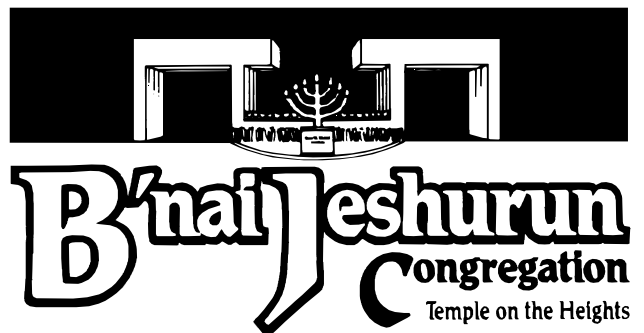


Shabbat Shalom!

27501 Fairmount Boulevard
Pepper Pike, Ohio 44124
Tel: 216-831-6555 Fax: 216-831-4599
www.bnaijeshurun.org
Condolence/Event Cancellation Tel:
216-831-6556



Welcome to the **David J. & Ruth A. Moskowitz Sanctuary** on behalf of
Rabbi Stephen Weiss, Rabbi Hal Rudin-Luria, Cantor Aaron Shifman,
Education Engagement Rabbi Josh Foster,
Rabbi Emeritus Stanley J. Schachter, President Gena Cohen
and Executive Director Jay Ross.

Our Mission is "To ensure the flourishing of Jewish life through educational, social and Conservative religious experiences in a warm and dynamic community."



Parashat Nitzavim נִצְבִּים

September 7/8, 2018 - 28 Elul 5778



	<u>Hertz</u>	<u>Etz Hayim</u>	<u>Verse</u>
Rishon	878	1165	Deut. 29:9 - 29:11
Sheni	878	1165	29:12 - 29:14
Shlishi	878	1166	29:15 - 29:28
Revi'i	880	1169	30:1 - 30:6
Chamishi	881	1170	30:7 - 30:10
Shishi	881	1170	30:11 - 30:14
Shevi'i	882	1171	30:15 - 30:20
Maftir	882	1171	30:18 - 30:20
Haftarah	883	1180	Isaiah 61:10 - 63:9



Thank you to our Torah readers: Diane Frankel, Caleb Auerbach-Brown, Michael Milgrom, Dale Levy, Zehava Galun, Barak Cohen and Itamar Cohen. Thank you to Itamar Cohen for chanting the Haftorah.



DAILY MINYAN

MONDAY - THURSDAY 7:00 am & 7:30 am & 6:00 pm
FRIDAY 7:00 am & 7:30 am & 6:00 pm (unless otherwise noted)
SATURDAY 9:00 am & 6:00 pm
SUNDAY & HOLIDAYS 8:00 am & 6:00 pm

Your presence adds to the joy of our service!

The flowers on the bima are a gift from Batia & Rami Cohen
in honor of the Bar Mitzvah of their grandson.



FRIDAY

Mazal tov to everyone who is celebrating a birthday this month!

Thank you to our Board member on the bima, Sue Nash, and our greeter,
Dale Nash.



SATURDAY

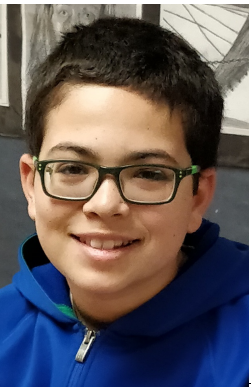
Our Starbucks, Bread & Torah teacher this week is Rabbi Hal Rudin-Luria.
Thank you to Judy Riga for preparing the refreshments.

Thank you to our members who prepare the kiddush refreshments:
Moris Amon, Murray Berkowitz, Fay Blumenthal, Tova Cohen, Lynn Katz
Danzig, Ruth Dobres, Faith Eisenberg, Laura Katzner, Harriet Rosenberg
Mann, Cathy Randall, Rachel Schwarz, Cheryl Spira, Yaacov Taxer, Nancy
Tresser Lipko and Pnina Wiesel.

Thank you to our Board member on the bima, Courtney Fishman, our greeter
Ruth Dobres and our ushers: David Cohen, Maury Greenstein, Dan Jacobs,
Harriet Rosenberg Mann, Paula Schaffer-Polakof, Henrik Sperling and Daniel
Umansky.

Today's Torah portion, Nitzavim, was dedicated in the New Torah Scroll by
Rosalyn and Harry Abraham in honor of Brian Abraham.

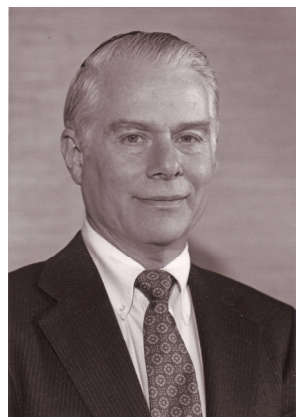
Following the Benediction, please join us for kiddush in **Gross Atrium**,
sponsored by Miriam & Moshe Sirota in honor of the Bar Mitzvah of their
grandson.



Mazal tov to Itamar Cohen on celebrating becoming a Bar
Mitzvah, and to his parents Chen & Barak, siblings Neta,
Naomi and Ido, grandparents Batia & Rami Cohen and
Miriam & Moshe Sirota and great-grandparents Rina Hasan,
Ester Feldman and Viktoria Cohen.

Remembering Rabbi Michael Hecht Thursday, September 20 • 10 am

BJC Men's Club has dedicated a bench at the Louis Stokes
Cleveland VA Medical Center in memory of Rabbi Hecht.
Everyone is welcome to attend the dedication ceremony.
The VA is located at 10701 East Blvd. RSVP encouraged to
the synagogue office; carpool possible.





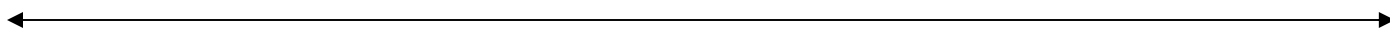
Atid Coffee Talk featuring Raymond Towler
1st day of Rosh Hashanah • 11 am

After nearly three decades in prison for a crime he did not commit, Mr. Towler was exonerated on May 5, 2010 with the assistance of the Ohio Innocence Project (OIP).

Come and hear his story. A light nosh will be available. Atid-age non-members will be provided with complimentary tickets.

The goal of the Ohio Innocence Project is to free every innocent person in Ohio who has been convicted of a crime they didn't commit. Their work has led to the exoneration of 27 wrongfully convicted citizens who served a total of more than 450 years behind bars. Their work includes helping develop and advocate for lasting criminal justice reform through legislation as well as launching Ohio Innocence Project University, an active network of student groups at colleges across the state.

Atid is open to all Jewish young adults in their 20s & 30s. RSVP for these events through our Facebook page or contact Shani Kadis.



Guest Speaker Khalilah Worley
Yom Kippur • Nickman Chapel

11 am for teens; after yizkor (12:30 pm) for all



As a teen, Mrs. Worley took action to try and save her school, Martin Luther King, Jr. Law and Public Service, which was on the verge of being closed down while the city was in an uproar over the Cleveland Browns leaving. She left Cleveland because she felt her childhood neighborhood of Central in the late 80's had changed from a safe space into a war zone.

But, when she came back, she met with leaders and realized that GCC was bringing together people who truly wanted to fight for this city. They wanted to prevent other 14 year-olds like her who were already planning their exit route. She will share with us her incredible story of how she has been able to help youth and how her high school experience helped her become a powerful woman and a force to be reckoned with!

