



MIZRACHI
MELBOURNE

SHABBAT TAZRIA – METZORAH
SHABBAT ROSH CHODESH IYAR
30 NISSAN 5783 - FRIDAY 21ST APRIL 2023



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Erev Shabbat Mincha: 5:35pm
Candle Lighting: 5:28pm
Drasha: R' Dr. Alan Kimche

SHABBAT PARSHAT TAZRIA-METZORA

SHABBAT ROSH CHODESH

	Friday 21 April ראש חודש אייר Day 15 of Omer (count 16 at night)	Saturday 22 April ראש חודש אייר Day 16 of Omer (count 17 at night)	Sunday 23 April 2 Iyar Day 17 of Omer (count 18 at night)	Monday 24 April 3 Iyar Day 18 of Omer (count 19 at night)	Tuesday 25 April יום הזיכרון Day 19 of Omer (count 20 at night)	Wed 26 April יום העצמאות Day 20 of Omer (count 21 at night)	Thur 27 April 6 Iyar Day 21 of Omer (count 22 at night)	Friday 28 April 7 Iyar Day 22 of Omer (count 23 at night)
1. Beit Yehuda 2. Beit Yitzhak (Kehillat Ohr David) 3. Beit Midrash (Beit Haroeh Shabbat Morning) 4. Bnei Akiva 5. Elsternwick 6. Midrashah 7. Goldberger Hall								
Shacharit	6:10am ¹ 7:20am ¹	7:30am ¹ 9:30am ¹⁻⁴	8:00am ¹ 9:00am ³	6:20am ¹ 7:30am ¹	8:00am ¹ 9:00am ³	6:15am ¹ 7:20am ¹	6:20am ¹ 7:30am ¹	6:30am ¹ 7:30am ¹
Dawn	5:40am	5:41am	5:42am	5:43am	5:44am	5:44am	5:45am	5:46am
Tallit & Tefillin	6:00am	6:00am	6:01am	6:02am	6:03am	6:04am	6:05am	6:05am
Sunrise	6:52am	6:53am	6:54am	6:55am	6:56am	6:56am	6:57am	6:58am
Sh'ma (ג"א)	9:35am	9:35am	9:35am	9:36am	9:36am	9:36am	9:37am	9:37am
Earliest Mincha	12:47pm	12:46pm	12:46pm	12:46pm	12:45pm	12:45pm	12:45pm	12:45pm
Plag HaMincha (ג"א)	4:37pm	4:36pm	4:35pm	4:34pm	4:33pm	4:32pm	4:31pm	4:30pm
Candle Lighting	5:28pm							5:19pm
Mincha / Ma'ariv	5:35pm	5:15pm	5:30pm	5:30pm	5:30pm	5:30pm	5:30pm	5:25pm
Sunset	5:46pm	5:44pm	5:43pm	5:42pm	5:40pm	5:39pm	5:38pm	5:37pm
Night/Shabbat Ends	6:26pm	6:25pm	6:24pm	6:22pm	6:21pm	6:20pm	6:19pm	6:18pm
Late Ma'ariv			9:30pm	-	-	9:30pm	9:30pm	

DAF YOMI Via Zoom & in person	Sotah 23	Sotah 24	Sotah 25	Sotah 26	Sotah 27	Sotah 28	Sotah 29	Sotah 30	
	8:15am		8:45am	8:15am	8:15am	8:15am	8:15am	8:15am	
SHIURIM 		R' Leor Broh 9:00am R' James Kennard 9:30am ^{KINDER} Drashot R' Dr. Alan Kimche ¹ R' Chezy Deren ² Reb Leor Broh ³ Shabbat Afternoon Shiur R' James Kennard 4:25pm	Ramban Parasha Shiur with R' Jonny Brull 8:00pm Students Gemara Kiddushin Shiur with R' Jonny Brull 8:45pm	Parasha Shiur with R' Jonny Brull for Ladies 9:30am Tzurba Communal Shiur for Men R' Jonny Brull Not this week Sefer Ezra Shiur for Ladies with Dr. Michal Kaufman Not this week	Lunch & Learn R' Jonny Brull Not this week Young Ladies Gemara Shiur (20's-30's) R' Jonny Brull Not this week Gemara chabura for returnees from Shnat R' Jonny Brull Not this week Parsha Deep Dive Shiur Eddie Lichtig Not this week Parsha HaShavua R' Leor Broh 8:30pm	"Following in the Footsteps of our Fathers" 7 Morrice St 11:00am Gary's Gemara Shiur 8:30pm Talmud Makkot Shiur R' Jonny Brull 8:45pm	Lunch & Learn Shiur @ L1 Capital R' Jonny Brull 1:00pm Moreh Nevuchim R' Jonny Brull 7:30pm Advanced Halacha Shiur R' Jonny Brull 8:30pm R' Chaim Brisker on the Rambam R' Marcus Rosenberg 8:30pm		
	MISHNAH YOMIT	Pesachim 9:6-7	Pesachim 9:8-9	Pesachim 9:10-11	Pesachim 10:1-2	Pesachim 10:3-4	Pesachim 10:5-6	Pesachim 10:7-8	Pesachim 10:9 - Shekalim 1:1

