

Gmar Khatima Tova!

SHABBAT SHUVA, Fri - Sat, Sep 25-26

Candles	5:30 - 6:27 pm
Mincha & Kabbalat Shabbat.....	6:35 pm
(Shul backyard)	
Shacharit (Shul backyard)	7:00/8:30 am
Mincha (Shul backyard).....	6:25 am
Shiur by Rabbi James Proops	
Maariv (Shul backyard).....	7:20 pm
Shabbat Ends	7:30 pm
Yizkor (via Zoom)	9:00 pm

EREV YOM KIPPUR, Sunday, Sep 27

Shacharit & Selichot	6:30/7:45/9:00am
(Shul backyard)	
Mincha (Shul backyard).....	2:00 pm
Candles	6:24 pm
Kol Nidrei (all Minyanim).....	6:20 pm

YOM KIPPUR, Monday, September 28

Shacharit (@all Minyanim)	7:30 am
Mincha (@ all Minyanim).....	5:10 pm
Neilah (@ all Minyanim)	6:15 pm
Yom Kippur Ends.....	7:27 pm



TUESDAY - FRIDAY, Sep 29 - Oct 2

Participation by pre-registration only

Register @ www.yicc.org/minyanguidelines

Shacharit (Shul backyard)	6:00/7:00/8:00 am
Mincha (Shul backyard).....	6:25 pm



EREV SUKKOT, Friday, October 2

Candle	5:22 - 6:18 pm
Mincha & Kabbalat Shabbat.....	6:25 pm

IMPORTANT HALAKHIC TIMES – Sep 25-Oct 2

Alot HaShachar	5:32-5:35 am
Earliest Tallit & Tefillin	5:56-6:00 am
Sof Zman Kriat Shema	9:45-9:46 am
Sof Zman Tefilah.....	10:45 am
Earliest time for Mincha	1:14-1:13 pm
Shkiah	6:42-6:36 pm

HALAKHIC CORNER

Yom Kippur

- Q:** What is the proper format for Havdala at the conclusion of Yom Kippur?
- A:** The Shulchan Aruch (O"C 624:4) rules that there is an obligation to make Havdala with a candle after Yom Kippur. In contrast to Havdala at the conclusion of Shabbat, the flame must come from a fire that has been burning since the beginning of Yom Kippur. The Mishnah Berurah explains that on an ordinary Saturday night we create a new flame to light the Havdala candle in order to commemorate Adam's discovery of fire which took place at the conclusion of the first Shabbat in history. However, at the conclusion of Yom Kippur we use an already existent flame to light the Havdala candle to signify that the use of fire is prohibited on Yom Kippur unlike other holidays when we are permitted to use fire in order to cook. The Shulchan Aruch records a dissenting opinion that one need not use a fire for Havdala that was burning since the beginning of Yom Kippur and one can light a match and light the Havdala candle from the match .

The Shulchan Aruch also rules that we do not use Besamim for Havdala after Yom Kippur even if Yom Kippur coincides with Shabbat. The Mishnah Berurah explains that we usually use Besamim during Havdala in order to comfort our bodies with a pleasant smell after losing our Neshama Yiterah, the additional soul that we receive on Shabbat. However, since Yom Kippur is a fast day we do not receive an additional soul and therefore no Besamim is needed.

It is a pleasure to welcome the following who have joined our Shul during the past year. We hope they will enjoy a long relationship with our Shul:

- Dr. Isaac Adatto
- Mickey & Shana Amster
- Curt Biren
- Dr. Larry & Maureen Eisenberg
- Daniel Fishman & Romy Krassenstein Fishman
- Michael & Laura Friedman
- Jared & Shira Hopfer
- Yonatan & Talya Isaacs
- Stanley & Charlotte Kandel
- Jack Kessler
- Orrin Kigner
- Michael & Dini Klein
- Steven & Jaclyn Rubin
- Osher & Meira Russo
- Michael & Jeanne Zaghi

ADULT EDUCATION: Sep 29- Oct 1

**All our regular classes will resume
after the Yamim Noraim**

TUESDAY - Sep

(note change of day for this week only)

- "The Daf Goes Deep" Shiur with Rabbi Yitzchak Etshalom
Via Zoom..... 1:00 pm

DAF YOMI – Rabbi Yitzchak Etshalom www.dafyomiyicc.org

KOL NIDREI 5781 APPEAL

**Please support our very
important Kol Nidrei Appeal.**

**We have emailed a link for this appeal
as well as mailed out pledge cards
with return envelopes.**

You can either mail in your support, or pay
by credit card at: www.yicc.org/kolnidrei5781

