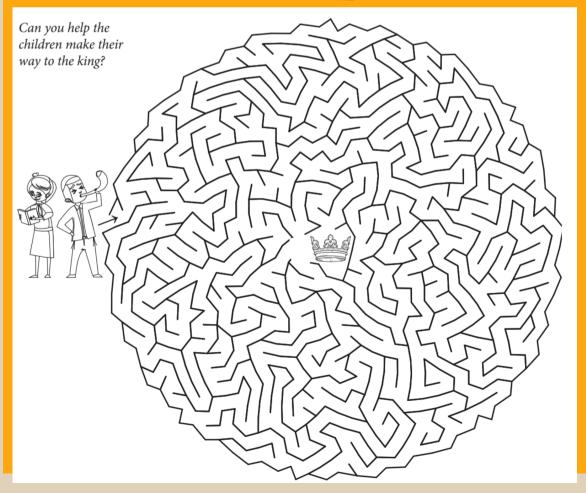


The holy Rabbi Aharon of Karlin was one the top students of the Mezritcher Maggid. One Rosh Hashanah, he word Hamelech. The Chassidim around him asked "Why did he" The holy Rabbi Aharon of Karlin was one the top students of the Mezritcher Maggid. One Rosh Hashanah, he story of the churban suddenly fainted as he had begun to recite the word HaMelech. The Chassidim around him asked "Why did he Rabbi Yochanan ben Zakkai's meeting with Vespasian. Rabbi Yochanan had himself Suddenty faint?" He explained that he had remembered the Gemorah discussing the story of the churban of the city of Yerushalayim in order to plead with the Roman general to spare the Torah center of Beis Hamikdosh. It describes Rabbi Yochanan ben Zakkai's meeting with Vespasian. Rabbi Yochanan ben Zakkai's meeting with Vespasian. Rabbi Yochanan entered Vespasian's tent, he addressed him as "Your Majesty." smuggled out of the city of yerushalayim in order to plead with the Roman general to spare the deserving of death on two accounts, said Vesnasian "First of all I am not the king on Yavneh. When Rabbi Yochanan entered Vespasian's tent, he addressed him as "Your Majesty."

Reneral." (In fact, a messenger from Rome Was already approaching the general's camp to inform him that he ha "You are deserving of death on two accounts," said Vespasian. "First of all, I am not the king, only His Majesty's amount come to me until now?"

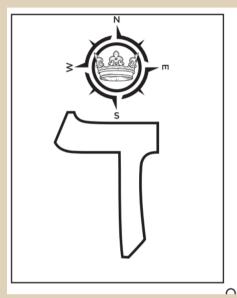
general." (In fact, a messenger from Rome was already approaching the general's camp to inform him that he mpire.) "Secondly, if I am indeed king, why did you not come to me until now?" "I thought to myself," said the Rebbe of Karlin, "if we prepare to say HAMELECH and refer to Hashem as 'King,' why did you not come to me until now?' What can "I thought to myself," said the Rebbe of Karlin, "if we prepare to say HAMELECH and refer to Hashem as 'King,' why did you not come to me until now?' What can

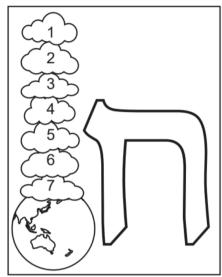


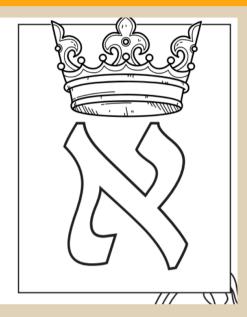


The Waiting King: The main theme of **Rosh Hashanah** davening, is crowning Hashem as King and accepting to be His people, and follow his Mitzvos. As you daven, the first word **HAMELECH** is read aloud, usually in a very special tune.

Shema is a very special moment that we say every day, declaring that Hashem is our king, and king of the entire universe! When you say the word ECHAD of Shema, you should remember:







DALED: Hashem is the ONE and only ONE in all four corners of the world

CHES: Hashem is the One in charge of the 7 heavens and one earth.

ALEF: Hashem is One.

THE GRATITUDE GAME

Let's sing together!

