



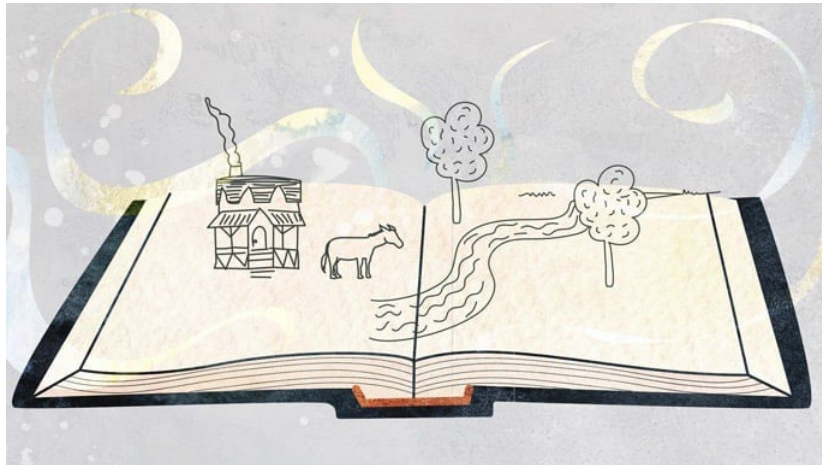
MIZRACHI
MELBOURNE

בס"ד

MIZRACHI MATTERS

SHABBAT PEKUDAI

5 ADAR II 5784 - FRIDAY 15 MARCH 2024



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From our Vice President – **Yehuda Gottlieb**

Torah Tidbits – **Rebbetzin Shira Brull**

Achdut within Mizrachi – **Isser Feiglin**

From the Gush – **Rav Moshe Taragin**

Riddle of the Week – **Reb Leor Broh**

SHABBAT & TEFILLAH TIMES:

Mincha: 6:15pm – Singing Minyan in Beit Yehuda

Drasha: R' Alan Kimche

Mincha: 6:15pm – Regular Minyan in KOD (Beit Yitzchak)

Drasha: Noach Duker

Earliest time for Candle Lighting: 6:22pm (Plag)

Later Candle Lighting: 7:20pm

Motzei Shabbat: 8:17pm

UPCOMING EVENTS:

Shabbat 16 March:

Fertility Shabbat

Monday 18 March:

Ambassadors of the Heart Launch

Tuesday 19 March:

Contemporary Shiur with R' Kimche

Purim Night 23 March:

White Night

Purim Day 24 March:

Megillah Readings

L'Chaim with Kimches and Brulls

KOD Seudah

Tuesday 9 April:

Contemporary Shiur with R' Kimche


Friday 19 April:

Pre-Pesach Friday Night Dinner

ZMANIM – PARSHAT PEKUDAI

1. Beit Yehuda 2. Beit Yitzchak (Kehillat Ohr David) 3. Beit Midrash (Beit Haroeh Shabbat Morning) 4. Bnei Akiva 5. Elsternwick 6. Midrashah 7. Goldberger Hall								
	Friday 15 March ה' אדר ב' 5 Adar II	Shabbat 16 March ו' אדר ב' 6 Adar II	Sunday 17 March ז' אדר ב' 7 Adar II	Monday 18 March ח' אדר ב' 8 Adar II	Tuesday 19 March ט' אדר ב' 9 Adar II	Wednesday 20 March י' אדר ב' 10 Adar II	Thursday 21 March יא אדר ב' 11 Adar II	Friday 22 March יב אדר ב' 12 Adar II
Shacharit	6:30am ¹ ; 7:00am ² 7:30am ¹	7:30am ¹ ; 9:30am ¹	7:00am ¹ ; 8:00am ¹ ; 9:00am ¹	7:00am ¹ ; 8:00am ¹	6:30am ¹ ; 7:00am ² ; 7:30am ¹	6:30am ¹ ; 7:00am ² ; 7:30am ¹	6:20am ¹ ; 6:50am ² ; 7:15am ¹	6:30am ¹ ; 7:00am ² ; 7:30am ¹
Fast Begins							6:01am	
Dawn	6:06am	6:07am	6:08am	6:09am	6:10am	6:11am	6:12am	6:12am
Tallit & Tefillin	6:27am	6:28am	6:29am	6:30am	6:31am	6:32am	6:33am	6:34am
Sunrise	7:19am	7:20am	7:21am	7:22am	7:23am	7:24am	7:25am	7:25am
Sh'ma (א"ג)	10:23am	10:23am	10:24am	10:24am	10:24am	10:25am	10:25am	10:25am
Earliest Mincha	2:00pm	2:00pm	1:59pm	1:59pm	1:58pm	1:58pm	1:58pm	1:57pm
Plag HaMincha (א"ג)	6:22pm	6:21pm	6:20pm	6:19pm	6:17pm	6:16pm	6:15pm	6:14pm
Mincha / Ma'ariv	6:10pm	7:00pm	6:05pm	6:05pm	6:05pm	6:05pm	7:05pm* / 7:45pm	6:05pm
Sunset	7:38pm	7:37pm	7:35pm	7:34pm	7:32pm	7:31pm	7:29pm	7:28pm
Fast Ends							7:57pm	
Night/Shabbat Ends	8:19pm	8:17pm	8:15pm	8:14pm	8:12pm	8:11pm	8:09pm	8:08pm
Late Ma'ariv			9:30pm	9:30pm	9:30pm	9:30pm	-	

