



Temple Sinai
B'Mitzvah

Shabbat Morning Service – Leader Version

Tallit Presentation and Blessing

* [Parents offer words of welcome and share parents' blessing]

Tzizit: Talit Blessing

Baruch atah, Adonai Eloheinu,
Melech haolam, asher kid'shanu
b'mitzvotav v'tzivanu l'hitateif
batzizit.

* [B' Mitzvah Read]

ציצית ✓
ברוך אתה יי' אלֹהֵינוּ מֶלֶךְ
הָעוֹלָם אָשֶׁר קִדְשָׁנוּ בְמִצְוֹתֶיךָ
וְצִוּנוּ לְהַתְעַטֵּף בְצִיצִית.

✓ Blessed is Adonai our God, Ruler of the universe, who hallows us with mitzvot, and teaches us to wrap ourselves in the fringed tallit.

Taking My Place

* [B' Mitzvah Read]

✓ God of Israel, I stand before You at this holy moment prepared to take my place as a {Bar Mitzvah/Bat Mitzvah/B' Mitzvah}. I now stand ready to join Jews of generations past and those yet to come. Like them, I pray that I may understand my role and responsibilities as a Jew: to uphold, affirm, and live out the commandments.

✓ I am a Jew because a hundred generations before me were steadfast in their faith. I am a Jew because the faith of Israel teaches love and kindness. I am a Jew because the faith of Israel teaches justice, compassion, and truth.

❖ "We continue on Page 196."

ELOHAI, n'shamah shenatata bi
t'horah hi.
Atah v'ratah, atah y'tzartah,
atah n'sachta bi,
v'atah m'shamrah b'kirbi.
Kol z'man shehan'shamah b'kirbi,
modeh/modah ani l'fanecha,
Adonai Elohai
v'Elohei avotai v'imotai,
Ribon kol hamaasim,
Adon kol han'shamot.
Baruch atah, Adonai,
asher b'yado nefesh kol chai
v'ruch kol b'sar ish.

אֱלֹהִי, נֶשֶׁמָה שְׁפַתְתָּ בֵּי
טוֹחֲרָה הִיא.
אַתָּה בָּרוּתָה, אַתָּה יִצְרָתָה,
אַתָּה נְפַתְתָּה בֵּי,
וְאַתָּה מְשֻׁמְרָה בְּקָרְבִּי
כָּל זָמָן שְׁהַפְשָׁמָה בְּקָרְבִּי,
מוֹדָה / מוֹזָה אַנְיִ לְפִנֵּיךְ,
יְיָ אֱלֹהִי
וְאֱלֹהִי אָבוֹתִי וְאָמוֹתִי,
רְבָבוֹן כָּל הַמְעָשִׂים,
אָדוֹן כָּל הַגְּשָׁמוֹת.
בָּרוּךְ אַתָּה, יְיָ,
אֲשֶׁר בַּיָּדו נְפָשׁ כָּל חַי
וּרְוחַם כָּל בָּשָׂר אִישׁ.

✓ My GOD, the soul You have given me is pure.
You created it, You shaped it, You breathed it into me,
and You protect it within me.
For as long as my soul is within me,
I offer thanks to You,
Adonai, my God
and God of my ancestors,
Source of all Creation, Sovereign of all souls.
Praised are You, Adonai,
in whose hand is every living soul and the breath of humankind.

✓ בָּרוּךְ אַתָּה, יְיָ, אֲשֶׁר בַּيָּדו נְפָשׁ כָּל חַי וּרְוחַם כָּל בָּשָׂר אִישׁ.
✓ Baruch atah, Adonai, asher b'yado nefesh kol chai v'ruch kol b'sar ish.

ברוכם מפאים
מוֹזָה / מוֹזָה אַנְיִ
שיְרִי שְׁפָת
צִיצָת
מַהְטָבָה
אֲשֶׁר בָּצָר
אַלְמִי נְשָׁמָה
גַּפְים בְּכָל יוֹם
לְעַזּוֹק
וְעַרְבָּתָא
אָלוֹ דְּבָרִים
קְדִישָׁ דְּרַבָּנוּ

✓ “We join together in chanting the blessings
for daily miracles beginning on page 198.”

Elohai, n'shamah . . . My God, the soul . . . based on B'rachot 60b

asher b'yado . . . in whose hand . . . Job 12:10

נִסִּים בְּכָל יוֹם
NISIM B'CHOL YOM — FOR DAILY MIRACLES

BARUCH atah, Adonai
Eloheinu, Melech haolam,
asher natan lasechvi vinah
l'havchin bein yom uvein lailah.

ברוך אתה יי' אלתינו מלך העולם אשר נתנו לשבויינו להבחין בין יום ובין לילה.

For awakening

PRAISE TO YOU, Adonai our God, Sovereign of the universe,
✓ who has given the mind the ability to distinguish day from night.

Baruch atah, Adonai
Eloheinu, Melech haolam,
pokei-ach ivrim.

ברוך אתה יי' אלתינו מלך העולם פוקם עורדים.

For vision

PRAISE TO YOU, Adonai our God, Sovereign of the universe,
✓ who opens the eyes of the blind.

Baruch atah, Adonai
Eloheinu, Melech haolam,
matir asurim.

ברוך אתה יי' אלתינו מלך העולם מתיר אסורים.

For the ability
to stretch

PRAISE TO YOU, Adonai our God, Sovereign of the universe,
✓ who frees the captive.

Baruch atah, Adonai
Eloheinu, Melech haolam,
zokeif k'fufim.

ברוך אתה יי' אלתינו מלך העולם זוקף כפופים.

For rising to the
new day

PRAISE TO YOU, Adonai our God, Sovereign of the universe,
✓ who lifts up the fallen.

Nisim b'chol yom . . . For daily miracles . . . These morning blessings evoke wonder at awakening to physical life: we open our eyes, clothe our bodies, and walk again with purpose; in spiritual life also, we are created in God's image, are free human beings, and as Jews, celebrate the joy and destiny of our people, Israel.

Though they are intended literally, we may perceive each blessing spiritually.

For Daily Miracles — Inspiration for blessings three to five comes from Psalm 146:7–8.

נסים בכל יום

NISIM B'CHOL YOM — FOR DAILY MIRACLES

BARUCH atah, Adonai
Eloheinu, Melech haolam,
roka haaretz al hamayim.

ברוך אתה יי' אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם רֹקֵעַ הָאָרֶץ עַל הַמִּים.

For firm earth to stand upon

PRAISE TO YOU Adonai our God, Sovereign of the universe,
✓who stretches the earth over the waters.

Baruch atah, Adonai
Eloheinu, Melech haolam,
hameichin mitzadei gaver.

ברוך אתה יי' אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם הַמְכִין מִצְעָדִי גָּבָר.

For the gift of motion

PRAISE TO YOU, Adonai our God, Sovereign of the universe,
✓who strengthens our steps.

Baruch atah, Adonai
Eloheinu, Melech haolam,
malbish arumim.

ברוך אתה יי' אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם מַלְבִּישׁ עֲרָפִים.

For clothing the body

PRAISE TO YOU, Adonai our God, Sovereign of the universe,
✓who clothes the naked.

Baruch atah, Adonai
Eloheinu, Melech haolam,
hanotein laya-eif ko-ach.

ברוך אתה יי' אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם הַנוֹּתֵן לִיעֵן כָּת.

For renewed enthusiasm for life

PRAISE TO YOU Adonai our God, Sovereign of the universe,
✓who gives strength to the weary.

Baruch atah, Adonai
Eloheinu, Melech haolam,
hamaavir sheinah mei-einai,
ut'numah mei-afapai.

ברוך אתה יי' אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם הַמַּעֲבִיר שְׁנָה מְעִינִי וַתְּנוּמָה מַעֲפָעִי

For reawakening

PRAISE TO YOU, Adonai our God, Sovereign of the universe,
✓who removes sleep from the eyes, slumber from the eyelids.

נִסִּים בְּכָל יוֹם
NISIM B'CHOL YOM — FOR DAILY MIRACLES

BARUCH atah, Adonai
Eloheinu, Melech haolam,
she-asani b'tzelem Elohim.

ברוך אתה אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
שֶׁעָשָׂנוּ בְּצֶלֶם אֱלֹהִים.

For being in
the image of God

PRAISE TO YOU, Adonai our God, Sovereign of the universe,
✓ who made me in the image of God.

Baruch atah, Adonai
Eloheinu, Melech haolam,
she-asani ben/bat chorin.

ברוך אתה אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
שֶׁעָשָׂנוּ בֶן/בָת חֹרִין.

For being
a free person

PRAISE TO YOU, Adonai our God, Sovereign of the universe,
✓ who has made me free.

Baruch atah, Adonai
Eloheinu, Melech haolam,
she-asani Yisrael.

ברוך אתה אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
שֶׁעָשָׂנוּ יִשְׂרָאֵל.

For being a Jew

PRAISE TO YOU, Adonai our God, Sovereign of the universe,
✓ who has made me a Jew.

Baruch atah, Adonai
Eloheinu, Melech haolam,
ozer Yisrael bigvurah.

ברוך אתה אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
אוֹזֵר יִשְׂרָאֵל בָּגְבוּרָה.

For purpose

PRAISE TO YOU, Adonai our God, Sovereign of the universe,
✓ who girds Israel with strength.

Baruch atah, Adonai
Eloheinu, Melech haolam,
oteir Yisrael b'tifarrah.

ברוך אתה אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
עוֹטֵר יִשְׂרָאֵל בַּתְּפִאָרָה.

For harmony

PRAISE TO YOU, Adonai our God, Sovereign of the universe,
✓ who crowns Israel with splendor.

BARUCH atah, Adonai
Eloheinu, Melech haolam,
asher kid'shanu b'mitzvotav
v'tzivanu laasok b'divrei Torah.

ברוך אתה אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
אֲשֶׁר קָדַשְׁנוּ בְמִצְוֹתָיו
וְצִוּנוּ לְעַסּוֹק בְּדִבְרֵי תּוֹרָה.

ברוכים פהאים
מוֹדָה / מוֹדָה אֲנִי
שְׂרִירִי שְׂפָת
אֲנִית
מִתְּחִיבָה
אֲשֶׁר צָר
אֱלֹהֵינוּ נְשָׁמָה
נְסִים בְּכָל יוֹם
לְעַסּוֹק
וּמְעֻכְבָּתָא
אֶלָּא דְבָרִים
קָדוֹשׁ בָּרוּךְ הוּא

BLESSED ARE YOU, Adonai our God,
Sovereign of the universe,
✓ who hallows us with mitzvot,
commanding us to engage with words of Torah.

❖ "We continue on Page 218 with the singing of Psalm 150."

V' HAAREV NA Adonai Eloheinu
et divrei Torat-chu b'finu,
uv'fi amcha beit Yisrael,
v'nih'yeh anachnu v'tze-etza-einu,
v'tze-etza-ei amcha beit Yisrael,
kulanu yodei sh'mecha,
v'lomdei Toratecha lishmah.
Baruch atah, Adonai,
ham'lameid Torah l'amo Yisrael.

וְמַעֲרַבְנָא יְיָ אֱלֹהֵינוּ
אַתְּ דָבָרִי תָּזְרַתָּךְ בְּפִינוּ,
וּבְפִי עַמְךָ בֵּית יִשְׂרָאֵל,
וּנְהִיה אָנָחָנוּ וְצָאצָאָנוּ,
וְצָאצָאָי עַמְךָ בֵּית יִשְׂרָאֵל,
בְּלֹא יָזְעֵי שְׁמָךְ,
וּלְומַדְיִ תָּזְרַתָּךְ לְשָׁמָתָה.
ברוך אתה ייָ,
הַמְלִימָד תּוֹרָה לְעַמּוֹ יִשְׂרָאֵל.

O ADONAI, our God,
let the words of Torah be sweet in our mouths
and the mouths of Your people Israel,
so that we, our descendants and the descendants of all Your people Israel
may know You, by studying Your Torah for its own sake.
Blessed are You, Adonai, who teaches Torah to Your people Israel.

ברוך אתה ייָ, הַמְלִימָד תּוֹרָה לְעַמּוֹ יִשְׂרָאֵל.

Baruch atah, Adonai, ham'lameid Torah l'amo Yisrael.

"Descendants" includes men and women who embrace the Jewish people and faith.

The two blessings above (derived from *B'rachot 11b*) are both Torah blessings and introduce the study which follows on pages 205, 207, 209, and 211.

לְעַסּוֹק . . . to engage . . . Eilu d'vearim . . . These are things . . . The traditional placement of these prayers differs. Here they are linked to emphasize the study of Torah and its influence on our daily ethical behavior.

PSALM 150:1-6

Chants

בָּרוּךְ שָׁאכֶר
מִזְמוֹר צ"ב
אֲשֶׁר
קָדוֹם קְמַה
פָּטָה קֵינִי
נְשָׂתָה פֶּל תִּי
לְשָׁתָּה
חַדְיָה קְדִישָׁה

הֲלֹלו יְהִי!
הֲלֹוֹאֵל בְּקָדְשׂו,
הֲלֹוֹהוּ בְּרָקִיעַ עָזָן.
הֲלֹוֹהוּ בְּגָבוֹתָיו,
הֲלֹוֹהוּ כָּרְבָּגָדָן.
הֲלֹוֹהוּ בְּתַקְעָ שָׁופֶר,
הֲלֹוֹהוּ בְּגָבָל וְכָנוֹר.
הֲלֹוֹהוּ בְּתַנְפָּץ וּמְחוֹל,
הֲלֹוֹהוּ בְּמִגְּמִים וּוּגָבָן.
הֲלֹוֹהוּ בְּצָלְצָלִישָׁמָעָן.
כָּל חַנְשָׁמָה תְּהַלֵּל יְהִי,
הֲלֹוֹרִית!

*Chants
sings*

HALLU YAH!

Ha'lalu El b'kodsho,
hal'luhu birkia uzo.
Hal'luhu bigyurotav,
hal'luhu k'trov gudlo.
Hal'luhu b'teika shofar,
hal'luhu b'neivel v'chinor.
Hal'luhu b'tof umachol,
hal'luhu b'minim v'ugav.
Hal'luhu b'tziltz'lei shama,
hal'luhu b'tziltz'lei t'ruah.
Kol han'shamah t'haleil Yah,
Ha'lalu Yah!

✓ ♦ “We continue with reading responsively on Page 220.”

HALLELUJAH!

Praise God in God's sanctuary;
praise God in the sky, God's stronghold.
Praise God for mighty acts;
praise God for God's exceeding greatness.
Praise God with blasts of the horn;
praise God with harp and lyre.
Praise God with timbrel and dance;
praise God with lute and pipe.
Praise God with resounding cymbals;
praise God with loud-clashing cymbals.
Let all that breathes praise God.
Hallelujah!

Ilu finu malei shirah kayam,
 ul'shoneinu rinah kahamon galav,
 v'siftoteinu shevach k'merchavei rakia,
 v'eineinu m'irot kashemesh v'chayarei-ach,
 v'yadeinu frusot k'nishrei shamayim,
 v'ragleinu kalot kaayalot,
 ein anachnu maspikim l'hodot l'cha,
 Adonai Eloheinu v'Elohei
 avoteinu v'imoteinu,
 ul'vereich et sh'mecha
 al achat mei-alef, elef alefi alafim
 v'ribei r'vavot p'amim,
 hatovot she-asita
 im avoteinu v'imoteinu v'imana.

אָלוּ פִינּוּ מְלָא שִׁינָה בַּיִם,
 וַיְשֻׁוֹנֵנוּ רֶפֶה בְּהַמּוֹן גְּלִיוּ,
 וְשִׁפְתֹּתֵינוּ שְׁבַח קְמַרְתָּבִי רְקִיעַ,
 וְעַיְנֵנוּ מְאִירֹת בְּשִׁמְשׁ וּכְירָחַ,
 וְזַיְדֵנוּ פְּרוֹשֹׁת בְּגַשְׁרֵי שְׁמִים,
 וְנַגְלִינוּ קְלוֹת פְּאֵילּוֹת,
 אֱין אֲנַחֲנוּ מְסֻפִיקִים לְהַזּוֹת לְהַזּוֹת
 יְהָיָה אֱלֹהֵינוּ וְאֱלֹהֵינוּ,
 אֲבוֹתֵינוּ וְאַפּוֹתֵינוּ,
 וַיְבָרֶךְ אֶת שְׁמֵךְ
 עַל אַתָּת מְאֵלִי, אֶלְךָ אֱלֹהֵי אֲלֹפִים
 וְרַבְבִּי רַבְבּוֹת פְּעָמִים
 הַטּוֹבּוֹת שְׁעָשִׂית
 עִם אֲבוֹתֵינוּ וְאַפּוֹתֵינוּ וְעַמְּנָנוּ.

- ✓ EVEN IF OUR MOUTHS were full of song as the sea,
 and our tongues full of joy in countless waves,
- ✓ and our lips full of praise as wide as the sky's expanse,
 and were our eyes to shine like sun and moon;
- ✓ if our hands were spread out like heaven's eagles
 and our feet swift like young deer,
- ✓ we could never thank You adequately, Adonai,
 our God and God of our ancestors,
 to bless Your Name for a ten-thousandth
 of the many myriads of times
- ✓ You granted favors to our ancestors and to us.

✓ “We continue on Page 224 with the Readers Kaddish.”

Every praise could be music, the voice singing in harmony with the universe and its Creator!

ברוך שאמר	מזרור צ"ב
אשרי	מזרור קמ"ה
בשפט כל מי	מזרור ק"ג
ישופח	חגי קדיש

Cantor chants

YITGADAL v'yitkadash sh'meih raba
 b'alma di v'ra chiruteih,
 v'yamllich malchuteih
 b'chayeichon uv'yomeichon
 uv'chayei d'chol beit Yisrael,
 baagala uvizman kariv,
 v'imru: Amen.

Y'hei sh'meih raba m'varach
 l'alam ul'almei almaya.

Yitbarach v'yishtabach v'yitpaar
 v'yitromam v'yitnasei,
 v'yit'hadar v'yitaleh v'yit'halal
 sh'meih d'kudsha b'ruch hu,
 l'eila min kol birchata v'shirata,
 tushb'chata v'nechemata,
 daamiran b'alma, v'imru: Amen.

?תִּגְדַּל וַיְתַקְדִּשׁ שְׁמָה רֶבֶא
 בְּעַלְמָא דֵי בָּרָא כְּרוּוֹתָה,
 וַיִּמְלִיךְ מֶלֶכֶתָה
 בְּמִימִיכָּן וּבְיוֹמִיכָּן
 וּבְתִּימִיאוֹן דָּכָל בֵּית יִשְׂרָאֵל,
 בְּעַלְלָא וּבְזָנוֹן קָרִיב,
 וְאָמָרָה אָמָן.

יהָא שְׁמָה רֶבֶא מִבְרָךְ
 לְעוָלָם וּלְעַלְמִי עַלְמִיא.

יִתְבָּרַךְ וַיִּשְׂפַּח וַיִּתְפָּאֵר
 וַיִּתְרוּפָם וַיִּתְנְשָׁא,
 וַיִּתְהִידָּר וַיִּתְعַלָּה וַיִּתְהַלֵּל
 שְׁמָה דָּקְדָּשָׁא בָּרָךְ הוּא,
 לְעַלְלָא מָנוֹ כָּל בְּרִכְתָּא וְשִׁירְתָּא,
 תְּשִׁבְבְּתָתָא וְנִחְמְתָתָא,
 דָּאָמְרָנוּ בְּעַלְמָא, וְאָמָרָה אָמָן.

EXALTED and hallowed be God's great name,
 in the world which God created, according to plan.
 May God's majesty be revealed in the days of our lifetime
 and the life of all Israel —
 speedily, imminently.
 To which we say: Amen.

Blessed be God's great name to all eternity.

Blessed, praised, honored, exalted,
 extolled, glorified, adored, and lauded
 be the name of the Holy Blessed One,
 beyond all earthly words and songs of blessing, praise, and comfort.
 To which we say: Amen.

❖ Rabbi announces Barchu and we face the ark.

God can hardly be listening to the actual words of our prayers: how unendingly boring to hear such repetition day after day! And anyone who prays with any regularity or sincerity knows that the same prayers mean different things on different readings. Instead, each prayer is a metaphoric representation of the speaker's heart and mind. Now to God, that is an interesting and unending text, ever-changing, and God is the ultimate reader of nuance and allusion. Adam Sol

בְּרוּךְ שָׁאָמָר
 מִקְמוֹר צ"ב
 אֲשֶׁר
 מִקְמוֹר קְמִיה
 מִקְמוֹר ק"ג
 נְשָׂמַת כָּל מַי
 לְשָׁפֵחַ
 פָּאֵ קְדִישׁ

Cantor

FACE ARK

שמע וברכותיך

SH'MA UVIRCHOTEHA — SH'MA AND ITS BLESSINGS

- ברךך
- ויארך
- אפקבה רפהה
- שמע
- ואכבקת
- למען טבורה
- ולאךך יי
- אפקת ניציב
- מיירכטקה

BAR'CHU et Adonai ham'vorach!
Baruch Adonai ham'vorach
l'olam va-ed!