EVENTS	Bat Mitzvah Sara David ¹		Holy Bagel Not this week		Tekes Maavar in Goldberger Hall lead by Bnei Akiva 6:00pm		Chil n Chulent 9:30pm	
		MizKids 10:30am	Bnei Akiva Not this week	Matzevah in loving memory of Raie Levy ר"ע 10.30am at Adass Israel Cemetery	Communal Yom Ha'atzmaut Tefillah followed by Supper 7:00pm			

YAHARZEITS	Belinda Begleiter (Father)		Mark Leibler (Brother)		David Prins (Mother)		Avi Cohen (Father)	
		Irene Herman (Father)				Debbie Herz & Eva Felman (Mother)		
					Sally Lowinger (Husband)			
					George & Robert Lowinger (Brother)			
					Daniel Lowinger, Gila Adelist & Shimi Lowinger (Father)			

MAZAL TOV - we wish a hearty Mazal Tov to:

Liana & Yoni Rubin on the birth of their daughter, Adiella Nili Rubin.
Mazal tov to her grandparents: Mel & Mory Kalkopf and Batya & Paul Rubin (Israel).
Mazal tov to her great grandparents: Shirley Kanter (London), Rita Rubin (Israel) and Hilda & Frank Segal (Israel)

Leah & Benjy Levy on the birth of their son.
Mazal tov to his grandparents: Janice & Jeffrey Lederman and Megan & David Levy

Sara David on her Bat Mitzvah.
Mazal Tov to her parents: Yvonne David and the late Daniel David ז"ל
Mazal Tov to her grandparents: Florence & David Tenne and Eva & Abden David.

Happy Birthday:

Sunday: Dinah Strum, Dion Epstein, Jacob Joel, Yonatan Lindell (HBD)
Monday: Zac Gorelick
Thursday: Alana Bruce, Ilana Max, Robyn Taft
Friday: Beverley Gorelick, Dassie Herszberg, Tamara Cher

Bar Mitzvah Anniversaries:

Alan Moss, Mordechai Landau, Daniel Adler, Gavriel Yitzchak Gottlieb, Sooly Balter

If you have an occasion or milestone event that you would like to be mentioned in Mizrachi Matters, please email it to office@mizrachi.com.au by 9:00am on Thursdays.

EJC chairman steps down after record term

Elsternwick Jewish Community (EJC) held its 29th AGM earlier this week noting the retirement of Chairman Robbie Wyner. Wyner was first appointed as EJC Chairman in 2007 and has continued to serve either as the chairman or, briefly, as the Past Chairman until stepping down at this week's AGM.

Wyner said that it was a distinct honour to represent the Shule for such a long time. His family is looking forward to seeing their husband and father around more often.

Mizrachi President David Brykman attended the AGM and reinforced Mizrachi's support for its Elsternwick branch and expressed warm words of support and recognition.

EJC's Rabbi Mark Steiner gave blessings at the AGM, which saw the reelection of Brian Winthrope (gabbai), Mark Kras (assistant gabbai), Lorraine Fantl (treasurer), Tom Slomovic (security coordinator), Dennis Max (committee member in charge of Haftarat) and Helen Silber (Committee member). Janice Roth will



the reelection of Brian Winthrope (gabbai), Mark Kras (assistant gabbai), Lorraine Fantl (treasurer), Tom Slomovic (security coordinator), Dennis Max (committee member in charge of Haftarat) and Helen Silber (Committee member). Janice Roth will

join the Committee to oversee functions and catering.