Greater Cleveland Congregations (GCC), of which B'nai Jeshurun is a member, is a non-partisan coalition of faith communities and partner organizations in Cuyahoga County working together to build power for social justice. Their areas of top priorities are: Education • Jobs • Health Care • Criminal Justice • Sustainable Food • Gun Violence

High Holy Days Services Schedule

EREV ROSH HASHANAH - Sunday, September 9

Halpern Hall.....	6:00 pm
David J. & Ruth A. Moskowitz Sanctuary.....	8:00 pm

1ST DAY ROSH HASHANAH - Monday, September 10

David J. & Ruth A. Moskowitz Sanctuary.....	8:15 am
Gross Schechter Day School Auditorium.....	8:15 am
Starbucks, Bread & Torah with Jerry Isaak-Shapiro (Rm 20/22)....	9:00 am
Atid Coffee Talk with Raymond Towler	11:00 am
Family Service (Halpern Hall).....	11:00 am
Young Children’s Holiday Experience (Gottlieb Auditorium).....	11:00 am
Teen Programming.....	11:00 am
Sweet Reading for a New Year (Jacobson Library).....	11:45 am
Gather for Tashlikh.....	4:45 pm
Mincha (Nickman Chapel).....	6:00 pm

2ND DAY ROSH HASHANAH - Tuesday, September 11

David J. & Ruth A. Moskowitz Sanctuary.....	8:15 am
Young Family Service (Halpern Hall).....	10:30 am
2nd - 8th Grade Service (Gottlieb Auditorium).....	10:30 am
Teen Programming (Youth Lounge).....	10:30 am
Mincha (Nickman Chapel).....	6:00 pm

KOL NIDRE - Tuesday, September 18

David J. & Ruth A. Moskowitz Sanctuary.....	6:50 pm
Gross Schechter Day School Auditorium.....	6:50 pm

YOM KIPPUR - Wednesday, September 19

David J. & Ruth A. Moskowitz Sanctuary.....	9:00 am
Gross Schechter Day School Auditorium.....	9:00 am
Family Service (Halpern Hall).....	11:00 am
Young Children’s Holiday Experience (Gottlieb Auditorium).....	11:00 am
Teen Programming.....	11:00 am
Yizkor.....	12:00 pm
Guest Speaker Khalilah Worley (Nickman Chapel).....	12:30 pm
Study Session.....	after morning service
Mincha (David J. & Ruth A. Moskowitz Sanctuary).....	4:20 pm
High Holy Day Forum.....	5:50 pm
Neilah-Ma’ariv.....	6:50 pm
Havdallah & Shofar (Yom Kippur ends).....	8:09 pm

Cemetery Memorial Services
Sunday, September 16

One of the customs of the High Holy Day season is to visit the graves of our loved ones. Join our clergy for our annual memorial services.
10:30 am Chesterland Memorial Park
12:00 pm Glenville Cemetery

Family Programming for the *Hagim*

Family High Holy Day Service

1st Day Rosh Hashanah and Yom Kippur • 11 am • Halpern Hall

The power of a family experience can add incredible depth of meaning, particularly at a time that holds so much sanctity. These services, led by Rabbi Josh and Alan Goldweber, will allow adults and children to sit together, pray together, and experience the High Holy Days together.

These family services follow the familiar liturgy with a creative approach, opportunities for participation, and most importantly, many special moments that revolve around the family unit. For this reason, we ask that children who attend these services be accompanied by at least one related adult (or have their child join with a friend's family).

Young Children's Holiday Experience

1st Day Rosh Hashanah and Yom Kippur • 11 am • Gottlieb Auditorium

This holiday experience combines singing, storytelling, movement, unique project stations and the sounds of the shofar to create an enjoyable holiday experience for families with young children.

Young Family Service

2nd Day Rosh Hashanah • 10:30 am • Halpern Hall

Join Rabbi Hal for a special program based on the holiday and full of wonderful surprises for newborns - 1st graders.