ברכו את יי המברך!
ברוך יי המברך
לעולם נעד!

Judaica Center

PRAISE ADONAI to whom praise is due forever!
Praised be Adonai to whom praise is due,
now and forever!

stay facing ark

❖ “We continue in the middle of Page 228.”

For those who choose: The prayer leader at the word בָּרוּךְ Bar'chu (the call to worship) bends the knees and bows from the waist, and at יְהִי Adonai stands straight. יְהִי Baruch Adonai is the communal response, whereupon the community repeats the choreography of the first line.

BARUCH atah, Adonai
 Eloheinu, Melech haolam,
 yotzeir or uvorei choshech,
 oseh shalom uvorei et hakol.
 Hamei-ir laaretz
 v'ladarim aleha b'rachamim,
 uv'tovo m'chadeish b'chol yom tamid
 maaseih v'reishit.
 Mah rabu maasecha, Adonai,
 kulam b'chochmah asita,
 mal'ah haaretz kinyanecha.
 Titbarach, Adonai Eloheinu,
 al shevach maaseih yadeca
 v'al m'orei or she-asita,
 yfaarucha selah.
 Or chadash al Tzion tair,
 v'nizkeh chulanu m'heirah l'oro.
 Baruch atah, Adonai, yotzeir ham'orot.

ברוך אתה, ייְהוָה, בָּרוּךְ אַתָּה,
אֱלֹהֵינוּ, מֶלֶךְ הָעוֹלָם,
יֹצֵר אֹור וּבָנָא חַשָּׁךְ,
עֲשָׂה שָׁלוֹם וּבָנָא אֶת-הַכָּלָל.
הַמְּפַאֵּר לְאָרֶץ
וְלִדְרִים עַלְيָה בְּרַחֲמִים,
וּבְטַבְכֶּם מַחְדֵשׁ בְּכָל יוֹם גָּמִיד
מַעֲשֵׂה בְּרִאַתְּךָ.
מַה רַבּוּ מַעֲשֵׂיךָ, ייְהוָה,
פְּלִים בְּחַכְמָה עֲשֵׂיתָ,
מַלְאָה הָאָרֶץ קִנְינִיתָ.
תִּתְבְּרֹךְ, ייְהוָה אֱלֹהֵינוּ,
עַל שְׁבַח מַעֲשֵׂה יְדֵיךָ,
וְעַל מְאוֹרֵי אֹור שְׁעָשִׂיתָ,
יְפָאַרְיךָ סְלָה.
אֹור חַדֵּשׁ עַל צִיּוֹן תְּאֵיר,
וַיַּזְבַּח בְּלָנֶן מְהֻרָה לְאוֹרוֹ.
ברוך אתה, ייְהוָה, יֹצֵר הַמְּאוֹרוֹת.

✓ PRAISED ARE YOU, Adonai our God, Sovereign of the universe,
 Creator of light and darkness, who makes peace and fashions all things.
 In mercy, You illumine the world and those who live upon it.
 In Your goodness You daily renew creation.
 How numerous are Your works, Adonai!
 In wisdom, You formed them all, filling the earth with Your creatures.
 Be praised, Adonai our God, for the excellent work of Your hands,
 and for the lights You created, may they glorify You.
 Shine a new light upon Zion, that we all may swiftly merit its radiance.
 Praised are You, Adonai, Creator of all heavenly lights.

ברוך אתה, ייְהוָה, יֹצֵר הַמְּאוֹרוֹת

✓ Baruch atah, Adonai, yotzeir ham'orot.

✓ ♦ “We continue on the bottom of Page 230.”

✓ Or chadash al Tzion ta-ir . . . Shine a new light upon Zion . . .
 Classical Reform prayerbook authors in the Diaspora consistently omitted this line with its mention of Zion from the liturgy because of their opposition to Jewish nationalism. With the restoration of this passage to *Mishkan T'filah*, our movement consciously affirms its devotion to the modern State of Israel and signals its recognition of the religious significance of the reborn Jewish commonwealth. David Ellenson

✓ Baruch atah, Adonai . . . yotzeir or uvorei choshech . . .
 Praised are You, Adonai . . . Who forms light and creates darkness . . . based on Isaiah 45:7

Mah rabu . . . How numerous . . . Psalm 104:24

ברכו
 יש
 אהבה רעה
 שמע
 ואפקה
 למען תגבורו
 ונאמנה ייְה
 אמת ויאיב
 מייקמבה

AHAVAH rabah ahavtanu, Adonai Eloheinu,
chemlah g'dolah viteirah chamalta aleinu.
Ba-avur avoteinu v'imoteinu shebat'chu v'cha
vat'lamdeim chukei chayim, kein t'choneinu
ut'lamdeinu. Ham'racheim, racheim aleinu,
v'tein b'lbeinu l'havin ul'haskil, lishmo-a,
lilmod ul'lameid, lishmor v'laasot ul'kayeim
et kol divrei talmud Toratecha b'ahavah.

HOW DEEPLY You have loved us Adonai, our God, gracing us with surpassing compassion! On account of our forebears whose trust led You to teach them the laws of life, be gracious to us, teaching us as well. O Merciful One, have mercy on us by making us able to understand and discern, to heed, learn, and teach, and, lovingly, to observe, perform, and fulfill all that is in Your Torah.

V'ha-eir eineinu b'Toratecha,
v'dabeik libeinu b'mitzvoteka,
v'yacheid l'veineinu l'ahavah
ul'yirah et sh'mecha,
v'lo neivosh v'lo nikaleim,
v'lo nikasheil l'olam va-ed.

Ki v'sheim kodsh'cha hagadol v'hanora
batachnu, nagilah v'nism'chah bishuatecha.
Vahavi-einu l'shalom mei-arba kanfot
haaretz, v'tolicheinu kom'miyut l'artzeinu.
Ki El po-eil y'shuot atah, uvanu vacharta
v'keiravtanu l'shimcha hagadol selah be-emet,
l'hodot l'cha ul'yachedcha b'ahavah.

Baruch atah, Adonai,
habocheir b'amo Yisrael b'ahavah.

Enlighten our eyes with Your Torah, focus our minds on Your mitzvot, unite our hearts in love and reverence for Your Name. Then we will never feel shame, never deserve rebuke, and never stumble. Having trusted in Your great and awesome holiness, we shall celebrate Your salvation with joy.

Gather us in peace from the four corners of the earth and lead us upright to our land.

For You, O God, work wonders. You chose us. Truly, You drew us near to Your

✓ Great Name, that we might acknowledge You, declaring You One in love.

✓ Praised be You, Adonai, who chooses Your people Israel in love.

ברוך אתה, יי', הבוחר בעמו ישראל באהבה.

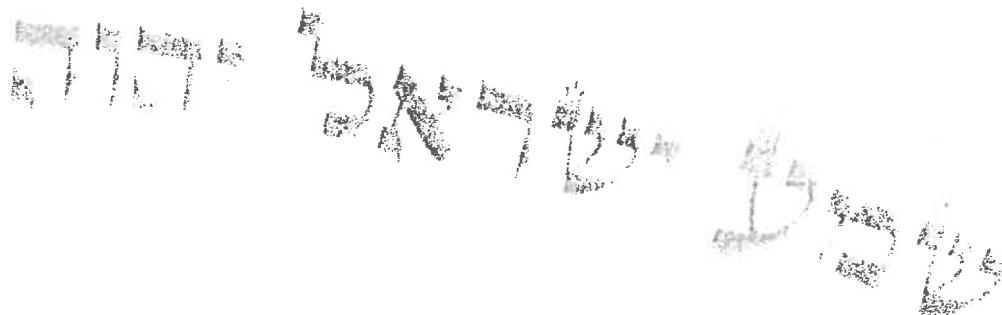
✓ Baruch atah, Adonai, habocheir b'amo Yisrael b'ahavah.

אַהֲבָה בְּהָ אַהֲבָתֵנוּ, יְיָ אֱלֹהֵינוּ,
חִמְלָה גְדוֹלָה וַיִּתְרַחַת חִמְלָת עַלְמֵינוּ.
בַעֲבוּר אֶבְוֹתֵינוּ וְאֶמְוֹתֵינוּ שְׁבָטוּחַ בָּכָ
וְתַלְמִידָם חֲקֵי מִיִּם, כֵּן תַּחֲנֵנוּ
וְתַלְמִידָנוּ הַמְרַחֵם, רְחֵם עַלְמֵינוּ,
וּמְנוּ בְּלֵבָנוּ לְהַבֵּין וְלְהַשְׁפִּיל, לְשָׁמָעּ,
לְלִמּוֹד וְלַלְמָד, לְשֻׁמֵּר וְלַעֲשֹׂת וְלַקְיָם
אַתְּ־כָל־דָּבָרִי תַּלְמֹוד תַּזְרַתֵּךְ בְּאַהֲבָה.

פָּרָכוּ	אַהֲבָתֵנוּ
וַיַּצֵּר	חִמְלָת עַלְמֵינוּ
אַפְּתַחַת רְבָה	בַעֲבוּר אֶבְוֹתֵינוּ וְאֶמְוֹתֵינוּ שְׁבָטוּחַ בָּכָ
שְׁמָעּ	וְתַלְמִידָם חֲקֵי מִיִּם, כֵּן תַּחֲנֵנוּ
אַחֲרַת	וְתַלְמִידָנוּ הַמְרַחֵם, רְחֵם עַלְמֵינוּ,
לְמַעַן צְבָבוּר	וּמְנוּ בְּלֵבָנוּ לְהַבֵּין וְלְהַשְׁפִּיל, לְשָׁמָעּ,
יְאַמְּרַר יְיָ	לְלִמּוֹד וְלַלְמָד, לְשֻׁמֵּר וְלַעֲשֹׂת וְלַקְיָם
אַמְּתָת נְצָיב	אַתְּ־כָל־דָּבָרִי תַּלְמֹוד תַּזְרַתֵּךְ בְּאַהֲבָה.
מִירְגָּמָה	

וְהִאר עַיִינֵנוּ בַתּוֹרַתְךָ,
וְזַבְקֵךְ לְבָנוּ בַמְצֹוֹתֶיךָ,
וַיַּחֲדֵד לְבָבֵנוּ לְאַהֲבָה
וַיַּלְיָרָא אַתְ־שָׁמָךְ,
וְלֹא נַבּוֹשׁ וְלֹא נַכְלִם,
וְלֹא נַכְשֵׁל לְעוֹלָם וְעַד
כִּי בְשָׁם קָדְשָׁךְ הַפְּנַזְל וְהַפְּרַא
בְּטִיחַנוּ, נְגִילָה וְנִשְׁמַחָה בַישְׁעַתְךָ.
וְנַבְכִיאנוּ לְשָׁלוֹם מִאַרְבָּע בְּנֹפּוֹת
הָאָרֶץ, וַתּוֹלִיכָנוּ קְוֹמָמִים לְאַרְצָנוּ
כִּי אֶל פֹּועַל יְשִׁיעָה אַתָּה, וּבָנֵינוּ בְּחִרְתָּה
וּקְרַבְתָּנוּ לְשָׁמָךְ הַגְּדוֹל סָלה בְּאַמּוֹת,
לְחוֹזֹות לְךָ וְלִימְדֹךְ בְּאַהֲבָה.
ברוך אתה, יי',
הַבּוֹחר בְּעַמוֹ יִשְׂרָאֵל בְּאַהֲבָה.