*Zecher LeMachatzit HaShekel is given at Mincha time on Taanit Esther

DAF YOMI Via Zoom & in person	Baba Metzia 16	Baba Metzia 17	Baba Metzia 18	Baba Metzia 19	Baba Metzia 20	Baba Metzia 21	Baba Metzia 22	Baba Metzia 23
	8:15am	6:00pm	8:45am	8:45am	8:15am	8:15am	8:15am	8:15am
SHIURIM 		Reb Leor Broh 9:00am Hashcama Shiur R' Alan Kimche 9:30am⁷	Netziv Parasha Shiur with R' Jonny Brull 8:00pm	Parasha Shiur for Ladies R' Jonny Brull 9:30am	Lunch & Learn with R' Alan Kimche 1:00pm	Tefillah Shiur with Rebbetzin Kimche 9 Lambert Grove 8:45am	Moreh Nevuchim R' Jonny Brull 7:30pm	
		Drashot R' Jonny Brull ¹ R' Chezy Deren ² R' Leor Broh ³		Tzurba Communal Shiur 7:30pm	Young Ladies Gemara Shiur (20's-30's) R' Jonny Brull 7:45pm	"Following in the Footsteps of our Fathers" 11:00am	Advanced Halacha Shiur R' Jonny Brull 8:30pm	
		Shabbat Afternoon Shiur with R' Jonny Brull 6:00pm		Sefer Ezra Shiur for Ladies with Dr. Michal Kaufman at the Lewis's In recess	Gemara chabura for returnees from Shnat R' Jonny Brull 8:30pm	Lunch & Learn Shiur with R' Alan Kimche @ L1 Capital 1:00pm	R' Chaim Brisker on the Rambam R' Marcus Rosenberg 8:30pm	
		Daf Yomi Shiur with R' Krasnjanski 6:00pm		Gemara Shiur with R' Kimche 8:30pm	Parsha HaShavua R' Leor Broh 8:30pm	Gary's Gemara Shiur 8:30pm		
MISHNAH YOMIT	Nedarim 7:4-5	Nedarim 7:6-7	Nedarim 7:8-9	Nedarim 8:1-2	Nedarim 8:3-4	Nedarim 8:5-6	Nedarim 8:7-9:1	Nedarim 9:2-3

EVENTS		Bnei Akiva 5:30pm		Ambassadors of the Heart 8:00pm ²	Contemporary Shiur with R' Kimche 8:00pm @ Racheli & Joel Arber		Chill & Cholent 9:30pm	
		Shining a Light on Infertility 5:30pm³						
		Seudah Shlishit Sarah Jotkowitz & Sue Tempelhof, Shifra Melbourne & Yudi New						

YAHREZITS	Ben & Eva Slonim (Son)						Morry Brygel (Father)	
	Daniel Slonim & Aviva Debinski (Brother)							
	Sonia Slonim (Husband)							
	Ronen, Matan, Hadar Slonim & Amit Wein (Father)							

FROM OUR VICE PRESIDENT YEHUDA GOTTlieb



Parshat Pekudei begins with an accounting of all the materials that were donated to the Mishkan and its utensils.

אֵלֶּה פְּקוּדֵי הַמִּשְׁכָּן מִשְׁכַּן הָעֵדוּת אֲשֶׁר פָּקַד עֲלָיו מֹשֶׁה...

"These (Aileh) are the accounts of the Tabernacle, the Tabernacle of testimony, that were accounted through Moshe. [Shemot 38:22]"

The Torah goes to great lengths to describe the exact number and weights of all these materials which seems to be a repetition or summary of what we have already read in the previous weeks parshiot.

However, the Or HaChaim has an interesting explanation for this accounting. He states that there are times when the Torah uses the the word "*Ve-Aileh*" (and these) and there are other times when the word "*Aileh*" (these) is used. The difference is that the former term is meant to be additive, that is to be connected to what was previously described. The latter term (*Aileh*) is meant to be a standalone, that is, to refer to this accounting and this alone.

The lesson from the Or HaChaim, is that the only thing that lasts is the donation to the Mishkan. This is precisely because it was a donation that was provided for the benefit of the kehilla in the service of Hashem. As it was with this donation, so it is with our contributions in future that we provide for the benefit of our communities.

Last week in the Mizrachi Matters, Benji announced the newly launched annual fundraiser for our own Mizrachi Organisation. By assisting us with your own personal contribution you will allow our own Organisation to continue to flourish and provide for the benefit of the whole kehillah.

In previous years, the annual fundraiser focussed on one specific facet of our Organisation - the continued support of the Beit Midrash and Midrasha. As in previous years, the Fundraiser will continue to focus on our investment in the Beit Midrash and Midrasha and support its successful programming, staff and initiatives for the upcoming year. That remains our top priority with this Fundraising drive.

As a successful kehilla we have continued to grow, and commensurate to that growth our fundraising needs have also increased. The Annual Fundraiser has therefore expanded and in addition to the Beit Midrash and Midrasha, we are asking you to reach further and assist us across the wider organisation which encompasses all our programs and activities which have proven so successful. This will incorporate MizKids, Bnei Akiva, KOD, our fantastic Chagim functions, kiddushim as well as scholars in residence and other communal services.

These offerings are transformative and come together to make our Organisation truly unique. It is through your generous support that we will be able to continue our growth for this year and build the foundations for continued growth in years to come.

This week on Monday night 18 March we will be launching the Ambassadors of the Heart (Shagririm BaLev) program at 8pm in KOD. This is Israel's most successful shidduchim initiative and we are proud to add it to the list of our Mizrachi initiatives. Please attend to hear more about the program and how to get involved.

