Shabbat (Shaloml

27501 Fairmount Boulevard Pepper Pike, Ohio 44124 Tel: 216-831-6555 Fax: 216-831-4599 www.bnaijeshurun.org Condolence/Event Cancellation Tel: 216-831-6556



216-831-6556 Welcome to the **David J. Moskowitz Sanctuary** on behalf of Rabbi Stephen Weiss, Rabbi Hal Rudin-Luria, Cantor Aaron Shifman,

Education Engagement Rabbi Josh Foster, Rabbi Emeritus Stanley J. Schachter, Rabbi Emeritus Michael Hecht, President Jody M. Katzner and Executive Director Jay Ross.

Our Mission is "To ensure the flourishing of Jewish life through educational, social and Ponservative religious experiences in a warm and dynamic community."

	<u>Etz Hayim</u>	<u>Hertz</u>	<u>Verse</u>
Rishon	617	432	Lev. 7:11 - 7:15
Sheni	618	433	7:16 - 7:18
Shlishi	619	433	7:19 - 7:21
Revi'i	619	433	7:22 - 7:27
Chamishi	i 620	434	7:28 - 7:31
Shishi	620	434	7:32 - 7:34
Shvi'i	620	434	7:35 - 7:38
Maftir	620	434	7:35 - 7:38
Haftarah	1296	1005	Malachi 3:4 - 3:24

#### DAILY MINYAN

MONDAY - THURSDAY7:00 am & 7:30 am & 6:00 pmFRIDAY7:00 am & 7:30 am & 6:00 pmSATURDAY9:00 am & 6:00 pmSUNDAY & HOLIDAYS8:00 am & 6:00 pm

Your presence adds to the joy of our service!

We welcome your children in the Main Sanctuary!

The flowers on the bima are a gift from Melissa Frankel Kahn & Leonard Kahn in honor of the Bar Mitzvah of their son, Adam Kahn; and by Marcy & Bradley Robbins in honor of the Mincha Bat Mitzvah of their daughter, Abigail Mendelsohn.



**FRIDAY** Thank you to our greeter, Lynn Katz Danzig.



SATURDAY

#### Welcome to our ICNext Students!

Thank you to the women who prepare the Oneg and Kiddush refreshments: Barbara Amper, Fay Blumenthal, Carolann Cohen, Ruth Dobres, Joann Eisenberg, Laura Katzner, Harriet Mann, Paula Schaffer-Polakof, Cheryl Spira, Nancy Tresser and Pnina Wiesel.

Our Starbucks, Bread & Torah teacher this week is Doron Kalir. Thank you to Jackie Hazen for preparing the refreshments.

Thank you to our greeters, Betty Fishman and Eve Phythyon and our ushers: Sue & Vic Amster, David Cohen, Maury Greenstein, Dan Jacobs and Nelson Pole.

Today's Torah portion, Tzav, was dedicated in the Holocaust Torah Scroll by Suellen & Lawrence Kadis in honor of Samantha Kadis's birthday; and in the New Torah Scroll by Rosalyn & Harry Abraham.

Following the Benediction, please join us for Kiddush and a congregational luncheon in **Rosenthal Auditorium**, sponsored by Naomi & Leon Kahn and Nina Frankel in honor of the Bar Mitzvah of their grandson, Adam Kahn.

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Mazal tov to ADAM NATHANIEL KAHN on celebrating becoming a Bar Mitzvah, and to his parents, Melissa Frankel Kahn & Leonard Kahn, sisters, Lauren and Erica Kahn and grandparents Nina Frankel and Naomi & Leon Kahn.

We remember with love Adam's grandfather, Leon Frankel<sup>۳</sup>.

For his Mitzvah Project, Adam plays piano for residents of and volunteers at Montefiore.