Cantor
chants
Shema!



שְׁמָעֵ יִשְׂרָאֵל יְהוָה אֱלֹהֵינוּ יְהוָה אֶחָד!

Sh'ma Yisrael, Adonai Eloheinu, Adonai Echad!

Hear, O Israel, Adonai is our God, Adonai is One!

} Cantor

שְׁמָעֵ יִשְׂרָאֵל Sh'ma Yisrael . . . Hear, O Israel . . . Deuteronomy 6:4

ברוך שם כבוד מלכותו לעזלם ועד.

Baruch shem k'vod malchuto l'olam va-ed.

Blessed is God's glorious majesty forever and ever.

Stay facing ark
"/We return to repose."

Return to podium

The enlarged **א ayin** at the end of **שמע Shema** (Hear) and the enlarged **ד dalet** at the end of **אחד echad** (one) combine to spell **עד eid** (witness). We recite the *Shema* to bear witness to the Oneness of God.

✓ ♦ "Please join us in chanting the V'ahavta."

Shabbat Morning I

V'AHAVTA et Adonai Elohecha,
b'chol l'vav'cha uv'chol nafsh'cha uv'chol
m'odecha. V'hayu had'varim ha-eileh
asher anochi m'tzavcha hayom al
l'vevecha. V'shinantam l'venecha v'dibarta
bam b'shivt'cha b'veitecha uv'lecht'cha
vaderech uv'shochb'cha uv'kumecha.
Ukshartam l'ot al yadecha v'hayu
l'totafot bein einecha. Uch'tavtam
al m'zuzot beitecha uvisharecha.

וְאַהֲבָתְּ אֶת יְהוָה
בְּכָל־לִבְבָּךְ וּבְכָל־נֶפֶשׁךְ וּבְכָל־
מְאֹדָךְ וְהִזְרֵג מִזְבְּחִים הַאֲלֹהִים
אֲשֶׁר אָנֹכִי מִצְוָה חַיּוֹם עַל־
לִבְבָּךְ וְשִׁנְגָּתָם לְבִינְךָ וּדְבָרָתָךְ
בְּמִזְבְּחָה בְּבִינְךָ וּבְלִכְתָּבָה
וְקִשְׁרָתָם לְאוֹת עַל־יִצְחָק וְהִיעָרָה
לְטִיפָּת בֵּין עֵינֵיכָה וּכְתִבְתָּמָם
עַל־מִזְזֹת בִּינְךָ וּבְשַׁעֲרֵיכָה:

ברכו
ויצר
אנפמה רביה
שפטעו
ואהבת
למשׁו תונפה
ויאמְרָן זֶה
אמות וצאיוב
מיינמבה

YOU SHALL LOVE Adonai your God with all your heart,
with all your soul, and with all your might.
Take to heart these instructions with which I charge you this day.
Impress them upon your children.
Recite them when you stay at home and when you are away,
when you lie down and when you get up.
Bind them as a sign on your hand and let them serve as a symbol on your forehead;
inscribe them on the doorposts of your house and on your gates.

Continue or turn to pages 236–237.

L'maan tizk'ru, vaasitem et
kol mitzvotai vih'yitem k'doshim
l'Eloheichem. Ani Adonai Eloheichem asher
hotzeiti et-chem mei-eretz
Mitzrayim lih'yot lachem l'Elohim
ani Adonai Eloheichem.

לְמַעַן תִּזְכֻּר וְעַשְׂתֶּם אֶת־
כָּל־מִצְוֹתִי וְהִיִּתְם קָדוֹשִׁים
לְאֱלֹהִיכֶם: אַנְיִי יְהוָה אֱלֹהִיכֶם אֲשֶׁר
הָזָאתִי אֶתְכֶם מִמֶּרֶץ
מִצְרָיִם לְהִיאָת לְכֶם לְאֱלֹהִים
אַנְיִי יְהוָה אֱלֹהִיכֶם:

Thus you shall remember to observe all My commandments
and to be holy to your God.
I am Adonai, your God, who brought you out of the land of Egypt to be your God:
I am Adonai your God.

יְהוָה אֱלֹהִיכֶם אָמָת.
Adonai Eloheichem EMET.

✓ ♦ "We continue reading in the middle of Page 239."

V'ahavta . . . You shall love . . . Deuteronomy 6:5–9

L'maan tizk'ru . . . Thus you shall remember . . . Numbers 15:40–41

Bar'chu

Yotzeir

Ahavah Rabbah

Sh'ma

V'ahavta

L'maan tizkru

Vayomer Adonai

Emet v'Yatziv

Mi Chamochah

אֶמֶת EMET, there is no place
where You are not;
even in the wilderness
there is Your word.

אֱמָנוֹת EMET, that pen strokes of lightning,
white fire, black flame,
stir the soul's passion, guide our sacred way.
True and enduring is Torah.

Your truth for us is certain and established,
now and forever more.
Like Moses, Miriam and all Israel,
we sing out and rejoice!

✓ **THE ETERNAL TRUTH**
is that You alone are God and there is none else.

May the righteous of all nations

rejoice in Your love and exult in Your justice.

✓ Let them beat their swords into plowshares
and their spears into pruning hooks.

Let nation not lift up sword against nation
nor learn war any more.

✓ You shall not hate your brother or your sister in your heart.

The stranger that sojourns with you
shall be accepted as your equal,

for you were strangers in the land of Egypt.

✓ "Why do you crush My people and oppress the poor?" asks God.

We know that the Eternal One defends the poor
and upholds the rights of the needy.

✓ Praise to God Most High;

blessed is God and deserving of blessing!

& *Mi Chamochah*
sung by Carter

אֱמָנוֹת יִצְיַב *Emet v'yatziv . . . true and enduring . . .* We join the last words of the *Sh'ma* to *Emet* as a statement of ongoing commitment to the truth. God's word is the promise that we will survive evil and uphold the vision of freedom and peace. This prayer affirms that God is the sole power in the universe and that God has the power to bring about redemption.

אֱמָנוֹת *Emet . . . true . . .* In Hebrew, the three letters נ, מ, ת Alef-Mem-Tav are the first, middle and last letters of the Hebrew alphabet. Truth is all-inclusive. *Elyse D. Frishman*

מִמְצָרִים גַּלְתָּנוּ *MiMitzrayim g'altanu . . . From Egypt You redeemed us . . .* Prayers of thanksgiving, addressed to God, are not meant to imply that God does not work through human channels. *Roland B. Gitelsohn*

Cantor Sings

Shabbat Morning I

MICHAMOCHAH ba-eilim, Adonai!
 Mi kamochah nedar bakodesh,
 nora t'hilot, oseih fele!

Shirah chadashah shib'chu g'ulim
 l'shimcha al s'fat hayam.
 Yachad kulam hodu v'himlichu v'amru:
 Adonai yimloch l'olam va-ed.

Tzur Yisrael, kumah b'ezrat Yisrael
 uf'deih chinumecha Y'hudah v'Yisrael.
 Go-aleinu Adonai Tz'vaot sh'mo,
 k'dosh Yisrael.
 Baruch atah, Adonai, gaal Yisrael.

מֵיכָמֹכַה בְּאֶלְמָן, יְיָ?
 מִי בָּמֹכַה נָאֵר בְּקָדְשׁוֹ,
 נֹרֵא תְּהִלָּתְךָ, עֲשָׂה פָּلָא!

שִׁירָה חֲדָשָׁה שָׁבְחוּ גָּאוֹלִים
 לְשֻׁמְךָ עַל שְׁפַת הַיָּם.
 יְחִידָה גָּלָם הוֹזֵד וּמַלְיכָיו וְאִמְרָא
 יְיָ ? מֶלֶךְ לְעוֹלָם וְעַד.

צָור יִשְׂרָאֵל, קָוָמָה בְּעֹזֶרֶת יִשְׂרָאֵל
 וַיְפֹזֵה כְּנָאָמָךְ יְהוָה וּיִשְׂרָאֵל
 גָּאָלָנוּ יְיָ צְבָאות שְׁמוֹ,
 קָדוֹשׁ יִשְׂרָאֵל.
 בָּרוּךְ אֱתָנה, יְיָ, גָּאֵל יִשְׂרָאֵל.

ברוך
 יוצר
 אֱקָבָה רֶפֶה
 שְׁמָע
 אֲסָכָת
 לְקַשְׁעָה מִקְרָבָה
 וְאַמְרָא יְיָ
 אַמְתָּה וְאַמְתָּה
 מֵיכָמֹכַה
 Cantor
 sings

❖ After Cantor finishes singing,

✓ “Our spirits rise.” as we continue
 ❖ FACE ARK. Chanting on pg. 242.”

For those who choose: When the prayer leader recites the word **קָוָמָה** *kumah* (“rise”), the congregation rises for the **עַמִּיקָה** *Amidah*, the *Standing Prayer*.

MICHAMOCHAH *Mi chamochah . . . Who is like You . . . Exodus 15:11*

ADONAI YIMLOCH *Adonai yimloch l'olam va-ed . . . Adonai will reign forever . . . Exodus 15:18*

FACE ARK

תְּפִלָּה

T'FILAH

אבות ואמורות
גבורה
קנאה
קונשת היום
חכינה
חווא
שלום
טענת הלב

ADONAI, s'fatai tiftach,
ufi yagid t'hilatecha.

אדני, שפתי תפניח,
ופי יגיד תהללה.

(ADONAI, open up my lips,
that my mouth may declare your praise.) not chanted

For those who choose: Before reciting the תְּפִלָּה T'filah, one takes three steps forward.