Mizrachi Matters can now be found on the Mizrachi website at <http://mizrachi.com.au/mizrachi-matters/>
or on Facebook at <https://www.facebook.com/MizrachiMelb>

We wish a mazal tov to the Irene Herman and family on the birth of a grandson as well as her granddaughter's Batmitzvah. Also, Mazal Tov to Harry and Sandra Rafalowicz on their grandson's barmitzvah. We also wish a Mazal Tov to the Seigel and Teller Families on the birth of a great-grandson and Mazal Tov to Brendan and Rebecca Rothschild on the birth of a son.

Finally, a Mazal Tov to the Herszberg, Zaichyk, Sher and Feiglin families on the engagement of Ezra to Bianca Sher.

Chazak chazak v'nitchazek.

Yehuda

בס"ד

NEW
COMMUNAL FRIDAY
NIGHT MINYANIM

OPTION 1

SINGING
MINYAN
led by ISSER
BEIT YEHUDA

OPTION 2

REGULAR
MINYAN
KOD (BEIT YITZCHAK)

BOTH MINYANIM TO BEGIN AT 6:15PM WITH MINCHA

CHOOSE BASED ON PREFERENCE
NOT LOCATION OR HABIT



TORAH TIDBITS

REBBETZIN SHIRA BRULL



Parashot Vayakhel and Pekudei are usually read together. However, this year being a leap year they are read separately. Parashat Pekudei seems to be a continuation of the previous Parasha, a mere summarisation of the building of the Mishkan by Betzalel, which includes the כלים and the בגדי הכהונה.

There is, however, a small but very clear difference between ויקהל פרשת and פקודי פרשת – a new phrase which appears continuously throughout this week's Parasha. The phrase, "ה' את משה צוה כאשר", appears throughout our Parasha 14 times, and does not feature once in the previous Parasha. It occurs each time Betzalel or Moshe finish a phase in the building of the Mishkan: after completing the אפוד, the חושן, the placing of each vessel in its correct place, and on many more occasions.

When a phrase or word occurs in a Parasha or a Perek in multiples of 5 or 7, as it does in our Parasha, it is referred to by Tanach scholars as a "מילה מנחה" (key word), an effective literary tool used to convey a message, and examples of such are common throughout Tanach. The phrase "ה' את משה צוה כאשר" is brought 14 times. We should therefore ask ourselves: what lesson is the Torah trying to teach us by emphasizing this phrase?

Before the construction of the Mishkan and its כלים commenced, Bnei Yisrael were asked to make donations of gold, silver and copper for the Mishkan. The construction of מלאכת המשכן only started once all the donations were given and they knew that a sufficient amount of money had been donated. That donated money was defined as כספי ציבור, public funds. Herein the Torah provides us with an important message. Money which is deemed as כספי ציבור must be utilized extremely carefully; it must only be spent for the purpose for which it was donated. Moshe, and the artisans working on the Mishkan, needed to be careful to only construct what was commanded by Hashem. This was true not only in the realm of אדם בין אדם, due to fear of deviating from the strict measurements provided by Hashem, but also in the realm of אדם לחברו – the status of the money as public funds meant that it was allocated for a specific purpose, and to add to the Mishkan in any way would be – quite literally – at the expense of Bnei Yisrael. Thus, the Torah emphasizes, the workers were sensitive to the public nature of the funds entrusted to them and were careful not to waste any of it. They did only – and precisely – "ה' את משה צוה כאשר".

(Based on a shiur by מו"ר R' Amnon Bazak)
שבת שלום

Shira

SHINING A LIGHT ON INFERTILITY

INFERTILITY AWARENESS SHABBAT

Mizrachi and KOD invite you to:
A conversation about infertility with Britt and Rob Miller who will share their own personal journey

Shabbat, March 16th
5.30pm in The Beit Midrash
All welcome

 **MIZRACHI**
MELBOURNE

 **Zajfn**
Education • Awareness • Support
Australasian Jewish Fertility Network

**SHABBAT
AFTERNOON SHIUR**
WITH
RAV JONNY BRULL

Parshat
Pekudai



**“Zeycher Amalek” or “Zecher Amalek”?
Conflicting Traditions in Nusach
and Hebrew Pronunciation**

6PM IN BEIT YEHUDAH

**SEUDAH SHLISHIT
PARSHAT PEKUDAI**



Sarah Jotkowitz & Sue Tempelhof
**Shifra Melbourne - The Halachic
Supervision of IVF**

Yudi New
**“Wrapping up the Mishkan.
The keruvim conundrum”**

MINCHA: 7:00pm

ACHDUT WITHIN MIZRACHI

ISSER FEIGLIN



“We must stand united. The main factor for resilience is to feel that after experiencing the atrocities of 7 Oct, you are not alone. When we feel alone, that’s when we feel trauma.”

“You – the Jewish community of Australia – were there for us after 7 Oct, and we did not feel alone. Thank you.”

Michal Uziyahu, from Eshkol Community Centre on the border of Gaza and Egypt, gave this message to almost 4000 Australian Jews last week at the UIA round of fundraisers for 2024. I was privileged to sing the Tefillah l’Shlom Hamedinah and the Misheberach for Tzahal alongside her and survivors of 7 Oct.

Standing in unity was also the theme of Rav Himelstein’s emotional speech on Shabbat Parshat Ki Tisa in Beit Yehudah, where he talked about his own experiences living in Jerusalem through the current times.