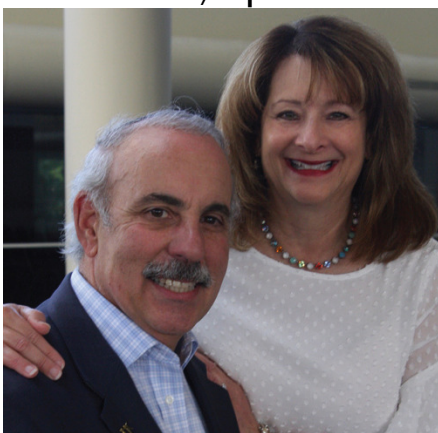
2nd - 8th Grade Service

2nd Day Rosh Hashanah • 10:30 am • Gottlieb Auditorium

Join Rabbi Josh for an engaging and informative family service.

Mazal Tov to our Simhat Torah Honorees

Please join us as we honor these special couples on Simhat Torah morning, Tuesday, October 2 at 9 am. Dancing with the Torah begins at approximately 9:45 am; Kinder Torah at 10:30 am. A congregational luncheon, sponsored by our honorees, will follow the service.



Joel & Cindy Herman
Hattan v'Kallat Torah

Steve & JoAnn Eisenberg
Hattan v'Kallat Beresheet



Sukkot Happenings

Sukkah Decorating Party & Lunch Sunday, September 23 • 11:30 am – 12:30 pm

Make sukkah decorations, help put up our sukkah and enjoy a pizza lunch. Free! Open to all ages. Please RSVP to the synagogue office.



Sukkah Hop Lunch 2nd day Sukkot • Tuesday, September 25

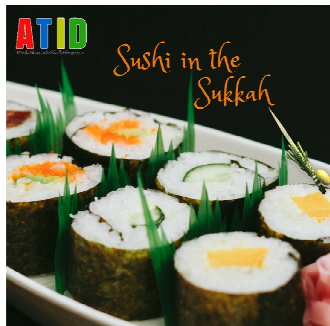
Following the holiday service, we will stop and nosh at the clergy's homes. There is no charge, but reservations are requested to the synagogue office no later than Monday, September 17.

Science in the Sukkah Family Dinner Thursday, September 27 • 5:45 pm



Join friends for a delicious dinner and a totally amazing Mad Science show in our beautiful sukkah. \$10/adult, \$6/child ages 2 - 12; free under 2 years; \$32/family cap. Register at bnaijeshurun.org/sukkahdinner. Questions? Contact Julie Sukert.

Atid Sushi in the Sukkah Thursday, September 27 • 7:30 pm



Back by popular demand, Chef Heinz Yee, owner of Otani, will lead an interactive demonstration on how to make sushi. Everyone will create their own sushi dishes. \$18/person by September 14; \$25/person after. RSVP by September 23 to bnaijeshurun.org/sushisukkah so we can have enough food for all. Atid is open to all Jewish young adults in their 20's & 30's.

Chesed Kosher Food Drive

"This is My chosen fast. . . Share your bread with the hungry, take the homeless into your home; clothe the naked when you see them, do not turn away from people in need." - Isaiah 58:6

Between Selichot and Simhat Torah, we ask each family to donate non-perishable food for the JFSA Food Pantry. Please do not bring in expired food. Bins are located in Gross Atrium and the school entrance.

D'var Torah: *Conservative Yeshiva Director of Engagement*

Following last week's parsha, which enumerated the blessings if Israel heeds God's word and the curses if they do not, Parashat Nitzavim begins with a statement that, despite our taking it for granted, is actually quite shocking/troubling. Moshe, speaking for God, says: "I make this covenant, with its sanctions, not with you alone, but both with those who are standing here with us this day before the LORD our God and with those who are not with us here this day." (Devarim 29:13-14) Given that Devarim 29:10 says, "You stand this day, **all of you**, before the LORD your God" this simply cannot be referring to Israelites who lagged behind, took a vacation, or called in sick. Thus many classical commentators (see Rashi on 29:14) explain that "those who are not here with us this day" refers to the future generations of Israelites.

