

Shabbat Shalom!

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Pepper Pike, Ohio 44124
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www.bnaijeshurun.org



Welcome to B'nai Jeshurun Congregation
David J. & Ruth A. Moskowitz Sanctuary

Our Mission is "To ensure the flourishing of Jewish life through educational, social and Conservative religious experiences in a warm and dynamic community."

Parashat Lech-Lecha לך-לך
November 8/9, 2019 - 11 Cheshvan 5780

	<u>Etz Hayim</u>	<u>Verse</u>
Rishon	69	Gen. 12:1 - 12:3
Sheni	71	12:4 - 12:9
Shlishi	72	12:10 - 12:13
Revi'i	73	12:14 - 12:20
Chamishi	74	13:1 - 13:4
Shishi	74	13:5 - 13:11
Shevi'i	76	13:12 - 13:18
Maftir	76	13:16 - 13:18
Haftarah	95	Isaiah 40:27 - 41:16

Thank you to our Torah readers: Parker Strauss, Dale Levy, Marc Strauss, Ted Einhorn, Danielle Shaper, Eve Phythyon, Sasha Huston and Sarah Strauss. Thank you to Sarah Strauss for chanting the Haftarah.

Rabbi Stephen Weiss, Senior Rabbi
Rabbi Hal Rudin-Luria
Cantor Aaron Shifman
Education Engagement Rabbi Josh Foster
Rabbi Emeritus Stanley J. Schachter
President Gena Cohen
Executive Director Jay Ross

Your presence adds to the joy of our service!

The flowers on the bima are a gift from the parents of Sarah Strauss in honor of her Bat Mitzvah.



SATURDAY

Our Starbucks, Bread & Torah teacher this week is Rabbi Peter Haas. Thank you to Abraham Kay for preparing the refreshments.

Thank you to our members who prepare the kiddush refreshments: Moris Amon, Murray Berkowitz, Fay Blumenthal, Tova Cohen, Lynn Katz Danzig, Ruth Dobres, Faith Eisenberg, Arlene & Phil Fine, Shirley Haas, Lisa Bernd & Ed Horowitz, Laura Katzner, Harriet Rosenberg Mann, Cathy Randall, Rachel Schwarz, Cheryl Spira, Yaacov Taxer, Natalie Titlebaum, Nancy Tresser Lipko and Pnina Wiesel.

Thank you to Aaron Wolkoff, our Board member on the bima, and to our greeters and ushers: David Cohen, Joanne Davis, Maury Greenstein, Dan Jacobs, Harriet Rosenberg Mann, Paula Schaffer-Polakof and Daniel Umansky.

Today's Torah portion, Lech-Lecha, was dedicated in the Holocaust Torah Scroll by Susan & Marc Gordon in honor of Richard Gordon's Bar Mitzvah, and by Toby & Rey^{בני} Macknin; and in the New Torah Scroll by Maryon^{בן}, Paula, Loren and Jane Sonkin in memory of Abe Sonkin^{בן}, and by Gert Ickovic^{בן} in memory of Rav Louis Ickovic^{בן}, Abba & Hinda Kaminsky^{בני}, Esther Rayzel & Dr. Abraham Spinner^{בן} and Rebecca Kaminsky^{בן}.

Following the Benediction, please join us in **Gross Atrium** for kiddush sponsored by Marc Strauss and Kimberly Murphy in honor of their daughter's Bat Mitzvah.



Mazal tov to Sarah Elizabeth Strauss on celebrating becoming a Bat Mitzvah, and to her parents Marc Strauss and Kimberly Murphy, siblings Katie and Parker Strauss and grandfather Charles Rudolph.

We remember with love Sarah's grandparents Phyllis Ianni^{בן}, Robert Gioia^{בן}, Eugene Strauss^{בן} and Darlene Rudolph^{בן}.

For her Mitzvah Project, Sarah is collecting new and slightly used sports equipment and monetary donations for the Ohio Special



Mazal tov to our Israel Bonds honorees

Deborah & Jerry Isaak-Shapiro

It is past the deadline to attend the dinner, but you can still purchase a bond in their honor by contacting the Bonds office, 216.454.0180.

