

MIZRACHI MATTERS

PARSHAT VAYIKRA

Friday, 27 March (2 Nissan)

Candle Lighting: 7:02pm

	Friday 27 March 2 Nissan	Saturday 28 March 3 Nissan	Sunday 29 March 4 Nissan	Monday 30 March 5 Nissan	Tuesday 31 March 6 Nissan	Wednesday 1 April 7 Nissan	Thursday 2 April 8 Nissan	Friday 3 April 9 Nissan
1. Beit Yehuda 2. Kehillat Ohr David 3. Beit Midrash (Beit Haroeh Shabbat Morning) 4. Bnei Akiva 5. Elsterwick 6. Midrashah 7. Goldberger Hall								
Dawn	6:18am	6:19am	6:20am	6:21am	6:22am	6:23am	6:24am	6:25am
Tallit & Tefillin	6:39am	6:40am	6:41am	6:41am	6:42am	6:43am	6:44am	6:45am
Sunrise	7:30am	7:31am	7:32am	7:33am	7:34am	7:35am	7:36am	7:37am
Sh'ma (גר"א)	10:27am	10:27am	10:28am	10:28am	10:28am	10:29am	10:29am	10:29am
Earliest Mincha	1:55pm	1:55pm	1:54pm	1:54pm	1:54pm	1:53pm	1:53pm	1:52pm
Plag HaMincha (גר"א)	6:06pm	6:05pm	6:04pm	6:02pm	6:01pm	6:00pm	5:58pm	5:57pm
Sunset	7:20pm	7:19pm	7:17pm	7:16pm	7:14pm	7:13pm	7:11pm	7:10pm
Night/Shabbat Ends	8:00pm	7:58pm	7:57pm	7:55pm	7:54pm	7:52pm	7:51pm	7:49pm

DAF YOMI Via Zoom	Shabbat 21	Shabbat 22	Shabbat 23	Shabbat 24	Shabbat 25	Shabbat 26	Shabbat 27	Shabbat 28	
	5:30am			5:30am	5:30am	5:30am	5:30am	5:30am	
	8:15am		8:45am	8:15am	8:15am	8:15am	8:15am	8:15am	
SHIURIM Via Zoom 			Kew Shiur Sefer Shmuel 6:00pm KOD Schmooze Against Sickness R' Avi Bart 8:00pm Korban Pesach of the Shomronim with R' Itamar Nitzan 8:30pm "(Trying to) Truly Understand Rashi" shiur for students & young adults with R' James Kennard 8:30pm	Kli Yakar on the Parsha for women R' Danny Mirvis 9:30am Communal Shiur with R' James Kennard Topic: The four Children – Where do they come from and who are they? 8:30pm Tzurba Communal Shiur Topic: Bedikat Chametz R' Yehoshua Asulin 8:30pm "Why do we recite Hallel at the Seder" with Dr. Michal Kaufman 9:00pm	Lunch and Learn R' Danny Mirvis 1:00pm Gemara B'lyun Shiur with R' Yehoshua Asulin 7:45pm "The Pesach Lot (Sedom) & the Pesach of Egypt" with Dr. Michal Kaufman 8:30pm Student Shiur with R' Yehoshua Asulin 8:30pm	Gary's Gemara Shiur @ 8:30pm Asher Ge'alanu – The last moment of Magid with R' James Kennard 8:30pm "By Virtue of the Righteous Women our Forthfathers were delivered from (the Slavery) of Egypt" with Dr. Michal Kaufman 8:30pm	Chaburah with Dr. Michal Kaufman 7:30pm Parasha Shiur (Ivrit Kala) R' Yehoshua Asulin 8:30pm Advanced Gemara Shiur for Women with Rabbanit Ahuva Tsykin at 8:30pm ⁶ Asher Ge'alanu – The last moment of Magid with R' James Kennard 8:30pm		
	MISHNAH YOMIT	Bechorot 7:2-3	Bechorot 7:4-5	Bechorot 7:6-7	Bechorot 8:1-2	Bechorot 8:3-4	Bechorot 8:5-6	Bechorot 8:7-8	Bechorot 8:9-10

EVENTS								

YAHREZITS			Noam & Yossi White (Mother)	Rachel Mihalovich (Father)				Sheila Esterman, Sally Lowinger, Collete Tugendhaft (Father)
								Hugo Gold (Father)
								Nechama Werdiger (Brother)
								Rolene Lamm (Father)
								Ronnie Ptasznik (Father)



We wish a hearty Mazal Tov to:

Eli & Shira Wajsborn

on the birth of their daughter

Mazal tov to her grandparents: Devorah & Yankel Wajsborn and
Nancy & Rabbi David Nesenoff

Mazal tov to her great grandmothers: Gloria Weiss & Goldie Nesenoff

Izak Tempelhof

on the occasion of his Bar Mitzvah

Mazal tov to his parents: Tammy & Bradley Tempelhof

Mazal tov to his grandparents: Sue & Theo Tempelhof and Linda & David Goldberg

Mazal tov to his great grandmother: Carla Tempelhof

Nathan Joel & Natalie Getreu

on the occasion of their engagement.

