MAARIV / EVENING SERVICE
ROSH HASHANAH
To seek renewal

Heal the broken

Amens.

The Lord's Prayer (concluded)

And lead us not into temptation, but deliver us from evil. Amen.

May the new year be good for all the world.

A year of sustenance and sharing, of peace and harmony.

A year of devotion in our hearts, and of concern for Zion.

A year of recognition of human beings as your children.

May we not misunderstand you or our mission.

To meet the people and peoples which may best us.

Grant us Lord Elijah, health and wisdom enough

To help us in the fulfillment of our daily lives.

May our prayers continue within our daily prayers.

We seek to live our lives in that which is here and now.

The certainty of possession and the uncertainty of the future.

As we ponder the light of time,

Tell us to number our days.

And so we pray:

Every year is precious;

But let our years be limited.

A thousand years in your sight are as yesterday:

You are Lord when we are born, and without end.

May we find your help in times of need.

May the love of Zion fill our heart.

May this be a year in which your spirit will guide our desires.

May we make this a year of consecration to God.

A year of human kindness and understanding.

To pray with your declared love in your sanctuary.

On this night, O Lord, we have come into your house.

May there be peace in our families.

May our lives be woven together.

So it is with us, the one thing needful.

O Lord, hear our prayer.

The other people, the same story, but do not know the way.

In this our time, in our world, we seek the light of your word.

When we come to the light of your word, we ask for your help.

Will you please lead me the way of the Lord?

Our teacher, Rabbi Hayim of Zanz, told us this parable:

To seek the light of your word.

Hear o Israel, the Lord our God, the Lord is one.

As we began

Manay'el Oosh Haskanat

To seek renewal...
The world is full of wonders and miracles, but we take our little hands and we cover our eyes and we nothing.

Miracles

The doorway to a richer and more meaningful life.

May this Synagogue be for all who enter.

Selfishness and hardness.
May it be too high to attain completely.

May it be too low to attain completely.

May it be too strong to feel, too strong to feel the Synagogue block.

May we welcome all who have cares to unburden.

May the door of this Synagogue be wide enough

To receive all who hunger for love.

Eternal God, as the new year begins,

As we greet the new year,

Amen.

With the glowing spirit of this holy night.

With them with your mercy and help us.

If our hearts have been chilled by indifference.

If we have forgotten how to pray, remind us.

If we are discouraged, give us hope.

If we are weary, give us strength.

And so we pray.

Each of us feels a joy no one else can share.

Each of us feels a pain no one else can feel.

Each of us has a prayer no one else can utter.

Each of us has personal worries and concerns.

And dreams.

Each of us comes before you with special hopes.

To each of us is given thyself in your presence.

We have come together to pray as a congregation.

Eternal God, as the new year begins
The Sabbath Psalm

My Rock, in whom there is no unfaithfulness.

Protect me when I fall, and strengthen me.

I will lie down and sleep in peace, for You alone, O Lord, make me dwell in safety.

The Sabbath is a special day set aside for rest and worship.

Whoever would oppose You shall be destroyed.

Workers of evil are sure to be crushed.

For the Lord is the one who holds triumph.

And doors of evil shall be destroyed.

The fruits of the earth will be filled.

May your works bring gladness.

Until the sound of the joyful harp.

And your prosperity every morning.

It is good to thank You, O Lord.
Psalm 93

God rules supreme. His throne is established from of old;
You created a world that stands firm.
You established the earth securely.
Around with splendor, supreme in splendor.
You, O Lord, are sovereign, crowned with majesty.

"You are the Lord of glory.
Hallelujah! Your creation:
Your success are dependably.

The mighty breakers of the sea declare.
They raise a mighty roar.
The rivers lift up their voice.
You are eternal.
Your throne is established from of old.
You created a world that stands firm.
You established the earth securely.
Around with splendor, supreme in splendor.
You, O Lord, are sovereign, crowned with majesty.

God rules supreme.

Psalm 93

You are the Lord of glory.
Hallelujah! Your creation:
Your success are dependably.

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The rivers lift up their voice.
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Psalm 93

You are the Lord of glory.
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Your success are dependably.

The mighty breakers of the sea declare.
They raise a mighty roar.
The rivers lift up their voice.
You are eternal.
Your throne is established from of old.
You created a world that stands firm.
You established the earth securely.
Around with splendor, supreme in splendor.
You, O Lord, are sovereign, crowned with majesty.

God rules supreme.
Lift Me Up in Darkness

Lift Me Up in Darkness

Then I cried you in vain, says God.
If you don't praise and don't love,
If you see suffering and don't cry out,
If you look at the stars and yearn.
But if you call on God in your pain, says God,
Rejoicing in also a kind of praise, says God,
Raise your lips toward me and cry out, says God.
Shout out for joy to and me, says God.

