

### A Message from Rabbi Schuck



Rabbi Kalonymus Kalman Epstein (born in 1753), the hasidic rebbe known as the Maor Vashemesh, reframes the biblical story in which Adam and Eve eat the apple from the tree of knowledge of good and bad. He suggests that this tree was not a clearly identified, specific tree, but rather, Adam and Eve “selected” one tree over the others. By choosing this specific tree, they labeled it as “good” over the other trees in the garden. The shame that Adam felt after eating the apple was related to his awareness that he had judged one tree as better than another based on an impulse. To the Maor Vashemesh, this story is powerful because it is an analogy applicable beyond the garden: when we judge someone as good or bad based on our own bias, we do violence to the concept of *b'tzelem elohim*, that each individual carries a spark of the divine.

One of the aspirations of a spiritual seeker or a religious person is to become mindful of how often we make judgments in a matter of seconds. Unaware of this process, we begin to conceptualize other people as “good” or “bad” based on our own unconscious prejudices and preferences, not on his or her merit. The first step toward treating each person as an equal and with respect is the cultivation of self-awareness, not a grand pronouncement that we ought to be less judgmental. In this sense, to be “religious” or “spiritual” (for lack of better terms) starts with mindfulness.

We also make snap judgments about experiences, and when we do, we close ourselves off to experiences that may be surprisingly joyful. A few weeks ago we removed the pews from the sanctuary because we needed the flexibility for a bat mitzvah. I saw this as an opportunity to experiment with the *davenning* (prayer) experience of our community. I put the *shtender* (Yiddish for “stander” or “lectern”) in the middle of the room and led services from within the community instead of apart from everyone.

There were people who entered the sanctuary, saw what we were doing, and immediately said that they did not like the idea. An instant judgment was rendered which reflected a gut instinct, not an experience, and this judgment closed some folks off to the possibility that a new methodology of communal prayer could actually deepen their own experience. When we make judgments without reflection and openness, we shut down new possibilities for personal growth and joy. How often do we dismiss experiences as too touchy feely or too heady or too stiff? ***Religious life requires a playful stance toward new experiences. To engender this, we have to become aware that we are constantly rendering judgments that experiences are bad or unappealing or “not for me” instead of choosing to be open to them.***

As I begin to cultivate a mindfulness practice for myself I am troubled by how often I am judgmental. I am working hard to realize the array of choices that I have at each moment, and I am committed to choosing a posture of openness instead of judgment. I invite you to join me in doing this. This openness is essential to a vibrant community, and it begins with the cultivation of an awareness of the numerous moments in each day that we judge a person or experience without truly being receptive to the goodness that they/it may hold for us.

לשלום-

Rabbi David A. Schuck

# THANK YOU!

**MANY THANKS TO EVERYONE WHO PARTICIPATED IN OUR "BEFORE THERE WERE SMARTPHONES THERE WERE STORIES" SPRING FUNDRAISING GALA. IT WAS A BEAUTIFUL EVENING FOR OUR SHUL, FULL OF WARMTH, FRIENDSHIP, LOTS OF LAUGHS AND FUNDRAISING AS WELL!**

**IT TOOK MANY OF US TO MAKE THIS HAPPEN (THERE'S NO 'T' IN 'GALA') SO IT IS WITH GREAT SINCERITY AND DEEP GRATITUDE THAT WE WOULD LIKE TO THANK THE FOLLOWING PEOPLE:**

## **OUR VERY GRACIOUS HOSTS:**

**TRACIE AND JASON COHEN  
MARIJANE AND RICHARD FUNESS  
KAREN DUKESS AND STEVE LIESMAN  
MELANIE STERN AND ZACH EHRENREICH  
ANDREA AND PETER ROTHBERG  
DIANE ZULTOWSKY AND ALEC CECIL  
HILDY AND STEVE MARTIN**