Thursday, April 2: Search for hametz (evening) Friday, April 3: Erev Pesach - 1st Seder No eating of hametz after 11:20 am; sell and burn hametz before 12:24 pm 7:00 am Combined Minyans; Siyyum b'Chorim (Fast of the First Born) 6:00 pm Mincha/Evening Service Saturday, April 4: 1st Day of Pesach - 2nd Seder 9:15 am Shabbat/Festival Service 6:00 pm Mincha/Evening Service Sunday, April 5: 2nd Day of Pesach 9:15 am Festival Service 6:00 pm Mincha/Evening Service First days of Yom Tov end at 8:37 pm Thursday, April 9: Erev 7th Day of Pesach 6:00 pm Mincha/Evening Service Friday, April 10: 7th Day of Pesach 9:00 am Festival Service 6:00 pm Mincha/Evening Service Saturday, April 11: 8th Day of Pesach 9:00 am Shabbat/Festival Service/ Yizkor/Dedication of Memorial Plaques 11:00 am Children's Programming during Yizkor 6:00 pm Mincha/Evening Service 8:46 pm Passover ends

If you sold your *hametz* through the shul, you may eat it right away, as the sale reverts immediately.

#### SIYYUM B'CHORIM

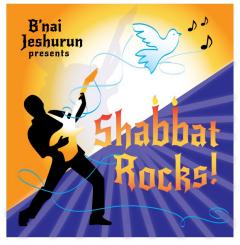
Firstborns, normally required to fast the day before Pesach, are relieved of this requirement by attending a Torah study session (*Siyyum*) on the morning before the holiday. This year's *Siyyum* will be held on **Friday, April 3**, at the conclusion of the Shaharit service. **There will be just one minyan beginning at 7:00 am in Halpern Hall.** 

#### Volunteer @ the Kosher Foodbank

The Cleveland Jewish Food Bank is looking for volunteers (13+) to help setup and distribute food for Passover on Wednesday, April 1 from 4-6 pm. If you are interested in volunteering or would like more information, please contact Asya at (216) 972-2880 or <u>Aaretski@gmail.com</u>.

#### Cleveland Jr. Kadima Chapters Fun-n-Stuff • Sunday April 19 • 12 - 3 pm

Meet at Park Synagogue immediately after Sunday school for lunch, and hop on the bus! Jewish 4th - 5th graders and their Jewish friends are invited to attend. Cost \$15 Jr. Kadima members; \$20 non-members. Please RSVP by April 12 to Dana Blocker.



#### Shabbat Rocks! Friday, April 17 • 7 pm

Mark your calendars for the return of our popular musical Friday evening service. **Shabbat Rocks!** combines the flowing poetry of Psalms with a live band playing some of today's hottest Jewish music. This unique liturgical experience will make your heart sing, your hands clap and your feet dance. Listen to and download tracks from our

website. Future dates: May 15, June 19, July 17, August 21

#### Shabbat Read-In & Dinner Friday, April 17 • 5:30 pm

Share reading time together with your children, followed by a meat Shabbat meal, in the Dennis Children's Library and Learning Center. Then, stay for Shabbat Rocks! Dinner is \$10/adult; \$5/child under age 12; 2 and under free; \$30/family max. RSVP by Monday, April 13, online. Payment will be accepted on the evening of the event.

## Which Diet is Best? • Tuesday, April 14 • noon

Mark your calendar for the last weekday Sisterhood Lunch & Learn in the series for 2014-2015. Presented by Robin Rood. RSVP and for more information contact Robin (440-338-5090 or rroodrd@gmail.com). \$10 per person. Mail checks made out to B'nai Jeshurun Sisterhood to Robin at 113 Silver Springs Trail, South Russell, OH 44022.



## Sisterhood Torah Fund Luncheon Sunday, April 26 • 11:30 am • BJC

Join fellow B'nai Jeshurun and Park Sisterhood Torah Fund Benefactors and Supporters for our annual luncheon and program. A delicious meal will be served and entertainment provided by internationally critically acclaimed Lori Cahan-

Simon Ensemble. \$18 per person. Prepaid reservations must be received by Friday, April 17. Questions? Contact Roz Abraham (440-247-0668 or rhabraham@roadrunner.com). If you have purchased Torah Fund cards from July 2014 to present, you are eligible to attend; it is never too late to buy cards or to become a benefactor. Invitations to follow.