But many commentators were also troubled by this answer. How can children be party to a covenant that they did not, themselves, agree to? How can parents sign a contract that obligates their children? Although our Torah is replete with notions of collective responsibility (see the Shema) and even inter-generational responsibility (Devarim 5:9-10 - "For I the LORD your God am an impassioned God, visiting the guilt of the parents upon the children..."), it also has strong notions of individual responsibility (Devarim 23:16 - "Parents shall not be put to death for children, nor children be put to death for parents: a person shall be put to death only for his own crime.") And over time, the notion of individual responsibility became an even more established tenet of "Jewish justice."

One answer, articulated by Rav Ashi in Talmud Shabbat 146a, is that in addition to all those standing there, the souls of all future Israelites, both descendants and converts alike, were also present. The "opening" for this interpretation is that Devarim 14 refers to those present as "those **standing** here with us" and those not present as "those who are not with us." Since "standing" is something that only bodies do, the verse hints that despite their **bodies** not being present, future Israelites were there, literally, **in spirit**.

The Malbim (Volhynia, 1809-1879) takes this idea further. He explains that there is no "connection" between the soul of a parent and the soul of a child - each individual soul is distinct and unique. Thus we **must** say that the souls of future Israelites were present, as one soul cannot be bound or obligated by another. But, he asks, if only their souls were present, how could the covenant's blessings and curses apply to **both** their soul **and** their body? If the covenant is only with the **souls** of future Israelites, the physical punishments tied to the covenant should not apply. To this he answers that although there is no connection between the souls of children and their parents, there is a connection between their bodies. Our souls are distinct, but our bodies are produced from the material of our parents' bodies. So not only were we there as disembodied souls, our bodies were **also** there in the bodies of our ancestors! We are indeed party to the covenant, body and soul.

Even without accepting the metaphysics, there is here a profound, timeless, and timely wrestling with the blurry lines between individual and group identity, privilege, and responsibility. Despite our awareness of

ourselves as a singularity, we are the products of our parents' DNA and the particular history, circumstances, and decisions of our family, tribe, and nation. That we were born at all is itself a consequence of both our ancestors' choices and even forces beyond their control. So much is placed under our feet, and so much is placed on our shoulders, without our having a say in the matter. And yet, despite all of that, we are held responsible as individuals, experiencing the blessings and curses that flow from our own behavior. I find this both deeply true and deeply unsatisfying.

Perhaps this is why the Malbim brings a second justification. In Jewish law there is a principle that even though one cannot obligate someone, "one can accept a privilege for someone even if he is not present." According to the Malbim, we should understand the curses as merely being the "corrective communications" that return us to the path of blessing - the choice of life. It is a privilege to be a party to a covenant with God, so our ancestors decision is binding upon us!

May we, and all our descendants, merit to experience it this way!

Parashat Nitsavim Self-Study

Vered Hollander-Goldfarb, Conservative Yeshiva Faculty

On this last Shabbat of the Jewish year, in a period of reflection and preparation for the High Holidays, we find an entire passage about Teshuvah (returning to God) in our parashah.

1) The parashah opens with a ceremony to ratify the covenant (29:9-12). Moshe opens by listing the various social positions that are present (29:9-10), but then proceeds to speak in the singular (29:10-12), individual, form (If you are able to follow the Hebrew, this will be apparent.) Why did he switch from plural to singular?

2) Moshe stresses that the people have dwelt in Egypt and passed by other nations and seen all their god-figures of wood, stone, silver and gold (29:15-17). Then he warns against the temptation to worship them. Why do you think this was so tempting?

3) A specific warning is given to the individual who chooses to turn away from the God of Israel (29:17-20). After reading last week's parashah, why might people have thought that it will not make a difference if they, individually, worship other gods?

4) After the dire warnings about the results of turning away from God, comes the section about Teshuvah (30:1-10). When might we do Teshuvah? What is the message of placing this sections after the punishments that will come upon us if we choose to leave God?

