Ruby Koyner Torah Reading Numbers Chapter 1 Bamidbar 1:1-23

וִיִדבּר יְהוָה אֶל־מֹשֶׁה בְּמִדְבַּר סִינַי בְּאָהֶל מוֹעֵד בְּאָחָד לַחֹּדֶשׁ הַשֵּׁנִי בַּשָּׁנָה הַשֵּׁנִית לְצֵאתֶם מֵאֶרֶץ מִצְרַיִם לֵאמָר:

On the first day of the second month, in the second year following the exodus from the land of Egypt, the LORD spoke to Moses in the wilderness of Sinai, in the Tent of Meeting, saying:

שְׂאוּ אֶת־ראשׁ כָּל־עֲדָת בְּגִי־יִשְׂרָאֵׁל לְמִשְׁפְּחֹתָם לְבֵית אֲבֹתָם בְּמִסְפַּר שֵׁמֹוֹת כָּל־ זָבָר לְגַלְגְּלֹתָם:

Take a census of the whole Israelite community by the clans of its ancestral houses, listing the names, every male, head by head.

מָבֶּן עֶשְׂרִים שָׁנָה נָמַעְלָה כָּל־יֹצֵא צָבָא בְּיִשְׂרָאֵל תִּפְקְדָוּ אֹתָם לְצִבְאֹתָם אַתָּה וְאַהָרֹן:

You and Aaron shall record them by their groups, from the age of twenty years up, all those in Israel who are able to bear arms.

ָוְאִתְּכֶם יִהְיֹּוּ אָישׁ אָישׁ לַמַּטֶה אָישׁ רָאשׁ לְבֵית־אֲבֹתָיו הְוּא:

Associated with you shall be a man from each tribe, each one the head of his ancestral house.

ָוְאַלֶּהֹ שָׁמָוֹת הָאַנָשִׁים אֲעֶׁר יַעַמְדָוּ אִתְּכֶם לִרְאוּבֵּן אֱלִיצִוּר בֶּן־שְׁדֵיאִוּר:

These are the names of the men who shall assist you: From Reuben, Elizur son of Shedeur.

לִשִׁמְעוֹן שְׁלֵמִיאֵל בֶּן־צוּרִישַׁדָי:

From Simeon, Shelumiel son of Zurishaddai.

לִיהוּלָה נַחְשָׁוֹן כֶּן־עַמִּינָדְב:

From Judah, Nahshon son of Amminadab.

לִישָּׁשֹלֶר נְתַנְאֵל בֶּן־צוּעֲר:

From Issachar, Nethanel son of Zuar.

לזבוּלָן אֵליאָב בַּן־חַלְן:

From Zebulun, Eliab son of Helon.

לְבָנֵי יוֹםֹף לְאֶפְבִּיִם אֱלִישָׁבָע בֶּן־עַמִּיהֵוּד לִמְנַשֶּׁה גַּמְלִיאֵל בֶּן־פְּדָהצְוּר:

From the sons of Joseph: from Ephraim, Elishama son of Ammihud; from Manasseh, Gamaliel son of Pedahzur.

לָבָנְיָמָן אֲבִידָן בֶּן־גִּדְעֹנְי:

From Benjamin, Abidan son of Gideoni.

ַלְדָּן אֲחִיעָזֶר בֶּן־עַמְישַׁדְי:

From Dan, Ahiezer son of Ammishaddai.

לאַשֶּׁר פַּגִעִיאֵל בֵּן־עַכִרָן:

From Asher, Pagiel son of Ochran.

לַגַּד אֵליַסָף בֵּן־דִּעוּאֵל:

From Gad, Eliasaph son of Deuel.

לַנַפִּתָּלִי אֲחִירֵע בֵּן־עֵינֵן:

From Naphtali, Ahira son of Enan.

ָאֵלֶה קריאי [קרוּאֵי] הָעַלָּה נְשִׂיאַי מַפְוֹת אֲבוֹתָם רָאשֵׁי אַלְפֵּי יִשְׂרָאַל הָם:

Those are the elected of the assembly, the chieftains of their ancestral tribes: they are the heads of the contingents of Israel.

וַיָּקָח מֹשֶׁה וְאַהָרֶן אָת הָאַנָשִׁים הָאֵׁלֶּה אֲשֶׁר נִקְבָוּ בְּשֵׁמְוֹת:

So Moses and Aaron took those men, who were designated by name,

וְאֵּת כָּל־הָעֵלָה הִקְהִּילוּ בְּאֶחָד לַחְּדֶשׁ הַשֵּׁנִי וַיִּתְיְלְדָוּ עַל־מִשְׁפְּחֹתָם לְבֵית אֲבֹתָם בְּמִסְפַּר שֵׁמֹוֹת מָבֶּן עֶשְׂרִים שָׁנָה וָמַעְלָה לְגַלְגְּלֹתָם:

and on the first day of the second month they convoked the whole community, who were registered by the clans of their ancestral houses—the names of those aged twenty years and over being listed head by head.