## **OUR STELLAR PLANNING GROUP:**

**JEREMY DRIESEN  
RICHARD FUNESS  
JANICE GOLDKLANG  
SANDRA GOLDMAN  
ELAINE PRAGER  
JACQUELINE SCHACHTER  
DONNA WEISSMAN**

## **OUR MAGNIFICENT MC AND STORY TELLERS:**

**RICHARD FUNESS  
JEREMY DRIESEN  
MARY GOLDINER  
MARK SINGER**

**THANK YOU. THANK YOU. THANK YOU.  
LISA DALEY, FUNDRAISING CHAIR**

## **The Pelham Jewish Center**

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Pelham Manor, NY 10803  
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Web: [www.thepjc.org](http://www.thepjc.org)

### **Clergy and Staff**

Rabbi David Schuck  
Ana Turkienicz, Education Director  
Adam Bukowski, Caretaker  
Kim Lewis, Office Manager

***The PJC is affiliated with The United  
Synagogue of Conservative Judaism***

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### **Board of Directors**

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# A WORD FROM THE PRESIDENT



No matter where you are on your Jewish journey, no matter how you feel about God or Judaism or observance, I'm confident we all share a deep desire to find meaning and connection. We all want to feel that we matter, and for that to happen, we each need to be heard and seen.

Our community is comprised of individuals with struggles, sorrows, yearnings, joys, accomplishments and disappointments. To be there for each other, we must see each other's vulnerabilities and strengths. To expose our vulnerabilities we need to feel safe and to trust that we will be respected and heard without judgment.

In our new Vision, Mission, Values statement, we encapsulate the centrality of our relationships by the following Vision:

**PJC is INTIMACY. We strive to build lasting connections among people. We are a diverse community and we express ourselves openly, without judgment. We care deeply for one another. We are a small community with large aspirations: we endeavor to be an oasis for personal connections.**

As we look ahead, and use our Vision, Mission and Values statement as foundational guideposts, we must examine and assess every aspect of our business and programs through this important lens of relationship building and deep personal connections. We want the PJC to be a place where you feel that you matter and your children matter. A place where we better support each other and hear and see one another. This must be reflected in all our activities, from worship services to education to fundraising, and more.

I would welcome your ideas and suggestions on how this important Vision may be reflected in our activities. I encourage you to participate, to be seen and heard. Please think about how we can better support one another and share your ideas with me or with other Board members. Together, we can weave a tight knit tapestry of a deeply connected community.

B'shalom,  
Kate

## **The Midnight Run is Saturday Night April 5th at 9:00pm**

**WHEN:** Saturday Night, April 5th.

### **WE NEED:**

#### 1.) PEOPLE TO SIGN UP TO ATTEND

To do so, please email Rachel Collens at [rachelcollens@optonline.net](mailto:rachelcollens@optonline.net) or call her at (914) 738-4160

#### 2.) PEOPLE TO PROVIDE BAGGED MEALS THAT WILL CONTAIN:

- A hearty turkey sandwich
- A granola bar
- A bottle of water
- A banana or orange
- A package of cookies

#### 3.) THE FOLLOWING ITEMS

- Backpacks or bags
- Men's pants size 34-42
- Men's sneakers & shoes
- Men's hats like baseball caps
- Toiletries - especially razors, shaving cream, toothpaste and toothbrushes
- **New** underwear, undershirts and socks
- Men's sweatshirts

**\*\* Anyone wishing to donate cash so we can buy any of the items listed above, should contact Rachel Collens at [rachelcollens@optonline.net](mailto:rachelcollens@optonline.net) or call her at (914) 738-4160 \*\***