## **Office Volunteers Needed**

Volunteers are needed to help at the front desk with lunchtime relief. Times can be arranged to conveniently fit your schedule. Both men and women are welcome. We guarantee a friendly, rewarding environment. Please contact Marilyn Greenwald (440-449-2449 or

# FJMC Lunch - Sunday, April 19 • noon • BJC



Mazal tov to Kentucky Indiana Ohio (KIO) Region Ma'asim Tovim Awardee: **Murray Berkowitz** and B'nai Jeshurun Men's Club Man of the Year: **Richard Berkowitz** 



Cost is \$30 per person. RSVP required by April 12 to

http://bnaijeshurun.org/fjmchonorluncheon. Questions? Contact David Cohen (bnaijmc@gmail.com or 330-425-4989).

#### Yom Ha'atzmaut, Israel's Independence Day Celebration Thursday, April 23 – Family Fun starts at 5:30 pm / Concert at 8:00 pm Park Synagogue Main

Celebrate Israel's 67<sup>th</sup> Independence Day at one of Jewish Cleveland's largest annual events, with international Israeli superstars, The Idan Raichel Project. Before the concert begins, enjoy family fun for all ages with arts & crafts, face painting, balloon twisting, Israeli dancing, drumming circles and more. Plus, shop at the Israeli Marketplace (*shuk*) and nosh on delicious kosher foods at this must-attend event! For more information visit <u>www.jewishcleveland.org</u> or call 216-593-2900.

#### Blue and White After Party: A Celebration of Israel's Independence

Join ATID for the Young Leadership After Party at our Community Yom Ha'atzmaut Celebration on April 23 from 9-11 pm at Park Synagogue Main featuring a DJ, food, open bar and a great party atmosphere.

#### Yom HaShoah V'Hagvurah:

#### Cleveland Commemoration of the Holocaust & Heroism Wednesday, April 15 • 7 pm • Green Road Synagogue

Candlelighting by Holocaust Survivors and their families, March of Generations, Presentation of a Holocaust education video and creative arts awards. Free & open to the community.

Volunteer with teens from all over Cleveland at Yom Hashoah V'Hagvurah: Cleveland Commemoration of the Holocaust and Heroism Wednesday, April 15 • come at 6 pm • Green Road Synagogue

Assist Survivors to and from the parking lot, hear a survivor speak just to teens, have an opportunity to ask questions. Please RSVP to Naomi Shapiro (nshapiro@laurelschool.org), so we can arrange carpool.

Parashat Tzav - Shabbat Hagadol March 28, 2015 – 8 Nisan 5775 Annual (Leviticus 6:1 – 8:36): Etz Hayim p. 613; Hertz p. 429 Triennial (Leviticus 7:11 – 7:38): Etz Hayim p. 617; Hertz p. 432 Haftarah (Malakhi 3:4 – 24): Etz Hayim p. 1296; Hertz p. 1005 Prepared by Rabbi Adam Rosenbaum, Charleston, SC

Whereas the previous Torah portion describes the main sacrifices, Tzav explains the ceremonies thereof. We learn that even the High Priest would bring a grain offering. And we learn that the Israelites had already offered sacrifices while in the wilderness of Sinai, so these instructions are especially significant.

The Israelites are gathered as the consecration of the Tabernacle and priests commences. Aaron is dressed in priestly vestments, then he and his sons are anointed with oil. A bull and two rams are offered; the second ram is designated as "the ram of ordination," which the priests eat along with bread. God informs Moses, Aaron, and Aaron's sons that this procedure must happen inside the Tent of Meeting for seven days in a row, so that the priests are prepared to begin their sacred work.

#### Theme #1: Before Sunrise

The flesh of his thanksgiving sacrifice of well-being shall be eaten on the day that it is offered; none of it shall be set aside until morning. (Leviticus 7:15)

Leftovers might be a standard feature in today's kitchens, but in the Temple, our ancestors were expected to clean their plates.