When I wake up in the morning, and I open up my eyes, I say thank you Hashem



Fill in the blank by singing out loud something you are grateful for having. It could be ANYTHING - your family, your friends, food, clothes, your favourite toy etc.



DID YOU KNOW?

The Shema is considered the most important prayer in the whole siddur. At its heart, it is a declaration that God is One, and the entire universe owes its existence to Him. We all live in a world created by one God, we are all important and all have a unique mission to accomplish. Judaism's declaration of faith is at the same time a declaration of self-importance and self-worth.



YOM KIPPUR CHALLENGE



RESOLVE

Teshuvah Staircase

Did you ever say something not nice to a friend, or forget to listen to your mom right

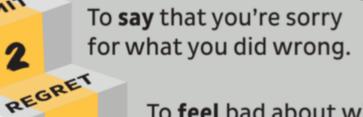
Have you ever made a mistake?

LET'S CLIMB THE TESHUVAH STAIR

THERE ARE 3 STEPS TO DOING TESHUVAH:

To decide not do it again.

On Yom Kippur, Hashem gives us a special chance to fix our mistakes. Now is the perfect time to decide to do better in the future. You can do Teshuvah!



To **feel** bad about what you did.

GOING UP THE STEPS OF TESHUVAH



ADMIT

Is a great way for us to get closer to Hashem

THE CHALLENGE:

Close your eyes and think about how you'd like to act better this year. Choose one step to start.





Yom Kippur

ON YOM KIPPUR, YOU ENTER HASHEM'S PALACE, AND THE WHOLE DAY YOU ARE AS CLOSE TO HASHEM AS YOU CAN GET. YOUR PRAYERS AND WISHES REACH HIS THRONE DIRECTLY AND YOU CAN ASK FOR WHATEVER BLESSINGS YOU WANT FOR THE COMING YEAR. WHAT ARE YOU GOING TO PRAY AND ASK HASHEM FOR ON YOM KIPPUR? BELOW ARE A FEW EXCERPTS FROM SOME SPECIAL YOM KIPPUR PRAYERS.

AL CHET - עַל חֵיטְא

For all these (sins), Hashem who forgives, pardon us, forgive us, atone for us.

V'ahl ku-lahm eh-lo-hah s'lee-chot. S'lach lah-nu. Mih-chal lah-nu. Chahpehr lah-nu. וְעַל כֵּלֶם אֱלְוֹהַ סְלִיחוֹת. סְלַח לָנו. מְחַל לָנו. כַּפֶּר ליי

The Al Chet prayer is said ten times throughout the Yom Kippur services. Each time we say the words we admit to the things we may have done wrong in the past, and plan to improve ourselves for the future. Take a few minutes to think about some not great choices you may have made this past year and think about some ways you can be better in the coming year. Know that there is always a second chance. No matter how many mistakes we have made, there is always an opportunity to start afresh.



THE SPECIAL WORD FOR TODAY IS: SORRY!

AND IF SOMEONE HAS UPSET YOU AND THEY SAY SORRY...

IT IS IMPORTANT THAT YOU FORGIVE THEM – LIKE YOU WOULD WANT TO BE FORGIVEN.

SO LET'S START WITH CHILDREN TO PARENTS:

CHILDREN LOOK AT YOUR MUMMY/DADDY/ GRANDPARENT/GUARDIAN AND SAY 'I'M SORRY'.

MUMMY/DADDY/GRANDPARENT/GUARDIAN LOOK AT YOUR CHILD AND SAY 'I'M SORRY'.



NE'ILAH - נְעִילַה

Recite the Shema once:

שְׁמֵע יִשְׂרָאֵל, אֲדֹנְ-י אֱלֹהֵ-ינו אֲדֹנְ-י אֶחָד. Sh'ma yisrael, a-do-nai elo-h-ei-nu, a-donai eh-chad.

Hear O Israel, Hashem is our God, Hashem is One.

Recite Baruch Shem three times:

בְּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעָד. Ba-ruch shem k'vod mal-chu-toh l'o-lahm va-ed. Blessed be the name of the glory of His Kingdom forever and ever.

Recite Hashem Hu Ha'Elokim seven times:

ָאֲדֹנָ-י הוא הָאֱלֹהִ-ים. A-do-nai hu ha-elo-h-im. Hashem is God.