# A MESSAGE FROM THE EDUCATION DIRECTOR

עָבָדִים הָיִינוּ לַפְרֹעָה בְּמִצְרַיִם וַיִּצִיאֵנוּ אֱלֹהֵינוּ מִשָּׁם בְּיַד חֲזָקָה  
וּבְרֹאעַ נְטוּיָה. וְאֵלֹהֵינוּ לֹא הוֹצִיאֵנוּ מִיָּדָיו הָיָה אֵת אֲבוֹתֵינוּ  
מִמִּצְרַיִם הָרִי אֲנִי וּבְנֵי אֲנִי וּבְנֵי בְנֵי מִשְׁעָבָדִים הָיִינוּ לַפְרֹעָה בְּמִצְרַיִם.  
וְאִפְלוּ בָלַטְנוּ חֲכָמִים בָּלַטְנוּ נְבוֹנִים בָּלַטְנוּ יוֹדְעִים אֵת הַתּוֹרָה מִכָּל עַלְמֵינוּ  
לְסַפֵּר בְּיִצְיַאת מִצְרַיִם. וְכָל הַמּוֹרֵכָה לְסַפֵּר בְּיִצְיַאת מִצְרַיִם הָרִי זֶה מְשֻׁבָּח:

*“We were slaves to Pharaoh in Egypt, and the L-rd, our G-d, took us out from there with a strong hand and with an outstretched arm. If the Holy One, blessed be He, had not taken our fathers out of Egypt, then we, our children and our children's children would have remained enslaved to Pharaoh in Egypt. Even if all of us were wise, all of us understanding, all of us knowing the Torah, we would still be obligated to discuss the exodus from Egypt; and everyone who discusses the exodus from Egypt at length is praiseworthy.”*

The last part of this verse, commanding us to continue to discuss the Exodus at length, which is “praiseworthy”, differs from all other *mitzvot*, commandments that are performed independent of praise. This prescription created a tradition which has continuously embellished and enhanced the Passover Seder through this family-home based ritual, turning it into a pluralistic and multi-faceted exchange that transcends time and location. I humbly suggest that our Passover Seder provides the ultimate Jewish educational experience, transmitting knowledge and initiating each participant into the millenary skills that have been part of the conversation between the Jewish people and themselves, between them and God and between the Jews and the other nations around them.

For generations, many have tried to answer the question: What is the “secret” of the resilience of the Jewish People? What are the educational secrets the Jewish people have developed that have allowed for its survival along the centuries? Other civilizations and cultures have flourished and perished while the Jewish People have managed to maintain their unique identity and common core values as they have kept their own sense of identity among other nations. What then is our educational “secret”?

I suggest that the Passover Seder is Judaism’s sacred educational enterprise; its structure allows the narrative of *Yetzi’at Mitzrayim* to be transmitted along the generations, revealing in a nutshell all the basic principles of Judaism, its values and beliefs. For example, we asked our second graders why in opinion we sing “*Avadim Hayinu*” (we were slaves) at the Seder. (See verses above). Their answers can be summarized as “because if we know that our ancestors were slaves, we can overcome anything”.

How can a 4,000 year narrative be so relevant to 8 year old children in the US in 2014? What do our children have in common with the Israelites in the Bible? How is it that they feel that this is “their story”? How can they truly believe that the Israelites are “their” ancestors? This is when the “power” of the Seder as the ultimate Jewish enterprise becomes real to us. This prominent national narrative seems to have developed the secret tools to successfully build moral resilience through generations of Jews around the world, regardless of their geographic environment, economic status, and cultural influences. Researchers have found that children who are able to retell the stories of their ancestors, show greater resilience to life’s vulnerabilities; the more children know about their family’s history, the stronger their sense of control over their lives, the higher their self-esteem and the more successfully they believe their families function. Similarly, our Seder starts with the chanting of the 4 questions, the “*Ma Nishtanah*”, (What is different about this night?); the answer to these questions are embedded in the Passover Haggadah and in the Exodus narrative.