Mazal tov to their parents: Pearl & Mark Joel and Debby Getreu

Mazal tov to their grandparents: Danielle Charak,
Judy & Andre Vary and Leonie & Morris Joel

Jesse Davis & Chaim Ptasznik

on the occasion of their wedding.

Mazal tov to their parents: Elaine & Ronnie Ptasznik and Debbie & Peter Davis

BAR / BAT MITZVAH ANNIVERSARIES:

Yanki Kingsley, Gabriel Tugendhaft, Avi Segman

HAPPY BIRTHDAY:

Saturday: Benny Berkowitz, Shimi Lowinger

Thursday: Ian Ludski, Yoni Garfield

Friday: Jerrold Lichtig, Naomi Orelowitz, Rachel Shnider

If you have an occasion or milestone event that you would like to be mentioned in Mizrahi Matters,
please email it to office@mizrachi.com.au by 12:00pm on Thursdays



To view any of the shiurim please download Zoom to your computer or mobile phone and follow the appropriate link. To listen in to any of the shiurim on a phone dial 7018 2005 (cost of a local call) and enter the appropriate Meeting ID Number.

DAILY PROGRAMS	<p>Daf Yomi R' Shmuli Kinderman 5:30AM (MON - FRI) MEETING #: 316-977-695 HTTPS://ZOOM.US/J/316977695</p>	<p>Daf Yomi R' Yirmi Goldshmiedt 8:45AM (SUN) MEETING #: 294-724-436 HTTPS://ZOOM.US/J/294724436 8:15AM (MON - FRI) MEETING #: 674-978-104 HTTPS://ZOOM.US/J/674978104</p>	<p>Mishna Yomit R' Doodie Bankier HTTPS://PODCASTS.APPLE.COM/AU/PODCAST/MISHNAH-YOMIT-SHIURIM/ID1209864788 HTTPS://WWW.MISHNAHYOMIT.COM/SHIURIM/BECHOROT</p>
SUNDAY 29 MARCH	<p>Kew Shiur - Sefer Shmuel 6:00PM MEETING #: 425-382-638 HTTPS://ZOOM.US/J/425382638</p> <p>(Trying to) Truly Understand Rashi R' James Kennard 8:30PM MEETING #: 904-838-5652 HTTPS://SCOPUS.ZOOM.US/J/9048385652</p>	<p>KOD Schmooze Against Sickness R' Avi Bart 8:00PM MEETING #: 519-035-223 HTTPS://ZOOM.US/J/519035223</p> <p>Korban Pesach of the Shomronim R' Ithamar Nitzan 8:30PM MEETING #: 771-608-770 HTTPS://US04WEB.ZOOM.US/J/771608770</p>	
MONDAY 30 MARCH	<p>Kli Yakar on the Parsha R' Danny Mirvis 9:30AM MEETING #: 251-570-499 HTTPS://ZOOM.US/J/251570499</p> <p>The Four Children - Where do they come from and who are they R' James Kennard 8:30PM MEETING #: 904-838-5652 HTTPS://SCOPUS.ZOOM.US/J/9048385652</p>	<p>Tzurba Communal Shiur: Bedikat Chametz R' Yehoshua Asulin 8:30PM MEETING #: 838-311-988 HTTPS://ZOOM.US/J/838311988</p> <p>Why do we recite Hallel @ the Seder? Dr. Michal Kaufman 9:00PM MEETING #: 842-477-986 HTTPS://US04WEB.ZOOM.US/J/842477986</p>	
TUESDAY 31 MARCH	<p>Lunch and Learn R' Danny Mirvis 1:00PM MEETING #: 513-686-521 HTTPS://ZOOM.US/J/513686521</p> <p>The Pesach Lot (Sedom) and the Pesach of Egypt Dr. Michal Kaufman 8:30PM MEETING #: 413-494-486 HTTPS://US04WEB.ZOOM.US/J/413494486</p>	<p>Gemara B'lyun R' Yehoshua Asulin 7:45PM MEETING #: 399-649-011 HTTPS://ZOOM.US/J/399649011</p> <p>Student Shiur R' Yehoshua Asulin 8:30PM MEETING #: 399-649-011 HTTPS://ZOOM.US/J/399649011</p>	
WEDNESDAY 1 APRIL	<p>Gary's Gemara Shiur 8:30PM MEETING #: 688-447-866 HTTPS://ZOOM.US/J/688447866</p>	<p>Asher Ge'alanu - the last moment of Magid R' James Kennard 8:30PM HTTPS://SCOPUS.ZOOM.US/J/9048385652</p>	<p>"By Virtue of the Righteous Women our Forefathers were delivered from (the slavery) of Egypt" Dr. Michal Kaufman 8:30PM MEETING #: 954-902-998 HTTPS://US04WEB.ZOOM.US/J/954902998</p>
THURSDAY 2 APRIL	<p>Chaburah Dr. Michal Kaufman 7:30PM MEETING #: 761-772-449 HTTPS://US04WEB.ZOOM.US/J/761772449</p> <p>Advanced Gemara Shiur for Women Rabbanit Ahuva Tsykin 8:30PM MEETING #: 638-181-645 HTTPS://ZOOM.US/J/638181645</p>	<p>Ivrit Kala R' Yehoshua Asulin 8:30PM MEETING #: 907-902-885 HTTPS://ZOOM.US/J/907902885</p> <p>Asher Ge'alanu - the last moment of Magid R' James Kennard 8:30PM HTTPS://SCOPUS.ZOOM.US/J/9048385652</p>	