Wherever the sages say "until midnight", the precept may be performed until the dawn comes up. The precept of burning the fat and the [sacrificial] pieces, too, may be performed until the dawn comes up. Similarly, all [the offerings] that are to be eaten within one day may lawfully be consumed until the coming up of the dawn. Why then did the sages say "until midnight"? In order to keep a man far from transgression. – Mishnah Berakhot 1:1

The fact that it is addressed to the offerer and not to the priests means that the offerer himself is responsible for seeing to it that the sacrificial meat does not remain beyond the following morning. This can only mean that the offerer ate (and probably cooked) the meat outside the sanctuary. -- Jacob Milgrom, *Leviticus 1-16* 

There are many inclusions here, to include the sin-offering, and the guiltoffering, and the ram of the nazir, and the festival-offering of the 14th [of Nisan], that they should be eaten for a day and a night. -- Rashi on 7:15

#### Questions for Discussion:

The first Mishnah of Berakhot -- also the first section of the entire Mishnah -- mentions that some commandments are to be completed by dawn, even if the text sometimes says that it should be completed by midnight of the day before. Is it helpful to sometimes set early deadlines so that we are less likely to procrastinate? Or do such deadlines only temporarily stop us from putting off important tasks?

Milgrom's analysis indicates that the ancient Israelites bore a great deal of responsibility over some of their sacrifices; it was not always as simple as bringing an animal or crop to a priest and letting the priest take care of the offering completely. Why would the Israelites be given this responsibility when the priests were specifically trained in matters of the offerings? Might this give the Israelites more of a sense of ownership over their offering? Why is it so important for a congregation to give its members a sense of ownership over their community?

Rashi teaches that there are numerous offerings with a similar deadline for consumption. Why is such a deadline essential? What would be wrong if some of the offering was left over the next morning? Was this a matter of sanitation, or is it best to make sure that we don't let the emotions we attach to one sacrifice – or situation – to linger too long? What happens when we focus for too long on a single activity or a particular topic of conversation? Do they get stale, much like a sacrifice left out for too long?

#### Theme #2: Self-Service

Speak to the Israelite people thus: The offering to the Lord from a sacrifice of well-being must be presented by him who offers his sacrifice of well-being to the Lord: his own hands shall present the Lord's gifts... (Leviticus 7:29-30)

Here is a striking example of a layperson's full participation in the most sacred of ancient rituals.

The laws in these verses stress the significance of the *zevach* offering as a meal. The thought conveyed here is this: He who would bring near to God the meal that symbolizes the peace he enjoys must bring his offering from that meal -- i.e., he must make God a partner, as it were, to his meal. His enjoyment of the peace that has been given him must not only be free of selfishness (in the negative) but must also further God's purposes (in the positive). -- Rabbi Samson Raphael Hirsch

In contrast to the "most sacred offerings" discussed in 6:1-7:10, at which only priests officiated, the presentation of the *shelamim*sacrifices was to involve ordinary Israelites as well. Since nonpriests could not actually place sacrifices on the altar -- access to the adjacent area was banned to them -the rite of *tenufah*, "presentation," was employed to afford them some measure of participation in sacrifices of lesser sanctity. (Although Israelites normally laid their hand on sacrifices that they offered, as is stipulated in 1:4, this was merely a preliminary assignment of the victim, not part of the sacrificial presentation itself.) -- *The JPS Torah Commentary: Leviticus*, commentary by Baruch Levine

Religion does not require that the priests ... should live in luxury and feast sumptuously. The proper support of the ministry, however, is a matter of obligation for the faithful. -- *Interpreter's Bible, Volume II* 

Questions for Discussion:

Rabbi Hirsch tells us that the process of consuming the *zevach* offering resembles sharing a meal with God. If we were given a chance to eat a meal with God, what would we say? What would we ask? Would we refrain from asking so many questions in the hopes that God would take time to listen to our thoughts?

Levine mentions that even though the Israelites are allowed to participate in the sacrificial system to an extent, the priests still have the main responsibility. How might have the typical ancient Israelites seen the priests? Would they have treated the priests with awe? With an ordinary level of respect? With jealousy and contempt? How are the rules outlined in our Torah portion meant to combat any negative feelings?

