### Shabbat Shalom!

27501 Fairmount Boulevard
Pepper Pike, Ohio 44124
Tel: 216-831-6555 Fax: 216-831-4599
www.bnaijeshurun.org
Condolence/Event Cancellation Tel:
216-831-6556



Welcome to the **David J. & Ruth A. Moskowitz Sanctuary** on behalf of Rabbi Stephen Weiss, Rabbi Hal Rudin-Luria, Cantor Aaron Shifman, Education Engagement Rabbi Josh Foster, Rabbi Emeritus Stanley J. Schachter, President Shelley Scher and Executive Director Jay Ross.

Our Mission is "To ensure the flourishing of Jewish life through educational, social and Conservative religious experiences in a warm and dynamic community."



Parashat Vayikra נִיקְרָא Shabbat HaHodesh March 16/17, 2018 - 1 Nisan 5778



<u>Hertz</u> <u>Etz Hayim</u>			<u>Verse</u>
Rishon	415	592	Lev. 3:1 - 3:5
Sheni	416	594	3:6 - 3:11
Shlishi	416	594	3:12 - 3:17
Revi'i	417	595	4:1 - 4:7
Chamishi	417	597	4:8 - 4:12
Shishi	418	597	4:13 - 4:26
Shevi'i	695	930	Num. 28:9 - 28:15
Maftir	253	380	Ex. 12:1 - 12:20
Haftarah	1001	1291	Ezekiel 45:16 - 46:18



Thank you to our Torah readers: Susan Wyner, Michelle Goldstein, Rick Martin, Deborah Ornstein, Faith Schaffer, Barry Shapiro, Cantor Aaron Shifman and Michael Milgrom. Thank you to Michael Milgrom for chanting the Haftorah.



#### **DAILY MINYAN**

MONDAY - THURSDAY 7:00 am & 7:30 am & 6:00 pm

FRIDAY 7:00 am & 7:30 am & 6:00 pm (unless otherwise noted)

SATURDAY 9:00 am & 6:00 pm SUNDAY & HOLIDAYS 8:00 am & 6:00 pm

#### **FRIDAY**

Mazal tov to all of our couples who are celebrating anniversaries this month! Thank you to our greeter, Amy Berman.



Thank you to Cantor Laurel Barr for speaking to us this morning about her family's struggle with opioid addiction.

Our Starbucks, Bread & Torah teacher this week is Jerry Isaak-Shapiro. Thank you to Cindy Brodsky for preparing the refreshments.

Thank you to our members who prepare the kiddush refreshments: Moris Amon, Murray Berkowitz, Fay Blumenthal, Tova Cohen, Lynn Katz Danzig, Ruth Dobres, Faith Eisenberg, Laura Katzner, Harriet Rosenberg Mann, Rachel Schwarz, Cheryl Spira, Nancy Tresser Lipko and Pnina Wiesel.

Thank you to our Board member on the bima, Michelle Goldstein, our greeter, Sonya Shultz and our ushers: David Cohen, Maury Greenstein, Dan Jacobs, Harriet Rosenberg Mann, Paula Schaffer-Polakof, Henrik Sperling and Daniel Umansky.

The Book of Vayikra was dedicated in the New Torah Scroll by Marilyn, Nancy, Susie and Billy Arons in memory of Dr. Sanford Arons<sup>5</sup>. Today's Torah portion, Vayikra, was dedicated in the Holocaust Torah Scroll by Miriam & Martin Plax in honor of the 45th anniversary of Marty's Bar Mitzvah and in the New Torah Scroll by Harvey Goodman, Esther Goodman<sup>5</sup>, Alma & Herbert<sup>5</sup>, Perla and BethAnn & Gary Milstein in honor of Elizabeth Burg's Bat Mitzvah.

Following the Benediction, please join us for kiddush in **Gross Atrium**, co-sponsored by Hedy & Michael Milgrom in honor of his milestone birthday, and by Roz Abraham & family in honor of the milestone birthday of their husband, father and grandfather, Harry J. Abraham.

Men's Club Adventure Road: Traveling the World Sunday, March 18 • 9:30 am Destination: North America facilitated by Jerry Brodsky

Following a continental breakfast, Jerry will facilitate a discussion of participants' favorite places at 10 am. Hear others describe why they liked: a train ride through

the Canadian Rockies, a recent trip to Cuba, their annual winter vacation in Mexico or Florida, their favorite little-known spot and others. Everyone will have the opportunity to contribute. No RSVP required.

#### Pesach Is Almost Upon Us!

**Pesach Guide:** Copies are available on the information table in **Gross Atrium** or at www.rabbinicalassembly.org/pesah-guide.

Hametz Transfer of Ownership: Forms are available on the information table in Gross Atrium, in March *Tidings* and on our website.

Looking for a Seder?: Contact Rabbi Hal or www.projectreconnect.org.

Passover & Hametz Food Collections: Chesed is collecting non-perishable and non-expired food items. Kosher for Passover items will be distributed to needy Jewish families. Hametz items will be donated to the Greater Cleveland Food Bank as part of Harvest for Hunger. Food may be dropped off in the bins in **Gross Atrium** through Thursday, March 29.

#### **Pesach Schedule of Services**

Thursday, March 29: Search for hametz (evening)

Friday, March 30: Erev Pesach - 1st Seder

No eating of *hametz* after 11:23 am; sell & burn *hametz* before 12:26 pm 7:00 am Combined Minyans; *Siyyum b'Chorim* (Fast of the First Born) 6:00 pm Mincha/Evening Service

Saturday, March 31: 1st Day of Pesach - 2nd Seder

9:30 am Shabbat/Festival Service

6:00 pm Mincha

Sunday, April 1: 2nd Day of Pesach

9:30 am Festival Service

6:00 pm Mincha

First days of Yom Tov end at 8:33 pm.

Thursday, April 5: Erev 7th Day of Pesach

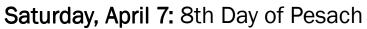
6:00 pm Mincha/Evening Service

Friday, April 6: 7th Day of Pesach

9:00 am Festival Service

10:30 am Kinder Shabbat: Pesach Edition

6:00 pm Mincha/Evening Service



9:00 am Shabbat/Festival Service/Yizkor/Dedication of Memorial Plaques

11:00 am Children's Programming during Yizkor

6:00 pm Mincha

8:40 pm Passover ends

If you sold your *hametz* through the shul, you may eat it right away, as the sale reverts immediately.



## GCC Gun Violence "Teach In" for Teens THIS Sunday, March 18 • 4 - 5:30 pm • Affinity Baptist Church

Youth leaders at houses of worship from across Cleveland are participating in this program. We are looking for teens to represent B'nai Jeshurun in this city-wide effort to combat gun violence. If you are interested in participating, contact Rabbi Foster.



Affinity Baptist Church is located at 4411 East 175th Street, Cleveland.



March for Our Lives
Saturday, March 24
Services at 9 am • March at 11 am

Rabbi Rudin-Luria will lead Shabbat morning services and study at 9 am at

Trinity Cathedral (2230 Euclid Ave, Cleveland). We will then hold a brief interfaith service with the members of the diocese and walk together to the March to join the rest of the public.

Open to all; RSVP encouraged through our Facebook event or the synagogue office. Free parking at Trinity Cathedral (entrance off Prospect Ave.); validation at receptionist's desk inside.

### Yom HaShoah Wednesday, April 11 • 7 pm • Park Synagogue Main

The community is invited to take part in the candle procession which starts off the Yom HaShoah program. Torahs that were saved during the Holocaust will be used in the service. Kosher dietary laws will be observed. RSVP to info@kifcle.org or 216-831-3754. This program is appropriate for children age 12 and older. Sponsored by Kol Israel Foundation and The Jewish Federation of Cleveland. Park Synagogue is located at 3300 Mayfield Rd., Cleveland Heights.

