## Shabbat Shalom!

27501 Fairmount Boulevard
Pepper Pike, Ohio 44124
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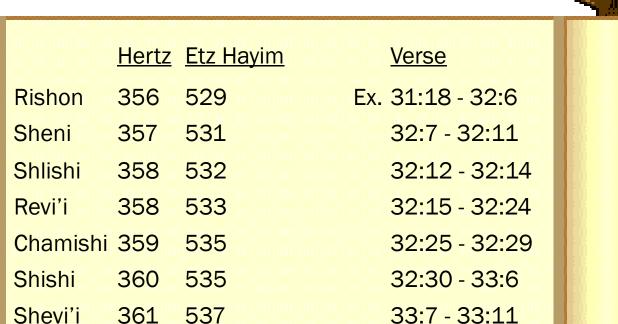


Welcome to the **David J. & Ruth A. Moskowitz Sanctuary** on behalf of Rabbi Stephen Weiss, Rabbi Hal Rudin-Luria, Cantor Aaron Shifman, Education Engagement Rabbi Josh Foster, Rabbi Emeritus Stanley J. Schachter, President Shelley Scher and Executive Director Jay Ross.

Our Mission is "To ensure the flourishing of Jewish life through educational, social and Ponservative religious experiences in a warm and dynamic community."



Parashat Ki Tisa פי תּשָא March 2/3, 2018 - 16 Adar 5778





Thank you to our Torah readers: Heidi Geiss, Betsy Moss, Susannah Cohen, Terry Zimmerman, Patti Berns, Alberto Sardon and Amanda Banchek. Thank you to Amanda Banchek for chanting the Haftorah.



33:9 - 33:11

Kings I 18:1 - 18:39

#### **DAILY MINYAN**

MONDAY - THURSDAY 7:00 am & 7:30 am & 6:00 pm

361

538

548

FRIDAY 7:00 am & 7:30 am & 6:00 pm (unless otherwise noted)

SATURDAY 9:00 am & 6:00 pm SUNDAY & HOLIDAYS 8:00 am & 6:00 pm

Maftir

Haftarah 369

Pour presence adds to the joy of our service!

#### **FRIDAY**

Thank you to our Board member on the bima, Aaron Sukert, and our greeter, Nicole Newman.

Mazal tov to everyone who is celebrating a birthday this month.

Following the Benediction, please join us for oneg in Gross Atrium, sponsored by the Officers and Board of Trustees.



#### **SATURDAY**

Our Starbucks, Bread & Torah teacher this week is Rabbi Alan Lettofsky. Thank you to Judy Riga for preparing the refreshments.

Thank you to our members who prepare the kiddush refreshments: Moris Amon, Murray Berkowitz, Fay Blumenthal, Tova Cohen, Lynn Katz Danzig, Ruth Dobres, Faith Eisenberg, Laura Katzner, Harriet Rosenberg Mann, Rachel Schwarz, Cheryl Spira, Nancy Tresser Lipko and Pnina Wiesel.

Thank you to our Board member on the bima, Barry Feldman and our ushers: David Cohen, Maury Greenstein, Dan Jacobs, Harriet Rosenberg Mann, Paula Schaffer-Polakof and Daniel Umansky.

Following the Benediction, please join us for kiddush in **Gross Atrium**, sponsored by the Officers and Board of Trustees.

## 

Thank you to Zamir Choir for participating in the Friday evening service.
Sheri Gross, Zamir Director; Alexis Gross, Assistant

Caroline Auerbach-Brown
Oren Gabay
Mina Goldenberg
Mina Goldenberg
Mina Goldenberg
Milo Hurwitz
Ari Kiwi
Emily Kurland
Lyla Levin
Ariella Rosky
Maya Stanton
Sarah Strauss
Lila Sukert
Dalia Sukert
Rachel Wolf

Cailey Zelwin

Hazak Spring Fling Luncheon Sunday, March 11 • 12:30 pm

Versatile Violinist Mary Beth lons will entertain us. Hazak members \$15; guests \$18. RSVP to chairperson Frances Ritsky-Kluter (216-831-2592).





Register by March 5 at bnaijeshurun.org/
ShabbatTogether or contact the synagogue office.

The 2016-2018 Marcus Leadership Cohort
Bring You
Shabbat Together
Friday Evening, March 16

Experience Shabbat with your BJC family!

Be A Host

Open your home to guests • Serve a kosher or dairy meal • Receive challah, candles and more to enhance your Shabbat experience

Be A Guest
Welcome Shabbat with friends, old and new
Grow connections to your BJC family

Give A Gift
Support Shabbat for others this year and for years to come

#### Lend a Hand with Chesed

We have volunteer opportunities for everyone. If you are interested in lending a hand for any of the projects here, contact Shani Kadis.



#### Family Night @Greater Cleveland Food Bank Thursday, March 8 • 5:30 pm

Families with children between the ages of 6 - 12 years are invited to sort and package food. Pizza will be provided. Ten volunteers are needed. The Food Bank is located at 15500 S. Waterloo Rd.

# Transplant House of Cleveland Wednesday, March 14 • 5:30 pm

Prepare a home-cooked meal at home for 20 people and bring it to the Transplant House (located at 2007 E. 115th St., 44106), then connect with the residents as they enjoy a family meal together.

#### Kosher Food Pantry Sunday, March 18 • 9:30 am

Sort and pack food at the pantry that will go to Jewish families in need. Everyone volunteering should be over the age of 7. Next date: April 15. The Pantry is located at 2004 S Green Rd, South Euclid.

## Men's Club Happenings for All!

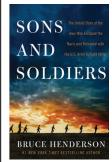
**Red Cross Blood Drive** THIS Sunday, March 4 • 9 am - 2 pm

Save a life; give blood. Walk-ins welcome.

Yom HaShoah Candle Packing THIS Sunday, March 4 • Drop in between 9 - 10 am

Enjoy breakfast at 8:30 am and the prepare the candles for distribution. No RSVP needed! Just as important, please volunteer to help deliver the candles to some homes in your neighborhood. Contact Paul Wolf (paul.s.wolf@alum.wpi.edu or 216-291-0796).

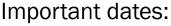
Sons and Soldiers: The Untold Story of Jews Who Escaped the Nazis and Returned to Fight Hitler by Bruce Henderson Tuesday, March 6 • 7 pm



Discuss the book AND who fights for our country today. What do you think when people stand up for soldiers or kneel for the SOLDIERS National Anthem? This is sure to be an interesting discussion. Free. RSVP to Harvey Wasserman hpwasserman@sbcglobal.net).

> Let the Madness Begin! March Madness That Is! NCAA Men's Basketball Tournament Bracket

Contest for only \$5 for one entry or \$10 for three entries. Contact Mitch Marder (mmarder22@gmail.com).



March 9: Send Mitch your email; submitting your email is not a commitment to play.

March 11: Rules and additional information will be emailed to you.

March 15: Deadline for entering your bracket is noon.

All contest results will be available online, so you can follow your bracket in real time.



Men's Club Adventure Road: Traveling the World Sunday, March 18 • 9:00 am Destination: North America facilitated by Jerry Brodsky

Jerry will facilitate a discussion of participants' favorite places. Hear others describe why they liked: a train ride

through the Canadian Rockies, a recent trip to Cuba, their annual winter vacation in Mexico or Florida, their favorite little-known spot and others. Everyone will have the opportunity to contribute. No RSVP required.

#### Jews in Medicine Sunday, March 25 • 11 am • Maltz Museum

Spend the day learning about the impact of Jews in medicine both locally and nationally. Begin with a lecture by Mitchell Balk on "Healing in the Jewish Tradition: The Mt. Sinai Hospital Cleveland Legacy" and continue with a docent-led tour of the current exhibit, "Beyond Chicken Soup: Jews & Medicine in America."

This program is open to all. Paid reservations due by March 9 to Harriet Rosenberg Mann, 23575 Shelburne Rd., Shaker Hts. 44122. Please make checks payable to BJC Sisterhood. \$10 Sisterhood member; \$12 non-member.