The Interpreter's Bible reminds us that the priests are expected to live simply, mainly supported by ordinary citizens. While this is a lofty ideal, it does not take into account the notion that power, at least sometimes, corrupts. In what ways might have the ancient priests been susceptible to the temptation to take even more power for themselves? Are the rules of our portion intended to combat such temptations?



#### At The Crossroads: Jewish Law for Our Time Weekly Lunch & Learn Commerce Park IV (corner of Chagrin and Green) Room 130 Thursdays • 12:10 - 1 pm

Bring a brown bag lunch and join Rabbi Weiss for a lively study of Talmud and Responsa (Jewish Law) examining what Judaism has to say about contemporary issues. Topics covered include personal, business, legal and medical ethics as well as areas of Jewish belief and ritual. Each session is complete in itself. To be on the group's mailing list, please contact David Shifrin (semaninc@ameritech.net).

#### <u>MISHABERACH</u>

VALERIE KARBELING JAYDEN BARBER MOSHE BARUCH BEN RIVKA DOVID BEN STANLEY DARYN BROWN BEN-TZION PESACH BEN YETTA YITZHAK MICHAEL BEN DINAH AVRAM DAVID BEN DINAH FRUMA BAT JANETTE MALKAH BAT MORDECHAI **YISRAEL BEN MEIRA** MATANA DVORAH BAT SARAH BAYLA RIVKA BAT HANA LEAH CHAYA BAT VARDA ZELIG BEN DOROTHY DAVID BEN MICHAEL HAKOHEN LIBA RUCHEL BAT BAYLAH DINA RIVKA BAT LEAH GITTEL CHANA BAT ESTHER MASHA TSIRIL BAT BASHA TZIPORAH BAT YENTA SHANDEL BRACHA BAT ESTHER DYLAN CHAIM BEN PESIA HINDA AVIGAYIL BAT HADAR MIRIAM LEAH BAT YEHELET YEHELET SEVIA BAT BRINA AVRAHAM BEN MALKA YITZHAK MORDECHAI BEN SARAH RACHEL YAKOV BEN MIRIAM TOVA ELKA BAT RAISEL MALKA TOVA BAT SARAH GITTEL YISRAEL BEN FRIEDA MICHAL VERED TOVA BAT SARAH GILA LEAH BAT RAIZEL YONIT ABRA BAT HAYA YEHUDA SHLEMA BEN ZLOTI HAYA TZIPPORAH BAT ITTA YOHANANA BAT HAYA YITTA DANYA MICHEL BAT CARI YAKOV ELIYAHU BEN GALIA ZUCHA LAYB BEN BRACHA BRANDEL DONNA ROSEN IZURI BEN SARAH MASHA BAT HEINCHA ZEV TZVI BEN SARAH MALKA AHUVA RAYA BAT KALYA HADAR MIRIAM BAT ESTHER AVRUM REUVAIN BEN NAOMI YISROEL MOISHE BEN HENDEL

DAVID BEN SHMUEL SARAH GILA BAT LEAH SHAINA LIEBE BAT CHAVA MIRYAM SHIFRA BAT GITEL SHMUEL BEN OSNAT RACHEL BAT SARA MIMI DORF BONNIE POLSTER PEREL BAT YENTA MOSHE BEN ZELDA YAKOV BEN SARA SURA TOBA BAT JOSEF ZWI ZALMAN SHMUEL DOV BEN **RUVENA SHIFRA** BRACHA BAT SIMA YEHUDA BEN ESTHER KETURAH BAT SARAH SARAH BAT ESTHER MICHLI BAT CHAYA LEAH MESHELEM BEN RACHEL ZLATEH BAT MACHLA KASEEL YEHUDAH BEN SARA HANA RUCHEL BAT FAIGEL MEIR BEN SHLOIMO HA'LEVI MORDECHAI DOVID BEN LEAH MAYER BEN HELEN BARBARA ROSENBLUM NOACH YA'ARI BEN SARAH YEHUDIT BAT SARAH ADIRA BAT RUCHEL **RIVKA BAT CHAVA** HANA BAT SARAH DAVID BEN MIRIAM GERSHON BEN RITA PINCUS BEN SHAYNA HAYA KIM BAILES MOSHE CHAIM BEN EMILY RACHEL HAVIVA BAT RUT PINHAS SIMCHA BEN PNINA ADIN RONEN BEN SARAH GILA PINCHAS BEN LEAH MINAH MINDEL BAT PESAH MALKA MASAHIRO UENO RACHAV BAT RUT CHANNA EETA BAT FIVAL SUSAN NORVAL SARA CHAYA BAT DEVORAH SHIMALA ALTA BAT LEAH YOSEF TOM LAMARCA ROCHEL CHAYAH BAT DVORAH ELIAHU BEN NAOMI PINCHAS BEN RUCHEL