**Please include the following names in your prayers,
and may each be granted a *Refuah Shleimah***

- Akiva ben Miriam Devorah
- Bat Ami bat Beth
- Bayla Bracha bat Malka Hinda
- Beryl Leah bat Chaya Sarah
- Binyumin ben Shelma
- Chaim Benzion Yitzhak ben Fayga
- Chaim Menachem ben Hena Raizl
- Chaim Tzvi ben Necha Rivka
- Chana bat Johanna
- Chana Bat Rachel
- Chana Rachel bat Sarah
- Chava Breinah bat Golda
- Chaya Necha bat Riva Leah
- David ben Rivka
- Dov ben Sarita
- Ella bat Rashell
- Eliezer Shaul Ben Rachel Adina
- Gitta Rivka bat Chaya Risa
- Leah Chana bat Miriam
- Leah bat Mattel
- Leah Rachel bat Miriam Rivkah
- Moshe Mordechai ben Rachel
- Nadia bat Kedosha
- Ora bat Nechama
- Ozer ben Leah
- Rachel Chaya Yafa bat Miriam
- Raphael Daniel ben Malka
- Refael David ben Ella
- Reuven Betzalel HaCohen ben Fayga
- Rifkah bat Lottie
- Sarah Chana Chaya bat Esther Bracha
- Sarah Leah bat Freyda Rut
- Schmuel Zev ben Gitel
- Shmuel ben Rachel
- Shoshana Metuka Sara bat Reva Miriam
- Sonja bat Luna Levana
- Sorah Gitel bat Chava Raitzl
- Tuvia ben Ellie
- Tzvi ben Masha
- Yaakov ben Maasha
- Yehuda ben Fraida Leah
- Yehudah Meir ben Malka
- Yissacher Dov ben Frayda
- Yitzhak ben Javaher
- Yosef Meier ben Chasha Esther

MAZAL TOV

- Amira Felsenthal daughter of our members, David and Felisa Felsenthal, for being honored with a distinguished award by President Rivlin and the IDF Chief of Staff for her exceptional contribution to the IDF and the State of Israel.
- Allan and Evelyn Sass on the Bar Mitzvah in Efrat of their grandson Golan, son of Daniel and Emma Sass.

THANK YOU

- Arie and Lynda Buchman for donating three table Shulchans for our outdoor Minyanim.
- All our Ba'alei Tefilah, Ba'alei Kriah, and Gabbaim who made our Yamim Nora'im special
- All our members who wrote Divrei Torah for our Yamim Nora'im Divrei packet
- Marvin Markowitz for the use of The Mark's parking lot and the parking lot behind the north Pico storefronts.
- Debby Segura for teaching our Pre-Rosh Hashana Challah Bake Class

IN MEMORIAM

- We offer our condolences to our member, Rabbi Dr Pinchas (Ronni) Giller on the passing of his mother, Ruth Edna Giller Z"L. Shivah concluded with Rosh HaShana. May the Almighty comfort the bereaved family along with all mourners of Zion and Jerusalem.

DAF YOMI SPONSORSHIPS

We offer our members the opportunity to sponsor a week of Daf Yomi learning for \$225 - a wonderful way to commemorate a Yahrzeit, celebrate a Simcha, or support Torah learning in our Shul.

To sponsor please call or email the Shul office.

This week's Daf Yomi is sponsored by:

- **Alan & Dorit Teichman**, in memory of Alan's father, *Chaim Shlomo Zalman ben Shmuel Z"L*
- **Steven Oppenheim and Alan & Elisa Schoenfeld** In memory of Steven & Elisa's mother, *Hinda bat Chaim Z"L*

Yahrzeits: Sep 26 – Oct 1st /8th Tishrei-14th

- | | |
|-------------|--|
| Sat, Sep 26 | Dr. Chaim Plotzker's mother, <i>Shaindel bat Chaim Yaakov HaLevi Z'L</i> |
| Sun, Sep 27 | Howard Abramowitz's father, <i>Mordechai ben Zev Z'L</i> |
| Mon, Sep 28 | Peter Steinlauf's half-sister, <i>Rut bat Mordechai Z'L</i> |
| Tue, Sep 29 | Fred Roberts' grandmother, <i>Ita bat Avraham Z'L</i> |
| Thu, Oct 01 | Elisa Schoenfeld & Steven Oppenheim's mother, <i>Hinda bat Moshe Chaim Z'L</i>
Ronnie and Richie Sieger's mother, <i>Tziporah bat Yosef Z'L</i> |
| Fri, Oct 02 | Allan and Stan Kandel's father, <i>Yitzchak Moshe ben Shimon Z'L</i> |

YICC's Zoom Schedule – Week of Sep 29-Oct 01

The Meeting ID/Link for each meeting remains the same for all subsequent days.

You can view the following Shul Minyanim via Zoom and also at www.yicc.org/yiclive

PLEASE NOTE: Zoom's security policy requires all meetings to have a password in addition to the Meeting ID/Link.

Passwords were emailed to all YICC members. If you are not a member or did not receive the email please email rabbiproops@yicc.org

Shacharit

7:45am on Sunday, Erev Yom Kippur
7:50am (Tue - Fri)

<https://zoom.us/j/632467384>
<https://zoom.us/j/632467384>

Meeting ID: 632 467 384
Meeting ID: 632 467 384

Mincha/Maariv

6:25pm

<https://zoom.us/j/259804992>

Meeting ID: 259 804 992

!! ARBA MININ PICK-UP !!

Wed, Sep 30 from 4:30 – 7:00 ONLY

Pick-up this year will only be drive-thru from the alley behind Shul

All sets will be pre-assembled and handed to you.

