

Young Israel of Oak Park 15140 West 10 Mile Road Oak Park MI 48237

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www.yiop.org

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אדר ב-ניסן תשפ"ד

Volume 21 Issue 4



Rabbi Shaya Katz

For how long does one "increase joy as you enter into Adar"? The word "enter" would seem to imply up until the halfway point. As the old adage goes - a dog can only run halfway into the woods, the other half, he's running out. Some opinions do, in fact, rule that the "increased joy" only applies until the 14th/15th of Adar, ie, until Purim. Others, however, take a different approach.

When we look at that Gemara (Taanit 29a) inside we find an interesting explanation from Rashi. On the words "When one enters Adar", Rashi comments: "Those were days of miracles for the Jewish people - Purim and Pesach". As opposed to how many of us understand this catchy phrase-turned - song, Rashi teaches us that the reason we increase our joy is not simply because of the upcoming holiday of *Purim*, but rather for the multiple upcoming holiday season, of *Purim* and *Pesach*.

On its face, it sounds nice. But when we think about our experience during this time, we often associate it feelings of stress or struggle. The house cleaning, travel arrangements, food preparations all seem daunting at this time, not celebratory. In truth, it's a matter of perspective... and knowledge. There is no obligation to fan out your books or to scrub the floor-boards. If you like to do so, it may fulfill a mitzvah, but negligible crumbs, especially in places which are not used with food, do not need to be cleaned unless there are legitimately sized pieces of *chametz* in those spots.

(continued on next page)

But in terms of perspective, it may also be worthwhile to remember the words of the *Netziv*, who explains the Jewish people's rejection of *Moshe* at the beginning of *Va'era*: "they did not listen to *Moshe* from their shortness of breath and the difficulty of their work" (*Shemot* 6:9). The *Netziv* explains (on *Shemot* 13:9) that the "difficult work" did not refer to their slavery in Egypt, but instead to the prospect of serving and being judged by *Hashem* for the life of *mitzvot Moshe* and *Hashem* were promising them.

Yes, the work is demanding, but to whatever extent possible, know the difference between what you have to do and what you want to do, but also strive to see these preparations as labors of love. It won't feel joyful, but it can be meaningful. In that way, it may be laborious, but it will be a little less "difficult". As opposed to being compelled to serve Egyptians, we're choosing for ourselves - to serve *Hashem*. So, while the "increased joy" that continues from *Purim* to *Pesach* is not the same kind, perhaps it's just as meaningful - we transition from the ecstasy of celebration to the satisfaction of service; from the rejoice of survival in exile (*Purim*) to the pursuit of meaningful practice (*Pesach*).

Rabbi Katz

BARUCHIM HABAIM

To Our New Member: June Klein



TRIBUTES IN MARCH

To: Rabbi Menachem Greenfield in memory of his wife, Henchie Greenfield

From: Tzvi & Marge Burstyn

To: Rose Brystowski in memory of her husband, Dr. Henry Brystowski

From: Jack & Helen Berke, Tzvi & Marge Burstyn, Robin Tanzman, Jerry Lane & family, Marc & Sheila Meissner, David & Adina Barth, Paula Katz, Gail

Berkove, Myra Selesny, Gil & Chani Stebbins & family

To: David Weingarden in memory of his father, Irving Weingarden

From: Tzvi & Marge Burstyn

To: Eugene & Julie Sherizen, *Todah Rabbah*

From: Milt Neuman

To:

To: Estelle Gelberman in memory of her husband, George Gelberman

From: Sherrill Platt, Yehuda & Miriam Stebbins, Gail Berkove, David & Adina

Barth, Jerry Lane & family, Tracey Edelstein, Lucille Halberstadt, Myra Selesny, Gil & Chani Stebbins & family, Jeffrey & Chava Traurig

Rina Sabes in memory of her grandmother, Laya Hennes

From: Gil & Chani Stebbins & family

YOUTH TRIBUTES TO THE MARVIN & BLANCHE ENGEL YOUTH FUND

To: Rose Brystowski in memory of her husband, Dr. Henry Brystowski

From: Jason & Franci Feld

To: Estelle Gelberman in memory of her husband,

George Gelberman

From: Jason & Franci Feld

For tributes, call the office, (248) 967-3655

TZEDAKAH CORNER

YIOP gave to these charities in March including:



30 TEP

OUR SINCERE CONDOLENCES

To Rose Brystowski in memory of her husband, Dr. Henry Brystowski.

To Estelle Gelberman in memory of her husband, George Gelberman.

To Rina Sabes on the loss of her grandmother, Lava Hennes.

To Julie Edgar on the loss of her father, Richard Edgar.