However, there is a strong caveat to the Seder’s educational power: it is our responsibility to ensure that the future generations possess the skills needed to continue to pass down this narrative and continue to expound on its meaning for their own sake and the sake of the future of Judaism. These skills include an understanding of the Torah, the Mishnah, Jewish History, and the ability to read Hebrew, among other things. Our mission is to make sure that we are entrusting our children with this precious treasure together with the ability to enjoy its power and carry on the Jewish tradition. This mission translates into a combined effort between family and the Learning Center. Together we need to find the best ways of doing so in 4 weekly hours of school (or less, if students are younger). Not an easy task, but achievable if we work hand in hand. As we analyze the results of our LC Survey, we hope to assess our strengths and weaknesses and offer our students and their families the best educational model to achieve our common goals as well as accommodate the hopes and needs of families in our community. Stay tuned for a new and improved Learning Center for 2014-2015!

Wishing our students and families *Pessach Kasher V’Sameach* (a Kosher and Happy Passover),

Ana Turkienicz

## Kiddush Korner

Our PJC Kiddush represents a wonderful conclusion to the meaningful Saturday morning Shabbat service. It is a time to connect with fellow congregants, welcome new members & guests, and include our children in the weekly traditions. The weekly Kiddush is a special way to celebrate a *simcha*--birthdays, anniversaries, and graduations are just a few occasions to acknowledge. It is also customary to observe a *yahrzeit* by sponsoring a Kiddush in memory of a loved one.

Sponsorship is simple—we do it all, from menu planning to set-up and clean-up. Kiddush package options start at just \$150. Please contact PJC Kiddush Coordinator Leah Leonard at [lsleonard@optonline.net](mailto:lsleonard@optonline.net) to reserve now for upcoming spring 2014 occasions. Thank you for helping to maintain a special PJC tradition!

Kiddush Dates—2014:

April 26

May 10

June 14

The PJC thanks the following congregants for hosting a Kiddush last month:

March 1	Ben & Cara Wulfsohn and family in memory of the Yahrzeit of Cara's mother, Carol Gevisenheit
March 8	The Martin & Lauzar Families in honor of Hildy's & Adam's birthdays and in appreciation of Lisa Daley & the Gala Committee for their time and energy in planning an exciting Spring evening to support the PJC
March 15	The Krulak Family in honor of Chloe's Bat Mitzvah
March 22	Marc & Elaine Prager and Boris & Tanya Polsky in honor of the birth of their new grandson, Noah Lev Polsky
March 29	David & Hnin Goldman in memory of the Yahrzeits of their mothers, Carole Goldman and Sein Yi Nyi

## SOUP KITCHEN

Thank you to the Collens, Driesen, Glickman-Korenstein, Goldenberg, Hovaness-Prigot, Levine, Levitz, Liesman-Dukess, Singer and Yelsey families for providing a hearty and healthy dinner to the Soup Kitchen on March 4, 2014.

**The PJC will be cooking and serving for the Community Services Associates Soup Kitchen on Tuesday, April 8, 2014.**

The menu is as follows (enough for 10 people):

- Baked Ziti
- Salad
- Chocolate Chip Cookies

If you would like to participate:

- ◆ Contact Adam Lauzar at home 654-9486, cell phone 914-419-1252 or email at [adamnkate86@gmail.com](mailto:adamnkate86@gmail.com)
- ◆ Cook or purchase the menu items for 10 adults
- ◆ Drop the food off at Adam's house (81 Vaughn Avenue, New Rochelle, 10801) as early as Sunday, April 6th, and no later than 12pm on Tuesday April 8th.
- ◆ If you would like to serve at the Soup Kitchen, let Adam know and be there at 4:50pm on April 8th. The address is 115 Sharpe Boulevard, Mt. Vernon, NY

**Introduction to the Talmud:  
Rabbinic Interpretation & Theology**

**Taught by Rabbinic Intern**

**Lauren Henderson  
Thursdays, 7:30-9pm**

This class will examine how the rabbis understood the written Torah and their role as Torah's interpreters and transmitters. We will study how the Talmud came together and the historical context in which it arose, while we also look at specific units of Talmud to understand the rabbinic thought process. A key question will be: are the Talmudic rabbis dutiful transmitters of oral tradition, or radical innovators? Or a mix of both?