Due to Covid-19 limitations, there will be NO personal selection available this year. No exceptions.

PARKING RESTRICTION RELAXED FOR THE HOLIDAYS

Please Note: Meters, Tow-Away Zones & Other Safety Violations Will Be Enforced!

Yom Kippur- Sunday, Sep 27th from 4:00pm until Monday night, Sep 28th at 10:00pm

Sukkot – Friday, Oct 2nd from 4:00pm until Sunday night, Oct 4th at 10:00pm

Simchat Torah- Saturday, Oct 10th from 4:00pm until Sunday, Oct 11th at 10:00pm

We thank Councilman Paul Koretz and the OU West Coast Region office for making these very considerate arrangements for our community.

MEMBERSHIP 5781 (2020-21)

You can RENEW your Membership at:

WWW.YICC.ORG/membership-renewal-5781

YOU MUST LOG INTO YOUR ACCOUNT FIRST

Contact us for a log-in should you need one.

USING OUR LIBRARY

Sefarim in our Library are not to be removed for use elsewhere unless by permission from our Rabbis and logged with our office staff. If you choose to take a Sefer out of the library with permission, please return it after use to the Shul office.

We are currently missing the following Sefarim:

- Artscroll *Talmud* volume 52-Avodah Zarah
- Artscroll *Mishna* -the last volume of Seder Tohoros (Containing *Tvul, Yom, Yadayim* and *Uktzim*)

Should you have these Sefarim in your possession, please kindly return them to the shul office.

Thank you for your understanding and cooperation!

ANSHE EMET KEYLIM MIKVEH GUIDELINES

1490 Robertson Blvd.

- Hours (only when shomer is present) Sun, Mon & Wed 3-6 pm; Friday 1-4 pm; CLOSED Tue & Thu.
- Must bring and wear mask and gloves and observe social distancing
- PLEASE DO NOT LEAVE DEBRIS (from new packaging, like tape and boxes) & DO NOT LEAVE SHEMOS HERE
- Please Donate: at www.keylimmikvah.org

WOMEN'S TEHILIM GROUP

The Althea Goldstein Z"l YICC Women's Tehilim Group will meet via Zoom THIS TUESDAY, at 7:30pm, to recite the entire Tehilim, praying for all those in need of a Refuah, for those wanting a child, for singles to find their soul mates, for the memory of a loved one, as well as for peace in Israel and the world. Anyone interested in joining our Tehilim group, by saying a few chapters, should please contact the Shul office.

RABBI ELAZAR MUSKIN'S COMMUNITY CONVERSATIONS

Can be viewed at:

<https://www.yicc.org/video-gallery.htm>

- WITH DR. DAVID PELCOVITZ: "Back to School in Uncertain Times"
- WITH RABBI MARVIN HIER: "Judaism Around the World"
- WITH DR. JENNY TAITZ & DR. ROBIN BERMAN: "Covid 19. The Silent Side Effects."
- WITH SPECIAL ENVOY ELAN CARR: "The State of Anti-Semitism Today"
- WITH BISHOP KENNETH ULMER: "A Country in Turmoil"

DAVENING @ HOME

Step by Step Minhagim and Halakhot
Shabbat Parashat Ha'azinu-Shabbat Shuva
Erev Yom Kippur/Yom Kippur through Erev Sukkot
September 25-October 2, 2020
By Rabbi Elazar Muskin

During the Covid-19 crisis, please use the following guide
if you are davening without a Minyan.

Friday, September 25th

- One may say *Selichot* without a *Minyan*. The only passage one should omit in *Selichot* is *Hashem, Hashem Kel Rachum V'chanun*. If one, however, joins the *Minyan* via zoom, he may recite with the *Minyan*, *Hashem, Hashem Kel Rachum V'chanun*.
- **Include *Tachanun*** at the conclusion of *Selichot* and *Shacharit*.
- Insert *Shir HaMa'alot* before *Yishtabach*.
- Recite *Shacharit Amida* with *Aseret Yemei Teshuva* insertions.
- At the end of the *Amida* recite *Avenu Malkenu*.
- In *Shacharit* after reciting the *Shir Shel Yom* recite *Tehilim* chapter 27, *L'David Hashem*.
- During *Chodesh Elul* we encourage everyone to recite five chapters of *Tehilim* daily (except on *Shabbat* and *Rosh Hashanah*) proceeding accordingly through the entire Book of *Tehilim*, concluding on *Erev Yom Kippur*.
- Recite the *Mincha Amida* with *Aseret Yemei Teshuva* insertions.
- Neither *Tachanun* nor *Avenu Malkenu* are recited at *Mincha*.
- Candles can be lit between 5:30 – 6:27 PM.
- A full *Kabbalat Shabbat* and *Maariv* with *Aseret Yemei Teshuva* insertions should be recited.
- After the *Maariv Amida* recite *Vayechulu* but not *Magen Avot* and *Elokeinu V'Elokei Avotenu*. They are only said when davening with a permanent *Minyan*. It is customary to recite *Vayechulu* together with either another male or female.
- In *Maariv* after *Aleynu* recite *Tehilim* chapter 27, *L'David Hashem*.