Adonai s'fatai tiftach... Adonai, open up my lips... Psalm 51:17

BARUCH atah, Adonai Eloheinu
v'Elohei avoteinu v'imoteinu, Elohei
Avraham, Elohei Yitzchak v'Elohei Yaakov,
Elohei Sarah, Elohei Rivkah, Elohei
Rachel v'Elohei Leah. Ha-El hagadol
hagibor v'hanora, El elyon, gomeil
chasadim tovim, v'koneih hakol, v'zocheir
chasdei avot v'imahot, umeivi g'ulah
livnei v'neihem l'maan sh'mo b'avahav.

*SHABBAT SHUVAH —

Zochreinu l'chayim,
Melech chafeitz ba-chayim,
v'chotveinu b'sefer ha-chayim,
l'maancha Elohim chayim.

Melech ozeir umoshia umagan.

Baruch atah, Adonai,
magein Avraham v'ezrat Sarah.

No

(Continue
to 6'vurah)

BLESSED ARE YOU, Adonai our God,
God of our fathers and mothers,
God of Abraham, God of Isaac, and God of Jacob,
God of Sarah, God of Rebecca, God of Rachel, and God of Leah,
the great, mighty and awesome God, transcendent God
who bestows loving kindness, creates everything out of love,
remembers the love of our fathers and mothers,
and brings redemption to their children's children for the sake of the Divine Name.

*SHABBAT SHUVAH — Remember us for life, O Sovereign who delights in life,
and inscribe us in the Book of Life, for Your sake, Living God.

Sovereign, Deliverer, Helper and Shield,
Blessed are You, Adonai, Sarah's Helper, Abraham's Shield.

ברוך אתה, ייְהוָה, מֶלֶךְ אֶבְרָהָם וְעִזּוֹתָ שָׂרָה.
Baruch atah, Adonai, magein Avraham v'ezrat Sarah.

*SHABBAT SHUVAH: The Shabbat between Rosh HaShanah and Yom Kippur.

For those who choose: At the beginning and end of the blessing, one bends the knees and bows from the waist at the word **ברוך** Baruch and stands straight at the word **ייְהוָה** Adonai.

The content of this prayer has to do with *the merit of our ancestors*. This is traditionally conceived of as a sort of bank account into which the Patriarchs and Matriarchs deposited funds of righteousness that were so great that they covered all future generations. Judith Z. Abrams

ברוך אתה, ייְהוָה,
וְאֱלֹהֵינוּ אֲבוֹתֵינוּ וְאַמּוֹתֵינוּ, אֱלֹהֵינוּ
אֶבְרָהָם, אֶלְחָסָקָה יִצְחָק וְאֶלְהֵי יַעֲקֹב,
אֱלֹהֵי שָׂרָה, אֱלֹהֵי רְבָקָה, אֱלֹהֵי
רְחָלָה וְאֱלֹהֵי לָאָה. הָאָל הַגָּדוֹל
הָגִבּוֹר וְהַפְּנָא, אֶל עַלְיוֹן, גּוֹמֵל
מִסְדִּים טֻوبִים, וְקוֹנֵה הַכָּל, וּזְכָר
מִסְדִּי אֲבוֹתֵינוּ וְאַמּוֹתֵינוּ, וּמִבְּיאָ גָּאֵלה
לְבָנֵינוּ בְּנֵיהֶם לְמַעַן שְׁמוֹ בָּאָבָה.

אמת ואפקחות	✓
גבירות	
קרישה	
קינותת מיום	
צמיחה	
חויה	
שלום	
תפלת מלך	

— SHABBAT SHUVAH*
זִכְרֵנוּ לְמַיִם
מֶלֶךְ סְפָרָה בְּתִיִּם,
וְכָרְבֵן בְּסְפָרָה מַיִם,
לְמַעַן אֱלֹהִים מַיִם.

מֶלֶךְ עֹזָר וּמוֹשִׁיעָ וּמַגָּן.
ברוך אתה, ייְהוָה.

No

מגן אֶבְרָהָם וְעִזּוֹתָ שָׂרָה.



ATAH gibor l'olam, Adonai,
m'chayeih hakol (~~melehitim~~) atah,
rav l'hoshia.

*WINTER — Mashiv haruach umorid hagashem.
*SUMMER — Morid hatal.

M'chalkeil chayim b'chesed,
m'chayeih hakol (~~melehitim~~)
b'rachamim rabim, someich noslim,
v'rofei cholim, umatir asurim,
um'kayeim emunato lisheinei afar.
Mi chamocha baal g'vurot
umi domeh lach, melech meimit
um'chayeh umatzmiach y'shuah.

SHABBAT SHUVAH —
Mi chamocha El harachamim,
zocheir y'tzurav l'chayim b'rachamim.

V'ne-eman atah l'hachayot hakol (~~melehitim~~).
Baruch atah, Adonai, m'chayeih hakol (~~hameitim~~).

✓ אתה גיבור לעוֹלָם אֱלֹהִים,
מַחְיֵה הָכָל (~~הַמְּלָאָם~~) אתה,
רָב לְהֹשְׁעָה.

*WINTER — משיב קרים ומוריד חנש.
*SUMMER — מוריד חטף.

✓ מַכְלִיל חַיִם בְּחֶסֶד,
מַחְיֵה הָכָל (~~הַמְּלָאָם~~)
בְּרַחֲמִים רַבִּים, סֻמְךָ נוֹפְלִים,
וּרְזֵפָא חֹלִים, וּמְתִיר אֲסֹרִים,
וּמְקִים אָמוֹנוֹ לִישְׁנִי עָפָר.
מי כָּמוֹךְ בַּעַל גְּבוּרוֹת
וּמַיְּדָה לְךָ, מֶלֶךְ מִמְּמִיתָה
וּמַחְיֵה וּמַצְמִיחַ יִשְׁועָה.

— SHABBAT SHUVAH

מי כָּמוֹךְ אֶבֶן בְּרַחֲמִים,
זָכָר יָצְרִיעִי לְחַיִם בְּרַחֲמִים.

CN

טן

✓ וְנִאמְרָה אתה לְהַמִּית הַכָּל (~~הַמְּלָאָם~~).
ברוך אתה, ייְהוָה, מַחְיֵה הָכָל (~~הַמְּלָאָם~~).

YOU ARE FOREVER MIGHTY, Adonai; You give life to all (revive the dead).

*WINTER — You cause the wind to shift and rain to fall.

*SUMMER — You rain dew upon us.

You sustain life through love, giving life to all (reviving the dead) through great compassion, supporting the fallen, healing the sick, freeing the captive, keeping faith with those who sleep in the dust. Who is like You, Source of mighty acts? Who resembles You, a Sovereign who takes and gives life, causing deliverance to spring up and faithfully giving life to all (reviving that which is dead)?

SHABBAT SHUVAH — Who is like You, Compassionate God,
who mercifully remembers Your creatures for life?

Blessed are You, Adonai, who gives life to all (revives the dead).

ברוך אתה, ייְהוָה, מַחְיֵה הָכָל (~~הַמְּלָאָם~~).

Baruch atah, Adonai, m'chayeih hakol (hameitim).

אבות ואנחות	אָבָות וְאֲנָחוֹת
גבורות	גָּבֻרָה
קדשה	קָדְשָׁת מִים
עבורה	עֲבֹרָה
חוץה	חָוֹצָה
שלום	שָׁלוֹם
תפלת הלב	תְּפִלָּת הַלְבָד

❖ Stay facing the ark for Kiddusha sung by Cantor.

Cantor sings

N' KADEISH et shimcha baolam,
k'shem shemakdoshim oto bish'mei marom,
kakatuv al yad n've-cha,
v'kara zeh el zeh v'amar:

Kadosh, kadosh, kadosh Adonai tz'vaot,
m'lo chol haaretz k'vodo.

Adir adireinu, Adonai Adoneinu,
mah adir shimcha b'chol haaretz.

Baruch k'vod Adonai mimkomo.

Echad hu Eloheinu, hu Avinu,
hu Malkeinu, hu Moshi-einu,
v'hu yashmi-einu b'rachamav l'einei kol chai.
Ani Adonai Eloheichem.

Yimloch Adonai l'olam, Elohayich Tzion
l'dor vador, hal'luyah.

כָּדוֹשׁ אַתْ שְׂמֵךְ בָּעוֹלָם,
בְּשָׁם שִׁמְקָדִישִׁים אָוֹתוֹ בְּשָׁמֵי מָרוֹם,
פְּכֻתּוֹב עַל יְדֵ נְבִיאֶךָ,
וְקָרָא זֶה אֶל זֶה וְאָמֵר:
קָדוֹשׁ, קָדוֹשׁ, קָדוֹשׁ יְיָ צְבָאות,
מֶלֶא כָּל הָאָרֶץ בְּבוֹדוֹ.
אָדִיר אָדִירנוּ, יְיָ אֲדוֹנָנוּ,
מֶה אָדִיר שְׁמֵךְ בְּכָל הָאָרֶץ.
בָּרוּךְ בָּבוֹד יְיָ מִמְּקוֹמוֹ.
אֶחָד הוּא אֱלֹהֵינוּ, הִיא אֱבִינָה,
הִיא מֶלֶכֶנוּ, הִיא מוֹשִׁיעָנוּ,
וּהִיא יְשִׁמְיָעָנוּ בְּרַחְמָיו לְעִינֵינוּ כֹּל חַיִּים.
אָנָי יְיָ אֱלֹהֵיכֶם.
יְמָלֵךְ יְיָ לְעוֹלָם, אֱלֹהֵיךְ צִיּוֹן
לְדֹר וּדֹר, מִלְּוִיָּה.

LET US SANCTIFY Your Name on earth, as it is sanctified in the heavens above.

As it is written by Your prophet:

Holy, holy, holy is *Adonai Tz'vaot!* God's presence fills the whole earth.
Source of our strength, Sovereign One, how majestic is Your presence in all the earth!

Blessed is the presence of God, shining forth from where God dwells.
God alone is our God and our Creator, our Ruler and our Helper; and in
mercy, God is revealed in the sight of all the living: I am Adonai your God!

Adonai shall reign forever, your God, O Zion,
from generation to generation, Hallelujah!

l'dor vador nagid godelecha ul'neitzach n'tzachim
k'dushat-cha nakdish, v'shivchacha Eloheinu,
mipinu lo yamush l'olam va-ed.*
Baruch atah, Adonai, Ha-El hakadosh.

לְדֹר וּדֹר נָגִיד גָּדְלָה וְלִנְצָחָה נְצָחִים
כְּדִשְׁתָּחָה נְקִדְיָה, וְשִׁבְטָה, אֱלֹהִינוּ,
מִפִּינוּ לֹא בָּמוֹשׁ לְעוֹלָם וְעַד.*
בָּרוּךְ אַתָּה, יְיָ הָאֵל הַקָּדוֹשׁ.

