Student's Name _____ Parent's Signature

- . אַתָּה גָבור לְעוּלֶם, אֲדֹנָי, מְחַיֵּה הַכּל/מֵתִים אַתָּה, רַב לְהוּשִׁיעַ.
 - 2 מְכַלְבֵּל חַיִּים בְּחֶטֶד, מְחַיֵּה הַכּל/מֵתִים בְּרַחֲמִים רַבִּים. סומֵך
- נוֹפְלִים, וְרוֹפֵא חוֹלִים, וּמַתִּיר אֲסוּרִים, וּמְקַיֵּם אֱמוּנָתוֹ לִישׁנֵי עָפָר.
 - ַ מִי בָמוֹךְ, בַּעַל גְּבוּרוֹת, וּמִי דּוֹמֶה לֶּךְ, מֶלֶךְ מֵמִית וּמְדַוּיֶה
 - זְשׁוּעָהֹל יְשׁוּעָהֹל 5
 - ּ וְנֶאֶבֶון אַתָּה לְהַחֲיוֹת הַכֹּל/מֵתִים. בָּרוּךְ אַתָּה, יְיָ,
 - . מְחֵיֵה הַכֹּל/הַמֵּתִים.

Practice Makes Perfect

The Hebrew word for "alive" is ካጋ. In the list below, circle the words from the ከነገነቷ that are related to the word ነገ.

לְהַדְּיוֹת	חולים		חַוּינם
אָתוֹר		מְחַיֵּה	
אַבַּרְונוּ	וּכְּלְחַיֶּה		<u>הווה</u>

- אַתָּה גָּבּוֹר לְעוֹלָם, אֲדֹנָי, מְחַיֵּה הַכּל/מֵתִים אַתָּה, רֵב לְהוֹשִׁיעַ. ו'hoshi'a rav atah meitim/hakol m'ḥayei Adonai l'olam gibor atah
- סוֹמֵך בּרַחֲמִים בְּהָטֶד, מְחַיֵּה הַכּּל/מֵתִים בְּרַחֲמִים רַבִּים. סוֹמֵך 2 someich rabim b'rahamim meitim/hakol m'ha'yei b'hesed hayim m'chalkeil
- נוֹפְלִים, וְרוֹפֵא חוֹלִים, וּמַתִּיר אֲסוּרִים, וּמְקַיֵּם אֲמוּנָתוֹ לִּישׁנֵי עָפָּר. afar lisheinei emunato um'kayeim asurim umatir ḥolim v'rofei noflim
 - מִי כָמוֹךּ, בַּעַל גְּבוּרוֹת, וּמִי דּוֹמֶה לָּךְ, מֶלֶךְ מַמִית וּמְדַוּיֶה um'ḥayeh meimit melech lach domeh umi g'vurot ba'al chamocha mi
 - 5 ומַצְמִיחַ יְשוּעָה? y'shu'ah umatzmiah
 - וְנֶאֲכָוֹן אַתְּה לְהַחֲיוֹת הַכֹּל/כֵּתִים. בָּרוּךְ אַתְּה, יְיָ,
 Adonai atah baruch meitim/hakol l'haḥayot atah v'ne'eman
 - קְחֵיֵּה הַכֹּל/הַמֵּתִים.
 hameitim/hakol m'ḥayei

You are eternally mighty (powerful), Adonai, You give life to all/the dead, great is Your power to save. With kindness You sustain the living, with great compassion (mercy) give life to all/the dead. You help the falling, and heal the sick, and You free the captive, and keep faith with those who sleep in the dust. Who is like you, God of Power, and who is comparable to You, Ruler who brings death and gives life and who is a source of salvation?

You are faithful to give life to all/the dead. Blessed are You, Adonai, who gives life to all/the dead.

Good to Think About

In some prayerbooks, the G'vurot speaks of God's "reviving the dead" (m'hayei meitim), while in others it speaks of God's "giving life to all" (m'hayei hakol). Both versions of the prayer, however, teach us that while life does not last forever, a person's soul—nefesh—lives on through our families and the effect we have on the world and the people around us while we are here.