Shabbat, September 26th – Parashat Ha'azinu – Shabbat Shuva

- *Shacharit* is a regular *Shabbat Shacharit* with *Aseret Yemei Teshuva* insertions.
- Insert *Shir HaMa'alot* before *Nishmat*.
- Do not say *Avenu Malkenu*.
- Do not say *Anim Zemirot*. This is only recited when davening with a *Minyan*.
- Recite the *Shir Shel Yom* for *Shabbat* followed by *Tehilim* chapter 27, *L'David Hashem*.
- The Torah reading from a *Chumash* is *Ha'azinu*. The *Haftarah* is the special *Haftarah* for *Shabbat Shuva*. It is from Hosea (14:2-10 then Joel 2:11-27 and Micha 7:18-20).
- Skip both chapters of *Y'kum Purkan* and the *Mi Sheberach*. They are only said when davening with a *Minyan*.
- Recite the *Mi Sheberach* for the IDF and the *Tefilah* for *Medinat Yisrael*.
- Recite *Av HaRachamim* followed by *Ashrei*.
- *Mincha* can be said as early as 1:15 PM but no later than 6:35 PM.
- During *Mincha* recite the sentence *Va'Ani Tefilati* right after *U'va L'Tziyon*.
- During *Mincha Amida* include the *Aseret Yemei Teshuva* insertions.
- Recite *Tzidkatcha Tzedek* at *Mincha*.
- *Maariv* is the regular Saturday night *Maariv* with *Aseret Yemei Teshuva* insertions.

- Omit *V'he Noam* but say *V'yeeten Lecha*.
- After *Aleynu* recite *Tehilim* chapter 27, *L'David Hashem*.
- *Shabbat* ends 7:30 PM. Say a complete *Havdalah*.
- At 9:00 PM, special *Yizkor* via Zoom for those who will not be at a *Minyan* on *Yom Kippur*.

Sunday, September 27th - Erev Yom Kippur

Follow the listing of *Tefilot* for *Kol Nidrei* and *Maariv* compiled by Rabbis Muskin and Proops.

- One may say *Selichot* without a *Minyan*. The only passage one should omit in *Selichot* is *Hashem, Hashem Kel Rachum V'chanun*. If one, however, joins the *Minyan* via zoom, he may recite with the *Minyan*, *Hashem, Hashem Kel Rachum V'chanun*.
- Do not recite *Tachanun* at the conclusion of *Selichot*.
- Regular weekday *Shacharit Davening* but omit the following:
 - *Mizmor LeToda*
 - *Tachanun*
 - *Avenu Maklenu*
 - *LaMenatzeach*
- Insert *Shir HaMa'alot* before *Yishtabach*.
- In *Shacharit* after reciting the *Shir Shel Yom* recite *Tehilim* chapter 27, *L'David Hashem*.
- Complete reciting the last five chapters of *Sefer Tehilim*.
- Recite *Mincha* before you eat your *Seuda HaMafseket*. Insert *Vidui* at the end of *Amida* for *Erev Yom Kippur*.
- Do not say *Avenu Malkenu* at the end of *Mincha*.
- It is customary to bless one's children before *Yom Kippur*.
- If you will be saying *Yizkor* on *Yom Kippur* remember to light a *Yarzheit* candle before lighting *Yom Tov* candles.
- *Everyone*, whether saying *Yizkor* or not, should light a 25-hour candle in order to have a source that has burned all *Yom Kippur* from which to light the *Havdalah* candle after *Yom Tov* ends.
- Candles should be lit no later than 6:24 PM. The *Brakha* is *Lehadlik Ner shel Yom HaKippurim* and *Shehecheyanu*.
- Men should put on their *Talit* and *Kittel* before starting *Kol Nidrei*.
- Give yourself enough time to recite *Tefillat Zakah* before *Kol Nidrei*.
- *Kol Nidrei* should begin right after lighting candles.
- Do not recite the passage *Al Da'at HaMakom* that precedes *Kol Nidrei* and eliminate the sentence *MiYom Kippurim Sheavar ad Yom Kippurim Zeh*.
- Men should recite *Shehecheyanu* after saying *Kol Nidrei*.
- It is customary to recite *Vidui* ten times during *Yom Kippur*. In order to achieve this say *Vidui* (*Ashamnu* and *Al Chet*) both during your silent *Amida* and after the *Amida*.

Monday, September 28th – Yom Kippur

Follow the listing of *Tefilot* for *Yom Kippur* day compiled by Rabbis Muskin and Proops for *Yom Kippur*.

- Put on your *Talit* and *Kittel* before starting *Birkhot HaShachar*.
- It is customary to recite *Vidui* ten times during *Yom Kippur*. In order to achieve this say *Vidui* (*Ashamnu* and *Al Chet*) both during your silent *Amida* and after the *Amida* for *Shacharit*, *Mussaf*, *Mincha* and *Neilah*.
- *Yizkor* may be recited without a *Minyan*.
- *Yizkor* is said even if one is mourning a parent during the 12 months.
- Even if you do not say *Yizkor*, you should say *Av HaRachamim* followed by *Ashrei* and then *Mussaf* with *Aseret Yemei Teshuva* insertions.