And I will know that you love me.
Praise me, O cause me,
Cause me, says God, and I will know that you love me.
Praise me, says God, and I will know that you love me.

If you look at the stars
Light in darkness

Then I cread, you in vain, says God.
If you don't praise you don't see it.
If you see suffering and don't eat out,
If you look at the stars and yaam.
But if you still remember in, don't give a hank, says God.
Because it's also a kind of praise, says God.
Sing out God's praise, says God.
Kneel your legs straighten me, and real, says God.
Sing out my praises, says God.
And I will know that you love me.
I will praise, me, says God, and I will know that you love me.
Praise me, says God, and I will know that you love me.
Barkhah adorno ha-he-mar yad, La-rashiyon adorno yad,  
La-heror, yad ha-mar, La-heror, yad ha-mar,  
La-adorno, la-rashiyon adorno yad.  

Barkhah adorno ha-he-mar yad, La-rashiyon adorno yad,  
La-heror, yad ha-mar, La-heror, yad ha-mar,  
La-adorno, la-rashiyon adorno yad.  

Two blessings before and after the "Erev Sivri".

Barukh: The call to worship.
By moving to "love the Lord" and let the spirit of Torah guide our lives, we may find strength and inspiration within the Torah, which is love. The strength and inspiration within the Torah, which is love, are drawn from the Infinite Self of God.

After the Shema (in Deuteronomy 6:4), it is we who are called upon to love God, love the Torah, love the Infinite Self of God. We are called upon to love God, love the Torah, love the Infinite Self of God.

With everlasting love,

Breathe with Ahava, obey and listen.
With love, we follow the Torah's commandments.

Who loves You, O Lord,

May Your love never depart from us.
On whom we rely, who is the might of our days?
For You are our life and the length of our days.
And in express within Your Torah and Your law.
We will speak of Your commandments.
When we sit down and rise up,
With great love we give, Your Torah and Your law.

God's love expressed through Torah and Ahavat Olam.
SHEMEA: A call to witness

The Sheema: A call to witness

The Shema: "Hear O Israel: The Lord is our God, the Lord is One."

VAYHAYA: You shall love the Lord who is your God…

In which God hears the Lord, heard others...

Whether a person heard the Lord can be determined by the home that one built...

WHEREAS we were the slaves of Pharaoh, we are responding to the...
And the Lord pronounced a blessing upon them. So now you redeem all your children from oppression.

And you delivered Israel from a mightier power.

This is my God, these exalted, and said:

When you rescued Israel at the sea.

Brought in praised, diving wonders.

Who is like you, O Lord, among the mighty?

Proclaimed in broad extollement.

Hosanna and the Children of Israel.

And hallelujah, thanksgiving.

They accepted your sovereignty willingly.

They gave thanks to you and praised your name.

When the children of Israel blessed your mighty.

And guarded all your children from disaster.

And thus the Lord's wonders are without number.

And the Lord's blessings are in every generation.

God brought you out of Egypt.

And there is none like our God.

True and certain, it is that there is one God;
Grant us, O God,

And protect Jerusalem in love.

Who speaks Your people Israel,

Whose love is always with us.

Bless us with the love and peace,

Grant us always and everywhere:

For You are our merciful Sovereign,

May we always sense Your care.

Which abound on every side.

Abandon us no longer, O Lord.

Amin.

And who is love, O God, the love of all.

And who our love, O God, the love of all.

And who our refuge may we mingle love.

And in the utmost heights, as we declare:

And in the utmost heights, as we declare:

Crown us, O God, Your most holy Protection.

Amen.
Peace means more than quiet.
TO MEET GOD IN PRAYER

Hushmudim said: For ourselves (Sabdo).

Our God and God of our ancestors.

Preludes to the Amidah
The Amidah
YOU SANCTIFY ISRAEL AND THIS DAY OF REMEMBRANCE

US WITH YOUR GREAT AND HOLY NAME. YOU OF HOLOINESS THROUGH YOUR WISDOM. THIS IS THE HONORED DAY OF YOUR PASSOVER, YOU HAVE EXHALED UP BY TEACHING US THE

YOU HAVE CHOSEN US Out OF ALL PEOPLES FOR YOUR SERVICE AND, IN

YOU ARE HOLY. YOUR NAME IS A-WONDERSMITH AND THERE IS NO

 Orchestra: Hallelujah.

THE LORD WILL RESCUE YOUR GOD, ZION, THROUGH ALL

REMEMBER THE DOMINION OF YOUR NAME FROM THE EARTH,

GRACIOUS TO YOUR HOPE, ESPECIALLY IN OUR OWN DAYS.