EJC Chazzan Daniel Lowinger will play a role in next week's Yom Haatzmaut festive Maariv on Tuesday night.

A Kiddush lunch will be held on Saturday 29 April in the Lamm Hall Foyer, Leibler Yavneh College, Elsternwick Campus to thank, and honour Robbie Wyner for his service to Elsternwick Jewish Community. All are welcome to attend. (Please RSVP by Wed 26 April to ejc@mizrachi.com.au)

Zicharon Basalon

Close to 150 people attended in person to hear Mrs. Chajscu Schon recount her experience during the Shoah.



Mrs. Schon came to Australia in 1949; where she worked at many jobs before opening a factory in the 1960's called DORSAM, named after her two children, Doris & Sam. She was the creative designer, meeting with the buyers and even travelling to Japan on her own in the 70's to get inspiration. Mr. and Mrs. Schon ran DORSAM together, with her being the financial and administrative arm. Together, they were a great team.

After retiring she set up the Kollel Op Shop and still now, collects items and the proceeds go to the Kollel.



Her generosity is well known and there are always people knocking at her door and they never leave empty handed or disappointed. She was also very involved with WIZO hosting parties and working hard to raise much-needed funds for Israel.

If you come on a Shabbat after 4pm there is always Markosh (poppy seed) cake ready to be served, which is her signature dish! She distributes them all around Melbourne. Her grandchildren and great grandchildren, as well as nieces and nephews come on a Friday to have schnitzel and potato salad!

She is still sewing and interested in business; always asking about the Silver Antique Company and business in general. Her big high is always to help people.

She is lucky enough to have two children, five grandchildren and several great grandchildren.



ישיבת הר עציון Yeshivat Har Etzion

From the Gush Rav Moshe Taragin Yom Haatzamut - A Jewish Spring

As we prepare to celebrate the 75th anniversary of Jewish independence, we are consumed by a swirl of confusing emotions. We continue to suffer internal strife, as our country is badly split over the future shape of our democracy. In the wake of social unrest both our economy and our international standing have been destabilized.

Believing that we are vulnerable, our numerous enemies have become emboldened to attack us. Worst of all, a recent wave of terror has taken dozens of lives. It hasn't been an easy two months in the land of Israel, and this is certainly not how we envisioned the celebration of a major national milestone. Our 75th day of Independence was meant to be more joyous and less fraught. Life is never as neat as we imagine it to be.

History provides perspective. People of emuna take the long view of Jewish history and are less distressed by momentary lapses or setbacks. Jewish history is a long and protracted course requiring faith and patience. Taking the long view of Jewish history can help us navigate our current crisis and restore some of the luster of Yom Ha'atzmaut.

Throughout Jewish history, the sefirat ha'omer period of our calendar has undergone massive shifts, which themselves reflect the revolutions of Jewish fate. The bittersweet spring segment of our calendar has been repeatedly modified and is still under construction.

Joy and Triumph

Initially, the months between Pesach and Shavuot were a festive period, as we recalled yetziat mitzra'im, and counted down the days to Shavuot and matan Torah. Twice, within a two-month period we pilgrimaged to Yerushalayim for aiyah la'regel and national celebration. The weather was mild, and the national mood was cheerful as we celebrated successful harvests by delivering tasty bikurim fruits to the mikdash. It was a period of national solidarity and historical pride.

Even during our seventy-year exile in Bavel, this period remained jubilant, as the dramatic Purim miracles unfolded during these months. The initial faceoff with Haman occurred during Pesach, while the ensuing Jewish recovery transpired in the weeks leading up to Shavuot. In the first stage of Jewish history this joyous period was punctuated by glorious milestones of Jewish triumph. Sefirat ha'omer counting was a tally of

pride and of optimism. Tragically, things would quickly turn sour.

Exile, Chapter One

As Jewish exile commenced, these months changed their complexion. In the 2nd century, the Bar Kochba uprising offered a last-ditch effort to restore Jewish sovereignty, after the vicious Roman conquest of Israel. Rabbi Akiva, the supreme Torah scholar of his day, supported this insurrection, believing in its Messianic potential. Suddenly, during the interval between Pesach and Shavuot, 24,000 of his talmidim died from mysterious causes. Perhaps they were killed by a contagious pandemic or, alternatively, they may have been brutally massacred in battle by the Romans. Either way, their jarring deaths signaled that Jewish history was about to shift. The sudden death of these prominent scholars became a dreadful milestone, indicating that the long night of Jewish galus was about to begin.