✓ TO ALL GENERATIONS we will declare Your greatness, and for all eternity
proclaim Your holiness. Your praise, O God, shall never depart from our lips.*

✓ Blessed are You, Adonai, the Holy God.

✓ בָּרוּךְ אַתָּה, יְיָ הָאֵל הַקָּדוֹשׁ.

✓ Baruch atah, Adonai, Ha-El hakadosh.

After
Cantor
finishes
singing

אֶחָת וְאֶפְהָזָת
גְּבוּרָה
זְאוּת
קְדֻשָּׁת הַיּוֹם
עַמְּדָה
חֲזָקָה
שְׁלוֹם
תְּפִלָּת הַלְּבָב

&
Cantor

❖ "We return to repose."



Cantor Announces!

Shabbat Morning I

Select either Yism'chu or V'shamru **Cantor sings one!**

YISM'CHU v'malchut'cha
shomrei Shabbat v'korei oneg.
Am m'kad'shei sh've-i,
kulam yisb'u v'yitangu mituvecha.
V'hashvi-i ratzita bo v'kidashto,
chemdat yamim oto karata,
zeicher l'maaseih v'reishit.

ישמרו במלכותך
שומרי שבת וקוראי ענוג.
עם מקדשי شبיעי,
כלם ישבעי ויתענגו מטווכך
ומשביעי רציתם בו וקדשתו,
חמדות ימים אותו קראת,
זכר למשה בראשית.

אבות ואנפוחות
גבורות
קדשה
קשות מים
עכידה
חויה
שלום
טפלת הלב

Cantor

THOSE WHO KEEP Shabbat by calling it a delight will rejoice in Your realm.
The people that hallows Shabbat will delight in Your goodness.
For, being pleased with the Seventh Day, You hallowed it
as the most precious of days, drawing our attention to the work of Creation.

or

V'SHAMRU v'nei Yisrael et HaShabbat,
laasot et HaShabbat l'dorotam
b'rith olam.
Beini u'vein b'nei Yisrael
ot hi l'olam,
ki sheshet yamim asah Adonai
et hashamayim v'et haaretz,
u'vayom hashvi-i shavat vayinafash.

ישמרו בני ישראל את-השבת,
לעשיות את-השבת לדורותם
ברית עולם.
ביני ובין בני ישראל
אות היא לעלם,
פייששת ימים עשה ??
את-השמי ואת-הארץ,
וביום השביעי שבת ניגש.

Cantor

❖ After Cantor finishes singing,

✓ "We continue on Page 257."

ישמרו? Yism'chu contains twenty-four Hebrew words — said to correspond to the twenty-four hours of Shabbat.

V'shamru v'nei Yisrael . . . The people of Israel shall keep . . . Exodus 31:16-17

Shabbat Morning I

Avot v'Imahot

G'murot

K'dushah

K'dushat HaYom

Avodah

Hodaah

Shalom

T'filat HaLev

✓ FOR THE EXPANDING GRANDEUR of Creation,
worlds known and unknown, galaxies beyond galaxies,
filling us with awe and challenging our imaginations,
Modim anachnu lach. מודים אנחנו לך. *song*.

✓ For this fragile planet earth, its times and tides,
its sunsets and seasons,
Modim anachnu lach. מודים אנחנו לך. *song*.

✓ For the joy of human life, its wonders and surprises,
its hopes and achievements,
Modim anachnu lach. מודים אנחנו לך. *song*.

✓ For human community, our common past and future hope,
our oneness transcending all separation, our capacity to work
for peace and justice in the midst of hostility and oppression,
Modim anachnu lach. מודים אנחנו לך. *song*

✓ For high hopes and noble causes, for faith without fanaticism,
for understanding of views not shared,
Modim anachnu lach. מודים אנחנו לך. *song*

✓ For all who have labored and suffered for a fairer world,
who have lived so that others might live in dignity and freedom,
Modim anachnu lach. מודים אנחנו לך. *song*

✓ For human liberties and sacred rites:
for opportunities to change and grow, to affirm and choose,
Modim anachnu lach. מודים אנחנו לך. *song*

✓ We pray that we may live not by our fears but by our hopes,
not by our words but by our deeds.

✓ Blessed are You, Adonai, Your Name is Goodness, and You are worthy of thanksgiving.

✓ בָּרוּךְ אֱתָה, יְהִי הַטֹּוב שִׁמְךָ וְלֹא נָאֵה לְהִזְדֹּזֶת.
Baruch atah, Adonai, hatov shimcha ul'cha na-eh l'hodot.

✓ “*We continue reading in the middle of Page 259.*”

For those who choose: On page 256, at the word מודים *Modim*, one bows at the waist. At און *Adonai*, one stands up straight.

Avot v'lnahot

Gvurot

K'dushah

K'dushat HaYom

Avodah

Hodaah

Shalom

T'filat HaLev

WE OUGHTN'T pray for what we've never known,

and humanity has never known:

unbroken peace,

unmixed blessing.

No.

Better to pray for pity,

for indignation,

discontent,

the will to see and touch,

the power to do good and make new.

ברוך אתה, ייְהוָה מֶלֶךְ אָתָּה עַמּוֹ יִשְׂרָאֵל בָּשָׁלוֹם.

Baruch atah, Adonai, ham'vareich et amo Yisrael bashalom.

✓ GRANT US PEACE, Your most precious gift,
O Eternal Source of peace.

And give us the will to proclaim its message
to all the peoples of the earth.

Bless our country as a safeguard of peace,
its advocate among the nations.

May contentment reign within our borders,
health and happiness within our homes.

Strengthen the bonds of friendship and fellowship
among all the inhabitants of our world.

Plant virtue in every soul,
and may the love of Your Name hallow every home and every heart.
Praised are You, Adonai, who blesses Your people with peace.

✓ ברוך אתה, ייְהוָה מֶלֶךְ אָתָּה עַמּוֹ יִשְׂרָאֵל בָּשָׁלוֹם.

✓ Baruch atah, Adonai, ham'vareich et amo Yisrael bashalom.

❖ “We continue praying silently.”

❖ Student sits down on bima. Cantor sings after silence. Rabbi and Cantor lead prayer for healing.

❖ Student comes back to podium and announces,

❖ “We continue with the service for the reading of the Torah
at the bottom of Page 363.”

Reading the Torah on Shabbat

Kabbalat HaTorah

Hakafah

Birchat HaTorah

Hagbahah

Mi Shebeirach

Birkat HaGomeil

Birkot

HaHafotah

Hachzarat

HaTorah

HAK'HEIL et haam,
haanashim v'hanashim v'hataf
v'geincha asher bish'arecha,
l'maan yishm'u ul'maan yilm'du
v'yaru et Adonai Eloheichem,
v'shamru la-asot
et kol divrei HaTorah hazot.
Uv'neihem asher lo yadu
yishm'u v'lamu l'yirah
et Adonai Eloheichem.

הקהל אֶת-הָעָם,
הָאֲנָשִׁים וְהַנְּשִׁים וְהַטְּף
וְגַדֵּלָה אֲשֶׁר בְּשָׁעָרִיךְ,
לְקֹמֹן יְשִׁמְעוּ וְלִמְעֹן יְלִמְדוּ
וַיַּרְאֵי אֶת-יְהֹוָה אֱלֹהֵיכֶם,
וְשִׁמְרוּ לְעֹשֹׂת
אֶת-כָּל-דְּבָרֵי הַתּוֹרָה הַזֹּאת
וּבְנֵיהֶם אֲשֶׁר לְאִזְרָעָה
יְשִׁמְעוּ וְלִמְדוּ לִירָאָה
אֶת-יְהֹוָה אֱלֹהֵיכֶם.

ASSEMBLE THE PEOPLE, men, women and children,
and the strangers in your cities, to hear, to learn, to revere Adonai your God,
to observe faithfully the words of this Torah.
And let their children, who do not yet know it, hear,
that they, too, may learn to revere Adonai your God.

ASHREI adam matza chochmah
v'adam yafik t'veunah.
Ki tov sachrah mis'char kasef
umeicharutz t'vuatah.
Y'karah hi mipnanim
v'chol chafatzecha lo yishvu vah.

**אָשְׁרִי אָדָם מִצָּא חִכְמָה
וְאָדָם יָפֵק תְּבוּנָה.
כִּי טֹב סְחֻרָה מִסְחָר-כְּסָף
וּמִתְּרֵץ תְּבוֹאָתָה.
יְקָרָה هִיא מִפְנִינִים
וְכָל-תְּפִאָה לֹא יִשּׁוּבָה.**

✓ HAPPY IS THE ONE who finds wisdom,
the one who gains understanding;
for its value is greater than silver, its yield than fine gold.
It is more precious than rubies, no treasure can match it.

✓ “Our spirits rise.”

מִקְהָל אֶת-הָעָם Hak'heil et haam . . . Assemble the people . . . Deuteronomy 31:12-13

אָשְׁרִי אָדָם מִצָּא Ashrei adam matza . . . Happy is the one . . . Proverbs 3:13-15

קבלת תורה

מקורה

ברכות הTorah

מי שברך

תגבורה

ברכת הגומל

ברכות ממפטנער

חנוךת תורה

BARUCH shenatan Torah
l'amo Yisrael bikdushato.

ברוך שָׁנַטֵּן תּוֹרָה
לְעִמּוֹ יִשְׂרָאֵל בְּקָדְשָׁתוֹ.

BLESSED IS GOD who in holiness gave the Torah to the people Israel.

Torah PASSING & BM student chants

✓ שָׁמָעַ יִשְׂרָאֵל יְיָ אֱלֹהֵינוּ יְיָ אֶחָד.

✓ Sh'ma Yisrael, Adonai Eloheinu, Adonai Echad.

HEAR, O ISRAEL, Adonai is our God, Adonai is One.

✓ Echad Eloheinu gadol Adoneinu,
kadosh sh'mo.

✓ אֶחָד אֱלֹהֵינוּ גָּדוֹל אֱדוֹגָנוּ
קָדוֹשׁ שְׁמוֹ.

OUR GOD IS ONE, Adonai is great, holy is God's Name.

Gadlu l'Adonai iti,
un'rom'mah sh'mo yachdav.

גָּדוֹל לִי אֱתָי,
וַיְרֻמֶּםֶת שְׁמוֹ יְחִידָה.



EXALT ADONAI with me, let us extol God's Name together.

L'cha Adonai hag'dulah v'hag'vurah
v'hatiferet v'haneitzach v'hahod,
ki chol bashamayim uvaaretz.
L'cha Adonai hamamlachah
v'hamitnasei l'chol l'rosh.