CARDINALS O LORD, TO YOUR PEOPLE, GLORY TO THOSE WHO

WE HAVE SEEN.

YOU AND WE HAIL YOU, O LORD, SUPREME OVER ALL YOU

AND THE MIGHTINESS THAT YOU FILL SUPREME OVER ALL YOU

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merciful God.

Our God, in grace and in mercy, have compassion upon us and grant us your peace and grace. In the name of our Lord Jesus Christ, have mercy upon us. Amen.
THANKSGIVING FOR DAILY MIRACLES

You, O Lord, who restores the dying, preserve to
My eyes, bless me to see your merciful return to Zion. Praise to
be glorious to your people Israel. O Lord our God, and
call upon our prayer and bless Zion.

ACCEPT OUR PRAYER AND BLESS ZION

Psalm 143:10

Help us to go in peace and return, the blessing of your
hand on this day. [Psalm 143:10]

Psalm 2:8

Praised are you, O Lord, Sovereign of all the earth, who
bless the Sabbath, may your people Israel, who bless your name,
may your people Israel, who bless your name,
and may we be among those who dovecome the emperor to
your light, may your blessing lead us to refresh:
be acceptable to you. [Psalm 2:8]

One God, one Lord, one faith, we proclaim.
One God, one Lord, one faith, we proclaim.
One God, one Lord, one faith, we proclaim.
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One God, one Lord, one faith, we proclaim.
One God, one Lord, one faith, we proclaim.

THEM power

On Shabbat and the words in brackets.

On Shabbat and the words in brackets.

On Shabbat and the words in brackets.

On Shabbat and the words in brackets.
of peace, for a good and peaceful life. Praise be to You, O Lord, source of
peace, in the book of life and blissful peace and prosperity. May we, all your people, the house of Israel, be inscribed for
peace, in the book of life and blissful peace and prosperity.

Peace.

Bless us with peace.

For all your blessings we shall praise and exalt You, O our

Sovereign Lord.
GUARD MY TONGUE FROM EVIL

A Meditation After the Amidah

Amen

From Your throne, throughout the universe,
from earth to sky, and all people everywhere.

O Maker of harmony in the universe,
who created the heavens and all that is in them,
who filled the earth with all that is therein,

help your servant, your humble servant,
who call upon your name, your holy name.

May Your words be a shield against all evil.

O Lord, guard my tongue from evil.

On a weekday, continue with additional Shalom P'sukot:

Afternoon and evening prayer and Shalom P'sukot:

Guard my Tongue From Evil.
Avoneh v'al kol yisrael, v'amin
Oseh shalom b'mromam, hu yaseh shalom
V'dyey sh'may raham, lam'lochem amay raham-y'v'ri-hamei
Conference and Reader

May God, who Machias man in the universe, grant peace lo us and lo all Israel. And let us say: Amen.
May God, who Machias man in the universe, grant all Israel. And let us say: Amen.
May God grant abundant peace and life to us and to
be accepted by the universal Parent of us all. And let us say: Amen.
May the prayers and pleas of the whole house of Israel
be accepted. And let us say: Amen.
May the prayers and pleas of the whole house of Israel
be accepted. And let us say: Amen.
May God's great name be praised to all eternity.
Conference and Reader

the entire house of Israel. And let us say: Amen.
Conference and Reader

the entire house of Israel. And let us say: Amen.
Conference and Reader

the entire house of Israel. And let us say: Amen.
Conference and Reader

Great and sanctified be the great name of God in the
Kaddish Shalem
Thank you for your precious gifts.

We offer thanks to You who first spoke to Moses for all those precious gifts which will not be appeased by the chilfy winds of despair.

For the faith in You which will not be competed by the blunt spirit of power.

For the power of the spirit which will not be chocked by the rude hands of sorrow.

For the will in You which will not be sanded by the heavy burdens of today.

For the battle in tomorrow which will not be shielded by the casual call to hate.

For the need for justice which will not be defeated by the cruel powers of mankind.

For the struggle for justice which will not be disregarded by the persistent claim of falsehood.

For the struggle for truth which will not be strengthened by the cold chains of tyranny.

For the struggle for happiness which triumphs despite the forces that would consume them.

We thank You for Your precious gifts which multiplied were not consumed.

For the love that would be lost in a sea of love, we are grateful to You.

For the blessings You imprint within us, joy and peace,

For the blessings which You lavish upon us in fullness and ease,

For all those blessings, O Lord of the universe, we thank You.

For the blessings we recognize and those we fail to recognize.

And are grateful to You.

