בְּרוּדְ אַתָּה, יָיְ אֶלֹהְינוּ, מֶלֶדְ הָעוֹלֶם, אֶלֹהְינוּ וְקִיּמְנוּ וְהִגִּיעְנוּ אֶלֹהְינוּ וְקִיּמְנוּ וְהִגִּיעְנוּ

## **שֶׁהֶחֶיָנוּ**

Root - 7—7—17

Meaning - live/life

Words in the prayer with the same root -

The Trip in the Reform Shabbat morning service is found in the Torah service. In

our congregation this is when the parents and grandparents pass the actual Torah down from generation to generation. This prayer is generally said by the whole congregation.

The אֶרֶהֶרֶנְנּ thanks God for keeping us alive, for keeping us going in the right

direction, and for bringing us to this very special moment. Traditionally the prayer is recited upon any new happening or occasion. It is used to thank God for the particular moment and/or event.

Many parents recite the אָרֶהְהֶיְלֶּי when one of their children does something for the very first time, whether a first haircut, learning a first Hebrew letter, or a first day of school. Other people recite the prayer when there is a unique occasion or gathering of people that is unlikely to happen again.

## Vocabulary and Translation

And Enabling us to Reach – אָלְעָנוּ

## **Past Roots**

$$\neg - \neg - \neg - \neg -$$
 Choose -

$$5-8$$
 - Roots of the names of God  $-$ 

Blessed are you God, Ruler of the World, for giving us life, for sustaining us, and for enabling us to reach this season.