**Israel Family Adventure Information Meeting
Tuesday, November 12 • 7:30 pm**

Meet the other trip participants and Danny Ehrlich, our Keshet travel rep, who will be on hand to answer all your questions. If you're still on the fence about joining this incredible trip led by Rabbi Hal and Rabbi Josh, come to this meeting to hear more about it! RSVP encouraged to Diane Dronzek.

The adventure is June 15-25, 2020. Cost is \$3,600 per person based on double hotel occupancy; land only. See the trip itinerary and pricing at bnaijeshurun.org/be-with-us-travel.



Challah in the CLE @Landerhaven

Thursday, November 14 • 7 pm doors open; 7:30 pm event starts •

We have B'nai Jeshurun tables reserved! The cost is only \$18 BJC member; \$24 non-member. Receive a

seat at one of our tables and all the ingredients you need to bake two challahs. This is on a first-come first-serve basis, so register soon on the synagogue website. Contact Shani Kadis to learn more.

**Operation Warm-Up
November 11 - December 9**

We will once again partner with NCJW for this community-wide collection of winter clothing items for those in need. Please drop off new or gently used warm items in the bin in Gross Atrium. They have specifically asked for:

- Adult waterproof coats, gloves and boots
- Winter hats for men, women and children
- Unopened packages of socks and underwear for all ages

Sizes Large, XL and XXL are greatly needed! Please note that no hoodies or sweatshirts will be accepted this year, per HandsOn NEO.



Dive into the Sea of Torah
Shabbat, November 16 • 10:30 am

Families with children in Pre-K – 6th grade are invited to learn about *Parashat Noach* at this free program. No RSVP required; contact the school office for more information.

Kosher Food Pantry
Sunday, November 17 • 9:30 am

Sort and pack food at the pantry that will go to families in need. Everyone volunteering should be over the age of 7. Located at 2004 S. Green Rd., South Euclid.



Men's Club Dinner & Speaker featuring Pete Copeland
Sunday, November 17 • 6:15 pm

All are invited to join us for a delicious steak dinner by Chef Murray Berkowitz followed by Pete's presentation, "An Evening of Amazing Photos and Stories." Pete captured Mohammad Ali, Moshe Dayan, the Watergate Trial and more at the most amazing moments. Hear – and see! – his stories. \$25/ member; \$30/non-member. Please make checks payable to BJC Men's Club, RSVP to the synagogue office by Wednesday, November 13 and indicate salmon or vegan if you do not want steak.

Sunshine Committee Training
Tuesday, November 19 • 7:30 pm



The Sunshine Committee is dedicated to bringing warmth, light and sustenance to those in our congregation who have difficulty coming to synagogue. Volunteers will visit members who are living in private and institutional residences and provide support and good cheer. This committee is meant to increase our synagogue's connection and bring "sunshine" to those who may feel isolated or in need. The Sunshine Committee adds another wonderful way we care for our congregants and the greater community. Join us for an informational meeting and member visit training session. RSVP to the synagogue office.

To learn more about the Sunshine Committee, contact chair, Robbie Schonfeld (robbieschonfeld@sbcglobal.net or 216-991-7755), Shani Kadis or Rabbi Rudin-Luria.

Please note: new speaker & topic!
Sisterhood Lunch & Learn with Sylvia Abrams
Tuesday, November 19 • 12:30 pm • Park Synagogue East

Join us for a talk on Dani Shapiro's book, *"Inheritance."* RSVP by November 12 to Robin Rood (rroodrd@gmail.com or 440-666-7658). \$10 per person payable at the door.



Transplant House of Cleveland
Wednesday, November 20 • 5:30 pm

Prepare a home-cooked meal at home for 20 people and bring it to the Transplant House. Then, connect with the residents as they enjoy a family meal together. This is an easy and fun volunteer opportunity; more than one family can prepare the meal. The house is located at 2007 E. 115th St., 44106. Contact Nikona Thomas to volunteer (216-536-8311).

Fall Kinnus & Kadima Kinnus @Camp Wise
November 22 - 24

Calling all middle and high school students! Join us for the CRUSY and Kadima Kinnus. Have a great time and meet teens from across the Midwest. Contact Rabbi Foster, Aklile Eisenberg or Judy Reynolds for more information.

Inclusion Shabbat
Friday, November 22 • 6:30 pm

Everyone is welcome to join us for our first Inclusion Shabbat. This 30-minute service will allow everyone to enjoy the warmth of Shabbat. Prayers will be shortened and all will be encouraged to participate, at whatever level is suitable for them. This service is open to the entire community; it is geared toward those who are mentally and physically other-abled (and their families).

NCJW/CLE Celebrates 125 Years:
Strong Women, Powerful Voices
Shabbat, November 23 • during morning services

Guest speaker and BJC member **Beth Willen Milstein** is a current Board Member of NCJW Cleveland and serves on the organization's Leadership Development committee. She co-chairs the sweater committee for Designer Dress Days, has served on the Women's Seder committee and co-chaired NCJW's 2017 Opening Meeting.



Mind-Full Shabbat

Friday, November 22 • 7 pm dinner; 8 pm program

Eat and engage at Mind-Full Shabbat, an exciting way to connect with congregants, the community and meaningful Jewish and community topics. Shabbat services are followed by a catered dinner, fine wine and interactive adult conversation with a dynamic speaker.



Our speaker is **Erin Huber Rosen**, executive director and founder of *Drink Local. Drink Tap. Inc.* a non-profit organization that advocates for safe water domestically and designs and builds safe water projects globally. Erin serves on the US Global Leadership Coalition Advisory Board for the State of Ohio and the US Water Alliance Water Equity Task Force for the Cleveland area. Learn how *Drink Local. Drink Tap. Inc.* inspires individuals to recognize and solve our water problems, especially providing safe water access to people in need all over the world.

The program is free; dinner is \$25 per person. RSVP by November 18 to the synagogue office or bnaijeshurun.org/mind-full3. *Subsidized by the Rabbi Rudolph M. Rosenthal Fund.*

Sisterhood Paid-up Membership Lunch Sunday, November 24 • 11:30 am

We appreciate our members and everything they do. Join us for a delicious catered lunch and a very special and magical program. Free for all 2019-2020 paid up Sisterhood members. If you haven't already done so, please consider joining Sisterhood; dues are only \$36. RSVP by November 19 to Cindy Herman (216-299-9444 or cindyrella120@sbcglobal.net).



Our Town & All Around Books

Why purchase your books anywhere else? Profits go toward our synagogue and religious school. On sale now through the Sisterhood gift shop or the synagogue office. \$28 each.

DAILY MINYAN

MONDAY - THURSDAY 7:00 am & 7:30 am & 6:00 pm

FRIDAY 7:00 am & 7:30 am & 6:00 pm (unless otherwise noted)

SATURDAY 9:00 am & 6:00 pm

SUNDAY & HOLIDAYS 8:00 am & 6:00 pm

D'var Torah: Faithful Shepherds

Rabbi Juan Mejia, Conservative Yeshiva Alum ('02-'04) & Education Director of Emanuel Synagogue in Oklahoma City, OK

In a common trope in the book of Bereshit of brothers going separate ways, our parashah depicts the household and flocks of Avram (Avraham before his name change) and Lot parting company. Lot settles in Kikar Hayarden, the fertile Jordan Valley rift around the cities of Sodom and Gomorrah before their destruction, while Avram chooses the rough hill country of Judah. The trigger for this division of Avram's camp is described as a "quarrel between the herdsmen of Avram's cattle and the herdsmen of Lot's cattle." (Bereshit 13:7) The previous verses describe the vastness of the combined flocks of Avram and Lot, so the simple reading of the text hints to the reasons for this quarrel being economic and even environmental. When nomadic herders amass too many animals, they run the risk of depleting an area of its resources, and the smart course of action is to divide the flocks into more manageable and sustainable portions. This explanation is espoused by Ramban and Seforno.