From the Gush

Rav Moshe Taragin

Vayikra -Prayinh for Jews and Praying for Humans

During the past few weeks, we have all prayed as never before. Most of us have been precluded from attending our normal houses of prayer but, none the less, the level of fervor and passion with which we pray is unprecedented. Facing this global pandemic, we pray in a universal manner- for humanity at large. This pandemic has highlighted our shared identity with non-Jews. Firstly, we share vulnerability to this disease with all of humanity. Additionally, our vulnerability is co-dependent: we cannot protect ourselves and will only remain healthy if our broader community – Jew and non-Jew- exhibits moral responsibility and social discipline. This isn't a Jewish issue as we have experienced this crisis as citizens of the world- thinking about China, Italy and Spain.

Yet, the actual text of most of our tefillah is very national and very “Jewish”. Personally, I have begun reciting the complete list of Avinu Malkeinu after Shmoneh Esrei and there are so many resonant lines about preventing pandemics. Each one of them pleads for plague prevention or plague relief- for Jewish victims. We ask that our homeland (nachalatecha) be spared from plague or that the people of the Covenant (bnei beritecha) be protected from a pandemic (and a host of other threats). How can we daven to G-d with language which are so “parochial” and so “narrowly focused” when the clear agenda of our tefillot is global. Without question, we pray first and foremost for the people closest to us; however the thought of only praying for Jews is morally grotesque just as it is impractical. How can we pray for an entire planet with a text of tefilla which focuses upon Jewish needs? It is crucial to find that “bridge” between our overall experience of this crisis – which is very universal- and our actual prayers which sound very Jewish. We must not bifurcate ourselves into two different people; We cannot process the pandemic in a universal fashion and daven in a more national manner. That type of schizophrenia can create disconnected experiences and listless tefillot.

Here are four suggestions for “bridging” between our overarching concerns for humanity and the very national tone of our nusach ha’Tefilla.

1. Adhere to Health Guidelines Because We are Jews.

Jews are chosen by G-d to set an example for the rest of humanity. Under normal conditions we represent the important values of monotheism and morality. Under pandemic conditions we must exhibit an additional value- the sanctity of life and the willingness to make severe personal sacrifices to protect life. The quarantined conditions we all face may seem severe and some are tempted to violate these restrictions. As mamlechet Cohanim (a Kingdom of Priests) we must be role models and demonstrate absolute fidelity to all medical guidelines – as strenuous as they are. Saving even one life constitutes a mitzvah of Lo ta’amod al dam reiacha which should be pursued even at the risk of personal peril. As a chosen nation we must lead by example. Two weeks ago, it was obvious that proper moral behavior in the work-place is an essential element of our “chosenness”. At this stage, fidelity to public health measures is our mandate.



2. Summon the Traditional ‘Components’ of Tefilla on Behalf of Humanity

We are all familiar with the foundations of our tefillot. We summon or evoke zechut avot, as well as perceived personal merits. Throughout the past 2000 years we summoned zechut avot on behalf of Jewish needs- survival, regeneration and, b”h in our century, the protection of our beloved State of Israel. At this stage we must summon those merits on behalf of humanity. As Jews, we have so many national zechuyot; over past century we have displayed incredible fortitude in recovering from the Holocaust and building our State in the face of such unimaginable odds. At this stage of history, we should summon our zechuyot on behalf of the healing of humanity. Keep in mind that Avraham davened for Avimelech- who hijacked his wife. He also negotiated fiercely on behalf of the sinful city of Sedom. I believe he would want us to summon his zechuyot on behalf of the millions of innocent people whose lives are currently imperiled.

3. Pray for the Shechinah

It is very challenging for many to sense the presence of G-d during a bleak pandemic. Hopefully, most believing Jews appreciate that the world is complex, and that G-d inheres within a world of suffering and evil- in a manner that we can’t always decipher. If we were able to sense His presence after the Holocaust, we can certainly identify His presence during this very challenging epidemic. However, for many religious people and, and certainly for non-religious, the question of “Where is G-d” is a very vexing one. We care deeply about the presence of G-d in our world and whether humanity is capable of sensing His presence. Let us daven that humanity will see G-d despite the suffering. Let us pray that humanity will discover that G-d is righteous and merciful even they are currently exposed to such suffering.

4. A Redeemed World is a Healed World

There is obviously something broken in our world- medically and, of course spiritually. We will try, and with G-d’s help, succeed in overcoming this outbreak and healing our world. However, our efforts will always be partial and temporary. The world will only be fully healed when history has concluded and been redeemed. The core of our Shmoneh Esrei showcases our hopes for redemption. For Jews, national redemption isn’t a private event but heralds an era of universal recognition of the G-d of Israel. The nations will gather in Jerusalem in a perfect world healed of all illness – both spiritual and physical. If we desire full healing it can only arrive with the redemption of history. Now, more than ever, our hopes for that historical closure are extremely potent and our prayers for that era should be heartfelt.