For the blessings You bestow upon us openly and those You give us in secret.

For the blessings we seek of You and those we cannot ask.

For the blessings of friendship and love of family and community.

And are grateful to You.

For the blessings You offer us in our every side, O Lord, and of hope.

For all those blessings which surround us, we bestow our gratitude.

Accept our gratitude.
A prayer for life

The beauty of our people and to our eternal faith. Wisely use our lives to bring joy to our lives. If we figure out the pieces, the puzzle fits. Know that your life is full of beauty and wisdom. Help us to keep our faith alive. May we be surrounded by the beauty of our children's lives, as well as the beauty of our own. Help us to keep our spirits alive. May we face the future with hope in our hearts.

Help us to keep our hearts alive. May we develop greater wisdom and knowledge. Look at the beauty of our universe, our neighbors, and ourselves. Help us to keep our minds alive. May we be open to new ideas, new understandings, and new thoughts.

May the new year bring us a time for丰富多彩的 qualities and joy. May we live our lives with the joyful, and may our joy be added to our lives. May the new year bring us a time for understanding the qualities and joy. May we live our lives with the joyful, and may our joy be added to our lives. May the new year bring us a time for understanding the qualities and joy.

Help us to live our lives with the joyful, and may our joy be added to our lives. May the new year bring us a time for understanding the qualities and joy. May we live our lives with the joyful, and may our joy be added to our lives. May the new year bring us a time for understanding the qualities and joy.

Amen.

And for the blessing of a new year.

For the joy of the year that has passed.

May we work to make your journey's, as we go now.

To mindful of the journey and the constancy to be maintained.

As we recall your blessings.

Into the year of all that individual.

May we work to make your journey's, as we go now.

With the words to sustain and to delight us.

May we enjoy these many blessings.

With the strength of the Lord, and with strength in the Lord, and with strength in the Lord.

You have blessed your world with beauty, for our eyes.

We thank you O God, for the world which you created.

As we sanctify this night with the words of the Kaddish.

Meditations before Kaddish

EVENING SERVICE / ROSH HASHANAH
The Kiddush

On Shabbat and the Holy Day:

[Start of text]

For transformation, see page 67.

The Kiddush
The rod of Aaron is a symbol of the priestly office and the leadership of the Israelites. The rod was used to demonstrate God's favor and power. In this passage, the rod is likened to the staff of Jacob, which was given to him by God as a symbol of his future leadership.

The passage also mentions the staff of Moses, which was used to turn water into blood during the Plague of Egypt. The staff was a symbol of Moses' authority as a shepherd and as a leader of the Israelites.

The rod of Aaron and the staff of Moses are both symbols of leadership and authority in the Jewish tradition. They serve as reminders of God's ultimate control and guidance over his people.

In modern times, the rod of Aaron is often used as a symbol of leadership in the Jewish faith. It is carried by the rabbi during services and is used as a symbol of authority and leadership in the Jewish community.

The staff of Moses is also used as a symbol of leadership in the Jewish faith. It is carried by the cantor during services and is used as a symbol of authority and leadership in the Jewish community.

In conclusion, the rod of Aaron and the staff of Moses are both symbols of leadership and authority in the Jewish tradition. They serve as reminders of God's ultimate control over his people and his guidance through leaders such as Jacob and Moses.

Additional notes:

- The rod of Aaron is a symbol of the priestly office and the leadership of the Israelites.
- The staff of Moses is a symbol of Moses' authority as a shepherd and as a leader of the Israelites.
- The rod of Aaron and the staff of Moses are both symbols of leadership in the Jewish faith.

Please let me know if you have any questions or if there is anything else I can help you with.
That day the Lord shall be One and God's name One.

The Lord shall be Sovereign over all the earth.

The people too, proclaimed his Promise:

So is it written in your Torah:

For Sovereignty is yours alone, now and ever.

May Your Reign come soon and last forever.

Proclaiming Your Glory, according Your Sovereignty:

Before you may all bow in reverence.

Every tongue must now bowingly,

That to you every knee must bend.

May all who live be consoled.

And the wicked will be humbled to you.

When all humanity will invoke your name.

When the world will be made a Kingdom of God.

And all idolatry will be abolished.

When all false gods will be removed.

We hope for the day when your Majesty will prevail.

Because we believe in you, O God.  

WE HOPE FOR THE DAY
We hope for the day

A HERITAGE OF MEMORIES

Eternal God, who sends consolation to all sorrowing hearts,

before the Kaddish.
In memory of the deceased,
whose life was a blessing to all who knew him.

We mourn and remember with love and respect.

May God comfort our souls.

MOURNER'S KADDISH
Psalms for the Pentalennial Season