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MAZEL TOV

To Chanan & Ruth Kroll on the birth of their grandson to Rabbi Moish & Lebee Kroll & **to great-grandmother**, **Raiselle Snow**.

To Learners of Daf Yomi who finished Masechet Bav Kamma.

To R' Aaron & Leora Leib on the Bar Mitzvah of their son, Dovi.

To David & Adina Barth on the engagement of their daughter, Rivka to Jonathan Cottrell.

To Leonard & Shoshana Pollack on the birth of their granddaughter, Shayna Fayga, to Elie & Esty Pollack, of Cleveland.

To Raiselle Snow on the engagement of her granddaughter, Atara, daughter of David & Chani Snow to Dovy Spero.

To Rick & Bruryia Schwarcz on the birth of their grandson to Josh & Yardana Dan of Manhattan.

To Gil & Chani Stebbins on the upcoming marriage of their son, Jordan to Yaffa Shekhter.

TODAH RABBAH

To Our Kiddush Sponsors: Jason & Franci Feld, R' Aaron & Leora Leib, Sruly & Bayla Berman, Gil & Chani Stebbins

To Our Early Minyan Kiddush Sponsors: Jerry & Becky Eizen, Sholom Sanders, Leib Gershon & Talia Mitchell

To Our Shabbat Davening Sponsors: Joseph & Sara Bricker, Jack & Helen Berke

To Our Shabbat Slurpee Sponsors: Dovi & Maia Snider

To Our Snacks for Youth Sponsors: Aaron & Melissa Schon

To Our Seudah Shlisheet Sponsors: Leonard & Shoshana Pollack, Daniel & Shoshana Kohn, Gil & Chani Stebbins

To Our Anim Zemirot Club Sponsors: Jeff & Reyna Katz

To Our Shiurim Sponsors: Aaron & Melissa Schon, Jeff & Reyna Katz, David & Leah Ungar

To Milt Neuman for donating a *Sefer* in honor of the engagement of Rivka Barth & Jonathan Cottrell.

To Yerachmiel Shaw for taking care of the *Shamos*.

To Stuart & Janelle Teger for donating 2 *Seforim* in memory of Dr. Henry Brystowski and a *Sefer* in memory of George Gelberman.

To Rose & Ephraim Zinberg for donating 2 *Seforim* in memory of Sara York & Richard Segelbaum.

To Our Purim Seudah Volunteers: Adina & David Barth, Sharon Cohen, David Faust, Mayer & Sarita Fox, Margery Klausner, Milt Neuman & Mikey Stebbins & **Yasher Koach to our chairperson: Gil Stebbins.**

To Milt Neuman for donating a *Sefer* in memory of Richard Edgar.

YIOP HA'BONIM MEMBERS

Adina & David Barth
Shlomo & Sara Batt
Sharon & Steven Cohen
Miriam Falcon '''
Samantha & David Faust
Franci & Jason Feld
Rebecca & Gil Feldman
Sarita & Mayer Fox
Ronald Herman
Shiffy Jubas
Margery & Dr. Howard Klausner
Shoshana & Daniel Kohn

Dr. Steven Lorch
Milt Neuman
Sherrill Platt
Shoshana & Dr. Leonard Pollack
Dr. Mintzi Schramm
Rina & Joshua Sabes
Shelley & Ruvi Singal
Batya & Rabbi Yaakov Snider
Chani & Gil Stebbins
Sandra & Dr. Sylvan Stern
Malke & Gary Torgow
Leah & Dr. David Ungar

-Becoming a *Ha'Bonim* member demonstrates your commitment to further enhance the fiscal and spiritual viability of YIOP. Please contact the *Shul* office at (248) 967-3655 with questions.

The YIOP website now accepts online payments. Whether making a donation or paying for an event, you can make the payment at yiop.org/donate

In this section, I hope to highlight some reading material people may find insightful or meaningful. Each month will feature a *sefer* I use/have used and a book I'm reading/have read.

On the Rabbi's...

...Shtender

The Sefer Hachinuch

the Mikdash, we can still be

inspired by it.

Digital Minimalism & Slow Productivity

...Nightstand

was written during are two books that I've the Golden Rabbinic Age of the *rishonim* in Spain. There is listened to recently, both by Cal Newport. They each focus much debate over who the on the importance of author is, but it lists, explains, unplugging from or being and suggests the meaning more thought about behind every one of the 613 technology in our lives. mitzvot, in order of Especially when we work and the *parshiyot*. Especially pursue our goals, the quality during Sefer Vayikra, which of our efforts requires greater focus and time than what a describes many of the life of technology allows. With technical aspects of the strategies and analyses, korbanot and mishkan, it is Newport suggests ways worthwhile to understand the which are, at times, somewhat themes and lessons that may extreme, but are nonetheless motivate those details. informative and insightful. Thereby, despite not having

...Podcast App

Headlines with R' Dovid Lichtenstein on 3/9

discussed "The Haredi Dilemma in Military Conscription" and touched on many salient points from both sides of the issue. He compiled interviews from a few different rabbonim and allowed for the arguments to be thoroughly examined, to at least understand where each side is coming from. I recommend it for anyone who'd like to understand the current controversy, regardless of your initial impressions on the matter.