לְךָ יְיָ הַגְּדוֹלָה וְהַגְּבוּרָה
וְהַתְּפִאָרָת וְהַגְּאַחֲת וְהַהְזָדָה,
כִּי כָל בְּשָׁמַיִם וּבָאָרֶץ.
לְךָ יְיָ הַמֶּלֶךְ
וְהַמְּתַנְשָׁא לְכָל לְרָאשׁ.

YOURS, ADONAI, is the greatness, might, splendor, triumph, and majesty —
yes, all that is in heaven and on earth.

To You, Adonai, belong sovereignty and preeminence above all.

The Torah is unwrapped.

לְךָ יְיָ Sh'ma Yisrael . . . Hear O Israel . . . Deuteronomy 6:4

גָּדוֹל לִי Adonai iti . . . Exalt Adonai with me . . . Psalm 34:4

לְךָ יְיָ L'cha Adonai hag'dulah . . . Yours, Adonai, is the greatness . . . I Chronicles 29:11

BLESSING BEFORE THE READING OF THE TORAH

BAR'CHU et Adonai ham'vorach.
 Baruch Adonai ham'vorach l'olam va-ed.
 Baruch atah, Adonai
 Eloheinu, Melech haolam,
 asher bachar banu mikol haamim,
 v'natan lanu et Torato.
 Baruch atah, Adonai, notein haTorah.

ברכו את יי' המברך ✓
 ברוך יי' המברך לעולם ועד.
 ברוך אתה יי'
 אלקינו, מלך העולם,
 אשר בחר בנו מכל העמים,
 ונתנו לנו את תורתו.
 ברוך אתה יי', נותן התורה.

BLESS ADONAI who is blessed.

Blessed is Adonai who is blessed now and forever.

Blessed are You, Adonai our God, Sovereign of the universe, who has chosen us from among the peoples, and given us the Torah. Blessed are You, Adonai, who gives the Torah.

BLESSING AFTER THE READING OF THE TORAH

BARUCH atah, Adonai
 Eloheinu, Melech haolam,
 asher natan lanu Torat emet,
 v'chayei olam nata b'tocheinu.
 Baruch atah, Adonai, notein haTorah.

ברוך אתה יי'
 אלקינו, מלך העולם,
 אשר נתנו לנו תורה אמת,
 וחיה עולם נטע בתוכנו.
 ברוך אתה יי', נותן התורה.

BLESSED ARE YOU, Adonai our God, Sovereign of the universe, who has given us a Torah of truth, implanting within us eternal life.

Blessed are You, Adonai, who gives the Torah.

- D'var Torah -

BLESSING BEFORE THE HAFTARAH

BARUCH atah, Adonai
Eloheinu, Melech haolam,
asher bachar binvi-im tovim,
v'ratzah v'divreihem
hane-emarim be-emet.
Baruch atah, Adonai, habocher baTorah
u'Moshe avdo, u'Yisrael amo,
uvivni-ei ha-emet vatzedek.

ברוך אתה יי' אלהינו מלך העולם,
אשר בחר בנוبيאים טובים,
ורצח דבריהם באמות.
ברוך אתה יי' הבוחר בתורה
ובמלשה עבוז, ובישראל עמו,
ובנוبيאי האמת וצדקה.

ברוך אתה יי' אלהינו מלך העולם,	שָׁלֹחַ
ברוכת התורה	פְּקָדֶה
מי שברכו	בְּרָכָת הַתּוֹרָה
מגבעה	מִשְׁבֵּרָה
ברופת הגומל	בְּרָכָת הַגּוֹמָל
תוקחת תורה	בְּרָכָת מִתּוֹרָה

PRAISE TO YOU, Adonai our God, Sovereign of the universe,
who has chosen faithful prophets to speak words of truth.
Praise to You, Adonai, for the revelation of Torah, for Your servant Moses,
for Your people Israel and for prophets of truth and righteousness.

Chant
Haftarah
here

BLESSING AFTER THE HAFTARAH

BARUCH atah, Adonai Eloheinu, Melech
haolam, tzur kol haolamim, tzaddik
b'chol hadorot, HaEl hane-eman,
haomeir v'oseh, ham'dabeir um'kayeim,
shekol d'varav emet vatzedek.

Al haTorah, v'al haavodah, v'al
han've-im, v'al yom HaShabbat hazeh,
shenatata lanu Adonai Eloheinu, likdushah
v'limnuchah, l'chavod ul'tifaret.

Al hakol Adonai Eloheinu, anachnu modim
lach, um'var'chim otach, yitbarach shimcha
b'fi chol chai tamid l'olam va-ed.
Baruch atah, Adonai, m'kadeish HaShabbat.

ברוך אתה יי' אלהינו מלך
העולם, צור כל העולמים, צדיק
בכל הדורות, האל הפאמון,
האומר ועשה, המדבר ומקיים,
שכל דבריו אמת וצדקה.

על התורה, ועל העזודה, ועל
הנביים, ועל יום השבת הזאת,
שנתנה לנו יי' אלהינו, לקדשה
ולמנוחה, לכבוד ולתפארת.

על הכל יי' אלהינו, אנחנו מודים
לה, ומברכים אותך, יתברך שמה
בפי כל מי תמיד לעולם ועד.
ברוך אתה יי', מקדש השבת.

❖ “We now continue with the conclusion of the Torah service
on the bottom of Page 374.”

❖ Pause and wait for Rabbi to call people up.

❖ FACE ARK

Reading the Torah on Shabbat

Y'HAL'LU et shem Adonai,
ki nisgav sh'mo l'vado.

LET US PRAISE the Name of Adonai,
for God's Name alone is exalted!

הָלַלْ אֶת שְׁם יְיָ,
כִּי נִשְׁגַּב שְׁמוֹ לְבָדוֹ.

חֲנִילָת מְנוּרָה
מְקֻפָּה
בְּרִכּוֹת מִתּוֹרָה
כִּי שְׁבָרֶךָ
מִגְבָּה
בְּרִפְתָּה הַגּוּמָל
בְּרִכּוֹת הַמִּפְטָרָה
מִתּוֹת מַהֲרוֹת

HODO al eretz v'shamayim.
Vayarem keren l'amo,
t'hilah l'chol chasidav,
liv'nei Yisrael am k'rovo.
Hal'lu Yah!

הָדוֹן עַל אָרֶץ וְשָׁמָיִם.
וַיָּרְאֶם קָרְנוֹן לְעַפּוֹ,
תְּהִלָּה לְכָל-חָסִידִים,
לְבָנֵי יִשְׂרָאֵל עַם-קָרְבוֹ.
מְלָלוּ יְהִי!

GOD'S MAJESTY is above the earth and heaven; and God is the strength of our people, making God's faithful ones, Israel, a people close to the Eternal. Halleluyah!

The Torah is returned to the Ark

KI LEKACH tov natati lachem,
Torati al taazovu.

Eitz chayim hi lamachazikim bah,
vtom'cheha m'ushar.
D'rachehah darchei no-am,
v'chol n'tivotcha shalom.

Hashiveinu Adonai eilecha v'nashuvah,
chadeish yameinu k'kedem.

כִּי לְקָחْ טֹוב נָתָתִי לְכֶם,
נָזְרָתִי אֶל פְּעֻבָּה.

עַז מִיִּם הִיא לְמִזְזִיקִים בָּה,
וְתִמְכִיכָה מִאָשָׁר.
דָּرְכִיכָה וְרַכִיכָה גָּעֵם,
וְכָל נְתִיבוֹתֶיךָ שָׁלוֹם.

בָּשִׁיבָתוֹ יְיָ אֱלֹהִיךָ וְנִשְׁוֹבָה,
חַדֵּש יְמִינָךְ פְּקָדָם.

FOR I HAVE GIVEN YOU good instruction; do not abandon My Torah.

✓ IT IS A TREE OF LIFE for those who hold fast to it, and all its supporters are happy.
Its ways are ways of pleasantness and all its paths are peace.
Return us to You, Adonai, and we will return; renew our days as of old.

 **Cantor sings**
Eitz Chayim

וְהַלְלָה יְהָלָלָה . . . הָדוֹן . . . Y'hal'lu . . . Hodo . . . Let us praise . . . God's majesty Psalm 148:13-14

קִי לְקָחْ טֹוב . . . For I have given you . . . is an agglomeration of Proverbs 4:2,
Proverbs 3:18, Proverbs 3:17, and Lamentations 5:21





Temple Sinai

- ❖ Rabbi/Cantor Blessing
- ❖ Board Rep presentations and announcements

Student sits down on bima after board presents gifts.

עלינו
לנתן גודל
שהוא יי
ליחד אָנו
ונרלוּנוּ וְאֶנוּ
ומשפט
לפנֵי
הקדשוּ
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וְאֶנוּ
ומשפט
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er "Let us

FACE ARK

עלינוּ

ALEINU

Aleinu and Mourner's Kaddish

rabbi -

"Our spirits
one - rise for,
Aleinu."

אג'ין

Select one of the four passages on this or the facing page.

ALEINU l'shabei-ach laadon hakol,
lateit g'dulah l'yorzeir b'reishit,
shehu noteh shamayim v'yoseid aretz,
umoshav y'karo bashamayim mimaal,
ush'chinat uzo b'govhei m'romim,
hu Eloheinu ein od.

Vaanachnu kor'im
umishtachavim umodim,
lifnei Melech mal'chei hamalachim
HaKadosh Baruch Hu.

עלינוּ לשבח לאדוֹן הַכָּל,
לנתן גִּדְלָה ליוֹצֵר בִּרְאָשִׁית,
שְׁהָוָא נוֹתֵה שְׁמִים וַיֵּסֶד אֶרֶץ,
וּמוֹשֵׁב יָקָרֶה בְּשָׁמִים מִפְעָל,
וּשְׁכִינַת עָזָה בְּגַבְעַי מְרוּםִים,
הוּא אֱלֹהֵינוּ אֵין עוֹד.
וְאֶנוּ כּוֹרְעִים
וּמִשְׂתְּחוּם וּמוֹדִים,
לִפְנֵי מֶלֶךְ מֶלֶכי הַמֶּלֶכים
הַקָּדוֹשׁ בָּרוּךְ הוּא.

LET US NOW PRAISE the Sovereign of the universe, and proclaim the greatness of the Creator who spread out the heavens and established the earth, whose glory is revealed in the heavens above and whose greatness is manifest throughout the world. You are our God; there is none else. Therefore we bow in awe and thanksgiving before the One who is Sovereign over all, the Holy and Blessed One.

Continue on page 589.