# Sisterhood Torah Fund Luncheon Tuesday, April 17 • 11:30 am • Park Synagogue East

Join fellow Torah Fund Benefactors and Supporters for our annual program featuring **The Vinyls—**The Duo with Ditties through the Decades featuring Adina Bloom and Patrick Janson.

You must be a current Torah Fund Benefactor (contributed \$180 or more during the last year) or

a Torah Fund Supporter (contributed \$20 or more to Torah Fund, including purchase of Torah Fund greeting cards during the last year). Co-sponsored by the Park Synagogue and B'nai Jeshurun Sisterhoods. There is still time to make your 2017-2018 contribution!

Contact BJC Torah Fund Chair, Judi Lauer (330-888-9029 or judithlauer@roadrunner.com), for more information. \$20 per person, indicate chicken or vegetarian. Reservations due by April 7.

## Opioid Addiction Awareness Shabbat, March 17 • during the Shabbat morning service

Cantor Laurel Barr will speak to us about her family's personal struggle with addiction over the years. Join us after kiddush for a Q&A in Nickman Chapel.

This program is part of a larger community effort to bring awareness to the opioid crisis affecting our families, friends and nation.



MISHABERAH
JAYDEN BARBER
FRUMA BAT JANETTE
YISRAEL BEN MEIRA
MATANA DVORAH BAT SARAH

ZELIO DEN DODOTUV

ZELIG BEN DOROTHY

DAVID BEN MICHAEL HAKOHEN

DINA RIVKA BAT LEAH

GITTEL CHANA BAT ESTHER MASHA TSIRIL BAT BASHA

YAKOV BEN MIRIAM RONI BEN RACHEL

TOVA ELKA BAT RAISEL MALKA RAISEL MALKA BAT FREDA TOVA BAT SARAH GITTEL

MOSHE BEN ZELDA

ZEV TZVI BEN SARAH MALKA MEIR BEN SHLOIMO HA'LEVI AVRUM REUVAIN BEN NAOMI

PEREL BAT YENTA YAKOV BEN SARA DANIEL BEN LEAH

ZELDA BRACHA BAT MINA ZALMAN SHMUEL DOV BEN

RUVENA SHIFRA BRACHA BAT SIMA KETURAH BAT SARAH MESHELEM BEN RACHEL NOACH YA'ARI BEN SARAH

ADIRA BAT RUCHEL

MINAH MINDEL BAT PESAH MALKA

SARA CHAYA BAT DEVORAH

AVRAHAM BEN SARAH

SIMCHA MELECH BEN SORA

AVRAHAM BEN MALKA

EZRA SHAMIR BEN SIMCHA TZIPPA ZEISEL BAT MIRIAM

HENNACH BEN ETEL

SURA TOBA BAT JOSEF ZWI RACHEL LEAH BAT DEVORAH AIYELA RACHEL BAT SHIFRA

REUVEN BEN ADELINE

LEAH BAT ETYE PHIL APRUZZI MALKA BAT RAISA

MORT YUSSEL BEN RIVKA AVRAM DAVID BEN DINAH ELI CHAIM BEN MINNA YITTA

BEN-TZION PESACH BEN
SHAINDEL CHAYAH
REUVEN BEN SHAINDL

DINAH BAT DAHLIA

SHANDEL BRACHA BAT ESTHER

DYLAN CHAIM BEN PESIA HINDA

MASAHIRO UENO

AVIGAYIL BAT HADAR MIRIAM HADAR MIRIAM BAT ESTHER

MICHAL VERED TOVA BAT SARAH GILA

SARAH GILA BAT LEAH

PINHAS SIMCHA BEN PNINA ADIN RONEN BEN SARAH GILA

HAYA TZIPPORAH BAT ITTA YAKOV ELIYAHU BEN GALIA

MASHA BAT HEINCHA

PEREL SARAH BAT DVORAH

MALKA BAT BATYA

MORDECHAI DOVID BEN LEAH

MIMI DORF

SHAINA LIEBE BAT CHAVA MIRYAM

ZLATE FEIGA BAT CHAYA

MEIR BEN SARAH

YENTEL SURAH BAT MARIAM PESSEL

RAPHAEL BEN MASHA GOLDA

MIRIAM BAT RUCHEL