The Shofar is sounded once and then everyone says:

ָלְשְׁנָה הַּבְּאָה בִּירוֹשֶׁלַיִם. Le'shah-nah ha-ba-ah bee-y'ru-shah-lah-yeem. Next year in Jerusalem.

At the very end of this powerful day, we add a special prayer called Ne'ilah, which means "closing". At this point, the gates of Hashem's palace close. But here's the good news! We get locked inside, together with and ever so close to Hashem. It's our chance to pray as hard as we can for the best new year! The Shofar is blown for one final time and we say, "Next Year in Jerusalem!" knowing that we have been sealed for a good and sweet new year ahead! In many synagogues, the people will break out in a joyous dance, knowing that all of our prayers for the year were answered!

Ε V S Ε Υ Н R Α 0 Κ Κ L M F Т Ν Α Т Н Ε R Υ R S Α Н Υ Α 0 S S Н Υ Н Ν L 0 Α M Α ı M 0 Ε ı R R С Α L Κ Ε ١ Ν U W R M G Т Ε F ı L U Κ Ν 0 Ι L Α Н Н S G Т S Α Н E M Н Α L Ν V M Т W G R M Ε L С Н Α Н Ε I Н Н G U Ε Т E Ε Ν L Ι Ν Н R 0 Ν 0 S Υ V Ε Ν Υ Α U Н I Ν Α Н M Т 0 R Α Н С R 0 W Ν Κ W Т S M С Н R 0 S Н Α S Н Α Ν Α Ε M M Ε O Ε ٧ ı W Т 0 Κ Ε U Ε С Н M F Α K Ν L Α R Ν ı Ε Α M L M Н S Ε Н ٧ ٧ M Ν L M L Н Α Т Н 0 Α M F Τ Α I Ε С Find the words with your finger.

HASHEM
MELECH
CROWN
ALMIGHTY
THRONE
KING
AKIVA
SHAMAYIM

FATHER
ROSH HASHANA
AVINU
MALKEINU
TEFILLAH
AWESOME
TORAH

אַבִינוּ מַלְכֵּנוּ

Avinu Malkeinu -"Our Father, Our King"- is a really special Tefillah that you probably know some tunes for! We don't sing it on Shabbos this

don't sing it on Shabbos this year, so save the songs for Sunday of Rosh Hashana. The source of this Tefillah can be found in the Gemorah. After a particularly hard draught (no rain fell for a long time), Rabbi Akiva led davening and said the following: "Our Father, our King, we have no king other than You.

Our Father, our King, for Your sake, have mercy on us." And rain immediately fell. This was then expanded into the





SHUL TYCOON

Bring YICC home! here are the jobs you'll need to run a real congregation



Your job is to help set up the shul chairs, table, and layout. You can choose where everyone sits!



Your job is to read the introduction to the Kriah Play! You can give out the parts to act out! If you don't have enough people to act it out, you can do a great job reading with your parents, or yourself!



Your job is to lead the davening so that everyone can join to sing along for as many of the tefillos as you can.



Your job is make sure everyone is comfortable is shul, and to read the Dvar Torah in the Machzor companion to everyone.



Your job is to keep an eye out for those in your at home Shul who are davening beautifully, and then share the treats with them at the conclusion of davening!

5EASY Steps

To make rocking groups at home!

Before Shabbos get some prizes and cut raffle tickets!

PRIZE

FUN FACTS

Lots of free raffle tickets templates online to design your own custom printable tickets!

2

Wanna Play Prez? Guess
Who? How about GAGA!

Take turns being your Favorite counselor From groups! Oldest 90es first



Now its time to Daven! Don't forget to give out a lot of tickets and CANDY!!!

NEXT: Review Parsha Questions

5

Bust out the snacks! Pretzels? Chips?

Don't forget to make a bueatiful Kiddush

for all to hear





Yom Kippur is the holiest day of the year, when (if done properly) we can take away all our mistakes. It's almost a day where we take a shower and can wash away all the things that we don't want. But Yom Kippur can only clean us of wrong things we have done against Hashem. It won't clean off any things that we have done to upset people.