5) In 30:11-14, immediately following the Teshuvah section, we are told that this Mitzvah that we are commanded today is not too wondrous or too far away to be done. What do you think is meant by "this Mitzvah"? What concern of the people does this come to answer?

We welcome your children in the Main Sanctuary!
--

MISHABERAH

JAYDEN BARBER
FRUMA BAT JANETTE
YISRAEL BEN MEIRA
MATANA DVORAH BAT SARAH
DAVID BEN MICHAEL HAKOHEN
DINA RIVKA BAT LEAH
GITTEL CHANA BAT ESTHER
MASHA TSIRIL BAT BASHA
YAKOV BEN MIRIAM
RONI BEN RACHEL
RAISEL MALKA BAT FREDA
TOVA BAT SARAH GITTEL
MOSHE BEN ZELDA
AVRUM REUVAIN BEN NAOMI
PEREL BAT YENTA
YAKOV BEN SARA
DANIEL BEN LEAH
ZELDA BRACHA BAT MINA
ZALMAN SHMUEL DOV BEN
 RUVENA SHIFRA
BRACHA BAT SIMA
KETURAH BAT SARAH
MESHELEM BEN RACHEL
NOACH YA'ARI BEN SARAH
ADIRA BAT RUCHEL
SARA CHAYA BAT DEVORAH
AVRAHAM BEN SARAH
SIMCHA MELECH BEN SORA
AVRAHAM BEN MALKA
EZRA SHAMIR BEN SIMCHA
SURA TOBA BAT JOSEF ZWI
RACHEL LEAH BAT DEVORAH
REUVEN BEN ADELINE
LEAH BAT ETYE
MALKA BAT RAISA
MORT YUSSEL BEN RIVKA
AVRAM DAVID BEN DINAH
BEN-TZION PESACH BEN
 SHAINDEL CHAYAH
DINAH HAYA BAT DAHLIA
SHANDEL BRACHA BAT ESTHER
DYLAN CHAIM BEN PESIA HINDA
MASAHIRO UENO
HADAR MIRIAM BAT ESTHER
MICHAL VERED TOVA BAT SARAH GILA
SARAH GILA BAT LEAH
PINHAS SIMCHA BEN PNINA
ADIN RONEN BEN SARAH GILA
HAYA TZIPPORAH BAT ITTA
YAKOV ELIJAHU BEN GALIA
MASHA BAT HEINCHA
PEREL SARAH BAT DVORAH

MALKA BAT BATYA
MORDECHAI DOVID BEN LEAH
MIMI DORF
SHAINA LIEBE BAT CHAVA MIRYAM
ZLATE FEIGA BAT CHAYA
MEIR BEN SARAH
YENTEL SURAH BAT MARIAM PESSEL
RAPHAEL BEN MASHA GOLDA
MIRIAM BAT RUCHEL
MARY ELIZABETH GREENE
YONKEL MOSHE BEN LEAH
HAYA SORA BAT LEAH
LIBBY GOLDIE BAT SHAINA MALKA
Yael BAT ESTHER
SHLOMO FEIVEL BEN KAYLA
DAVID SHIMON BEN RENAH
LEIBUSH BEN SHPRINTZE LEAH
SARAH BAT ROIZA
BOB ALTMIRE
ARIELLA CHANA BAT SARAH
HARAV YITZHAK MICHAEL BEN DINA
AARON ELI BEN TOIBA LEAH
HANNAH BAT DVORAH
RIFKAH BAT BASYA
YOCHEVET BAT FRIEDA
SHALOM MENASHE BEN NECHA
AARON BEN YEHUDIT BATYA
YAKOV BEN HANA SORA
ZEV YITZCHAK BEN RISYA
LEAH BAT ZEESALA
BASSI BAT SHIFRA
MEIR FEIVEL BEN SARAH DEVORAH
BLUMA ZISSEL BAT RACHEL
HASKEL TZVI BEN MALKA
HANOCH YITZHAK BEN SARA
MARIE BAT MARIE
TZIVIA AVIVA BAT MINDEL HANA
YITZCHAK BEN SHARONA
DOV BEN ESTHER
HATINOK AHARON SHIMSHON BEN ALI
LEAH BAT HANA
BRACHA BAT SIFA
MINDEL HANNA BAT RACHEL
ABBA BORACH BEN HANNAH
JULIA VIETINGER
DAVE PERKINS
ADAM PAVICH
REUVEN BEN HELAYNE
CYNTHIA BAT CONSTANCE
NECHAMA RAIZEL BAT
 JOSEF NACHUM HA'LEVI
BENZION ELYA BEN BLUMA BASHA
JUDITH ANN TESTA

