



**SOUTHEAST HEBREW CONGREGATION, KNESSET YEHOSHUA**  
**ANNUAL BANQUET JOURNAL AND BUSINESS DIRECTORY**

**HONORING: Don and Jan Moses**

**Kesser Torah Award: Rabbi Joshua and Mrs. Rachel Musicante**

**JOURNAL/Business Directory AD ORDER FORM – DEADLINE: May 21st, 2023**

Ad Type	Size		Price	Your Order
Diamond Page	5.75" x 7"	<i>Silver Page or higher includes two tickets to our annual banquet!</i>	\$6,000	\$ _____
Sapphire Page	5.75" x 7"		\$4,000	\$ _____
Ruby Page	5.75" x 7"		\$2,500	\$ _____
Gold Page	5.75" x 7"		\$1,500	\$ _____
Silver Page	5.75" x 7"		\$800	\$ _____
Full Page	5.75" x 7"		\$500	\$ _____
Half Page	5.75" x 3.5"		\$300	\$ _____
Quarter Page	2.85" x 3.5"	approx. 25 words	\$180	\$ _____
Eighth Page	2.82" x 1.75"	Business Card	\$100	\$ _____
Banquet Tickets		EACH	\$175	\$ _____
Add \$75 for 4-color ad (color available for full page ads only)				\$ _____
Need help creating your ad? Add \$50 for ad layout/creation				\$ _____
Total Amount Due				\$ _____

Submit your ads and purchase tickets quickly and easily on our website, <https://go.sehc.us/banquet>  
Questions? Email us at: [journal@sehc.us](mailto:journal@sehc.us) or call 301-593-2120 x310.

**Can't submit online? We have a paper option:**

Form of Payment (please check one – payment required to process order):

- ☐ Check enclosed (please make payable to "SEHC")  
☐ I paid online at: <http://southeasthebrew.org/donate.html>

Business Name: \_\_\_\_\_

Address: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_

Point of Contact: \_\_\_\_\_ Phone: \_\_\_\_\_

Email address: \_\_\_\_\_

Authorized by (please print name and title): \_\_\_\_\_

Signature: \_\_\_\_\_

FOR JEWEL PAGES, please choose \_\_\_\_ I plan to attend the banquet with my free tickets \_\_\_\_ I do not plan to attend the banquet

☐ (Check here to use ad from previous year.) Please reuse our ad from page \_\_\_\_\_ of the \_\_\_\_\_ (year) journal.

**INSTRUCTIONS:**

Please complete this form and either **mail** to SEHC, c/o Banquet, 10900 Lockwood Drive, Silver Spring, MD, 20901. **OR**

**EMAIL:** a scanned copy to [journal@sehc.us](mailto:journal@sehc.us)

**AD TEXT:** Provide ad text on the back or attach another sheet.

**Camera Ready Ads (electronic):** Please submit as an email attachment. Must either be a high-resolution PDF (with all fonts embedded), JPEG, TIFF or EPS file (please do **not** send PowerPoint or Publisher files).

**Questions?** Contact your SEHC Representative \_\_\_\_\_ at \_\_\_\_\_