BRACHA HANNA BAT SARAH TZVI BEN ESTHER LOMENIA GAMBLE HENDEL LIEBE BAT RIVA RUT BAT ELKEH SHIMON BEN DORIS **BILHAH BAT MIRIAM** BARUCH ELIEZER BEN ADDIE MORCA MENDEL BEN YETTA SIMCHA MELECH BEN SORA HERSHEL GETZEL BEN SARA MEIR BEN MATHILDA JEAN FORKEN ILANA BAT LEAH **RUTH WINGER WEINBERG** PEREL SORA BAT DVORAH SIMCHA TZOFIA BAT HAYA ELANA ASHER REUVEN BEN LILA SAMUEL BEN KADIYA CHANAH HINDAH BAT CHAYAH BLUMAH May He who blessed our ancestors and is the source of all healing bless and heal those who are ill. May the Holy One Praised Be He mercifully restore them to vigor and lift the burden of anxiety from their loved ones and friends.

On this (Sabbath, Festival, Judgment or Penitence) day we pray that they be spared further pain. May God grant them health of body and health of spirit and mind. May we speedily be privileged to greet their return to good health by welcoming them once again into our midst. Let us say: Amen.

Anyone wanting to add a name to the list should contact Diane Shalom (216-831-6555 ext. 104 or dianeshalom@bnaijeshurun.org) by Thursday afternoon at the latest for inclusion in that Shabbat's program. We will also pause during the prayer for people to recite additional names.

#### Give a little CHESED Every helping hand makes a difference

#### Ronald McDonald House Sunday, April 19 • 9:30 am



CHESED will be preparing and serving brunch.

Meet there; we will make everything in their kitchen. Everyone must be 12 years or older to help. Contact Shani Kadis for more information or to volunteer.

#### **Family Opportunities**

Do you have children under 12 who want to help? They can make posters, pictures and cards. All of the pictures are hung around the building to make everyone's day a little brighter! Take time as a family to be as creative as you want! Items may be left with Shani Kadis by April 17.

#### Your family can also collect pop tabs

Why pop tabs? Pop tabs remind us of an important lesson: even little things make a big difference. Recycling companies buy the tabs from the RMH at market rate and make an additional charitable contribution, so the income from pop tabs is pure profit. There is a place to leave your pop tabs on our CHESED bulletin board. You can also take all of these to the Ronald McDonald House as a family!