LEAH BAT RACHEL
SHIMON EZRA BEN MATANA DVORAH
CHRIS BEN BEVERLY
YOEL BEN ITTY
SIMCHA MELECH BEN SARAH
PASHA MINDEL BAT TOVAH
YAKOV BEN DEVORA
MOSHE BEN FREYDKA
YONA BEN AVIGAYL
WAYNE EHRMAN
SHLOMO LEIB BEN HAYA LEAH
PINCHAS DOVID BEN SARAH
ASHER REUVEN BEN LILA
MOSHE BEN SARAH
YACOV MOSHE BEN MANIS
TZIPPORAH BAT RACHEL
AVRAHAM BEN MALKA
MEIR ZEEV BEN HAYA
AVRUM BEN DVORAH

May He who blessed our ancestors and is the source of all healing bless and heal those who are ill. May the Holy One Praised Be He mercifully restore them to vigor and lift the burden of anxiety from their loved ones and friends.

On this (Sabbath, Festival, Judgment or Penitence) day we pray that they be spared further pain. May God grant them health of body and health of spirit and mind. May we speedily be privileged to greet their return to good health by welcoming them once again into our midst. Let us say: Amen.

Anyone wanting to add a name to the list should contact Diane Shalom (216-831-6555 ext. 104 or dianeshalom@bnaijeshurun.org) by Thursday afternoon at the latest for inclusion in that Shabbat's program. We will also pause during the prayer for people to recite additional names from their seats.

Teen Programming (6th - 12th Grades)
1st Day Rosh Hashanah • 11 am • Nickman Chapel

Rosh Hashanah is an opportunity we have each year for *teshuvah* and a fresh start. Come hear the fascinating stories from immigrants who made their way to Cleveland from Central America in search of a better life for themselves and their families. We will hear about their struggles living as undocumented immigrants.

Our member, **Abraham Kay**, is the immigration attorney who worked with them to secure their status in the U.S. He will tell us about the court cases and legal challenges they faced.

(9th – 12th Grades)
2nd Day Rosh Hashanah • 10:30 am • Youth Lounge

An informal opportunity for holiday-themed discussion.



Kosher Food Pantry
Sunday, September 16 • 9:30 am

Sort and pack food that will go to Jewish families in need. Everyone volunteering should be over the age of 7. Contact Shani Kadis if you would like to help.

Condolences to:

Michele Torch & family on the death of her mother, Sandra Roth
Elayne Glueck, Sonny Moss & families on the death of their niece,
Trudy Robbins