Thursdays from January through April, remaining dates include: April 3, 10, 24.

Course is structured so that every class is not required.

Please register emailing Jeanne Radvany—[dj\\_rad@msn.com](mailto:dj_rad@msn.com)

**PJC Fall Trip to  
Israel**

**Oct 26 - Nov 6, 2014**

Itinerary to be announced

Requesting expressions of interest ...

Contact Ted Brown  
[tedbrown@optonline.net](mailto:tedbrown@optonline.net)  
914-834-0162

**ENGAGING ISRAEL: FOUNDATIONS FOR A NEW RELATIONSHIP**

**A Hartman Institute Lecture & Study Series  
Led by Rabbi David Schuck**

*Through video lectures, text study, and lively group discussion, we are pleased to bring the dynamic and world-renowned Shalom Hartman Institute program to the PJC.*

Going deeper than the political issues of the day, Engaging Israel is a series of stand-alone workshops that will re-frame our discussion about the significance of the State of Israel for contemporary Jews worldwide.

The Engaging Israel workshop series elevates the conversation about Israel by rooting it in Jewish values and ideas rather than a response to crisis.

**Apr 6--10am  
May 4--10am • May 18--11am  
June 8—10am**

**Nominating Committee**

Anyone interested in serving on the PJC Board of Directors, or with suggestions, please contact Hildy Martin  
[sknkwmn@aol.com](mailto:sknkwmn@aol.com)

**PJC's 2014 Sunday Morning  
10 AM Breakfast Speaker Series  
With Sheldon Horowitz**

**April 27** - Benjamin Disraeli : Novelist:  
Parliamentarian: Chancellor of the Exchequer:  
Prime Minister

RSVP to Ted Brown  
[tedbrown@optonline.net](mailto:tedbrown@optonline.net)

**Please Help Out!**

The Meal Train is being extended for the Levy Family through early May, while Romina is recovering from a brain injury.

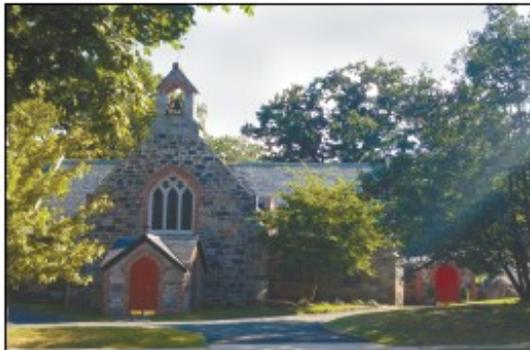
The family greatly appreciates all of the meals they have received. It has made a huge difference for them!

Please go to this link to view the calendar and sign up!

<http://www.mealtrain.com/?id=mucy0pd1wpct>

**Pelham Interfaith Council**  
**“House Tour”**  
**of**  
**Pelham’s Houses of Worship**  
**Sunday, April 6 • 2:00pm - 4:00pm**

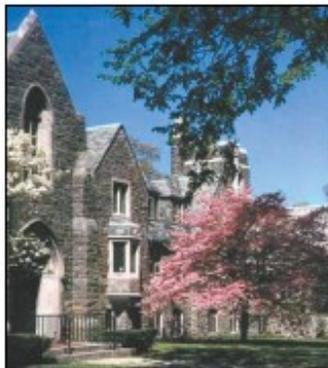
**Reception at Huguenot Memorial Church • 2:00pm - 4:30pm**



Christ Church (Episcopal)  
1415 Pelhamdale Avenue



Community Church of the Pelhams, United Church of Christ, at Highbrook and Washington Avenues