ALEINU l'shabei-ach laadon hakol,
lateit g'dulah l'yorzeir b'reishit,
shelo asanu k'goyei haaratot,
v'lo samanu k'mishp'chot haadamah.
Shelo sam chelkeinu kahem,
v'goraleinu k'chol hamonam.

Vaanachnu kor'im
umishtachavim umodim,
lifnei Melech mal'chei hamalachim
HaKadosh Baruch Hu.

עלינוּ לשבח לאדוֹן הַכָּל,
לנתן גִּדְלָה ליוֹצֵר בִּרְאָשִׁית,
שְׁלָא עֲשָׂנוּ כְּגֹויִי הָאָרֶץ,
וְלֹא שְׁמָנוּ בְּמִשְׁפָחוֹת הָאָדָם.
שְׁלָא שָׁם חָלְקָנוּ בָּהֶם,
וּנְרָלוּנוּ כְּכָל-הָמוֹנוֹם.
וְאֶנוּ כּוֹרְעִים
וּמִשְׂתְּחוּם וּמוֹדִים,
לִפְנֵי מֶלֶךְ מֶלֶכי הַמֶּלֶכים
הַקָּדוֹשׁ בָּרוּךְ הוּא.

LET US NOW PRAISE the Sovereign of the universe, and proclaim the greatness of the Creator who has set us apart from the other families of the earth, giving us a destiny unique among the nations. We bend the knee and bow, acknowledging the supreme Sovereign, the Holy One of Blessing.

Continue on page 588 or 589.

וּמִשְׂתְּחוּם כּוֹרְעִים
For those who choose: At the word *kor'im*, one bends the knees; at *umishtachavim*, one bows at the waist; and at *lifnei Melech*, one stands straight.

&
Cantor
segue
to
→

MAY WE GAIN WISDOM in our lives,
overflowing like a river with understanding.
Loved, each of us, for the peace we bring to others.
May our deeds exceed our speech,
and may we never lift up our hand
but to conquer fear and doubt and despair.

Rise up like the sun, O God, over all humanity.
Cause light to go forth over all the lands between the seas.
And light up the universe with the joy
of wholeness, of freedom, and of peace.

V'ne-emar, v'hayah Adonai

l'Melech al kol haaretz.

Bayom hahu yih'yeh Adonai echad

ush'mo echad.

וְנִאמֵּר, וַיֹּהֶי יְיָ
לְמֶלֶךְ עַל כָּל הָאָרֶץ.
בַּיּוֹם הַהוּא יְהִי יְיָ אֶחָד
וּשְׁמוֹ אֶחָד.

*Canto
Sinfonia*

Thus it has been said, Adonai will be Sovereign over all the earth.
On that day, Adonai will be one, and God's Name will be one.

Rabbi - "We return to repose."

Kaddish readings begin on page 592. Kaddish is on page 598.

Tikkun olam (literally, “repairing the world”) originally (second-third century) referred to rabbinic legislation to remedy specific social ills or legal injustices. In the **Aleinu**, composed about the same time, it represents acts by God to replace this imperfect world with the legal and moral perfection of divine rule. Sixteenth-century kabbalistic thought applied the term to human action, shifting the responsibility for perfecting the world onto us.

The oneness of God is declared in the **עֲמַת Shema**. Yet that oneness is not apparent in the world. Human action can bring oneness and peace to all. *Elyse D. Frishman*

The Jewish idea of redemption compels us to imagine a perfect world, a world that has reached its full potential. Poetry asks the same of its language; poetry at its best imagines a perfect language, which can impart all the nuances, meanings, and music that it never quite achieves in our everyday speech. When understood well, poetry and redemption can help us remake our world: a brilliant line of poetry can place a new link in the chain of our thought and language; and the idea of redemption helps us to look beyond our lives towards a world of possibility. *Adam Sol*

Yakiru v'yei
ki l'cha rich:
tishav.
L'fanecha A
V'lichvod sl
Vikablu ch
v'timloch al
Ki hamalch
ul'olmei ad
kakatuv b'ג
Adonai yin
V'ne-er
l'Melec
Bayom
ush'mo

Let all w
that unto
Before Y
Let them
Let all ac
that v
For
and to a
as it is w
Adonai
Thus
Ador
On t

(ג) תְּכַרְעָ
(ג) ?מֶלֶךְ
(ג) לְמֶלֶךְ
(ג) כְּהֻווֹא

Rabbi annouces

Mourner's Kaddish

MOURNER'S KADDISH

YITGADAL v'yitkadash sh'mei raba.
 B'alma di v'ra chirutei,
 v'yamllich malchutei,
 b'chayechon uv'yomeichon
 uv'chayei d'chol beit Yisrael,
 baagala uviz'man kariv. V'imru: Amen.

Y'hei sh'mei raba m'varach
 l'alim ul'almei almaya.

Yitbarach v'yishtabach v'yitpaar
 v'ytromam v'yitnasei,
 v'yit'hadar v'yitaleh v'yit'halal
 sh'mei d'Kud'sha B'ruch Hu,
 l'eila min kol birchata v'shirata,
 tushb'chata v'nechemata,
 daamiran b'alma. V'imru: Amen.

Y'hei sh'lama raba min sh'maya,
 v'chayim aleinu v'al kol Yisrael.
 V'imru: Amen.

Oseh shalom bimromav,
 Hu yaaseh shalom aleinu,
 v'al kol Yisrael. V'imru: Amen.

תְּהִגָּדֶל וַיְתִקְדֶּשׁ שְׁמֵה רֶבֶא
 בְּעַלְמָא דִי בָּרָא כְּרוּוֹתָה,
 וַיְמַלֵּךְ מֶלֶכְוָתָה,
 בְּחִיכָּוּן וּבְיוּמִיכָּוּן
 וּבְנִיּוּן זָכָל בֵּית יִשְׂרָאֵל,
 בְּעַגְלָא וּבְזָמָן קָרִיב. וְאָמָרָה אָמָן.

הַהָּא שְׁמֵה רֶבֶא מִבְּרָךְ
 לְעַלְמָס וּלְעַלְמָי עַלְמָמִיא.
 יִתְבָּרֵךְ וַיְשַׁתְּפָחֵת, וַיִּתְפָּאֵר
 וַיִּתְרוּם וַיִּתְנְשָׁא,
 וַיִּתְהַפֵּר וַיִּתְעַלֵּה וַיִּתְהַלֵּל
 שְׁמֵה דָּקְדָּשָׁא בְּרִיךְ הָוּא,
 לְעַלָּא מָנוּ כָּל בְּרִכְתָּא וְשִׁירְתָּא,
 תְּשִׁבְחָתָא וְנִתְחַמְּתָא,
 דָּאָמִירָה בְּעַלְמָא. וְאָמָרָה אָמָן.

הַהָּא שְׁלָמָא רֶבֶא מָנוּ שְׁמָמִיא,
 וּמִים עַלְמָנוּ וְעַל כָּל יִשְׂרָאֵל
 וְאָמָרָה אָמָן.

עֲשָׂה שָׁלוֹם בְּמִרְזָמִין,
 הוּא יַעֲשֵׂה שָׁלוֹם עַלְמָינִין,
 וְעַל כָּל יִשְׂרָאֵל. וְאָמָרָה אָמָן.

EXALTED and hallowed be God's great name
 in the world which God created, according to plan.
 May God's majesty be revealed in the days of our lifetime
 and the life of all Israel — speedily, imminently, to which we say Amen.

Blessed be God's great name to all eternity.

Blessed, praised, honored, exalted, extolled, glorified, adored, and lauded
 be the name of the Holy Blessed One, beyond all earthly words and songs of blessing,
 praise, and comfort. To which we say Amen.

May there be abundant peace from heaven, and life, for us and all Israel.
 to which we say Amen.

May the One who creates harmony on high, bring peace to us and to all Israel.
 To which we say Amen.

↳ Oseh Shalom

Rabbi

Blessings for the Home and Synagogue

KIDDUSH FOR SHABBAT MORNING

Fill a Kiddush cup with wine or grape juice.

Raise it and recite:

V' SHAMRU v'nei Yisrael et HaShabbat,
laasot et HaShabbat l'dorotam
b'rith olam.
Beini uvein b'nei Yisrael
ot hi l'olam,
ki sheishet yamim asah Adonai
et hashamayim v'et haaretz,
uvayom hashvi-i shavat vayinash.

וְשִׁמְרֹו בָּנֵי יִשְׂרָאֵל אֶת הַשְׁבָת,
לְעֹשֹׂת אֶת הַשְׁבָת לִדְרוֹתָם
בְּרִית עוֹלָם.
בֵּין וּבֵין בָּנֵי יִשְׂרָאֵל
אֹתָה הִיא לְעוֹלָם,
בַּי שְׁשַׁת יְמִים עָשָׂה יְהוָה
אֶת הַשְׁמִינִים וְאֶת הַאַזָּא,
וּבַיּוֹם הַשְׁבִיעִי שְׁבָת וַיַּקְרַב.

ברכות ממושקה
קידוש, שפירת
המולzie
ברכת פטמון
פרקלה

Chants

THE PEOPLE OF ISRAEL shall keep Shabbat,
observing Shabbat throughout the ages as a covenant for all time.
It shall be a sign for all time between Me and the people of Israel,
for in six days Adonai made heaven and earth,
and on the seventh day God ceased from work and was refreshed.

על-פָן בָּרוּךְ יְהוָה אֲתָיּוֹם הַשְׁבָת נִיקְדְשָׁהוּ.

Al kein beirach Adonai et Yom HaShabbat vay'kadsheihu.

Therefore Adonai blessed the day of Shabbat and hallowed it.

✓ B'Mitzvah
chants!

ברוך אתה, יְהוָה אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, בָּרוּךְ פָּרִי הַגָּפָן.

Baruch atah, Adonai Eloheinu, Melech haolam, borei p'ri hagafen.

Praise to You, Adonai our God, Sovereign of the universe, Creator of the fruit of the vine.

L'chayim ! Drink the juice !

✓ Motzi - Blessing over challah

V'shamru v'nei Yisrael... The people of Israel shall keep... Exodus 31:16
Al kein... Therefore Adonai... Exodus 20:8-11

Mazel Tov !

Siman
Tov

וְשִׁמְרֹו
לְעֹשֹׂת
בְּרִית
בֵּין
אֹתָה
בְּרִית
כִּי
אֶת
וּבְיוֹם
at the
e
nth day

אָלָר
מִקְרָא
אֲשֶׁר
נִידְבָּר
אַלְפָן
you
ns of

בְּרוּךְ
מֶלֶךְ
וּבְגַת
vine.