These two months of spring, which had been designated for celebration, were now scarred by death and darkness. Jewish history was spiraling, and with it, these months became marred with Jewish blood.

Exile, Chapter Two

For approximately the next 1000 years we were scattered in exile, but enjoyed relatively calm and stable conditions. By and large, we lived in peaceful co-existence with our hosts, first in Persia and, ultimately, among various Moslem countries. We had been dislocated from our homeland and robbed of our sovereignty, but we didn't face excessive cruelty or persecution. Institutionalized antisemitism had yet to rear its ugly face. Conditions were about to, once again change, as a bloody tragedy would launch a thousand years of hatred and persecution against our people.

In 1096 the first Christian Crusade was launched, aiming to recapture Jerusalem from Moslem occupation. Jewish communities, primarily in Germany and France, were savagely attacked by the rampaging crusaders. Jews were brutally murdered and forcibly baptized. 1096 was merely the opening bell. Over the next three centuries at least four additional Crusades subjected defenseless Jewish communities to further atrocities. Ultimately, various legal decrees were legislated against Jews leading to their eventual expulsion from Western Europe. Jews were expelled from France in 1181, from England in 1290, and most infamously, from the Iberian peninsula in 1492.

The spring-time Crusades of 1096 marked the emergence of institutionalized Christian antisemitism, a historical monstrosity which would hunt us and haunt us for the next millennia, culminating in the gruesome horrors of the Holocaust.

These two spring-time tragedies became grotesque milestones of Jewish exile. The death of Rabbi Akiva's students announced the start of our long exile, while the Crusades launched 900 years of discrimination, hatred, and bloodshed.

These dual traumas converted a season of joy into two months of grief. The customs of mourning during the sefirat ha'omer are a sad reflection of the ironic and tragic transformation of this period. Thousands of years ago, spring was our happiest season, but the ravages of Jewish exile had smothered our happiness with sorrow and misery.

Renovating History

Jewish history is resurgent and so is its calendar. Over the past century a revitalized Jewish spring would restore the luster of these two months. In 1948, on the 5th day of Iyar, Ben Gurion declared Jewish Independence and renewed Jewish sovereignty. The proximity of our modern Independence Day to Pesach, our ancient Independence Day, isn't coincidence. Nothing in Jewish history is. Thousands of years ago, during this month, Jewish soldiers and scholars perished, but now Israelis were dancing in the tree-lined streets of Israel.

History wasn't finished with this month, and nineteen years later Hashem provided even greater reason to celebrate this month. Hashem created His natural world in six days, and He recreated history in the six days of June 1967. After the six-day war we returned to Jerusalem and to the hinterland of Jewish history, restoring Jewish pride and reaffirming Jewish destiny. These miracles unfolded one week before Shavuot, again, an overlap which isn't coincidental. A thousand years ago, during this pre-Shavuot week, Jews were being slaughtered in the Rhinelands of Germany, but in 1967, paratroopers were blowing the shofar standing under the Kotel, the last vestige of our mikdash. Joy and celebration had been restored to the Jewish spring after two thousand years of sadness and horror.

As we begin this month of renewed Jewish celebration don't ignore the long and frustrating odyssey of Jewish history. Our journey hasn't always been comfortable, and these iconic months have been a microcosm of our convoluted journey. We have now returned and, as we renew our destiny we are also revamping our calendar. Short of supernatural divine intervention nothing historical happens immediately. This reconstruction project will take time and we may suffer setbacks.

These months continue to be complicated and bittersweet. However, for so many years they were only bitter. Now they are bittersweet and are more sweet than bitter. Taste each flavor of the Jewish spring but maintain proper proportion between the two.



Riddle for Tazria Metzora

In Parshas Tazria, find a verse that begins with a verb and ends with a verb, both of them having the same root.

Riddle for last week (Shemini)

Find 7 words in a row whose Roshei Teivot (first letters) spell the words "מלא אהבה".

Answer

מדוע לא אכלתם את החטאת במקום הקדוש (י"ז)

These words are words of rebuke that Moshe gave to Aharon and his two surviving sons for not eating the meat of the Korban Chatas.