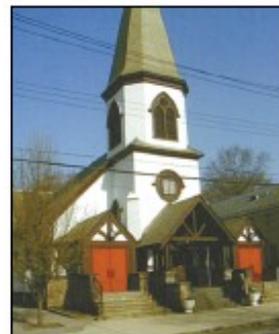
Huguenot Memorial Church (Presbyterian)  
901 Pelhamdale Avenue



Pelham Jewish Center  
451 Esplanade



Our Lady of Perpetual Help (Roman Catholic)  
575 Fowler Avenue



St. Catharine's Church (Roman Catholic)  
25 Second Avenue

## The Pelham Jewish Center Remembers ... April Yahrzeits

4/2	Emma Kamins, mother of Vivian Brown	4/17	Nathan Cabot, Founding member of Pelham Jewish Center
4/3	David Levine, brother of Mark Levine	4/18	Ethel Haft, mother of David Haft
4/4	Shelley Ehrlich, mother of Amy Ehrlich	4/19	Naomi Leven Brown, sister of Deborah Stampfer Robert Brest, father of Lisa Daley
4/6	Henry Jaffe, father of Marshall Jaffe	4/20	Pauline Ploski, mother of David Ploski
4/8	Felicia Brewer, friend of Pelham Jewish Center	4/22	Helen Mark, mother of Len Mark
4/9	Joseph Field, father of Anne Field	4/24	Esther Rothberg, mother of Peter Rothberg
4/10	Marion Spinner, mother of Anne Borofsky	4/26	Ruth Perkis, mother of Daniel Perkis
4/12	Shelley Lauzar, mother of Adam Lauzar	4/28	Herb Kasper, father of Jonathan Kasper Robert Goodstein, husband of Donna Goodstein
4/14	David Rosenberg, father of Leslie Rosenberg Graenum Berger, Founding member of Pelham Jewish Center	4/30	Israel Lanoil, father of Jerry Lanoil
4/15	Sam Silber, father of Susan Mark		

## Tributes Made to The PJC In Honor of ...

*Make tributes online ... go to [www.thepjc.org](http://www.thepjc.org) and click **DONATE** in the top right corner!*

- Hildy & Steve Martin, in memory of Michael Rossman, brother of Rob Rossman
- Hildy & Steve Martin, in honor of Elaine & Marc Prager on the birth of their new grandchild
- Hildy & Steve Martin, in celebration of Adam Lauzar and Donna Weissman's birthdays
- Kate & Adam Lauzar, Mazel Tov to the Klein family on the occasion of the marriage of Ellen and Jason
- Kate & Adam Lauzar, in memory of Michael Rossman, brother of Rob Rossman
- Lydia Read & Dan Mailick, in memory of Michael Rossman, brother of Rob Rossman
- Sylvia Simha, in memory of Richard Weisman, son of Harold & Sally Weisman
- Eleanor Dreyfus, in memory of Richard Weisman, son of Harold & Sally Weisman
- Frederica & Efrem Sigel, in memory of Michael Rossman, brother of Rob Rossman
- Frederica & Efrem Sigel, in memory of Ardis Read, mother of Lydia Read
- Frederica & Efrem Sigel, in memory of Richard Weisman, son of Harold & Sally Weisman
- Shelley & Alfred Klein, in memory of Michael Rossman, brother of Rob Rossman

## Contributions to The Rabbi's Discretionary Fund

- Donna & Michael Weissman, special thanks to the PJC Community for all their support
- Michael, Michelle & Alana Dvorkin, in appreciation of Rabbi Schuck, Hildy Martin, Lisa Daley & Michael Lahn, for making the high school service trip so amazing
- Michael, Michelle & Alana Dvorkin, in appreciation of Rachel Collens, for all her hard work organizing the high school service trip
- Robin Gentsky Kaptzan, in honor of Irwin Staple