MARY ELIZABETH GREENE YONKEL MOSHE BEN LEAH

HAYA SORA BAT LEAH EFRAIM ZEV BEN ZELDA

LIBBY GOLDIE BAT SHAINA MALKA

YAEL BAT ESTHER

MORDECHAI BEN YENTEL SHLOMO FEIVEL BEN KAYLA

RIVKA BAT FRAYDA

DAVID SHIMON BEN RENAH LEIBUSH BEN SHPRINTZE LEAH CHANA RUCHEL BAT FRUMA BATYA

YEHUDIT BAT SULTANA

SARAH BAT ROIZA MARIE BAT MARIE

YEHUDIT BAT BUNNY RAZEL

MIRIAM ESTHER BAT MALKA LIBA

**BOB ALTMIRE** 

ARIELLA CHANA BAT SARAH

HARAV YITZHAK MICHAEL BEN DINA

AARON ELI BEN TOIBA LEAH

HANNAH BAT DVORAH REUVEN BEN CHANAH

JOANN BAT ZOLA

LIBA RUCHEL BAT BAYLA

MOSHE BINYAMIN BEN TZVIYA YEHUDIT

RIFKAH BAT BASYA YOCHEVET BAT FRIEDA

**EVAN KOMITO** 

SHALOM MENASHE BEN NECHA AARON BEN YEHUDIT BATYA YAKOV BEN HANA SORA

DANIEL TZVI BEN RUTH MICHELLA BAT MINNA ZEV YITZCHAK BEN RISYA **EDWARD SMITH** LEAH BAT ZEESALA MALKA LIEBA BAT MINDAL SURAH TZVI BEN CHAYA **BASSI BAT SHIFRA** DAVID BEN CHAYA DAVID LEIB BEN BASHA STEVEN BLOOM JANE STEARNS LEAH BAT RIVA LEAH BAT HANA **SURA BAT LIBA** ELIYAHU BEN HANA LOLA BAT CLAUDINA SHMUEL YEHUDA BEN FAIGA HANA HINDA BAT HAYA BLUMA PHYLLIS WOLK ELIEZER TZVI BEN MALKA DAVE PERKINS LIAT BAT YAEL AVRAHAM PINCHAS BEN CHAIM CHAIM REUVEN BEN BASYA GITTEL SEBASTIAN KATZ RAFAEL BEN RACHEL HASKEL TZVI BEN MALKA TAMARA BAT LIBA SHOSHANA BAT LEAH AKIVA YAAKOV BEN RUT RAANAN BEN BERTHA KALMAN BEN SARAH

HARAV MIRIAM MALKA BAT HANA LEAH NICOLE BAT BEVERLY

May He who blessed our ancestors and is the source of all healing bless and heal those who are ill. May the Holy One Praised Be He mercifully restore them to vigor and lift the burden of anxiety from their loved ones and friends.

On this (Sabbath, Festival, Judgment or Penitence) day we pray that they be spared further pain. May God grant them health of body and health of spirit and mind. May we speedily be privileged to greet their return to good health by welcoming them once again into our midst. Let us say: Amen.

Anyone wanting to add a name to the list should contact Diane Shalom (216-831-6555 ext. 104 or dianeshalom@bnaijeshurun.org) by Thursday afternoon at the latest for inclusion in that Shabbat's program. We will also pause during the prayer for people to recite additional names from their seats.



Jr. Kadima/Kadima Whirlyball/Laser-Sport Sunday, March 18 \* 1:45 - 3:30 pm

All 3rd - 8th grade students are invited to meet at Whirleyball/Laser-Sport, 5055 Richmond, Bedford Hts. \$12 per person. RSVP by Monday, March 12 to Wendy Altmire.

#### Office Volunteers Needed

Volunteers are needed to help at the front desk with lunchtime relief. Times can be arranged to conveniently fit your schedule. Both men and women are welcome. We guarantee a friendly, rewarding environment. Please contact Marilyn Greenwald (440-449-2449 or marilynandstuart@gmail.com).