Rashi, based on Bereshit Rabba (41:5), has a very different take on the underlying cause for this strife. **"AND THERE WAS A QUARREL because Lot's shepherds were wicked men and grazed their cattle in other people's fields. Avram's shepherds rebuked them for this act of robbery, but they replied, 'The land has been given to Avram, and since he has no son as heir, Lot will be his heir: consequently this is not robbery.'** Scripture, however, states: 'The Canaanite and the Perizzite abode then in the land,' so that Avram was not yet entitled to possession." According to Rashi the root of the fight between the herders was not economic, but rather religious and ethical. Lot and Avram's farmhands, seasoned underlings who have experienced firsthand Avram's delivery by God from Pharaoh's court, have very different approaches to God's promise to grant the Land of Canaan to their master. Lot's herders, very much like Lot himself later in the parashah, display a firm faith in God's promise, albeit myopic and grounded in selfish motivations: since God has promised the land to Avram, therefore they have **DIVINE RIGHT** to act upon this promise here and now. Avram's shepherds, on the other hand, exhibit a more pragmatic approach, but also one that takes into account the ethical values and the property of the current inhabitants of the land: despite God's promises, these do not override their present ethical obligations.

In the history of world religions, we find that Lot's herders have had plenty of students and imitators. We cannot count the examples of how, based on divine promises (real or fabricated) or prophecies (often conveniently interpreted), people have found justification for the suspension of their moral obligations, disguising them as faith and obedience. Alas! As with Lot's herders, this veneer of faith often thinly veils personal or national self-interest.

The path of Avram's herdsmen is harder and historically rarer. They would rather set aside God's promises for a moment, even when it goes against their own gain and comfort, to address the difficult moral needs of the present time. This might seem, at first glance, as lack of faith. But as

Avram will remind God's self in a couple of chapters: the God of Israel is not a merchant whose promises override God's nature, but rather God is, in essence, the God of Justice. Either God's promises will be fulfilled justly or these promises will be discovered, in time, to be indeed not Godly.

God fulfills God's promises in circuitous and strange ways which are beyond our intellectual grasp or our limited lifespans. Placing law and right before them (even in direct opposition to them) is not faithless. Indeed, it is a brave affirmation that God can deliver on God's pledges in a way that is not deficient or tainted, but rather perfect, or as we say in Hebrew: *Emunah Shelemah*.

Parashah Study: Silence is Golden

Vered Hollander-Goldfarb, Conservative Yeshiva Faculty

Text is comprised of words, spoken and narrated. But between the words there are meaningful silences. What do we hear when we listen to them?

(1) *After these incidents, the word of the Lord came to Avram in a vision, saying: "Fear not Avram, I am a shield to you; Your reward shall be very great."* (2) *Avram said: "O Lord God, what will you give me, while I am going childless and the one in charge of my house is Dammesek Eliezer."* (3) *Avram said: "since you have not granted me offspring, my steward will be my heir."*

- Why did Avram feel fear? Why do you think that Avram does not seem to turn to God in his crisis?

Verses 2-3 seem to be written in poor style, yet nothing in the tightly woven text of Torah is without reason. What could you get rid of, and why do you think that it was nonetheless written this way?

COMMENTARY - Rashi on Bereshit 15:1

After these incidents: ...After this miracle had been wrought for him, that he slew the kings, he was worried and said, "Perhaps I have received reward for all my righteous deeds." Therefore, the Omnipresent said to him, "Fear not Avram, I am a shield to you" from punishment, that you will not be punished for all those souls that you have slain, and as far as your being worried about receiving reward, your reward is exceedingly great.

- Rashi connects the verses to events told in the previous chapter: Avram goes to battle to rescue his nephew Lot who has been taken captive along with the rest of Sodom's residents. What does Rashi think that Avram is concerned about?

- How might we describe Avram's state of mind in modern terms?

Extra challenge: How does Avram's fear, as Rashi describes it, relate to verses 2-3 in the text?

COMMENTARY - Hizkuni on Bereshit 15:3

Avram said...Avram said: Since he paused in the meanwhile, it went back and said "Avram said..."

- What is the reason for the introduction of Avram in both verse 2 and verse 3?

- Why do you think that there was a pause between verse 2 and verse 3?

- Avram levels a heavy claim against God who promised him that his offspring shall inherit the land. What is God doing after verse 2? Why is no response recorded in the text?

What is the value of a pause- of silence and quiet time- in a conversation?

MISHABERAH

JAYDEN BARBER
FRUMA BAT JANETTE
MATANA DVORAH BAT SARAH
DINA RIVKA BAT LEAH
GITTEL CHANA BAT ESTHER
MASHA TSIRIL BAT BASHA
YAKOV BEN MIRIAM
RONI BEN RACHEL
RAISEL MALKA BAT FREDA
TOVA BAT SARAH GITTEL
AVRUM REUVAIN BEN NAOMI
YAKOV BEN SARA
DANIEL BEN LEAH
ZELDA BRACHA BAT MINA
ZALMAN SHMUEL DOV BEN
RUVENA SHIFRA
KETURAH BAT SARAH
MESHELEM BEN RACHEL
ADIRA BAT RUCHEL
AVRAHAM BEN SARAH
EZRA SHAMIR BEN SIMCHA
SURA TOBA BAT JOSEF ZWI
RACHEL LEAH BAT DEVORAH
REUVEN BEN ADELINE
MALKA BAT RAISA
MORT YUSSEL BEN RIVKA
AVRAM DAVID BEN DINAH
BEN-TZION PESACH BEN
SHAINDEL CHAYAH
SHANDEL BRACHA BAT ESTHER
MASAHIRO UENO
HADAR MIRIAM BAT ESTHER
MICHAL VERED TOVA BAT SARAH GILA
SARAH GILA BAT LEAH
PINHAS SIMCHA BEN PNINA
ADIN RONEN BEN SARAH GILA
HAYA TZIPPORAH BAT ITTA
YAKOV ELIAHU BEN GALIA
MASHA BAT HEINCHA
PEREL SARAH BAT DVORAH
MALKA BAT BATYA
MORDECHAI DOVID BEN LEAH
MIMI DORF
SHAINA LIEBE BAT CHAVA MIRYAM
ZLATE FEIGA BAT CHAYA
YENTEL SURAH BAT MARIAM PESSSEL
RAPHAEL BEN MASHA GOLDA
MARY ELIZABETH GREENE
YONKEL MOSHE BEN LEAH
HAYA SORA BAT LEAH
EFRAIM ZEV BEN ZELDA
LIBBY GOLDIE BAT SHAINA MALKA

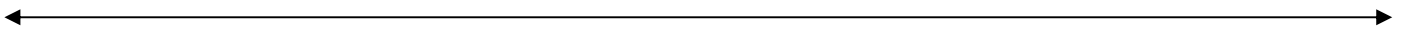
ITTA BAT ESTHER
SHLOMO FEIVEL BEN KAYLA
DAVID SHIMON BEN RENAH
SARAH BAT ROIZA
BOB ALTMIRE
ARIELLA CHANA BAT SARAH
HARAV YITZHAK MICHAEL BEN DINA
AARON ELI BEN TOIBA LEAH
RIFKAH BAT BASYA
YOCHEVET BAT FRIEDA
SHALOM MENASHE BEN NECHA
YAKOV BEN HANA SORA
ZEV YITZCHAK BEN RISYA
MEIR FEIVEL BEN SARAH DEVORAH
BLUMA ZISSEL BAT RACHEL
HASKEL TZVI BEN MALKA
MARIE BAT MARIE
TZIVIA AVIVA BAT MINDEL HANA
MINDEL HANNA BAT RACHEL
WAYNE EHRMAN
CHAYA RAZEL BAT LEAH
CHAIM BEN PNINA
GERSHON BEN HANA
CHANAH BAT SARAH
HANOCH YITZHAK BEN SARA
ADAM DEAL
SHIMALA ALTA BAT LEAH
CYNTHIA BAT CONSTANCE
MASHA BAT PESHKE
HAYA DEVORA HANA BAT SORA BLUMA
PENINA ITTA BAT BATYA DEVORA
EPHRAIM CHAYIM BEN ITA CHANA
AVRAHAM BEN SHOSHANAH
REUVEN BEN HELAYNE
AVRAHAM SHMUEL BEN ZENDEL
LAZER BEN MATILDA
LEAH BAT RUCHEL
YECHIEL YITZHAK BEN FEIGEL
YAKOV BEN AIDA
YISRAEL BEN BLIMA
NOAH BEN ZELDA
RAANAN BARAK BEN SHULAMIT ESTHER
ASHER REUVEN BEN LILA
REUVEN LEIB HAKOHEN BEN
ESTHER MIRIEL
FAYGIE ELKE BAT RUCHEL
MALKA LEBA BAT MINDEL SURA
NORMAN MAEROFF
SHIMON LEVI BEN MIRIAM ESTHER
VALERIE LICHTSTEIN
YECHIEL YITZHAK BEN FEIGEL
GENENDEL ESTHER MIRIAM BAT CHIA
HARAV SHIMON YEHOSHUA BEN SARAH

NACHUMA BAT TOLYA REISEL
BRIAN VALENTINO
DAVIDA SHOSHANAH BAT HANNAH
SIMCHA BAT RIVKAH
MIRIAM ESTHER BAT MALKA LEBA
HANA RUT BAT SARA
BRIAN RATNER
BARUCH-YISRAEL BEN MINDEL
YEHUDIT LEAH BAT SARAH
HANA HINDA BAT HAYA BLUMA

May He who blessed our ancestors and is the source of all healing bless and heal those who are ill. May the Holy One Praised Be He mercifully restore them to vigor and lift the burden of anxiety from their loved ones and friends.

On this (Sabbath, Festival, Judgment or Penitence) day we pray that they be spared further pain. May God grant them health of body and health of spirit and mind. May we speedily be privileged to greet their return to good health by welcoming them once again into our midst. Let us say: Amen.

Anyone wanting to add a name to the list should contact Diane Dronzek (216-831-6555 ext. 104 or dianedronzek@bnaijeshurun.org) by Thursday afternoon at the latest for inclusion in that Shabbat's program. We will also pause during the prayer for people to recite additional names from their seats.



The arts of thanksgiving Monday, November 25

5:30 - 6:30 pm Interactive Meet the Artists
6:30 - 8:30 pm Performance Showcase

“The arts of thanksgiving” features visual and performing artists from a variety of faiths and cultural backgrounds, expressing the beautiful diversity of our city through music, art and dance.

Check our website (bnaijeshurun.org/aot2019) and Facebook for updates! Contact Shani Kadis for more information or to learn how to be a sponsor or volunteer.

This program is generously supported by the Norma and Albert Geller Social Justice Endowment Fund.

What's Coming Up

Tuesdays 10:30 am Torah Study with Susan Wyner

Thursdays 12:10 pm Lunch & Learn @Commerce Park IV (23240 Chagrin)

Fridays 10:15 am Kinder Shabbat & Open Playroom

Saturdays 9:00 am Starbucks, Bread & Torah

Saturday, November 9

9:00 am Service; Sarah Strauss Bat Mitzvah

Sunday, November 10

5:00 pm Israel Bonds Dinner

Monday, November 11 - Veterans' Day

Tuesday, November 12

5:30 pm Bereavement Support Group starts at Montefiore

7:30 pm Israel Trip Information Meeting

Wednesday, November 13

7:00 pm Ohio Innocence Project, *The Power of Prayer & Faith* with Rabbi Rudin-Luria, 25700 Science Park Dr., Beachwood, free but must register 216.368.2090