Sun

Mon

Tue

Wed

Thu

Fri

Sat

		<p><b>1 NISAN</b></p> <p>4:00 PM: Continuing Education - Walking with Mitzvot</p> <p>7:30 PM: Continuing Education - Intro to Judaism</p>	<p><b>2 NISAN 2</b></p>	<p><b>3 NISAN 3</b></p> <p>7:30 PM: Introduction to the Talmud, Rabbinic Intern Lauren Henderson</p>	<p><b>4 NISAN 4</b></p> <p>6:30 PM: Kabbalat Shabbat Service</p> <p>7:07 PM: Candle Lighting</p>	<p><b>5 NISAN 5</b></p> <p>9:30 AM: Shabbat Services</p> <p>9:30 AM: Birthday Shabbat</p> <p>10:30 AM: Junior Congregation</p> <p>11:00 AM: Torah Time</p> <p>1:00 PM: Women's Group</p> <p>9:00 PM: Midnight Run</p>
<p><b>6 NISAN 6</b></p> <p>10:00AM: Israel Workshop</p> <p>2:00 PM: Pelham Interfaith Houses of Worship Tour</p>	<p><b>7 NISAN 7</b></p>	<p><b>8 NISAN 8</b></p> <p>4:50 PM: Soup Kitchen</p>	<p><b>9 NISAN 9</b></p> <p>8:00PM: Board Meeting</p>	<p><b>10 NISAN 10</b></p> <p>7:30 PM: Introduction to the Talmud, Rabbinic Intern Lauren Henderson</p>	<p><b>11 NISAN 11</b></p> <p>6:30 PM: Kabbalat Shabbat Service</p> <p>7:14 PM: Candle Lighting</p>	<p><b>12 NISAN 12</b></p> <p>9:30 AM: Shabbat Services</p>
<p><b>13 NISAN 13</b></p>	<p><b>14 NISAN 14</b></p> <p>7:00 AM: Fast of the First Born, morning services, Siyyum</p>	<p><b>15 NISAN 15</b></p> <p>9:30 AM: Services—Passover I</p>	<p><b>16 NISAN 16</b></p> <p>9:30 AM: Services—Passover II</p>	<p><b>17 NISAN 17</b></p>	<p><b>18 NISAN 18</b></p> <p>6:30 PM: Kabbalat Shabbat Service</p> <p>7:21 PM: Candle Lighting</p>	<p><b>19 NISAN 19</b></p> <p>9:30 AM: Shabbat Services</p>
<p><b>20 NISAN 20</b></p>	<p><b>21 NISAN 21</b></p> <p>9:30 AM: Services—Passover VII</p>	<p><b>22 NISAN 22</b></p> <p>9:30 AM: Services—Passover VIII</p>	<p><b>23 NISAN 23</b></p>	<p><b>24 NISAN 24</b></p> <p>7:30 PM: Introduction to the Talmud, Rabbinic Intern Lauren Henderson</p>	<p><b>25 NISAN 25</b></p> <p>Rabbinic Intern Lauren Henderson Shabbat</p> <p>6:30 PM: Kabbalat Shabbat Service</p> <p>7:29 PM: Candle Lighting</p> <p>7:30 PM: Community Shabbat Dinner</p>	<p><b>26 NISAN 26</b></p> <p>Rabbinic Intern Lauren Henderson Shabbat</p> <p>9:30 AM: Shabbat Services</p> <p>10:30 AM: Explorations in personal prayer with Lauren Henderson</p> <p>10:30 AM: Junior Congregation</p> <p>11:00 AM: Torah Time</p>
<p><b>27 NISAN 27</b></p> <p>10:00 AM: Sunday Breakfast Series with Sheldon Horowitz</p>	<p><b>28 NISAN 28</b></p>	<p><b>29 NISAN 29</b></p> <p>4:00 PM: Continuing Education - Walking with Mitzvot</p> <p>7:30 PM: Continuing Education - Intro to Judaism</p>	<p><b>30 NISAN 30</b></p>			

*Invitations for all occasions:*

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Wedding

Sweet Sixteen

Birthday

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