Times like these, when the world seems to have turned upside-down, when famous Jews disavow their community at Oscar ceremonies for the claps and those who champion “lived experience” seem hell-bent on ignoring our viewpoint, we naturally turn inwards for the support and comfort of our compact communities.

Mizrachi Melbourne is one of the strongest Jewish communities in the world, part of a broader local community that punches way above its weight internationally – in resources, talent, influence and contribution where it’s needed.

Community at its core is not made up of initiatives, events, programming (although all these are important, and Mizrachi has a great leadership team and hosts of incredible volunteers).

Community is the ties between us, the relationships built over years of sharing smachot and aveilut, the good times and the bad.

There are simple things each of us can do to strengthen the achdut within Mizrachi, and for Am Yisrael generally. First – attend a different minyan. Mix it up. Sit next to someone new (younger? Older?) and introduce yourself.

Second – do you know someone who you used to see regularly in Shul but has dropped away? Reach out to them. Find out what’s happening in their lives.

Third – when you invite friends for Friday night meal, make Kabbalat Shabbat at Mizrachi the first part of the night. Arrange to meet your guests at Shul. Hosting guests is a beautiful feeling, and our kehillah would benefit as much as your guests would enjoy themselves.

To quote Michal again: “To be united does not mean that we agree. My son in law is a leftie and my husband is a rightie. Over Friday night Shabbat meal they fight and yell and argue, every time. And then after the screaming goes a bit quiet they turn to each other and ask, ‘who’s turn is it to make the coffee?’”

Shabbat Shalom.

Isser

MAZAL TOV TO:

Avital & Zamir Pollak on the birth of their son.

Mazal tov to his grandparents: Irene Herman and Isaac and Bonnie Pollak

Yona & Josh Wasbutzki on the birth of their son.

Mazal tov to his grandparents: Amanda & Daniel Teller and Amy & Mark Wasbutzki

Mazal tov to his great grandparents: Judy & Sam Seigel, Lea & Harvey Teller and Ginette & Danny Rubinstein

Mazal tov to his great great grandmother: Hetty Seigel

Rebecca and Brendan Rothschild on the birth of their son

Mazal tov to his grandparents: Eva & Ed Leibel and Sylvi & Geoffrey Rothschild

Mazal tov to his great grandparents: Esther Kind, Ilana Leibel

Lielle Herman on the occasion of her Bat Mitzvah (in Israel)

Mazal tov to her parents: Natalie & Anthony Herman

Mazal tov to her grandparents: Irene Herman, Solange Rappoport & Victor Berk

Bianca Sher and Ezra Herszberg on their engagement.

Mazal tov to their parents: Dassi Herszberg, Shmuli Herszberg, Ilana & Michael Sher

Mazal tov to their grandparents: Les Feiglin and Connie Sher.

Happy Birthday:

Shabbat 16 March: Ari Schachna, Gilda Moss, Orly Strum

Monday 18 March: Aviva Debinski, Benjamin Waller, Larry Roth

Tuesday 19 March: Danny Gruber

Wednesday 20 March: Alex Mihalovich, Noam White

Wedding Anniversaries:

Monday 18 March: Elyse & Sam Schachna

Bar / Bat Mitzvah Anniversaries:

Joshua Diamond, Eli Goodhardt, Danny Gruber, Alan Lotzoff, Avi Morrison, Yaakov Waller

ת"ס

LEARN WITH THE TZEVEET



SHIRA
+972 58 431 0004



ORIYA
+972 54 448 0805



TZIKI
+972 54 306 5226



CHANANYA
+972 52-566-6139



NETANEL
+972 52 398 0800



NOACH
+972 52 896 1126

PLEASE WHATSAPP US TO ORGANISE A CHAVRUTA









Mizrahi Matters can now be found on the Mizrahi website at <http://mizrahi.com.au/mizrahi-matters/>
or on Facebook at <https://www.facebook.com/MizrahiMelb>

FROM THE GUSH

RAV MOSHE TARAGIN



Pikudei: Four Testimonies

The mishkan was an ambitious project designed to craft a house of Hashem on Earth. The mishkan hosted daily korbanot, was the scene of national assembly, and was the epicenter for the devar Hashem and divine communication.

It also voiced a testimony. The Torah designates the mishkan as a mishkan ha'eidut, or a house of testimony. Beyond enabling religious rites, it testified to truths which, previously, had been unclear or under dispute.

We were selected by Hashem to represent Him in a dark and confused world. After two centuries of brutal slavery and merciless persecution we were liberated through supernatural miracles. A few weeks later, we stood beneath a blazing mountain, receiving His word, and pledged to live by His will.

Shockingly, just a few weeks later we betrayed our faith and fashioned an egel. After months of tefillah and teshuvah Hashem forgave us and requisitioned the construction of His house. The mishkan testified to the possibility of forgiveness. We take this concept for granted, but ancient Man could not imagine divine forgiveness. The sanctuary confirmed that Hashem desired penitence and accepts human apology. It testified to Mankind that Hashem would forgive their failures.

Furthermore, the mishkan produced testimony about Jewish history. It announced that Hashem had not forsaken His people and that we were still chosen, despite our horrible misconduct. The mishkan testified that Jewish selection is enduring and capable of outlasting our moral betrayals.

Historical Testimony

Often, epic events reshape the arc of history, irreversibly affecting the human condition. Some events, however, aren't just dramatic and historically impactful but are also testimonial. These moments don't just relandscape history but also message humanity and message history. They aren't merely historical shifts but are historical testimonies which discredit popular perspectives and introduce new paradigms.