Yahrzeits: September 8 - 14, 2018

*Ben Amber	*Max J. Greenwald	Julia Schlesinger
Kimberly Ann Bagayoff	Louis Gross	Emil Schlesinger
Michael Benjamin	Edith Harris	Malvina Schmelzer
Aaron Morris Bergson	Pearl Hork	Donald B. Schultz
D.J. Berlin	Jacob Joseph	Paul Schumann
Lois Bernbach	Benjamin Kahan	Sarah Schwartz
Albert Blaize	Alex E. Karklin	Morris Schwartz
Henry Blum	Sarah Kass	Gerald L. Schwarz
Celia Blum	Col. Samuel B. Katz	George Schwebel
Benjamin L. Bonn	Alice Katz	Beatrice K. Shafron
Irwin Borover	Arthur L. Kimmelfield	Larry Shatten
Della Brown	Adolph Kirtz	Sheryl Sherman
Myrna Arnoff Brown	Annette Slats Klausner	Harry Shizgal
David R. Brunswick	Esther Kleinman	Pearl Smylie
Daniel Cohen	Elizabeth Kohn	Dorothy Solof
Ben De Vore	Albert Korman	Nathan Solof
Helen Draegin	Carl G. Lampl	Sanford Spira
Morris S. Endlich	Melvin Lauer	*Sigmund Spira
Marilyn Ruth Engel	Beatrice Lenetz	Pearl M. Stein
Richard Engel	Marvin M. Lerman	Louis Stern
Mollie Englander	Sheldon Leventhal	Pearl B. Strauss
Bertha Faigin	Sandra M. Lipman	Charles Thaw
Walter Falk	Nathan Mager	M. J. Udelson
Barry Federman	Manuel Maxson	A. Richard Ulmer
Hannah K. Feierman	David Mazur	Dr. Eugene Valins
Sam E. Finesilver	Roseann Meckler	Riva Vinokur
Kelly Firestone	Herman B. Myers	Morris Weisberger
Alan Franklin	Bessie Narotsky	Richard I. Weiss
Herman L. Friedman	Emanuel (Sonny) Pearlman	Florence Weissman
Joseph S. Friedman	Alan R. Piccus	Milton M. Wish
Rebecca Fuerst	Goldie Pinchefsky	Beth Wocjiak
Julia Gelb	Joseph Polachek	Sam Wolfe
Max Glick	Sarah Polster	Morris Wolinsky
Theresa Goldberg	Donald Pressman	Helen Wynbrandt
Emma Goldberg	Jerome E. Rose	Adele K. Wynbrandt
Julius Golub	Sol Rosenberg	*Edward D. Wyner
Elias Goodstein	Jeanette Rosenstein Rubin	Anna Zellen
Sanford Gottsegen	Carole Naomi Rubin	Mary Ziff
Harold Green	Paul P. Rutsky	
Joseph Greenberg	Paul Schermer	
Rebecca Greenberg	Esther Schermer	

**past president*

If you would like a name read from this week's yahrzeit list and have not already informed the office, please notify one of the ushers.

What's Coming Up

Tuesdays 10:30 am Torah Study with Susan Wyner
Fridays 10:15 am Kinder Shabbat & Open Playroom
Saturdays 9:00 am Starbucks, Bread & Torah

Saturday, September 8

9:00 am Service; Itamar Cohen Bar Mitzvah

Sunday, September 9 - Erev Rosh Hashanah

Monday, September 10 - 1st day Rosh Hashanah; office closed

Tuesday, September 11 - 2nd day Rosh Hashanah; office closed

Wednesday, September 12 - Fast of Gedalyia

Friday, September 14

6:00 pm Service (outside, weather permitting)

Saturday, September 15

9:00 am Service

5:00 pm Andie Berlin Mincha Bat Mitzvah

Sunday, September 16

9:30 am Chesed @Kosher Food Pantry

10:30 am Memorial Service @Chesterland Memorial Park

12:00 pm Memorial Service @Glenville Cemetery

Tuesday, September 18 - Kol Nidre; office closes at noon

Wednesday, September 19 - Yom Kippur; office closed

Thursday, September 20

10:00 am Bench Dedication in Memory of Rabbi Hecht at the VA

Friday, September 21

6:00 pm Service; Anniversary Shabbat (outside, weather permitting)

Saturday, September 22

9:00 am Service; Aidan Matasar Bar Mitzvah

Sunday, September 23 - Erev Sukkot

9:00 am Consecration

11:30 am Sukkah Raising

Monday, September 24 - 1st day Sukkot; office closed

9:00 am Service

Please respect the sanctity of our services and those around you
by turning off your mobile devices.