בַּאֲשֶׁר צִוָּה יְהוָה אֶת־מֹשֶׁה וְיִּפְקְדָם בְּמִדְבַּר סִינֵי: (פֹ)

As the LORD had commanded Moses, so he recorded them in the wilderness of Sinai.

וַיִּהְיָוּ בְנֵי־רְאוּבֵן בְּלָר יִשְּׁרָאֵׁל תּוֹלְדֹתָם לְמִשְׁפְּחֹתָם לְבֵית אֲבֹתָם בְּמִסְפַּר שׁמוֹת לְגַלְגְּלֹתָם כָּל־זָלָר מִבָּּן עֶשְׂרִים שָׁנָה וָמַעְלָה כָּל יֹצֵא צָבָא:

They totaled as follows: The descendants of Reuben, Israel's first-born, the registration of the clans of their ancestral house, as listed by name, head by head, all males aged twenty years and over, all who were able to bear arms—

(פ) :מְאָרות: אָלֶף וַחְמֵשׁ מִאְוֹת: (פּ) פָּקַדִיהֶם לְמַטָה רְאוּבֵן שִׁשְּׁה וְאַרְבָּעִים אֶלֶף וַחְמֵשׁ מִאְוֹת: those enrolled from the tribe of Reuben: 46,500.

לְבָגֵי שִׁמְעוֹן תּוֹלְדֹתָם לְמִשְׁפְּחֹתָם לְבֵית אֲבֹתָם פְּקֻדִּיו בְּמִסְפַּר שֵׁמוֹת לְגַלְגְּלֹתְׁם כָּל־זָבָר מִבָּוֹ עֶשְׂרִים שָׁנָה וָמַעְלָה כָּל יֹצֵא צָבָא:

Of the descendants of Simeon, the registration of the clans of their ancestral house, their enrollment as listed by name, head by head, all males aged twenty years and over, all who were able to bear arms—

(פ) אָלף וּשְׁלְשׁ מֵאְוֹת: (פ) פָּקַדִיהָם לְמַטָּה שָׁמְעָוֹן תִּשְׁעָה וַחָמִשְּׁים אֶלֶף וּשְׁלְשׁ מֵאְוֹת: those enrolled from the tribe of Simeon: 59,300.

Haftarah Reading Hosea Chapter 2

וְהָיָה מִסְפַּר בְּגֵי־יִשְּׂרָאֵל בְּחוֹל הַיָּם אֲשֶׁר לְאֹ־יִמֵּד וְלְאׁ יִסְפֵּר וְהָיָה בִּמְלְוֹם אֲשֶׁר־ יֵאָמֵר לָהֶם לְאֹ־עַמִּי אַהָּם יֵאָמֵר לָהֶם בְּגֵי אֵל־חָי:

The number of the people of Israel shall be like that of the sands of the sea, which cannot be measured or counted; and instead of being told, "You are Not-My-People," they shall be called Children-of-the-Living-God.

The people of Judah and the people of Israel shall assemble together and appoint one head over them; and they shall rise from the ground—for marvelous shall be the day of Jezreel!

Oh, call your brothers "My People," And your sisters "Lovingly Accepted!"

Now will I uncover her shame In the very sight of her lovers, And none shall save her from Me.

And I will end all her rejoicing: Her festivals, new moons, and sabbaths— All her festive seasons.

I will lay waste her vines and her fig trees, Which she thinks are a fee She received from her lovers; I will turn them into brushwood, And beasts of the field shall devour them.

Thus will I punish her For the days of the Baalim, On which she brought them offerings; When, decked with earrings and jewels,

She would go after her lovers, Forgetting Me —declares the LORD.

Assuredly, I will speak coaxingly to her And lead her through the wilderness And speak to her tenderly.

I will give her her vineyards from there, And the Valley of Achor as a plowland of hope. There she shall respond as in the days of her youth, When she came up from the land of Egypt.

And in that day —declares the LORD— You will call [Me] Ishi, And no more will you call Me Baali.

For I will remove the names of the Baalim from her mouth, And they shall nevermore be mentioned by name.

In that day, I will make a covenant for them with the beasts of the field, the birds of the air, and the creeping things of the ground; I will also banish bow, sword, and war from the land. Thus I will let them lie down in safety.

וָאַרשְׂתִּיך לִי לְעוֹלֶב וְאַרשְׁתִּיך לִי בְּצָדֶק וּבְמִשְׁפֶּׁט וּבְחָסֶד וְבְרַחֲמִים:

And I will espouse you forever: I will espouse you with righteousness and justice, And with goodness and mercy,

(ס) :וְאַרַשְׂתִּיךְ לִי בֶּאֱמוּנָה וְיָדַעַהְ אֶת־יְהוָה

And I will espouse you with faithfulness; Then you shall be devoted to the LORD.