Legal testimony is registered in court and alters our prior perceptions of innocence or guilt. Historical testimony is registered in the human imagination and refutes faulty historical assumptions. At several crucial junctures, events in Jewish history testified against preconceived ideas. The sanctuary was the first historical testimony and it signaled that even after moral collapse we were still chosen.

The Second Testimony

950 years later the Purim episode provided a second historical testimony. A student of history, Haman understood that we were chosen by Hashem and had been privileged to extraordinary divine providence. He took a brave gamble, though, wagering that, after our first exile, we had forfeited that chosen status and were now similar to other nations. As he described it: [The Jews are] a nation "scattered and divided", living *amongst* other nations. His genocidal plan fed off the popular conception that the Jews had surrendered their chosen status and had abandoned their destiny. Yerushalayim had been ransacked, the Mikdash had been incinerated, and we had been exiled from the land. Haman assumed that, at his stage of history, we had been discarded by Hashem and had become just as vulnerable as any other nation. With enough hatred and enough money, we could be erased from the map of humanity.

The Purim miracle debunked his malicious assumptions. Not only were we *once* chosen but we were *still* chosen. Despite our severe moral breakdowns and despite the trauma of being evicted from our homeland, Jewish

destiny was still intact. Our chosen status could not only outlast *sin*, but could also survive *exile*.

The Third Testimony

Twenty-five hundred years later a third testimony became necessary. The holocaust was the most horrific atrocity in history. Never before had genocide been launched against an entire nation. Tragically, wars and natural disasters often devastated local populations, but never before was there a concerted and wholesale attempt to eradicate an entire race of people living in different countries and of vastly different ideological opinions. By launching his genocide, Hitler declared that the Jewish people didn't have the right to inhabit this Earth. Two millennia of Jewish suffering coupled with contemporary social and racial theories, appeared to support his murderous claim.

In the dismal aftermath of the Holocaust Jewish future seemed bleak. The Holocaust accredited the contention that we were a forsaken people condemned to slowly disappear or to gradually become assimilated into the general population. The Holocaust raised severe existential questions for which many people had no answers. After a lengthy exile and unspeakable suffering during the Holocaust, it appeared that Jewish history was cursed.

A few years later these gloomy predictions were rebutted. Our return to Israel and to Jewish sovereignty repudiated any notions that Jewish history had ended. Despite the confusion of exile and the chaos of the Holocaust, it was obvious that Hashem still cared for us, and that His ancient promises hadn't expired. In 1965, the Church officially reconciled with Judaism, recognizing us as the people of G-d and condemning any form of anti-Semitism. After thousands of years of persecution and after the disaster of the Holocaust, our return to Israel testified to our fiercest enemies that our people had an enduring role in the fate of Mankind. Not only would Jews survive but they would continue to shape civilization.

The Fourth Testimony

75 years after the third testimony, we are listening to the sound of the gradually emerging fourth testimony. It is obvious that this war is much more than a local geopolitical skirmish. It is also painfully obvious that the war isn't just being waged with a terrorist group or with a seething Arab world. A broad coalition of Israel haters lines up to protest our just and moral war. Many of these fuming protesters are just anti-Semitic opportunists using the current conflict as an excuse to spew hatred and death threats at us. Many are even explicit about their desire to rid the world of our people. They still haven't "received the message" of previous testimonies.

Many of the anti-Israel protestors though, do not contest our rights as a people, but are staunchly opposed to our rights to our land. To them this country never belonged to us, and we are nothing more than exploitative colonial invaders. The current cultural environment which has broadly condemned colonialism and has championed the rights of the oppressed appears to lend credibility to Israel haters. They naively and simplistically apply policies and viewpoints to our struggle to live peacefully in our homeland.

This is the first time since the formation of Israel that its right to exist is being broadly challenged. The phrase "from the River to the Sea" explicitly denies us any rights to our ancient homeland. Of course, the claim that Jews have the right to exist, but the state of Israel does not, is disingenuous. History has proven that without a Jewish homeland Jewish survival is tenuous, at best. However, Israel has the right to exist independent of its role in preserving Jewish survival. This is our ancient homeland which Hashem delivered to us. We are not exploitative colonizers but a peaceful nation returning home, seeking goodwill, and aspiring to share prosperity with our neighbors.

This outcome of this struggle will provide the fourth testimony of history. The mishkan testimony reaffirmed Jewish selection even after our national sin. The Purim testimony reinforced Jewish selection even after exile. The State of Israel testimony verified Jewish destiny even after it had appeared to have faded through time and violently wrecked during the holocaust. The fourth testimony will affirm that not only are we Hashem's chosen, and not only is our destiny eternal, but that we have the right to live in our ancient homeland awarded to us by Hashem. The fourth testimony, like previous testimonies, will be entered into the annals of history. Like previous testimonies it will be violently opposed, until its opponents fade away and it enters collective human consciousness.

RIDDLE OF THE WEEK

REB LEOR BROH



Riddle for Pekudei

Regarding the Mishkan, what action appears three times and what action does not appear at all?

Riddle for last week (Vayakhel)

Find two consecutive words whose beginning and ending letters, when rearranged, spell the word תורה.

Answer:

There were several correct answers for this question such as:-

הַשָּׁבֶת : וַיֹּאמֶר	35: 3-4
הַמָּאוֹר וְאֵת	35: 14
הַכִּיר וְאֵת	35:16
הֶחָצֵר וְאֵת	35:18

The pair of words that attracted commentary from **Baal HaTurim** was the first one, in which the word הַשָּׁבֶת appears .