PESACH SCHED

שבת הגדול Shabbos, April 20th

Minchah Friday	6:40pm
Candle lighting after Plag	6:54pm
Candle lighting by Shkiyah	8:01pm
Repeat Shema after	9:06pm
Early Minyan	8:15am
Shacharis	9:00am
Lunch immediately following dayening	

Daf Yomi Shiur 6:00pm

Shabbos Hagadol Drashah*

Minchah 6:45pm Shabbos Ends 9:06pm

Sunday, April 21st

Early Minyan 6:40am Shacharit 8:00am Minchah 6:40pm Bedikat Chametz after 9:07pm

שרב פסח Monday, April 22nd ערב פסח

Early Minyan followed by Siyyum Bechorim 6:05am Shacharis followed by Siyyum Bechorim 7:00am Eat chametz until 11:14am Burning of Chametz until 12:22pm Chatzot 1:31pm Minchah, Learning & Maariv 8:05pm Candle Lighting 8:05pm Start seder after 9:09pm

Tuesday, April 23rd א' פסח

Shacharis-Musaf-Tal 9:30am Daf Yomi 7:15pm Minchah, Learning & Maariv 8:10pm Light candles, Start seder & Repeat Shema after 9:10pm

ב פסח Wednesday, April 24th

Shacharis 9:30am Daf Yomi 7:15pm Minchah 8:10pm Yom Tov ends 9:11pm



The link to register is Shabbat Hagadol meals - Event - Young Israel of Oak Park (viop.org)

^{*}Subject to Change



PESACH SCHEDULE

Thursday, April 25th חול המועד

Early Minyan	6:00am
Shacharis	7:00am
Minchah	6:40pm

Friday, April 26th חול המועד

Early Minyan	6:00am
Shacharis	7:00am
Minchah	6:45pm
Candle Lighting after Plag	7:00pm
Candle Lighting before Shkiyah	8:09pm

\$habbos, April 27th חול המועד

Early Minyan	8:15am
Shacharis	9:00am
Daf Yomi	6:35pm
Shiur	7:20pm
Minchah	8:05pm
Shabbos Ends	9:15pm

Sunday, April 28th חול המועד

• •	
Early Minyan	6:30am
Shacharis	8:00am
Daf Yomi	8:45am
Minchah	6:40pm
Candle lighting after Plag	7:03pm
Candle lighting by Shkiyah	8:11pm
Repeat Shema after	9:16pm

Monday, April 29th אספ ז

Shacharis	9:00am
Daf Yomi	7:30pm
Minchah, Learning & Maariv	8:15pm
Light Candles & Repeat Shema after	9:18pm

Tuesday, April 30th חספ ח

Shacharis	9:00am
Yizkor not before	10:30am
Daf Yomi	7:30pm
Minchah & Neilat HaChag	8:15pm
Yom Tov Ends	9:18pm
Chametz to be bought back by	10:15pm



After Plag

By Shkiyah

7:03PM

8:11PM

back by

Chametz to be bought

10:15PM

9:18PM

Young Israel of Oak Park

OF OAK PARK						
Ap	oril 2024		·		700	אדר ב-ניסן תשפי
Sun	Mon	TUE	WED	Тни	Fri	SAT
	כב אדר ב	כג אדר ב	כד אדר ב	כה אדר ב	כו אדר ב	כז אדר ב-שמיני פרשת החדש Shabbat Mevorchim
*Subject to change	Early Minyan 6:05AM Shacharit 7AM Minchah 6:20PM Beit Midrash 7PM & 8PM	Early Minyan 6:15PM Shacharit 7AM Parshah Shiur 1:30PM Minchah 6:20PM	Early Minyan 6:15AM Shacharit 7AM Minchah 6:20PM Halacha Shiur 7PM	Early Minyan 6:05AM Shacharit 7AM Minchah 6:20PM Peshischa Shiur 6:55PM	Early Minyan 6:15AM Shacharit 7AM Minchah 6:25PM After Plag 6:42PM By Shkiyah 7:45PM	Early Minyan 8:15AM Shacharit 9AM Daf Yomi 6:10PM Shiur 6:55PM Minchah 7:40PM Shabbat Ends 8:48PM
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