- Recite the *Avoda* after saying the silent *Amida*, but do not kneel to the ground as is customary in Shul.
- The earliest time one can start *Mincha* is 1:14 PM.
- *Neilah* should not begin before 5:27 PM and no later than 6:41 PM.
- During *Neilah* be careful to change the wording of the insertions to reflect it is *Neilah*.
- During *Avenu Malkenu* be careful to change the wording to reflect it is *Neilah*.
- Conclude *Neilah* by reciting *Shema* once, *Baruch Shem Kevod* three times, and *HaShem Hu HaElokim* seven times.
- The *Shofar* should not be blown before the fast ends at 7:27 PM.
- If you are able to blow the *Shofar* blow a set of:
 - *Tekiah, Shevarim-Teruah, Tekiah*
 - *Tekiah, Shevarim, Tekiah*
 - *Tekiah, Teruah, Tekiah*
- Keep on your *Talit* and *Kittel* until you finish *Maariv*.
- Recite a regular weekday *Maariv* while including *Atah Chonantanu* in the *Amida*.
- Recite *Kiddush Levanah*. Look up at the moon and then turn east to say *Kiddush Levanah*. If you have no family member with you say the phrase *Shalom Alechem – Alechem Shalom* to yourself three times. Say *Aleynu* at the conclusion of *Kiddush Levanah*.
- Recite *Havdalah*. Begin with *Borei Pri HaGefen*. Omit the *Brakhah* for *Besamim*. Light the candle from the *Yarzeit* candle that has burned throughout *Yom Kippur*. Say the concluding blessing like every Saturday night.

Tuesday – Thursday, September 29th - October 1st

- Recite a regular weekday *Shacharit*. Remember not to say the insertions of *Aseret Yemei Teshuva*. If you by accident recite them, even *HaMelech HaKadosh*, you do not need to repeat the *Amida*.
- Omit *Tachanun* at *Shacharit* and *Mincha*.
- Say *Lamenatzeach* between *Ashrei* and *U'va L'Tziyon*.
- The last time to say *Kiddush Levanah* is on Thursday evening.

Friday, October 2nd – Erev Sukkot

- Recite a regular weekday *Shacharit*
- Omit *Tachanun* at *Shacharit* and *Mincha*.
- Say *Lamenatzeach* between *Ashrei* and *U'va L'Tziyon*.
- Candles can be lit between 5:22 – 6:18 PM. The *Brakhot* on the candles are *Lehadlik Ner shel Shabbat v'shel Yom Tov* and *Shehecheyanu*.
- *Mincha* and *Kabbalat Shabbat* should take place no later than 6:25 PM. An abridged *Kabbalat Shabbat* is recited. It begins with *Mizmor Shir L'yom HaShabbat*.
- *Bameh Madlikin* is omitted.
- Both *V'shamru* and *Vayedaber Moshe* are recited before the *Amida*.
- Recite the *Maariv Amida* for *Yom Tov* with proper insertions for *Shabbat* and *Sukkot*.
- After the *Maariv Amida* recite *Vayechulu* but not *Magen Avot* and *Elokeinu V'Elokei Avotenu*. They are only said when davening with a permanent *Minyan*. It is customary to try to recite *Vayechulu* together with another person if at all possible. If you are alone still say *Vayechulu*.
- After *Aleynu* recite *Tehilim* chapter 27, *L'David Hashem*.
- *Kiddush* and the *Seuda* in the *Sukka* should not begin before 7:12 PM. *Kiddush* begins with the passage of *Yom HaShishi* just like every Friday night but then follows a *Yom Tov Kiddush* with *Shabbat* insertions. *Brakha* of *Leshev BaSukka* followed by *Shehecheyanu*.
- *Birkat HaMazon* should include *Retzeh* for *Shabbat* and *Ya'aleh V'Yavo* for *Sukkot*.

DAVENING WITH MINYAN

Step by Step Minhagim and Halakhot
Shabbat Parashat Ha'azinu - Shabbat Shuva
Erev Yom Kippur/ Yom Kippur through Erev Sukkot
September 25 - October 2, 2020
By Rabbi Elazar Muskin

During the Covid-19 crisis, please use the following guide.

Friday, September 25th

- *Selichot* are recited before *Shacharit*.
- Include *Tachanun* at the conclusion of *Selichot* and *Shacharit*.
- Insert *Shir HaMa'alot* before *Yishtabach*.
- *Shacharit Amida* and *Hazarat HaShatz* are said with *Aseret Yemei Teshuva* insertions.
- At the end of the *Hazarat HaShatz* recite *Avenu Malkenu*.
- In *Shacharit* after reciting the *Shir Shel Yom* recite *Tehilim* chapter 27, *L'David Hashem*.
- During *Chodesh Elul* we encourage everyone to recite five chapters of *Tehilim* daily (except on *Shabbat* and *Rosh Hashanah*) proceeding accordingly through the entire Book of *Tehilim*, concluding on *Erev Yom Kippur*.
- *Mincha Amida* and *Hazarat HaShatz* are said with *Aseret Yemei Teshuva* insertions.
- Neither *Tachanun* nor *Avenu Malkenu* are recited at *Mincha*.
- Candles can be lit between 5:30 – 6:27 PM.
- A full *Kabbalat Shabbat* and *Maariv* should be recited with *Aseret Yemei Teshuva* insertions.
- In *Magen Avot* the words *Hakel HaKadosh* should be changed to *HaMelekh HaKadosh*.
- After *Aleynu* the Mourner's *Kaddish* is said followed by reciting *Tehilim* chapter 27, *L'David Hashem* and another Mourner's *Kaddish*.

Shabbat, September 26th – Parashat Ha'azinu – Shabbat Shuva

- *Shacharit* is a regular *Shabbat Shacharit* with *Aseret Yemei Teshuva* insertions.
- Insert *Shir HaMa'alot* before *Nishmat*.
- Do not say *Avenu Malkenu*.
- Say *Anim Zemirot*. The *Chazan* should open the *Aron*.
- Recite the *Shir Shel Yom* for *Shabbat* followed by the Mourner's *Kaddish*. Then recite *Tehilim* chapter 27, *L'David Hashem* followed by the Mourner's *Kaddish*.
- Only the *Chazan* should open and close the *Aron* when taking out and returning the *Torah*.
- The *Chazan* should take the *Torah* directly to the *Shulchan*. There should be no kissing of the *Torah* by members of the *Minyan*.
- The *Torah* reading is *Ha'azinu*. The *Haftorah* is the special *Haftorah* for *Shabbat Shuva*. It is from Hosea (14:2-10 then Joel 2:11-27 and Micha 7:18-20).
- All *Aliyot* will be given to the *Ba'al Kriah* (unless there is a divider placed between the *Ba'al Kriah* and *Oleh*). He will make a *Brakha* both before and after each *Aliyah*.
- If the *Ba'al Kriah* is receiving all the *Aliyot*, only 7 *Aliyot* are recited. There is no *Maftir*. The *Ba'al Kriah* should also recite the *Haftorah*. After the *Haftorah* the *Ba'al Kriah* says *Hatzi Kaddish* that is usually said before the *Maftir* is called for his *Aliyah*.
- If *Aliyot* are being distributed, then a *Maftir* is said and *Hatzi Kaddish* is said before the *Maftir*. The *Ba'al Kriah* should receive *Maftir* and recite the *Haftorah*.
- One person, besides the *Ba'al Kriah*, will do both *Hagbah* and *Gelilah*. After lifting the *Torah* for *Hagbah* place the *Torah* on the *Shulchan* and perform *Gelilah* while the *Torah* is on the *Shulchan*.
- Recite the *Tefilah* for the American Government, *Mi Sheberach* for the IDF and the *Tefilah* for *Medinat Yisrael*.
- Say the two chapters of *Y'kum Purkan* and the *Mi Sheberach*.
- Recite *Av HaRachamim* followed by *Ashrei*.
- *Mussaf* with *Aseret Yemei Teshuva* insertions is said.
- *Mincha* is a regular *Shabbat* afternoon *Mincha* with *Aseret Yemei Teshuva* insertions. *Mincha* is at 6:25 PM at Shul.

- All three *Aliyot* will be given to the *Ba'al Kriah* (unless there is a divider placed between the *Ba'al Kriah* and *Olyeh*). The *Ba'al Kriah* will make a *Brakha* both before and after each *Aliyah*.
- One person, besides the *Ba'al Kriah*, will do both *Hagbah* and *Gelilah*. After lifting the *Torah* for *Hagbah* place the *Torah* on the *Shulchan* and perform *Gelilah* while the *Torah* is on the *Shulchan*.
- The *Kel Maleh* for *Yahrzeits* occurring on *Shabbat* and *throughout the month of Tishrei* should be recited by the *Chazan*.
- Recite *Tzidkatcha Tzedek*.
- *Maariv* is the regular weekday *Maariv* with *Aseret Yemei Teshuva* insertions. *Maariv* begins at 7:20 PM.
- *Shabbat* ends 7:30 PM.
- Omit *V'he Noam* but say *V'yeeten Lecha*.
- Conclude *Maariv* with *Tehilim* chapter 27, *L'David Hashem* and the Mourner's *Kaddish*.
- *Kiddush Levanah* is not said until right after *Yom Kippur*.
- At home recite a full *Havdalah*.

Sunday, September 27th - Erev Yom Kippur

- *Selichot* are recited before *Shacharit*.
- Do not recite *Tachanun* at the conclusion of *Selichot*.
- Regular weekday *Shacharit Davening* but omit the following:
 - *Mizmor LeToda*
 - *Tachanun*
 - *Avenu Maklenu*
 - *LaMenatzeach*
- Insert *Shir HaMa'alot* before *Yishtabach*.
- Recite the *Shir Shel Yom* for Sunday followed by the Mourner's *Kaddish*. Then recite *Tehilim* chapter 27, *L'David Hashem* followed by the Mourner's *Kaddish*.
- Complete reciting the last five chapters of *Sefer Tehilim*.
- *Mincha* at Shul is at 2:00 PM. Insert *Vidui* at the end of *Amida* for *Erev Yom Kippur*.
- *Avenu Malkenu* is not said at the end of *Mincha*.
- It is customary to bless one's children before *Yom Kippur*.
- If you will be saying *Yizkor* on *Yom Kippur* remember to light a *Yarzheit* candle before lighting *Yom Tov* candles.
- *Everyone*, whether saying *Yizkor* or not, should light a 25-hour candle in order to have a source that has burned all *Yom Kippur* from which to light the *Havdalah* candle after *Yom Tov* ends.
- Candles should be lit no later than 6:24 PM. The *Brakha* is *Lehadlik Ner shel Yom HaKippurim* and *Shehecheyanu*. If you plan on driving to Shul after lighting candles have in mind not to accept *Yom Kippur* with candle lighting. Also do not say *Shehecheyanu* when lighting the candles. Say *Shehecheyanu* when it is recited during the *Kol Nidrei* service.
- Men should put on *Talit* and *Kittel* before starting *Kol Nidrei*.
- Give yourself enough time to recite *Tefillat Zakah* before *Kol Nidrei*.
- *Kol Nidrei* at all of the *Minyanim* begin at 6:20 PM.
- Men should recite *Shehecheyanu* after saying *Kol Nidrei*.

Follow the listing of *Tefilot* for *Kol Nidrei* and *Maariv* compiled by Rabbis Muskin and Proops.

Monday, September 28th – Yom Kippur

Follow the listing of *Tefilot* for *Yom Kippur* day compiled by Rabbis Muskin and Proops for *Yom Kippur*.

- Put on your *Talit* and *Kittel* before starting *Birkhot HaShachar*.
- *Yizkor* is said even if one is mourning a parent during the 12 months.
- Even if you do not say *Yizkor*, you should say *Av HaRachamim* followed by *Ashrei* and then *Mussaf*.
- We only do *Korim* when saying *Aleynu* and not during the *Avodah*.
- *Mincha* is 5:10 PM at all *Minyanim*.
- *Neilah* is at 6:15 PM at all *Minyanim*.
- During *Neilah* be careful to change the wording of the insertions to reflect it is *Neilah*.
- During *Avenu Malkenu* be careful to change the wording to reflect it is *Neilah*.
- The *Shofar* is blown after the *Chazan* concludes *Kaddish Shalem*. He blows:
 - *Tekiah, Shevarim-Teruah, Tekiah*
 - *Tekiah, Shevarim, Tekiah*

- *Tekiah, Teruah, Tekiah Gedolah*
- Keep on your *Talit* and *Kittel* until you finish *Maariv*.
- Recite a regular weekday *Maariv* while including *Atah Chonantanu* in the *Amida*.
- Recite *Kiddush Levanah*. Look up at the moon and then turn east to say *Kiddush Levanah*. If you have no family member with you say the phrase *Shalom Alechem – Alechem Shalom* to yourself three times. Say *Aleynu* at the conclusion of *Kiddush Levanah* followed by the Mourner's *Kaddish*.
- At home say *Havdalah*. Begin with *Borei Pri HaGefen*. Omit the *Brakha* for *Besamim*. Light the candle from the *Yarzeit* candle that has burned throughout *Yom Kippur*. Recite the concluding blessing like every Saturday night.

Tuesday – Thursday, September 29th - October 1st

- Recite a regular weekday *Shacharit* and *Mincha*. Remember not to say the insertions of *Aseret Yemei Teshuva*. If you by accident recite them, even *HaMelech HaKadosh*, you do not need to repeat the *Amida*.
- Omit *Tachanun* at *Shacharit* and *Mincha*.
- Say *Lamenatzeach* between *Ashrei* and *U'va L'Tziyon*.
- The last time to say *Kiddush Levanah* is on Thursday evening.

Friday, October 2nd – Erev Sukkot

- Recite a regular weekday *Shacharit* but omit *Tachanun* at *Shacharit* and *Mincha*.
- Say *Lamenatzeach* between *Ashrei* and *U'va L'Tziyon*.
- Candles can be lit between 5:22 – 6:18 PM. The *Brakhot* on the candles are *Lehadlik Ner shel Shabbat v'shel Yom Tov* and *Shehecheyanu*.
- *Mincha* and *Kabbalat Shabbat* at Shul at 6:25 PM.
- An abridged *Kabbalat Shabbat* is recited. It begins with *Mizmor Shir L'yom HaShabbat*.
- *Bameh Madlikin* is omitted.
- Both *V'shamru* and *Vayedaber Moshe* are recited before the *Amida*.
- Recite the *Maariv Amida* for *Yom Tov* with proper insertions for *Shabbat* and *Sukkot*.
- After the *Maariv Amida* recite *Vayechulu*, *Magen Avot* and *Elokeinu V'Elokei Avotenu* with the conclusion of *Mekadesh HaShabbat*.
- No *Kiddush* is said at Shul.
- After *Aleynu* the Mourner's *Kaddish* is recited followed by *Tehilim* chapter 27, *L'David Hashem* and the Mourner's *Kaddish*
- *Kiddush* and the *Seuda* in the *Sukka* should not begin before 7:12 PM. *Kiddush* begins with the passage of *Yom HaShishi* just like every Friday night but then follows a *Yom Tov Kiddush* with *Shabbat* insertions. *Brakha* of *Leshev BaSukka* followed by *Shehecheyanu*.
- *Birkhat HaMazon* should include *Retzeh* for *Shabbat* and *Ya'aleh V'Yavo* for *Sukkot*

Tefillot for Yom Kippur for those Davening Alone

	Koren	Artscroll	Birnbaum
Kol Nidre/Maariv			
Kol Nidre Omit Al Da'at HaMakom and the line "MiYom Kippurim Sheavar Ad Yom Kippurim Zeh	69-75	58-60	489-491
Shehecheyanu	75	60	491
Maariv	81-119	56-98	495-517
Selihot – Mi She'ana Omit the passage of Hashem Hashem Kel Rachum	125 - 189	102-142	521 -563
Avinu Malkeinu	189-193	144-148	565-570
Le-David Mizmor	195	148-150	92
Aleinu	199-201	152-154	571
Le-David Hashem Ori	205	156-158	573-575
Shacharit			
Preliminaries			
Adon Olam/Yigdal	471-473	246	53/55
Birkot ha-Shachar	475-477	250-252	59-61
Akeidah/Korbanot	479-501	254-276	
Rabbi Ishmael	503	276-280	83-87
Pesukei de-Zimra			
Mizmor Shir Hanukkat ha-Bayit	507	282	133
Barukh She-Amar – Az Yashir	511-549	284-318	135-165
Shir ha-Ma'alot	557	324	583
Nishmat	551-553	318-320	165-167
Ha-Melekh - Yishtabach	555 - 557	320-322	581
Shacharit			
Barukh Attah... Hapoteach Lanu Sha'arei	561	326	583
Ha-me'ir la-aretz – yefa'arukha selah	563-565	330-334	589
Titbarakh tzureinu -kevodo	571-573	336	593
Ve-hahayot - Amida	575-611	342-364	597-621
No Hazarat ha-Shat'z			

<i>*Most piyutim were written only to be recited with a Minyan therefore, when davening alone no piyutm should be said after reciting your silent Amida, except those indicated below. This is in accordance with the ruling of Rabbi Hershel Schachter.</i>			
Shema Koleinu - Viduy	679 - 693	416 - 426	673 - 683
Avinu Malkeinu	711-715	436-438	697-699
Shir shel Yom/Le-David	461/467	236-238/244	
Keriyat ha-Torah			
<i>*While an individual is not obligated in Torah reading, it is good to review the Torah and Haftarah readings.</i>			
	Koren	Artscroll	Birnbaum
Torah/Haftarah readings	727-745	452-466	712-723
Yizkor	757-763	470-476	729-733
Av Harahamim	765	476	733
Ashrei	765-767	478	737-739
Musaf			
Silent Amida	777-801	486-500	745-763
No Hazarat ha-Shat'z			
<i>*Most piyutim were written only to be recited with a Minyan therefore, when davening alone no piyutm should be said after reciting your silent Amida, except those indicated below. This is in accordance with the ruling of Rabbi Hershel Schachter.</i>			
U-netaneh tokef	843-853	530-534	789-793
Amitz ko'ah (Avoda) - Alav Kalil (we do not kneel down when not davening in a Beit Keneset)	879-907	554-574	811-829
Zekhor Rachamecha –	927 - 945	584 - 594	837 - 847
Shema Koleinu - Viduy	945 - 959	594 - 604	847 - 857
Mincha			
Keriyat ha-Torah/Haftarah	993-1011	630-648	885-897

<i>*While an individual is not obligated in the Torah reading, it may be worthwhile to review the Torah and Haftarah readings</i>			
Silent Amida	1015-1039	650-664	899-915
No Hazarat ha-Shat'z			
<i>*Most piyutim were written only to be recited with a Minyan therefore, when davening alone no piyutim should be said after reciting your silent Amida, except those indicated below. This is in accordance with the ruling of Rabbi Hershel Schachter.</i>			
Shema Koleinu - Viduy	1069-1083	682-690	931 - 943
Ne'ilah			
Ashrei	1105-1107	706	957
U-va le-Tziyon	1109-1111	708-710	959-961
Silent Amida	1113-1135	712-724	963-975
No Hazarat Ha-shat'z			
<i>*Most piyutim were written only to be recited with a Minyan therefore, when davening alone no piyutim should be said after reciting your silent Amida, except those indicated below. This is in accordance with the ruling of Rabbi Hershel Schachter.</i>			
Ashamnu	1177		1003
Avinu Malkeinu	1191-1195	758-762	1011-1015
Shema Yisrael – Hashem Hu HaElokim	1195-1197	762	1017
Tekia'at shofar <i>It is not a requirement to blow the shofar, however if one can then the minhag is as follows: Tekiah, Shevarim-Teruah, Tekiah Tekiah, Shevarim, Tekiah Tekiah, Teruah, Tekiah Gedolah</i>			
Maariv (wearing Talit and Kittel until you finish Maariv)			
Vehu Rachum	1203	766	1019
Kiddush Levana	1247	794	



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