ב"ס
MIZRACHI
CHARITY
FUND

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Website: <http://charity.mizrachi.com.au/>
Email: charity@mizrachi.com.au

Adar 5780

Dear Friends,

As we begin to prepare ourselves for the chag of Pesach it is important to remember the needs of those less fortunate and ensure that they have the means to celebrate the chag as intended. The Maot Chitim Fund is designed to facilitate this on a practical level and provide every member of our wider community with the necessary provisions to celebrate the upcoming chag.

Throughout the year the Mizrachi Charity Fund (MCF) is committed to providing members of our extended community with the necessary support to ensure that they are able to provide for their families adequately. The need is constant and the requests endless. Unfortunately, there is an increasing number of families within the community that rely on our support in order to manage their financial burden. The range of support we offer is diverse and we are committed to finding the most beneficial form of support for each individual case.

*Rivka recently approached MCF in a desperate state. She was heavily pregnant and had just arrived in Melbourne when her husband suffered a serious accident which would require a long period of recovery. Her husband was not an Australian citizen and was not eligible to any form of Government support. The couple were not covered by health insurance and faced the reality of a new baby, extensive medical bills from the accident and no income. Rivka had no family support and no established social networks to rely upon. Rivka was suffering from extreme stress and anxiety at the prospect of giving birth to a child without any form of stability in their lives.

*Lea recently fled an emotionally abusive relationship with her two young children and had nowhere to go. She spent weeks moving between various friends in order to have a roof over her head. Lea struggles with various medical issues which makes finding any type of employment very difficult. She was desperately trying to find appropriate housing but with no income Lea is struggling to provide her children with basic needs for survival.

Rivka and Lea and their families are just two examples of families who turned to Mizrachi Charity for assistance when they found themselves so vulnerable.

We receive requests from families within our community and beyond. The most alarming feature is that many of these requests are coming from families that are deeply integrated in our close-knit community. The need is literally on our doorstep and it is something that we cannot ignore.

We are pleased to be able to assist those families that seek our support and the only hurdle we face is having limited funds which restricts our ability to assist to the full extent required. We are completely reliant on the support of our generous community which ensures that we sustain our record of distributing approximately \$180,000 a year to those who find themselves hungry, homeless, jobless and with few avenues of support.

Every month, funds are disbursed to provide food vouchers, rental assistance, medical assistance, payment of utilities and occasionally, financial support in order to retrain or re-educate an individual so that they can return to the workforce. We hope to do more of this.

As Pesach approaches and we busy ourselves in preparation of this forthcoming Yom Tov, please consider those families whose added challenges can be alleviated by our thoughtful assistance. We are so grateful for your continued support and are delighted to advise that donations can now be made online by clicking on our website charity.mizrachi.com.au

Wishing you all a Pesach Kasher V'Sameach Warm regards,

Karen Franks
Mizrachi Charity Fund Executive Director

*Names have been substituted



A. Payment Type: Please tick only one of the following three boxes

Cash in the sum of \$_____ is enclosed.

Cheque for \$_____ is enclosed.

(Cheques should be made payable to "Mizrachi Charity Fund").

Please charge my credit card \$_____

Credit Card Type:

Mastercard

Visa

AMEX

Credit Card No: _____|_____|_____|_____

Expiry Date: ____ / ____

Name on Card: _____

B. Your Details: Please Print Clearly

Name: _____

Address: _____

Suburb: _____

Postcode: _____

Phone: _____

Email address: _____

Mizrachi Organisation



THE SALE OF CHAMETZ

On Pesach it is forbidden to keep "Chametz", its mixtures and/or derivatives in one's possession. All "Chametz" not destroyed before the morning before Pesach must be sold to a non-Jew. This sale must be in strict accordance with Jewish law and is therefore conducted by a Rabbi well-versed in the particular requirements necessary.

B'dikat Chametz ("Searching for the Chametz") takes place **TUESDAY EVENING, 7 APRIL, 2020**. The formal sale of Chametz to a non-Jew takes place mid-morning of **WEDNESDAY, 8 APRIL, 2020**. The Rabbi should be empowered to sell the Chametz well before this time. Please note the procedure for the sale of Chametz:

1. The Rabbi is appointed as an agent of the seller of the Chametz to sell it to a non-Jew. The areas where the Chametz is stored are also leased to the non-Jew and Chametz being sold should therefore be stored in an appropriately segregated area. The non-Jew must be granted free access to the Chametz he purchases.
2. This procedure is a bona fide sale in accord with Talmudic and secular law.
3. It is prohibited to derive any benefit from Chametz which has been kept in possession of a Jew during Pesach. Therefore, care should be taken to obtain Chametz after Pesach from someone who has sold his Chametz prior to Pesach. If in doubt in a particular case, one should delay before buying from the Jew until one is reasonably certain that a new stock of Chametz has been acquired.
4. Should one receive or even inadvertently acquire Chametz or find Chametz in one's premises during Chol Hamoed, the Chametz should be burned (or destroyed). If received or found on Yom Tov, then handling it is prohibited since it is muktzeh. One should cover it with a vessel until the end of Yom Tov and then burn it.