# What's Coming Up

Tuesdays 10:30 am Torah Study with Susan Wyner Thursdays 12:10 pm Lunch & Learn @Commerce Park IV (Chagrir Fridays 10:15 am Kinder Shabbat & Open Playroom Saturdays 9:00 am Starbucks, Bread & Torah	n/Green)
Saturday, March 28 - No School 9:00 am Service; Adam Kahn Bar Mitzvah 4:30 pm Abby Mendelsohn Mincha Bat Mitzvah	
Wednesday, April 1 9:45 am Someone Special & Me 7:30 pm Jewish Genealogy Meeting @ Menorah Park; Arthur <i>"Hope Expired Life Persists"</i>	r Stupay
Thursday, April 2 - Search for Hametz (evening)	
<ul> <li>Friday, April 3 - 1st seder; office closes at noon; no Kinder Shabbar 7:00 am Minyan; Fast of the First Born (Siyyum b'Chorim)</li> <li>6:00 pm Service</li> </ul>	t
Saturday, April 4 - 1st day Passover; 2nd seder 9:15 am Festival Service	
Sunday, April 5 - 2nd day Passover; counting of the Omer begins 9:15 am Festival Service	
Wednesday, April 8 6:00 pm Matzah Meal (pre-registration required; fee)	
Thursday, April 9 - Erev 7th day Passover; office closes at noon	
Friday, April 10 - 7th day Passover; office closed 9:00 am Festival Service 6:00 pm Service	
Saturday, April 11 - 8th day Passover 9:00 am Festival Service; Yizkor; Dedication of Memorial Pla 11:00 am Children's programming during Yizkor 8:46 pm Passover ends	aques
Monday, April 13 7:30 pm Board of Trustees meeting	
<b>Tuesday, April 14</b> 12:00 pm Sisterhood Lunch & Learn 7:40 pm Federation Annual Meeting @BJC	

# SPRING BREAK: MARCH 28 – APRIL 18

#### Condolences to:

Lenore Oscar, Anclaire Oscar, Dana Darvin, Larry Oscar & families on the death of their husband, brother-in-law and uncle, our member and past president, Nathan "Nate" Oscar

Josephine Greenberger, Barbara Leeson, Michael Leeson & families on the death of their sister, aunt and great-aunt, Evalynn Golder

#### Yahrzeits: March 28 - April 3, 2015

Frieda Abromowitz \*Morris Amster Minnie Amster Leo Asher Louise Baron Jenny Beckenstein Sam Bergman Ada Bernie Hazel Hortense Besunder **Rachel Bir** Howard L. Blau Esser Isaac Bloom **Bessie Bohnen** Samuel Braun **Ruth Wallach Bubis** Dr. Simon Bunin **Charlotte Davidson** Alice T. Deitz Rosalind Dorsky **Dorothy Dorsky** Isadore Einhorn Nettie Eisenberg Fromet Enis Lilli Fiala Walter Fishel Minnie Forstein Frank Joseph Garron Katie Geiger Harry Gerson Barbara Joyce Gilden Geraldine Gold Molly Gold Louis Goldstein Marjorie Goodman Bertha Greenberger

\*past president

Leonard Greenberger Sanford Greenberger Gertrude Greenstein Al Grimes Adele E. Herman Alvin A. Hershey Sarah Hersch Herskowitz Samuel Himmel **Grace Horwitz** Herman S. Horwitz Gertrude Zychick Kleiner Isaac Koplow Samuel J. Krasney June Beverly Laderman Judith Levi Albert Lipp **Gertrude Lippe** Jules E. Marks Anna Meckler Mendel Miller Inna Mongayt Alvin Morganstern **Benjamin Nebel Oneta Orgler** Syd Osher Dov Palatinsky Hannah Peterfreund Gittel Pufeles Nanette Weiner Rabinowitz Max Reisberg **Theresa Riesner** Sarah Rosen Josef Rosenfeld Lillian Rosenstein Sarah Rosenstein

Max Rosenthal Siggi Rosenthal Louis Rotbart Harry Sacks **Bessie Savransky** Randi Lynn Schermer Sarah Schneps Meta Schnerb Edna L. Schwartz Harold Senor **Rose Shapiro** Sylvia Simms Judi Rose Simon Leon Smylie A. Allison Spielberg Florence Spira Phyllis L. Spitz Abraham Steinfeld Henrietta Whalley Stevens **Eugene Strauss** Abraham Suid Isaac Trugman Jacob Tucker Joseph Valins Sally S. Weiner Mary Weis Ruth Pikkel Weisenberg **Rose Weiss Rosalie Wexler** Marcia Wile Hannah Winick Moe A. Wohl William Wolf Patricia W. Wuliger Hans Youngman Sophie Zychick

If you would like a name read from this week's yahrzeit list and have not already informed the office, please notify one of the ushers.

It is customary to make a donation to the Aliyah Fund when honored with an aliyah. Thank you for your support.