The only way to get rid of that is to say sorry to the person we have not been nice to.



Story Time

ONCE UPON A TIME, THERE WAS A SHEPHERD BOY CALLED COLIN NIDREI. IT WAS COLIN'S JOB TO LOOK AFTER ALL OF THE SHEEP IN SHOFARVILLE. COLIN FELT VERY LUCKY – HE COULD SPEND HIS WHOLE DAY OUTSIDE IN THE FIELDS AND HILLS. SOMETIMES, HE WOULD SEE AN ESPECIALLY BEAUTIFUL FLOWER, AND HE WANTED TO THANK HASHEM FOR MAKING SUCH A BEAUTIFUL WORLD. THE PROBLEM WAS, HE WAS JUST A POOR SHEPHERD AND DIDN'T KNOW HOW TO READ THE SIDDUR. SO COLIN DECIDED TO CLAP AS A 'THANK YOU' TO HASHEM.

ANOTHER TIME, COLIN SAW THE MOST BEAUTIFUL SUNSET. HE REALLY, REALLY WANTED TO SAY THANK YOU TO HASHEM FOR SUCH A BEAUTIFUL WORLD. BUT HE JUST DIDN'T KNOW HOW! SO THIS TIME, COLIN DECIDED TO DO A DANCE AS A THANK YOU TO HASHEM. ONE ROSH HASHANA, A FAMILY WAS WALKING IN THE FIELDS WHEN THEY SAW COLIN. "WOULD YOU LIKE TO COME TO SYNAGOGUE WITH US?" THEY ASKED HIM. COLIN WAS VERY NERVOUS. HE HAD NEVER BEEN TO SYNAGOGUE BEFORE. BUT HE WAS ALSO VERY CURIOUS TO SEE WHAT IT WAS LIKE. AND THE FAMILY SEEMED NICE – SO HE AGREED TO GO WITH THEM.

WHEN HE CAME IN, IT WAS PACKED! HIGH CEILING, COLOURFUL WINDOWS, A CHOIR
- SO MUCH GOING ON!

HE SAT DOWN AND SAW EVERYONE READING FROM A SIDDUR. HE WANTED TO JOIN IN TOO

- BUT HE DID NOT KNOW HOW TO READ! HE WANTED TO THANK HASHEM FOR SUCH A
BEAUTIFUL SYNAGOGUE AND SUCH A FRIENDLY COMMUNITY, BUT HE DIDN'T KNOW HOW!

AND SO, COLIN THE SHEPHERD BOY THANKED HASHEM THE ONLY WAY HE KNEW HOW.

SUDDENLY, HE GOT UP AND STARTED DANCING AND CLAPPING! THE PEOPLE IN THE SHUL

WERE SHOCKED! SOME SHUSHED HIM, OTHERS POINTED TO THE DOOR. ONE PERSON EVEN

STARTED SHOUTING AT HIM TO SIT DOWN AND BE QUIET!

COLIN WAS SO EMBARRASSED AND SAD. ALL HE WANTED TO DO WAS THANK HASHEM! THE RABBI, WHO WAS A VERY WISE PERSON, STEPPED IN TO CALM EVERYONE DOWN. HE SPOKE TO THE ENTIRE COMMUNITY:

"DO YOU KNOW, OUT OF ALL THE PRAYERS SAID IN SHUL TODAY, HASHEM LOVES THIS BOY'S 'PRAYERS' THE MOST! TRUE – HE DOESN'T KNOW HOW TO FOLLOW ALONG IN THE SIDDUR. BUT THAT ISN'T HIS FAULT. HE DOESN'T KNOW HOW TO READ. BUT WHEN HE WANTS TO SAY THANK YOU TO HASHEM, HE DOES IT FROM THE BOTTOM OF HIS HEART, WITH A SMILE ON HIS FACE AND WITH REAL LOVE!"

EVERYONE WAS SHOCKED. THE RABBI WAS RIGHT (AS HE OFTEN WAS)! THEY ASKED COLIN FOR FORGIVENESS AND PROMISED TO TEACH HIM HOW TO READ THE SIDDUR. BUT ON ONE CONDITION: ONLY IF HE WOULD TEACH THEM HOW TO PRAY!