The Roshei Teivos of these words are מלא אהבה which means "full of love".

In the Sefer "Shabbos Tish" Vol 2, the following explanation is brought.

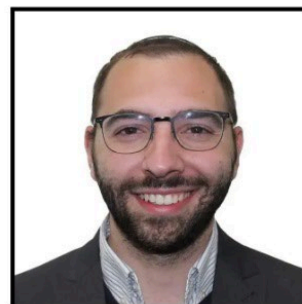
Moshe Rabbenu's love for the Bnei Yisrael was so great, that even when rebuking them, he was full of love for them.

בס"ד



MIZRACHI
MELBOURNE

Rabbi Jonny Brull



**Topic: Transitioning
from Yom Hazikaron to
Yom Ha'atzmaut**

**SEUDAH SHLISHIT
SHABBAT TAZRIA METZORA
MINCHA 5:15pm**

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Mizrachi's Hesder Bachurim & Bnot invite the entire
Melbourne community to participate in our

Yom Hazikaron

Interactive Exhibition

which will be open to the community on

Sunday, 23 April

between 10:00am-4:00pm

HaMerkaz

Leibler Yavneh College

(entrance from Brentani Gate)

The sessions will be held every hour. Bookings are essential

Please book here at: www.tinyurl.com/yomhazikaron2023



LEIBLER
YAVNEH
COLLEGE

*The exhibition is not suitable for
children under the age of 12*



BNEI AKIVA INVITES YOU TO A

TEKES MAAVAR

TUESDAY 25TH APRIL, 6PM IN THE
GOLDBERGER HALL

Join us in a meaningful Tisch as we
transition from Yom Hazikaron to Yom
Haatzmaut





**MIZRACHI MELBOURNE, COSV, RCV AND BNEI AKIVA
MELBOURNE INVITE YOU TO CELEBRATE**

75 YOM HA'ATZMAUT

TUESDAY 25 APRIL 2023

5:30pm - MINCHA (BEIT YEHUDA)

TO BE FOLLOWED BY:

6:00PM - TEKES MA'AVAR
RUN BY BNEI AKIVA MELBOURNE (GOLDBERGER HALL)

7:00PM - COMMUNAL YOM HA'ATZMAUT TEFILLAH (BEIT YEHUDA)

TO BE FOLLOWED BY FESTIVE SUPPER TO CELEBRATE ISRAEL'S 75TH
TO TAKE PLACE IN THE YAEL MIRIAM BLOCH SUKKAH.

Please RSVP here for catering purposes:
WWW.TINYURL.COM/YH75TH





MIZRACHI MELBOURNE



BEIT HAROEH

COME CELEBRATE ISRAEL'S 75TH

Yom Ha'atzmaut

AT MIZRACHI SHULE

TUESDAY 25TH APRIL 2023 - 5 IYAR 5783

FOLLOWING ON FROM TEKES MA'AVAR AND YOM HA'ATZMAUT TEFILLAH
BUFFET SUPPER CATERED BY TAVLIN | MUSICAL ENTERTAINMENT



Thanks to our generous sponsors for contributing to the event. Please register here for catering purposes:

[TINYURL.COM/YH75TH](https://tinyurl.com/yh75th)



3"02



Please join us on
Shabbat 29 April
Shule will be followed by a sit down
lunch in appreciation of
Robbie Wyner



and his 16 years of dedicated service to the EJC Family.



We will also be taking the
opportunity to celebrate
Yom Ha'atzmaut ahead of Israel's
75th Birthday this coming week.



Please RSVP to ejc@mizrachi.com.au by Wednesday 26 April for catering purposes.

A Star is Born

An EJC Production

Lag BaOmer
Monday 8 May
EJC Talent Show
and light supper



MIZRACHI
MELBOURNE

Once again Mizrachi will be participating in the Mothers Day Classic held on



Sunday the 14th of May.

which raises awareness & funds for Breast Cancer

We will be participating in the 4km walk at the 8:35am time slot which will be held around the "Tan".

If you are interested in joining our Group called "L'chaim" please sign up online at <https://www.mothersdayclassic.com.au/vic-melbourne-thetan> 4 and 8km runs are also available.

More information will be sent out a week before about meeting points etc.

For further information: Email Gloira Blau: gblau@optusnet.com.au