#### Condolences to:

Ron Torch & family on the death of his mother, Lilyan Torch
Halina Podlipsky & family on the death of her brother, Joseph Frankel
Murray, Stephanie and Pamela Berkowitz & families on the death of their mother
and grandmother, Leona Berkowitz

Yahrzeits: March 3 - 9, 2018

**Bernard Abrams Ethel Abrams** Eva Altman Jacob Amster Irving J. Bailey Francis Matilda Banchek **Howard Richard Banchek** Benjamin Barken Morris Barron Julius Berkovitz Harry Bernstein Morris Bir Jacob Blank Jean Blank Leonard Bluestone Randi Faith Brickman Eliah Buchman Ben Burstein Celia Busch Isadore Candela Reva Canowitz Dr. A. S. Chazen Lee Cohen **Esther Cooper** Louis P. Davis

Etta Dolin Florence Diana Donsky Helen Durschlag Samuel Ehrman

Ben Eisen
Manya Eisen
Paul Felbain
Joseph Finger
Charlotte Fisher
Betty Freier

Matilda Barron Friedman Marvin S. Friedman Irwin Friedman Howard Gardner

Bertha Gobstein

Reuben Gildar

Jerrold Marc Gold Mortimer Gold

Aaron David Goldberg Marvin J. Goldberg Ronald Goldman Audrey M. Goldring

Harry Golland

Marjorie E. Golland Lawrence B. Gordon

Norton Gordon Frances Gould Rosa Granek

Adelle Greenberg Margaret Greenfield

Baruch Gribov Goldye Gutner Marvin Gutterman

Michael A. Halpern Alexander M. Hamburg

Mary Harris
Rose Herman
Louis Hoffman
Bernard Hutner
Louis Jacobs
Florence Kahn
Janet Karner
Lena Kaufman

Judith Ann Kleinbart

Ignatz Klein

Isadore Kohn Dr. Joseph Koval Robert (Bob) Koway Malvin Schwartz Kramer

Ruth T. Landy
Rose Langer
Bert Lebovitz
Herman Lefkowitz

Carol Levin
Stella Lichtig
Lillian Light
Abraham W. Loewenthal

Rose Malik
Sarah Marks
Esther Milgrom
Joan Miller
Herman Miller
Edward Morse

Dr. Milton J. Moss Leo Nittskoff Eileen Nittskoff Yedda Osher

Molly Palasny Vicki Peters Rose Platt Rose Post

Bernice S. Rabovsky

James Reider Jack Riga

Abraham Rosen Dora Rosenberg Lena Rothkopf Leonard Rudnick Willy I. Sapell Albert Savren

\*Oswald (Ozzie) Schindler

Bessie Schlessel Ethel Schonberg Rose Schulhof Gish Schwartz Abe Schwartz Fred Schwarz

Arnold Michael Shankman

Paul Leon Shapiro

Ben Sharp
Bertha Simms

Ruth Axelrod Smith

Ruth Solomon
Sophie Solomon
Fani Spector
Martin J. Spero

David Spitz

Helene Sasonkin Stern

Yahrzeits continued

Emmanuel Titlebaum Cyril Tobin Ida Vaynshteyn Sylvia Weinberg Morris J. Weinstein Mrs. Aaron A. (Sara) Weiser Eleanor Weiss
David Wertheimer
Helen Whalley
Lee Carolyn Willen
Fay Winger
Jacob Y. Wish
Ronald Wohlauer

Anna Woronkoff
Aaron Zalzneck
Ida Zelwin
Sophie Zeve
Estelle "Cookie" Zide
Bessie Zlotolow

\*past president

If you would like a name read from this week's yahrzeit list and have not already informed the office, please notify one of the ushers.

It is customary to make a donation to the Aliyah Fund when honored with an aliyah. Thank you for your support.



### Little Chefs Cooking Club Sunday, March 11 • 10:30 am

Take a fun and educational class facilitated by **Young Chef's Academy of** 

**Solon!** Get ready for Passover by making some fun kosher for Passover recipes you will love. This class is geared for children ages 5 and under, with an adult. \$5 per child. Due to class size restrictions, you must register online or RSVP to Julie Sukert. No walk-ins can be accommodated.

#### Young Families & Sisterhood Present Ratatouille Sunday, March 18 • 4 pm

We will start the afternoon off cooking the ratatouille and enjoying children's activities. Then, we will feast on our creation while watching the film! No kids? No problem! Everyone is welcome to join us for this fun event! There'll be an 'adults only' room for schmoozing.



Recipes will be given out to all attendees and there will be alternative dinner options. RSVP by March 11: \$15/ adult; \$5/child 10 and under; after March 11: \$20/adult; \$8/child. Please make checks payable to BJC Sisterhood, memo Ratatouille. Questions? Contact Sasha Huston (440-382-9836) or Julie Sukert.

We welcome your children in the Main Sanctuary!

## What's Coming Up

Tuesdays 10:30 am Torah Study with Susan Wyner

Thursdays 12:10 pm Lunch & Learn at Commerce Park IV Room 130

Fridays 10:15 am Kinder Shabbat & Open Playroom

Saturdays 9:00 am Starbucks, Bread & Torah

#### Saturday, March 3

9:00 am Service

#### Sunday, March 4

9:00 am Men's Club Yom HaShoah Candle Packing

9:00 am - 2:00 pm Red Cross Blood Drive

9:30 - 11:00 am Free Legal Advice Clinic @Green Rd. Synagogue

1:30 pm Jewish Genealogy Society Meeting @Park East with Matthew Skvasik, The Memory Lab @CCPL SEL branch

#### Tuesday, March 6

7:00 pm Men's Club Book Group

#### Thursday, March 8

5:30 pm Chesed Family Night @Greater Cleveland Food Bank

7:30 pm Board of Trustees Meeting

#### Friday, March 9

6:00 pm Service

### Saturday, March 10

9:00 am Service

### Sunday, March 11 - Daylight Savings Time (Spring Forward)

10:30 am Little Chefs Cooking Club

12:30 pm Hazak Lunch & Program

3:00 pm Prof. Karl Skorecki, *The Health of Israel - From Personal to Global*, The Temple, free but reservations requested to 216.831.3233, ext. 162, or hmiller@ttti.org

### Wednesday, March 14

5:30 pm Chesed @Transplant House

7:00 pm *The Opioid Crisis: A Community Forum* with Dr. Sylvia Mustonen, The Orange Center, 32205 Chagrin Blvd., Free but must register 216.831.8600 ext. 5700

### Friday, March 16 - Marcus Shabbat Together

6:00 pm Service; Anniversary Shabbat

### Saturday, March 17 - Rosh Hodesh Nisan

9:00 am Service; Cantor Laurel Barr speaking on the opioid crisis

# D'var Torah: The Gift of Oral Torah Rabbi Mordechai Silverstein, Conservative Yeshiva Faculty

Very discerning readers of the Torah, the rabbinic sages sought to plumb the depths and uncover the significance of each and every word and expression. Seemingly difficult language provided them with opportunities to thrash out God's will. In Parashat Ki Tissa, a verse describing the giving of the second set of tablets after the sin of the golden calf seems to have particularly intrigued them: "And the Lord said to Moses: 'Write for yourself (*k'tav lekha*) these words, for according to (*al pi*) these words I have sealed a covenant (*brit*) with you and with Israel'" (Exodus 34:27) The idiom "*al pi*" means "according to," but it is built from the word "*pi*" whose literal meaning is "mouth."

The juxtaposition of *k'tav/write*, *pi/mouth*, and *brit/covenant* prompted voices within the rabbinic tradition to discuss the relationship between the Written Torah and the Oral Torah and, in particular, the significance of the Oral Torah. (The Written Torah, or Torah *she'bikkhtav*, is the term given by our tradition for the Tanakh or Bible - a collection of fixed texts subject to an infinite number of creative readings. The Oral Torah, or *Torah she'b'alpeh*, is the term given for the rabbinic tradition which was originally preserved and passed from generation to generation in oral form.) Exodus Rabbah 47:1 reads the inclusion of the word "*pi*" as teaching that the Oral Torah was **also** included in the revelation at Mount Sinai: "When the Holy One Blessed be He was revealed at Sinai to give the Torah to Israel, He spoke to Moshe about Scripture, Mishnah, Talmud, and Aggadah (nonlegal lore) ... and even that which a student will ask his teacher."