Baal HaTurim notes the significance of the word תורה that can be formed from the first and final letters of this word pair as follows. It alludes to the day of Shabbat as being the most appropriate time for Torah study as it is the day when a person is free from his weekday endeavours.

In **Tanna Dvei Eliyahu 1**, it states that Hashem told Bnei Yisrael, "I wrote regarding my Torah

(Yehoshua 1:8) "לֹא יִמּוּשׁ סֵפֶר הַתּוֹרָה הַזֶּה מִפִּיךָ
This Sefer Torah shall not depart from your mouth"

"Therefore, even though you labour for six days, you shall use the Shabbat entirely for Torah".

In line with this, Chazal instituted that a person should awake early on Shabbat, study some Torah, then go to shule and from there to the Beit haMidrash. He should read first from Torah then from the Neviim. After that he should return home and eat and drink etc".

The **Zohar (Shelach 174a)** states "The portion of those who delve into Torah on the Shabbat is more worthy than that of the other days".

LUNCH AND LEARN @ L1 CAPITAL



with Rabbi Kimche
Wednesday 20 March

1:00pm



*Join us for a special
pre-Purim Shiur*



MATANOT LE'EVYONIM

The mitzvah of Matanot L'Evyonim – providing the equivalent of a Purim meal for two individuals on Purim day was always understood by the poskim as being even more important in priority than the monies spent on mishloach manot and personal seudot.

Therefore, one should spend less money on mishlo'ach manot and more on matanot l'evyonim.

Each person above the age of Bar/Bat Mitzvah is supposed to contribute this amount.

As has been the practice for years, Mizrachi will distribute Matanot L'Evyonim on Purim day to Aniyei Ha'ir (local needy people) and to Aniyei Eretz Yisroel (needy people in Israel).

Please bring your monies to the office as soon as possible or ring through your credit card details on 8317 2504, so that funds can be distributed on Purim day itself, as per the Halachic requirement.

Please give generously. A tax deductible receipt will be issued.

charity.mizrachi.com.au

As always, baskets will be available on the bimah in all minyanim on Purim night and morning for monies not arranged ahead of time. Please understand, however, that remitting the monies earlier than the morning of Purim enables us to distribute appropriately with greater pre-thought and ease.



MEGILLAH SCHEDULE

PURIM NIGHT

8:06pm - Ma'ariv/Motzei Shabbat
 8:30pm - Megillah (all minyanim)
 10:30pm - Late Megillah reading (BY)



MIZRACHI
 MELBOURNE

PURIM DAY

7am - Minyan in KOD (Megillah 7:30)
 8am - Minyan in BY (Megillah 8:30)
 8am - Minyan in BHR (Megillah 8:30)
 8:45am - Minyan in KOD (Megillah 9:15)
 10am - Women's Megillah reading
 Golberger Hall
 10:30am - Late Megillah reading - BM

2:00pm - Early Mincha
 5:55pm - Mincha/Ma'ariv

WHITE NIGHT PURIM *at mizrachi*

**PURIM NIGHT
 23RD MARCH
 AFTER MEGILLAH READING
 DRESS CODE: WHITE**

EARLY BIRD TICKETS - \$18 BEFORE 19 MARCH, \$10 KIDS
WWW.EVENTS.HUMANITIX.COM/WHITE-NIGHT-MIZRACHI

SUSHI & SAKE	LOADED FRIES	ENTERTAINMENT	DRINKS
<i>by chef Miao</i>	<i>King of Chips</i>	<i>LED performer</i>	<i>Whiskey +</i>
	<i>X</i>		<i>G&T bar</i>
	<i>Chicken Specialist</i>		

מזרחי Mizrachi

ת"ד

★ Women's Megilla

READ BY WOMEN



FOR WOMEN

Sunday 24th March

14th Adar 5784

Goldberger Hall @ 10am



MIZRACHI
MELBOURNE



PURIM CARDS

בס"ד

OPTION
ONE

PICK UP
NOW
at Mizrachi
\$5.00 each

or we can
post for you
\$7.50 each



\$50 / \$100
or \$150
E-Cards for
multiple
use

Buy
Online

OPTION
TWO

ALL proceeds go to the Mizrachi Charity Fund
and are tax deductible

ONLINE E-cards are NOW available on cards.mizrachi.com.au
OR

to arrange physical cards (for collection or postage)
be in touch with Rae 8317 2504 or email: rae@mizrachi.com.au

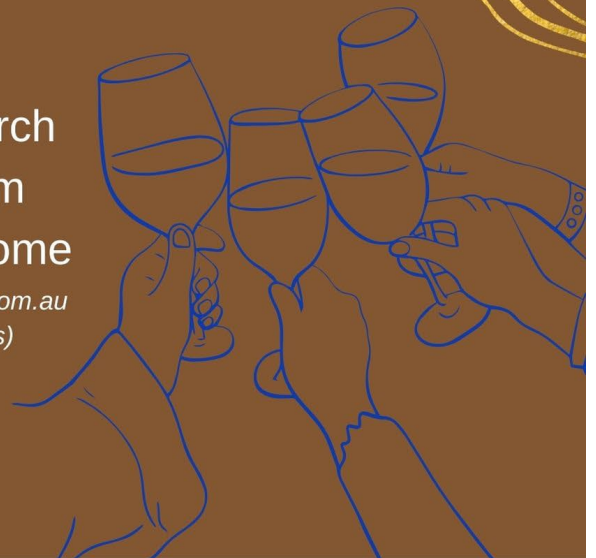


בס"ד

Please join us for a
pop-in Lchaim
with the
Kimches and Brulls



Purim Day
Sunday 24 March
2:30 - 4:30pm
@ Kimche's Home
(email events@mizrachi.com.au
for the home address)



