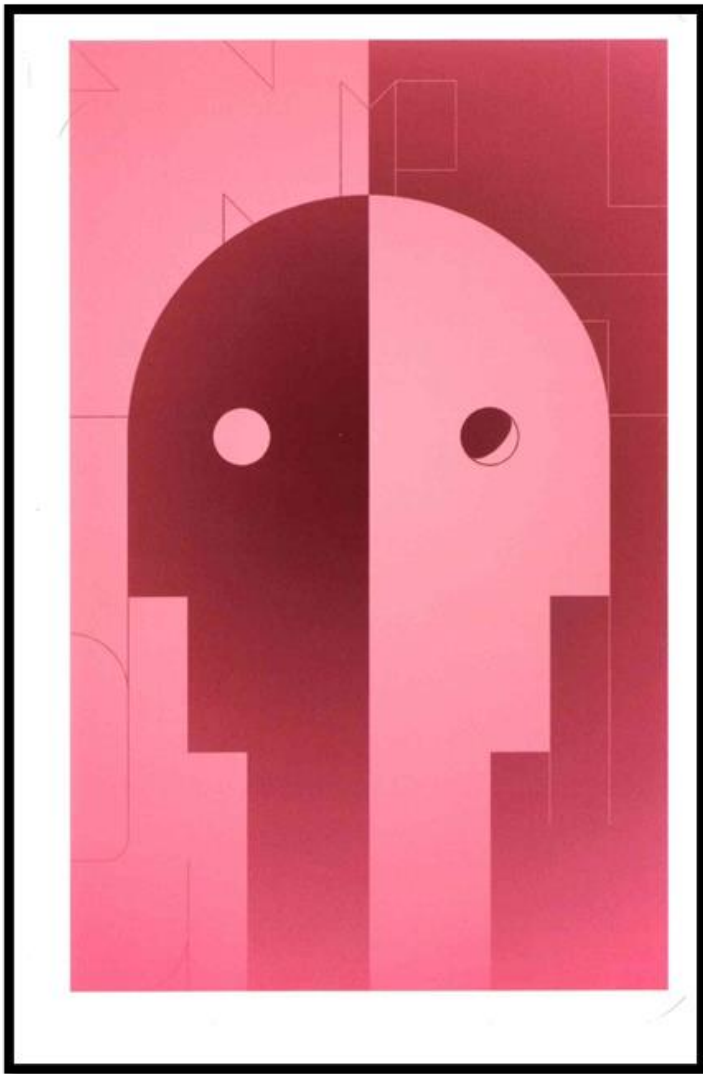


Parshat Bereshit

October 17, 2020

Shabbat Discussion

We are going to try something a little bit different for our Torah Discussions on Shabbat morning, at least at the beginning. Welcome to Parsha Posters created by the artist Hillel Smith. The Parsha Poster project is a series of posters "advertising" the *parshat hashavua* (weekly Torah portion). The posters utilize innovative Hebrew typography--each one integrates the Hebrew name of the parsha in Hebrew somehow into the illustration--and a bold, graphic aesthetic to tell Biblical stories in a new way. For more information parshaposters.com



We will try this for a few weeks and see if this adds to our understanding of the Torah reading in a different way. Each week, you will receive the Parsha Poster, a few guiding questions and related Torah texts from that week's Torah portion. This is art, so it is necessarily subjective. I don't have the answers, but we can explore together. Be creative and think out of the box about how these Parsha Posters relate to the weekly Torah portion and our lives.

Which days are depicted here?

What do all of the depictions of those days have in common?

What other event is hidden in the design?

How does including that event change the poster's conception of the story?

Genesis 1:3-5

(3) God said, "Let there be light"; and there was light. (4) God saw that the light was good, and God separated the light from the darkness. (5) God called the light Day, and the darkness He called Night. And there was evening and there was morning, a first day.

בראשית א':ג-ה'

(ג) וַיֹּאמֶר אֱלֹהִים יְהִי אֹרֶךְ וַיְהִי-אֹרֶךְ: (ד) וַיִּרְא אֱלֹהִים
אֶת-הָאֹר כִּי-טוֹב וַיַּבְדֵּל אֱלֹהִים בֵּין הָאֹר וּבֵין הַחֹשֶׁךְ:
(ה) וַיִּקְרָא אֱלֹהִים אֶת-הָאֹר יוֹם וְאֶת-הַחֹשֶׁךְ קָרָא לַיְלָה וַיְהִי-
עֶרֶב וַיְהִי-בֹקֶר יוֹם אֶחָד: (פ)

Genesis 1:16-19

(16) God made the two great lights, the greater light to dominate the day and the lesser light to dominate the night, and the stars. (17) And God set them in the expanse of the sky to shine upon the earth, (18) to dominate the day and the night, and to separate light from darkness. And God saw that this was good. (19) And there was evening and there was morning, a fourth day.