Rabbi Yohanan, perhaps the most important sage in Eretz Yisrael in Talmud times, took things a step further. He taught that this verse shows the **centrality** of the Oral Torah: "The Holy One Blessed be He **only** made a *brit/*covenant with Israel on account of the things which were taught orally..." (Gittin 60b). What accounts for Rabbi Yohanan's elevation of Judaism's oral tradition at the expense of written tradition? One midrashic account suggests that the non-Jewish world had already taken over the "Bible" as its own. Consequently, the Oral Torah was God's "secret" covenant, preserved exclusively for the Jewish people; it is what gives the Jews their unique identity (See Exodus Rabbah 47:1;3) Another midrash suggests that the great effort required for learning the Oral Torah made it indicative of the effort the Jews were willing to expend in order to maintain its covenant with God. (Exodus Rabbah 47:4)

The late Chancellor of the Jewish Theological Seminary, Rabbi Gerson Cohen gave voice to this unique attachment to the Oral Torah. He noted that Rabbinic Judaism was responsible for two incredible religious innovations. First, it introduced the idea of universal study as a religious discipline and means for communicating with God. Study and, in particular, the study of Judaism's Oral tradition, was meant to be a way for everyone to commune with God, not just a wealthy or scholarly elite.

The other great innovation of the rabbinic "oral" tradition, according to Cohen, was the idea that Judaism does not have a priestly class. Sure, we still have our "kohanim" and "leviim", but we do not live our Jewish religious lives vicariously through them. Nor are rabbis supposed to mediate for us between us and God. Religious observance is democratic - the privilege and responsibility of the mitzvot is for every Jew. (See Cohen's essay, "The Rabbinic Heritage" in Studies in the Varieties of Rabbinic Culture)

The embrace of "Oral Torah" as the central expression of the Jewish People's covenant with God rabbinic is what makes rabbinic Judaism unique and our covenant with God special.

**For Discussion:** How has the learning-focused democratic culture of Rabbinic Judaism influenced Jewish character and the role Jews have played in history?

#### Parashat Ki Tissa Self-Study with Vered Hollander-Goldfarb

We open with a few more instructions for the Mishkan (Tabernacle) and then move on to see what the people are doing while Moshe is up on the Mountain receiving the tablets. Here comes the story of the Golden Calf!

- 1) In the early part of the Parasha we meet one more furnishing of the Mishkan: The basin that is placed before the tent (30:17-21). What is placed in it? What is the purpose of it? Who is supposed to use it? When are they supposed to use it? Why do you think that washing hands and feet was given such an emphasis?
- 2) The Golden Calf: Moshe has been up on the mountain for 40 days and nights receiving the Torah. The people turn to Aaron, who was left in charge, demanding 'a god that will lead us, for this man Moshe that took us out of Egypt we don't know what became of him!' (32:1.) How have the people come to view Moshe? How do we understand this, in light of the many times that they complain to Moshe?
- 3) After Moshe comes down from the mountain, sees the calf, breaks the tables and destroys the calf, it is time to punish those who participated actively in this event. He stands at the gate and calls out 'whomever is for The LORD to me!' (32:26-29.) Why do think that he asked for volunteers? What are these volunteers asked to do? Why might they agree? What do you think would happen if they would not do this?
- 4) As the episode draws to a close Moshe asks God to understand His ways. Eventually God agrees, partially, and in 34:5-8 is the amazing moment when God comes down. Who speaks the words in vv.6-7? Where do you know these words from? What attributes of God are described? What picture of God seems to emerge?
- 5) When Moshe comes down after another 40 days on the mountain, having written new tables, his face is radiant (34:29-35). Why do you think that the people are scared to approach him when they see him like that?