LEIBLER
YAVNEH
COLLEGE

בס"ד

FAMILIES AND FRIENDS OF YAVNEH ARE INVITED ON

MARCH 24 י"ד אדר
TO

PURIM
AT YAVNEH

10:30AM PURIM TEKES (CEREMONY)

11:00AM-12:45PM CARNIVAL

11:30AM SEUDAH SAUSAGE SIZZLE

12:00PM MEGILLAH



Mizrachi Matters can now be found on the Mizrachi website at <http://mizrachi.com.au/mizrachi-matters/>
or on Facebook at <https://www.facebook.com/MizrachiMelb>

BNEI AKIVA MELBOURNE

MISHLOACH MANOT



CLASSIC BOX
\$32

PREMIUM BOX
\$60

DONATION CARDS

\$7 FOR DELIVERY

\$5 FOR PICK UP

Orders close 10 am Monday 18th March

ORDER NOW

MELB.MM.BNEIAKIVA.COM.AU



For more information contact: Gabi Levy: 0490255888

Josh Kupshik: 0474729199


Chananya, Natanel, Noach,
Oriya, Shira & Tziki

invite you to the Hesder Boys House
(1 Otira Road, Caulfield North)

to an open Purim Seudah

3:30 – 5:00pm

Sunday 24 March



Give the gift of giving
this Purim by
choosing an Emunah
eCard in lieu of
Mishloach Manot.

All proceeds go to our
Emergency Appeal
supporting those
impacted by the
current crisis in Israel.

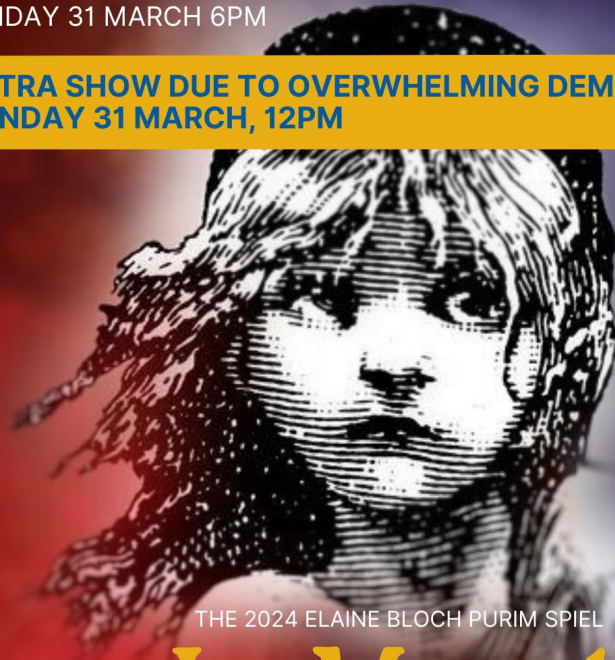
purim-card-2024.raiselysite.com/

EMUNAH
AUSTRALIA

SUNDAY 24 MARCH 6PM
TUESDAY 26 MARCH 8PM
THURSDAY 28 MARCH 8PM
SUNDAY 31 MARCH 6PM

EMUNAH
AUSTRALIA

EXTRA SHOW DUE TO OVERWHELMING DEMAND
SUNDAY 31 MARCH, 12PM



THE 2024 ELAINE BLOCH PURIM SPIEL

Les Mizrachi

BOOK AT: www.purimspiel.com.au

New Sefarim in the Beit Midrash & Midrasha

Thank you to the generous sponsors of new sefarim. Now available to learn in the Beit Midrash/Midrasha

To sponsor sefarim please contact Zac 0451 799 712

Mizrachi Matters can now be found on the Mizrachi website at <http://mizrachi.com.au/mizrachi-matters/> or on Facebook at <https://www.facebook.com/MizrachiMelb>





LEIBLER
YAVNEH
COLLEGE



ת"ס

THE YAVNEH FOUNDATION PRESENTS:

*An understanding into the current war, the history
and a glimpse inside the Yavneh classroom.*



*Unveiling the Roots: Covering
Pre-State to '66*

*with Noah Epstein
Head of JLife & Learning*

Wednesday 20 March | 7:30pm

**20
MAR**

*Navigating Complexities: Covering '67
to Gaza Disengagement*

**25
MAR**

*with Shula Lazar
College Principal*

Monday 25 March | 7:30pm



*Reflections & Israel's Future:
Covering Oct 7 & where to from here?*

*with Rabbi Noam Sender
Secondary Jewish Studies*

Wednesday 3 April | 7:30pm

**3
APR**



Advocacy & PR for Israel

Series of Hasbara



RSVP: Online registration is essential:
<https://tinyurl.com/Series-of-Hasbara>
Men & Women welcome. Spaces are limited.

Venue: To be provided on the day of event.

Contact: foundation@yavneh.vic.edu.au

MIZRACHI & KOD ARE PROUD TO ANNOUNCE THE LAUNCH OF AMBASSADORS OF THE HEART



Shagririm Balev – Israel's most successful shidduch initiative!



DISCREET & SECURE
FOR ALL SINGLES



ENGAGEMENTS
EVERY 2 DAYS



ADVANCED
ALGORITHM

Come and learn how to help find your friends a soulmate!

LAUNCH DETAILS

The launch will be run by Ayelet Glatt, International Coordinator of Ambassadors of the Heart.

When: Monday 18 March at 8PM

Where: KOD (Beit Yitzchak)

Who: Singles & non-singles (future ambassadors)

To register for the launch event:

<https://www.trybooking.com/events/landing/1186624?>

ZOOM OPTION AVAILABLE UPON REGISTRATION

A project of

Collaborating with



MIZRACHI
WORLD MOVEMENT



JCT
LEV ACADEMIC CENTER



OHR DAVID
אור דוד

The Ambassadors of the Heart (aka "Shagririm Balev") project is based on volunteers and donors and is not for profit. The project maintains a high level of discretion and the database is closed with access to ambassadors only. <https://en.shagririm.org.il/>

TOI

**CONTEMPORARY ISSUES
BASED ON CLASSICAL TEXTS**
DISCUSS AND LEARN EVENING FOR 30-50'S
WITH RABBI KIMCHE
TUESDAYS @ 8PM

TUESDAY 20TH FEB

UNDERSTANDING THE JOURNEY OF THE NESHAMA

TUESDAY 5TH MARCH

IF G-D KNOWS EVERYTHING, WHY DO WE DAVEN?

TUESDAY 19TH MARCH

PURIM AND THE CURRENT RISE IN ANTI-SEMITISM

AT THE HOME OF RACHELI AND JOEL ARBER

TUESDAY 9TH APRIL

PRE-PESACH EDITION



ת"ס

**PRE-PESACH
SHABBAT DINNER**

Please join

Rabbi and Rebbetzin Kimche and Rabbi and Rebbetzin Brull
for your **pre-Pesach Shabbat Dinner**

FRIDAY 19 APRIL

CATERED 3 COURSE MEAL | KIDS ENTERTAINMENT

Cost per meal:
Per person - \$20-35
Family price - \$100

book at: events.humanitix.com/prepesachshabbat



8:45AM Various topics

START By Rebbetzin Kimche

Coffee and tea provided

message 0402095236
for address





Standing Together with the Widows & Orphans of Israel's Fallen Soldiers

Thursday, 21 March, 8pm

Please join us in our home for a heartfelt Zoom briefing on the plight of the 230 widows and 500 orphans left behind by Israel's fallen soldiers since October 7.

Hear firsthand from Mahol Shosh from Kibbutz Be'eri, a widow expecting her 4th child, and David Metzler of the IDF Widows & Orphans Organization.

Discover how you can support these families facing a future filled with uncertainty. Your presence can make a difference.

**Adam Slonim & Louisa Gibson
2 Springfield Ave, St Kilda East 3183**

RSVP Adam or Louisa if attending.

If you are unable to attend but would like to support this cause, please scan the QR code.



שישן ושמחו בשמחת תורה

ROBERT & JUDY LEBOVITS
TOGETHER WITH
ELI & SARIT, PC & LEAH LEBOVITS
CORDIALLY INVITE THE COMMUNITY
TO JOIN US IN CELEBRATING A



סיום והכנסת
ספר תורה

TORAH COMPLETION & CELEBRATION

in loving memory of
Moshe Dovid & Miriam Lebovits OBM

לע"נ ר' משה דוד בן משה"ר ר' יעקב ז"ל
וזוגתו מרת מרים בת משה"ר ר' אפרים ז"ל לעבאזויטש

SUNDAY, 7 April 2024

יום ראשון פרשת תזריע, כ"ח אדר ב תשפ"ד

11:30AM

PROCESSION & PARADE WITH LIVE MUSIC
DEPARTING FROM
25 FOSBERY AVENUE, CAULFIELD NORTH

12:30PM

ARRIVING AT HEICHAL HATORAH
146 HOTHAM STREET, EAST ST KILDA
TEHILLIM FOR ERETZ YISROEL, HAKOFOS
FOLLOWED BY A L'CHAIM



עץ חיים היא למחזיקים בה ותומכיה מאושר





MIZRACHI
MELBOURNE

בס"ד

SAVE THE DATE TUESDAY 7 MAY

**TO THANK
RABBI JAMES & VICKY KENNARD
FOR ALL THEIR CONTRIBUTIONS TO MIZRACHI.**

A DINNER WILL BE HELD IN THEIR HONOUR.

MORE INFORMATION TO FOLLOW.

**MELBOURNE
HOLOCAUST
MUSEUM**



MIZRACHI
MELBOURNE

בס"ד

Yom Hashoah - Melbourne Holocaust Museum

Private tour for groups to attend the
Melbourne Holocaust Museum.

Sunday 5 May

Session 1: 10 - 11am

Session 2: 3 - 4pm

Admission: \$28 per person

Please email events@mizrachi.com.au
to reserve and pay for your spot.



Kaddish L'kol Kadosh

Mizrachi is partnering with Chessed Chaim and Emmet to offer you the opportunity to personally commemorate and eternalize the memory of the holy ones who have lost their lives since Simchat Torah.

Since the outbreak of the war, we have lost over 1,400 brothers and sisters. The Kaddish L'kol Kadosh project arranges for individuals to recite Kaddish for each of the fallen each day for the entirety of the year.

Over 500 of the fallen have not yet been assigned someone to say Kaddish for them through this project. To register, please fill out the form at the link below.

mizrachi.org/kaddish