Genesis 1:27-31

(27) And God created man in His image, in the image of God He created him; male and female He created them. (28) God blessed them and God said to them, “Be fertile and increase, fill the earth and master it; and rule the fish of the sea, the birds of the sky, and all the living things that creep on earth.” (29) God said, “See, I give you every seed-bearing plant that is upon all the earth, and every tree that has seed-bearing fruit; they shall be yours for food. (30) And to all the animals on land, to all the birds of the sky, and to everything that creeps on earth, in which there is the breath of life, [I give] all the green plants for food.” And it was so. (31) And God saw all that He had made, and found it very good. And there was evening and there was morning, the sixth day.

Genesis 3:1

(1) Now the serpent was the shrewdest of all the wild beasts that the LORD God had made. He said to the woman, “Did God really say: You shall not eat of any tree of the garden?”

בראשית א':ט"ז-י"ט

(טז) וַיַּעַשׂ אֱלֹהִים אֶת-שְׁנֵי הַמָּאֹרֹת הַגְּדֹלִים אֶת-הַמָּאֹר הַגָּדֹל לְמַמְשֶׁלֶת הַיּוֹם וְאֶת-הַמָּאֹר הַקָּטָן לְמַמְשֶׁלֶת הַלַּיְלָה וְאֵת הַכּוֹכָבִים: (יז) וַיִּתֵּן אֹתָם אֱלֹהִים בְּרָקִיעַ הַשָּׁמַיִם לְהָאִיר עַל-הָאָרֶץ: (יח) וְלַמְשֹׁל בַּיּוֹם וּבַלַּיְלָה וּלְהַבְדִּיל בֵּין הָאֹר וּבֵין הַחֹשֶׁךְ וַיֵּרָא אֱלֹהִים כִּי-טוֹב: (יט) וַיְהִי-עֶרֶב וַיְהִי-בֹקֶר יוֹם רְבִיעִי: (פ)

בראשית א':כ"ז-ל"א

(כז) וַיִּבְרָא אֱלֹהִים אֶת-הָאָדָם בְּצַלְמוֹ בְּצֶלֶם אֱלֹהִים בָּרָא אֹתוֹ זָכָר וּנְקֵבָה בָּרָא אֹתָם: (כח) וַיְבָרֶךְ אֹתָם אֱלֹהִים וַיֹּאמֶר לָהֶם אֱלֹהִים פְּרוּ וּרְבוּ וּמְלאוּ אֶת-הָאָרֶץ וּכְבֹשׁוּהָ וּרְדוּ בְּדַגַּת הַיָּם וּבְעוֹף הַשָּׁמַיִם וּבְכָל-חַיַּה הַרְמֵשֶׁת עַל-הָאָרֶץ: (כט) וַיֹּאמֶר אֱלֹהִים הִנֵּה נֹתְתִי לָכֶם אֶת-כָּל-עֵשֶׂב וְזָרַע זָרַע אֲשֶׁר עַל-פְּנֵי כָל-הָאָרֶץ וְאֶת-כָּל-הָעֵץ אֲשֶׁר-בּוֹ פְרִיעֵץ זָרַע זָרַע לָכֶם וַיְהִי לְאֹכְלָהּ: (ל) וְלָכָל-חַיַּת הָאָרֶץ וְלָכָל-עוֹף הַשָּׁמַיִם וְלָכָל וְרוֹמֵשׁ עַל-הָאָרֶץ אֲשֶׁר-בּוֹ נֶפֶשׁ חַיָּה אֶת-כָּל-יֵרֶק עֵשֶׂב לְאֹכְלָהּ וַיְהִי-כֵן: (לא) וַיֵּרָא אֱלֹהִים אֶת-כָּל-אֲשֶׁר עָשָׂה וַהֲגִידָה טוֹב מְאֹד וַיְהִי-עֶרֶב וַיְהִי-בֹקֶר יוֹם הַשִּׁשִּׁי: (פ)

בראשית ג':א'

(א) וַהֲנַחֵשׁ הָיָה עֲרוֹם מִכָּל-חַיַּת הַשָּׂדֶה אֲשֶׁר עָשָׂה ה' אֱלֹהִים וַיֹּאמֶר אֶל-הָאִשָּׁה אַף כִּי-אָמַר אֱלֹהִים לֹא תֹאכְלוּ מִכָּל-עֵץ הַגָּן: