

Prayers to Say When Visiting A Burial Site

Birth is a beginning and death a destination, And life is a journey: From childhood to maturity and youth to age; From innocence to awareness, and ignorance to knowing; From foolishness to desecration, and then perhaps to wisdom. From weakness to strength or from strength to weakness, and often back again; From health to sickness and we pray to health again. From offense to forgiveness, from loneliness to love, from joy to gratitude, from pain to compassion, from grief to understanding, from fear to faith. From defeat to defeat to defeat, until looking backwards or ahead, we see that victory lies not at some high point along the way, but in having made the journey step by step, a sacred pilgrimage. Birth is a beginning and death a destination
And life is a journey; A sacred journey to life everlasting

Mourner's Kaddish

אמן: יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא. קהל
בְּעֵלְמָא דִּי בְּרָא כְרַעוּתָהּ וְיִמְלִיךָ מַלְכוּתָהּ בְּחַיִּיכוֹן וּבְיוֹמֵיכוֹן וּבְחַיֵּי דְכָל בֵּית יִשְׂרָאֵל בְּעַגְלָא וּבְזַמַּן קָרִיב, וְאָמְרוּ אָמֵן:
אמן: קהל
יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ לְעָלַם וּלְעֵלְמֵי עֵלְמָיָא: קהל ואבל
בְּרִיךְ: יִתְבָּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאֵר וְיִתְרוֹמַם וְיִתְנַשֵּׂא וְיִתְהַדָּר וְיִתְעַלֶּה וְיִתְהַלַּל שְׁמֵהּ דְקָדְשָׁא. בְּרִיךְ הוּא. קהל: אבל
הוא:
וְשִׁירְתָּא תְּשַׁבְּחָתָא וְנִחְמָתָא דְאֲמִירָן בְּעֵלְמָא. וְאָמְרוּ אָמֵן: קהל לְעֵלְא מִן כָּל בְּרַכְתָּא בְּעֵשִׂי"ת: לְעֵלְא לְעֵלְא מְכָל
יְהֵא שְׁלָמָא רַבָּא מִן שְׁמַיָּא וְחַיִּים עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל. וְאָמְרוּ אָמֵן: קהל:אמן
אמן: בְּמִרְוּמֵי הוּא יַעֲשֶׂה שְׁלוֹם עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל וְאָמְרוּ אָמֵן: קהל עוֹשֶׂה שְׁלוֹם בְּעֵשִׂי"ת: הַשְּׁלוֹם

Yitgadal v'yitkadash sh'mei raba b'alma di-v'ra chirutei, v'yamlich malchutei
b'chayeichon uvyomeichon uvchaye d'chol beit yisrael, ba'agala uvizman kariv,
v'im'ru: "amen." Y'hei sh'mei raba m'varach l'alam ul'almei almaya. Yitbarach
v'yishtabach, v'yitpa'ar v'yitromam v'yitnaseh, v'yithadar v'yit'aleh v'yit'halal sh'mei
d'kud'sha, b'rich hu, l'eila min-kol-birchata v'shirata, tushb'chata v'nechemata
da'amiran b'alma, v'im'ru: "amen." Y'hei shlama raba min-sh'maya v'chayim aleinu
v'al-kol-yisrael, v'im'ru: "amen." Oseh shalom bimromav, hu ya'aseh shalom aleinu
v'al kol-yisrael, v'imru: "amen."

Glorified and sanctified be God's great name throughout the world, which God has created according to God's will. May God establish God's kingdom in your lifetime and during your days, and within the life of the entire House of Israel, speedily and soon;

and say, Amen. May God's great name be blessed forever and to all eternity.

Blessed and praised, glorified and exalted, extolled and honored, adored and lauded be the name of the Holy One, blessed be God, beyond all the blessings and hymns, praises and consolations that are ever spoken in the world; and say, Amen. May there be abundant peace from heaven, and life, for us and for all Israel; and say, Amen. God who creates peace in His celestial heights, may God create peace for us and for all Israel; and say, Amen.

El Maleh Rachamim

אל מלא רחמים שוכן במרומים, המצא מנוחה נכונה על כנפי השכינה במעלות קדושים וטהורים כזוהר הרקיע
מזהירים (נשמת פלוני בן פלוני, שהלה לעולמו בעבור שנדבו צדקה בעד הזכרת נשמתו. בגן עדן תהא מנוחתו
לכן בעל הרחמים, יסתירהו בסתר כנפיו לעולמים, ויצרר בצרור החיים את נשמתו ה' הוא נחלתו, ויניח, בשלום
על משכבו ונאמר אמן

Al molay rachamim, shochayn bam'romim, ham-tzay m'nucha n'chona al kanfay
Hash'china, b'ma-alot k'doshim ut-horim k'zo-har haraki-a mazhirim, et nishmat (Name
of the Deceased) she-halach l-olama, ba-avur shenodvu tz'dakah b'ad hazkarat
nishmata. B'Gan Ayden t'hay m'nuchata; la-chayn Ba-al Harachamim yas-tire-ha
b'sayter k'nafav l'olamim, v'yitz-ror bitz-ror hacha-yim et nishmatah, Ado-nay Hu na-
chalatah, v'tanu-ach b'shalom al mishkavah. V'nomar: Amayn.

God, full of mercy, Who dwells above, give rest on the wings of the Divine Presence,
amongst the holy, pure and glorious who shine like the sky, to the soul of (name of
deceased), for whom prayer was offered in the memory of his/her/their soul.
Therefore, the Merciful One will protect their soul forever, and will merge his/her/their
soul with eternal life. The Everlasting is her heritage, and she shall rest peacefully at her
lying place, and let us say: Amen.