MECHIRAT CHAMETZ 5780 - DELEGATION OF POWER FOR SALE OF CHAMETZ

I, the undersigned, fully empower and permit Rabbi Danny Mirvis to act in my place and stead and on my behalf to sell all Chametz possessed by me, knowingly or unknowingly, as defined by the Torah and Rabbinic law (e.g. Chametz, possible Chametz and all kinds of Chametz mixtures). Also Chametz that tends to harden and adhere to inside surfaces of pans, pots or cooking and usable utensils, and all kinds of live animals and pets that have been eating Chametz or mixtures thereof. He is also empowered to lease all places wherein or whereon the Chametz owned by me may be found, particularly in the premises located at:
(Please list home, business, holiday home addresses as applicable, together with location of Chametz).

.....

.....

.....

.....

and elsewhere.

Rabbi Danny Mirvis has full right to appoint any agent or substitute in his stead and said substitute shall have full right to sell and lease as provided herein. This power is in conformity with all Torah, Rabbinic and Civil laws.

Name			
Address			
Email		Phone	
Signed		Date	

Please tick if you will be overseas during Pesach. Location: _____

Please note the following options for this year:

While it is a "Hiddur" (enhancement) to empower the Rabbi with a kinyan in person, and under normal circumstances it is a welcome interaction, in line with requirements for social distancing this year, please take advantage of one of the following options, by no later than 11.00am Monday 6 April.

1) This form can be scanned and emailed to rae@mizrachi.com.au

2) Faxes can be sent to (03) 9527 5665

If you or somebody you know needs assistance with sending this form via email or fax, please call our office on (03) 8317 2555.



SEFIRAT HA'OMER CALENDAR סדר ספירת העומר

The correct time to count the Omer is immediately after dark. Recite the *brachah* below if you have counted all the previous days. If you forget one night, you may count during the following day without a *brachah*, and then continue saying a *brachah* for the following days. If you forget to count on one day entirely, count the remaining days without saying the *brachah*.

הנני מוכן ומזומן לקיים מצות עשה של ספירת העומר. כמו שכתוב בתורה. וספרתם לכם ממחרת השבת מיום הביאכם את עומר התנופה. שבע שבתות תמימות תהיינה. עד ממחרת השבת השביעית תספרו חמשים יום. והקרבתם מנחה חדשה לה: ויהי נועם ה' אלקינו עלינו. ומעשה ידינו כוננה עלינו. ומעשה ידינו כוננהו:

ברוך אתה ה' אלקינו מלך העולם. אשר קדשנו במצותיו וצונו על ספירת העומר:

היום... Insert the number of the day from the chart overleaf

הרחמן. הוא יחזיר לנו עבודת בית המקדש למקומה במהרה בימינו. אמן סלה:

למנצח בנגינות מזמור שיר: אלקים חננו ויברכנו יאר פניו אתנו סלה: לדעת בארץ דרךך בכל גוים
ישועתך: יודוך עמים אלקים יודוך עמים כלם: ישמחו וירננו לאמים כי תשפט עמים מישור ולאמים
בארץ תנחם סלה: יודוך עמים אלקים יודוך עמים כלם: ארץ נתנה יבולה יברכנו אלקים אלקינו:
יברכנו אלקים וייראו אותו כל אפסי ארץ:

אנא בכת. גדלת מינך. תתיר צרורה: אב"ג ית"ץ
קבל רנת עמך. שגבנו טהרנו נורא: קר"ע שט"ן
נא גבור. דורשי חודך. כבבת שמרם: נג"ד יכ"ש
ברכם טהרם. רחמי צדקתך. תמיד גמלם: בט"ר צת"ג
חסין קדוש. ברוב טובך. נהל עדתך: חק"ב טנ"ע
יחיד גאה. לעמך פנה. זוכרי קדשתך: יג"ל פז"ק
שועתנו קבל. ושמע צעקתנו. יודע תעלומות: שק"ו צי"ת
בלחש ברוך שם כבוד מלכותו לעולם ועד:

רבונו של עולם. אתה צויתנו על ידי משה עבדך לספור ספירת העומר כדי לטהרנו מקלפותינו ומטומאותינו. כמו שכתבת בתורתך. וספרתם לכם ממחרת השבת מיום הביאכם את עומר התנופה שבע שבתות תמימות תהיינה. עד ממחרת השבת השביעית תספרו חמשים יום. כדי שיטהרו נפשות עמך ישראל מזהמתם: ובכו והי רצון מלפניך ה' אלקינו ואלקי אבותינו שבזכות ספירת העומר שספרתי היום יתקן מה שפגמתי בספירה. ואטהר ואתקדש בקדשה של מעלה. ועל ידי זה ישפע שפע רב בכל העולמות ויתקן את נפשותינו ורוחותינו ונשמותינו מפל סיג ופגם. ולטהרנו ולקדשנו בקדשתך העליונה. אמן סלה:

SEFIRAH COUNTER 5780/2020

קֶסֶד שְׁבַעֲסָד	הַיּוֹם יוֹם אֶחָד לְעֹמֶר	Night of Thursday, 9 April	1
גְבוּרָה שְׁבַעֲסָד	הַיּוֹם שְׁנֵי יָמִים לְעֹמֶר	Night of Friday, 10 April	2
תּפֹאֲרַת שְׁבַעֲסָד	הַיּוֹם שְׁלֹשָׁה יָמִים לְעֹמֶר	Night of Saturday, 11 April	3
נֶצַח שְׁבַעֲסָד	הַיּוֹם אַרְבָּעָה יָמִים לְעֹמֶר	Night of Sunday, 12 April	4
הוֹד שְׁבַעֲסָד	הַיּוֹם חֲמִשָּׁה יָמִים לְעֹמֶר	Night of Monday, 13 April	5
יְסוֹד שְׁבַעֲסָד	הַיּוֹם שֵׁשָׁה יָמִים לְעֹמֶר	Night of Tuesday, 14 April	6
מַלְכוּת שְׁבַעֲסָד	הַיּוֹם שִׁבְעָה יָמִים, שְׁהֵם שְׁבוּעַת אֶחָד לְעֹמֶר	Night of Wednesday, 15 April	7
קֶסֶד שְׁבַעֲסָד	הַיּוֹם שְׁמֹנֶה יָמִים, שְׁהֵם שְׁבוּעַת אֶחָד וְיוֹם אֶחָד לְעֹמֶר	Night of Thursday, 16 April	8
גְבוּרָה שְׁבַעֲסָד	הַיּוֹם תְּשַׁעָה יָמִים, שְׁהֵם שְׁבוּעַת אֶחָד וּשְׁנֵי יָמִים לְעֹמֶר	Night of Friday, 17 April	9
תּפֹאֲרַת שְׁבַעֲסָד	הַיּוֹם עֲשָׂרָה יָמִים, שְׁהֵם שְׁבוּעַת אֶחָד וּשְׁלֹשָׁה יָמִים לְעֹמֶר	Night of Saturday, 18 April	10
נֶצַח שְׁבַעֲסָד	הַיּוֹם אֶחָד עָשָׂר יוֹם, שְׁהֵם שְׁבוּעַת אֶחָד וְאַרְבָּעָה יָמִים לְעֹמֶר	Night of Sunday, 19 April	11
הוֹד שְׁבַעֲסָד	הַיּוֹם שְׁנָיִם עָשָׂר יוֹם, שְׁהֵם שְׁבוּעַת אֶחָד וְחֲמִשָּׁה יָמִים לְעֹמֶר	Night of Monday, 20 April	12
YOM HASHOAH – TUESDAY, 21 APRIL			
יְסוֹד שְׁבַעֲסָד	הַיּוֹם שְׁלֹשָׁה עָשָׂר יוֹם, שְׁהֵם שְׁבוּעַת אֶחָד וְשִׁשָּׁה יָמִים לְעֹמֶר	Night of Tuesday, 21 April	13
מַלְכוּת שְׁבַעֲסָד	הַיּוֹם אַרְבָּעָה עָשָׂר יוֹם, שְׁהֵם שְׁנֵי שְׁבוּעוֹת לְעֹמֶר	Night of Wednesday, 22 April	14
קֶסֶד שְׁבַעֲסָד	הַיּוֹם חֲמִשָּׁה עָשָׂר יוֹם, שְׁהֵם שְׁנֵי שְׁבוּעוֹת וְיוֹם אֶחָד לְעֹמֶר	Night of Thursday, 23 April	15
ROSH CHODESH IYAR DAY 1 – FRIDAY, 24 APRIL			
גְבוּרָה שְׁבַעֲסָד	הַיּוֹם שֵׁשָׁה עָשָׂר יוֹם, שְׁהֵם שְׁנֵי שְׁבוּעוֹת וּשְׁנֵי יָמִים לְעֹמֶר	Night of Friday, 24 April	16
ROSH CHODESH IYAR DAY 2 – SATURDAY, 25 APRIL			
תּפֹאֲרַת שְׁבַעֲסָד	הַיּוֹם שִׁבְעָה עָשָׂר יוֹם, שְׁהֵם שְׁנֵי שְׁבוּעוֹת וּשְׁלֹשָׁה יָמִים לְעֹמֶר	Night of Saturday, 25 April	17
נֶצַח שְׁבַעֲסָד	הַיּוֹם שְׁמֹנֶה עָשָׂר יוֹם, שְׁהֵם שְׁנֵי שְׁבוּעוֹת וְאַרְבָּעָה יָמִים לְעֹמֶר	Night of Sunday, 26 April	18
הוֹד שְׁבַעֲסָד	הַיּוֹם תְּשַׁעָה עָשָׂר יוֹם, שְׁהֵם שְׁנֵי שְׁבוּעוֹת וְחֲמִשָּׁה יָמִים לְעֹמֶר	Night of Monday, 27 April	19
YOM HAZIKARON – TUESDAY, 28 APRIL			