Thursday, November 14

7:00 pm Weingold Fall Forum

7:30 pm Challah in the CLE @Landerhaven

Friday, November 15 - Shabbat Together

6:00 pm Service; Anniversary Shabbat

Saturday, November 16

9:00 am Service; Shira Polikoff Bat Mitzvah

10:30 am Dive into the Sea of Torah

Sunday, November 17

9:30 am Chesed @Kosher Food Pantry

1:30 pm Jewish Genealogy with Kirsten Fermaglich, *Rise of Jewish Name Changing in NYC between the Wars*, \$5, 25700 Science Park Dr., Beachwood; register at 216.368.2091

3:00 pm Jewish Genealogy with Kirsten Fermaglich, *Cultural Debates over Name Changing after WWII*, \$5, 25700 Science Park Dr., Beachwood; register at 216.368.2091

4:00 pm USY Elections and Lounge Night

6:15 pm Men's Club Steak Dinner w/Guest Speaker Pete Copeland

7:30 pm Nefesh b'Nefesh Aliyah Drop-in, Doubletree by Hilton Cle E, 3663 Park E. Dr., Beachwood, www.nbn.org.il/cleveland

Please respect the sanctity of our services and those around you by turning off your mobile devices.

Condolences to:

The family of our member, Beverly Kroll

Diane Shedroff, Alan Gottlieb, Jeffrey Gottlieb, Jerry Gottlieb, Michelle Adler and Morris Bordman & families on the death of their husband, uncle and cousin, our member, David Shedroff

Art Gelbart and Henrik Sperling & families on the death of their sister and aunt, Ann Cyncynatus

Yahrzeits: November 9 - 15, 2019

Lena Arnoff	Mollie Gelb	Harold Nitowsky
Arthur Aronson	Elaine H. Goldstein	Sue Ozan
Samuel M. Band	Jerry Golub	Hilda Palchick
Charlotte Baron	Lawrence Gordon	Fanny Regar
Roger Eugene Benjamin	Esther F. Greenfield	Dr. Irving E. Richards
Susan Berkowitz	Sarah Grossman	Rachel Rickel
Celia Bell Brown	Nathan Lewis Herman	Joyce Lillian Riga
Nathan Brown	Fannie Kleinman Hollander	Jane Rosenberg
Della Buzney	Max Itzkowitz	Ruth Rosenfeld
Ben M. Cohen	Tobias Jagoda	Meyer Rubin
Harvey Cooper	Lisa Mayerson Jennings	Lillian Rubin
Joseph Deitz	Emily L. Kabert	Richard David Sanders
Jacob J. Delson	Dorothy Donner Kaiser	Saul Schermer
Ethel Diamond	Blanche Katz	Sol Sevin
David Dobres	Loren Koller	Sam Smith
Isadore Dolinsky	Louis Kowit	Sarah Soloway
Esther Donner	Richard Kramer	Anna Stoller
Betty E. Edelman	Harry Kumin	Rosalie Mellman Stone
Gilbert Eisenberg	Abe Kutnick	Esther Tiep
Irving Elk	Samuel J. Levin	Samuel J. Torch
Paula Eppler	Esther Levine	Rebekah Vikhman
Steven David Epstein	Sarah F. Lichtig	Joel S. Weiner
Rosa Lax Farkas	Shirley L. Light	Hyman Weisberg
Haya Sarah Frankel	Lillian Lipkin	Elias Weisberger
Pauline Friedman	Simon (Si) Lipp	Max (Lefty) Weisman
Anna Fisher Friedman	Karen Mandel	Marian Cohen Weissman
Josef Friedman	Dorothy J. Marcs	Ronald Weller
Manuel Friedman	Joseph Matlow	Bertha Wiener
Nathan Friedman	Marion Mazur	Eli Witt
Morton Gandal	Al Miller	Ruth Wynbrandt
Rose Geiger	Rose Neuman	David Zamok
	Ludwig Newburger	Shirlee Dishler Zucker

If you would like a name read from this week's yahrzeit list and have not already informed the office, please notify one of the ushers.

It is customary to make a donation to the Aliyah Fund when honored with an aliyah. Thank you for your support.

We welcome your children in the Main Sanctuary!