יְסוֹד שְׁבַעֲסָד	הַיּוֹם עָשָׂרִים יוֹם, שְׁהֵם שְׁנֵי שְׁבוּעוֹת וְשִׁשָּׁה יָמִים לְעֹמֶר	Night of Tuesday, 28 April	20
YOM HA'ATZMA'UT – WEDNESDAY, 29 APRIL			
מַלְכוּת שְׁבַעֲסָד	הַיּוֹם אֶחָד וְעֶשְׂרִים יוֹם, שְׁהֵם שְׁלֹשָׁה שְׁבוּעוֹת לְעֹמֶר	Night of Wednesday, 29 April	21
קֶסֶד שְׁבַעֲסָד	הַיּוֹם שְׁנָיִם וְעֶשְׂרִים יוֹם, שְׁהֵם שְׁלֹשָׁה שְׁבוּעוֹת וְיוֹם אֶחָד לְעֹמֶר	Night of Thursday, 30 April	22
גְבוּרָה שְׁבַעֲסָד	הַיּוֹם שְׁלֹשָׁה וְעֶשְׂרִים יוֹם, שְׁהֵם שְׁלֹשָׁה שְׁבוּעוֹת וּשְׁנֵי יָמִים לְעֹמֶר	Night of Friday, 1 May	23
תּפֹאֲרַת שְׁבַעֲסָד	הַיּוֹם אַרְבָּעָה וְעֶשְׂרִים יוֹם, שְׁהֵם שְׁלֹשָׁה שְׁבוּעוֹת וּשְׁלֹשָׁה יָמִים לְעֹמֶר	Night of Saturday, 2 May	24
נֶצַח שְׁבַעֲסָד	הַיּוֹם חֲמִשָּׁה וְעֶשְׂרִים יוֹם, שְׁהֵם שְׁלֹשָׁה שְׁבוּעוֹת וְאַרְבָּעָה יָמִים לְעֹמֶר	Night of Sunday, 3 May	25
הוֹד שְׁבַעֲסָד	הַיּוֹם שֵׁשָׁה וְעֶשְׂרִים יוֹם, שְׁהֵם שְׁלֹשָׁה שְׁבוּעוֹת וְחֲמִשָּׁה יָמִים לְעֹמֶר	Night of Monday, 4 May	26
יְסוֹד שְׁבַעֲסָד	הַיּוֹם שִׁבְעָה וְעֶשְׂרִים יוֹם, שְׁהֵם שְׁלֹשָׁה שְׁבוּעוֹת וְשִׁשָּׁה יָמִים לְעֹמֶר	Night of Tuesday, 5 May	27
מַלְכוּת שְׁבַעֲסָד	הַיּוֹם שְׁמֹנֶה וְעֶשְׂרִים יוֹם, שְׁהֵם אַרְבָּעָה שְׁבוּעוֹת לְעֹמֶר	Night of Wednesday, 6 May	28
קֶסֶד שְׁבַעֲסָד	הַיּוֹם תְּשַׁעָה וְעֶשְׂרִים יוֹם, שְׁהֵם אַרְבָּעָה שְׁבוּעוֹת וְיוֹם אֶחָד לְעֹמֶר	Night of Thursday, 7 May	29
PESACH SHEINI – FRIDAY, 8 MAY			
גְבוּרָה שְׁבַעֲסָד	הַיּוֹם שְׁלֹשִׁים יוֹם, שְׁהֵם אַרְבָּעָה שְׁבוּעוֹת וּשְׁנֵי יָמִים לְעֹמֶר - פֶּסַח שְׁנֵי	Night of Friday, 8 May	30
תּפֹאֲרַת שְׁבַעֲסָד	הַיּוֹם אֶחָד וּשְׁלֹשִׁים יוֹם, שְׁהֵם אַרְבָּעָה שְׁבוּעוֹת וּשְׁלֹשָׁה יָמִים לְעֹמֶר	Night of Saturday, 9 May	31
נֶצַח שְׁבַעֲסָד	הַיּוֹם שְׁנָיִם וּשְׁלֹשִׁים יוֹם, שְׁהֵם אַרְבָּעָה שְׁבוּעוֹת וְאַרְבָּעָה יָמִים לְעֹמֶר	Night of Sunday, 10 May	32
הוֹד שְׁבַעֲסָד	הַיּוֹם שְׁלֹשָׁה וּשְׁלֹשִׁים יוֹם, שְׁהֵם אַרְבָּעָה שְׁבוּעוֹת וְחֲמִשָּׁה יָמִים לְעֹמֶר	Night of Monday, 11 May	33
LAG B'OMER – TUESDAY, 12 MAY			
יְסוֹד שְׁבַעֲסָד	הַיּוֹם אַרְבָּעָה וּשְׁלֹשִׁים יוֹם, שְׁהֵם אַרְבָּעָה שְׁבוּעוֹת וְשִׁשָּׁה יָמִים לְעֹמֶר	Night of Tuesday, 12 May	34
מַלְכוּת שְׁבַעֲסָד	הַיּוֹם חֲמִשָּׁה וּשְׁלֹשִׁים יוֹם, שְׁהֵם חֲמִשָּׁה שְׁבוּעוֹת לְעֹמֶר	Night of Wednesday, 13 May	35
קֶסֶד שְׁבַעֲסָד	הַיּוֹם שֵׁשָׁה וּשְׁלֹשִׁים יוֹם, שְׁהֵם חֲמִשָּׁה שְׁבוּעוֹת וְיוֹם אֶחָד לְעֹמֶר	Night of Thursday, 14 May	36
גְבוּרָה שְׁבַעֲסָד	הַיּוֹם שִׁבְעָה וּשְׁלֹשִׁים יוֹם, שְׁהֵם חֲמִשָּׁה שְׁבוּעוֹת וּשְׁנֵי יָמִים לְעֹמֶר	Night of Friday, 15 May	37
תּפֹאֲרַת שְׁבַעֲסָד	הַיּוֹם שְׁמֹנֶה וּשְׁלֹשִׁים יוֹם, שְׁהֵם חֲמִשָּׁה שְׁבוּעוֹת וּשְׁלֹשָׁה יָמִים לְעֹמֶר	Night of Saturday, 16 May	38
נֶצַח שְׁבַעֲסָד	הַיּוֹם תְּשַׁעָה וּשְׁלֹשִׁים יוֹם, שְׁהֵם חֲמִשָּׁה שְׁבוּעוֹת וְאַרְבָּעָה יָמִים לְעֹמֶר	Night of Sunday, 17 May	39
הוֹד שְׁבַעֲסָד	הַיּוֹם אַרְבָּעִים יוֹם, שְׁהֵם חֲמִשָּׁה שְׁבוּעוֹת וְחֲמִשָּׁה יָמִים לְעֹמֶר	Night of Monday, 18 May	40
יְסוֹד שְׁבַעֲסָד	הַיּוֹם אֶחָד וְאַרְבָּעִים יוֹם, שְׁהֵם חֲמִשָּׁה שְׁבוּעוֹת וְשִׁשָּׁה יָמִים לְעֹמֶר	Night of Tuesday, 19 May	41
מַלְכוּת שְׁבַעֲסָד	הַיּוֹם שְׁנָיִם וְאַרְבָּעִים יוֹם, שְׁהֵם שֵׁשָׁה שְׁבוּעוֹת לְעֹמֶר	Night of Wednesday, 20 May	42
קֶסֶד שְׁבַעֲסָד	הַיּוֹם שְׁלֹשָׁה וְאַרְבָּעִים יוֹם, שְׁהֵם שֵׁשָׁה שְׁבוּעוֹת וְיוֹם אֶחָד לְעֹמֶר	Night of Thursday, 21 May	43
YOM YERUSHALAYIM – FRIDAY, 22 MAY			
גְבוּרָה שְׁבַעֲסָד	הַיּוֹם אַרְבָּעָה וְאַרְבָּעִים יוֹם, שְׁהֵם שֵׁשָׁה שְׁבוּעוֹת וּשְׁנֵי יָמִים לְעֹמֶר	Night of Friday, 22 May	44
תּפֹאֲרַת שְׁבַעֲסָד	הַיּוֹם חֲמִשָּׁה וְאַרְבָּעִים יוֹם, שְׁהֵם שֵׁשָׁה שְׁבוּעוֹת וּשְׁלֹשָׁה יָמִים לְעֹמֶר	Night of Saturday, 23 May	45
ROSH CHODESH SIVAN – SUNDAY, 24 MAY			
נֶצַח שְׁבַעֲסָד	הַיּוֹם שֵׁשָׁה וְאַרְבָּעִים יוֹם, שְׁהֵם שֵׁשָׁה שְׁבוּעוֹת וְאַרְבָּעָה יָמִים לְעֹמֶר	Night of Sunday, 24 May	46
הוֹד שְׁבַעֲסָד	הַיּוֹם שִׁבְעָה וְאַרְבָּעִים יוֹם, שְׁהֵם שֵׁשָׁה שְׁבוּעוֹת וְחֲמִשָּׁה יָמִים לְעֹמֶר	Night of Monday, 25 May	47
יְסוֹד שְׁבַעֲסָד	הַיּוֹם שְׁמֹנֶה וְאַרְבָּעִים יוֹם, שְׁהֵם שֵׁשָׁה שְׁבוּעוֹת וְשִׁשָּׁה יָמִים לְעֹמֶר	Night of Tuesday, 26 May	48
מַלְכוּת שְׁבַעֲסָד	הַיּוֹם תְּשַׁעָה וְאַרְבָּעִים יוֹם, שְׁהֵם שִׁבְעָה שְׁבוּעוֹת לְעֹמֶר	Night of Wednesday, 27 May	49



7 TIPS



for DAVENING at HOME

- ① Designate a **FIXED PLACE** to Daven.
- ② **PAUSE** and concentrate your thoughts before you begin.
- ③ **LEARN SOME TORAH** in the same place you Daven
- ④ Daven some sections **OUT LOUD**, especially if there are children at home.
- ⑤ Give **TZEDAKAH** (in a Pushke or online) each weekday Shacharit, Mincha and Erev Shabbat.
- ⑥ Intend for your Tefillot to join the Tefillot of the **COMMUNITY**.
- ⑦ Wear **SHABBAT CLOTHES** for Davening on Shabbat and Yom Tov.

ותקבל ברחמים וברצון את תפילתנו