## Yom HaZikaron Tuesday, April 17 • 7 pm • Mandel JCC

Join Jewish Cleveland for a moving ceremony honoring civilian victims of terror and those who have lost their lives protecting the State of Israel.

Yom Ha'Atzmaut with David Broza in Concert Thursday, April 19 • 6 pm doors open; 7:30 pm concert • Landerhaven



Celebrate Israel's 70th birthday with Israeli superstar David Broza as he returns to Cleveland for an unforgettable night of music. Free and open to the public; pre-registration encouraged.

## Jews in Medicine Sunday, March 25 • 11 am • Maltz Museum

Spend the day learning about the impact of Jews in medicine both locally and nationally. Begin with a lecture by Mitchell Balk on "Healing in the Jewish Tradition: The Mt. Sinai Hospital Cleveland Legacy" and continue with a docent-led tour of the current exhibit, "Beyond Chicken Soup: Jews & Medicine in America." Copies of the book, 100th anniversary of Cleveland's Mt Sinai Hospital are available in Jacobson Library.

This program is open to all. Paid reservations to Harriet Rosenberg Mann, 23575 Shelburne Rd., Shaker Hts. 44122. Please make checks payable to BJC Sisterhood. \$10 Sisterhood member; \$12 non-member.

## Sisterhood Torah Fund Luncheon Tuesday, April 17 • 11:30 am • Park Synagogue East

Join fellow Torah Fund Benefactors and Supporters for our annual program featuring **The Vinyls**—The Duo with Ditties through the Decades featuring Adina Bloom and Patrick Janson.

You must be a current Torah Fund Benefactor (contributed \$180 or more during the last year) or

a Torah Fund Supporter (contributed \$20 or more to Torah Fund, including purchase of Torah Fund greeting cards during the last year). Co-sponsored by the Park Synagogue and B'nai Jeshurun Sisterhoods. There is still time to make your 2017-2018 contribution!

Contact BJC Torah Fund Chair, Judi Lauer (330-888-9029 or judithlauer@roadrunner.com), for more information. \$20 per person, indicate chicken or vegetarian. Reservations due by April 7.

### Kiddush or Oneg Sponsorships

"May He who blessed our ancestors bless those who give funds for kiddush." (excerpted from A Prayer for our Congregation)

The mitzvah of a donation for sponsorship of a kiddush or oneg is a beautiful way to share the happiness of your milestone or remember a loved one with the congregation. Sponsorships are acknowledged in the Shabbat handout and in *Tidings*. The cost of a kiddush is \$500 and an oneg is \$250; partial sponsorships are available and they are tax deductible. Please contact Paula Botkin.



### 3rd - 5th Grade Youth Shabbaton April 27 - 29 • Camp Wise

Join your BJC friends as we play Jumanji at our Shabbaton filled with learning, friendship, fun, food and exciting activities!

All programming, meals and snacks through Sunday morning are included. Parents and students will meet Friday at 4:15 pm in Nickman Chapel before the bus departs; the bus will return Sunday by 11:15 am. Member cost: \$95 per student by April 2 (\$85 additional sibling) or \$125 per student after April 2 (\$115 additional sibling). Nonmember cost: \$135 per student due by April 2 or \$165 after April 2. Registration due by April 9; after this date, students will be placed on a waiting list. Register on the synagogue website. For more information, contact Rabbi Josh.

B'nai Jeshurun Congregation gratefully acknowledges the Retreat Institute (RI) and Congregational Enrichments Funds (CEF) of the Jewish Education Center of Cleveland (JECC) for financial and programmatic assistance. The JECC's RI and CEF are supported by the Fund for the Jewish Future of the Jewish Federation of Cleveland.

## Kinder Passover Friday, April 6 • 10:30 am

Enjoy a special Passover edition of our weekly Kinder Shabbat program, complete with songs and fun – but no challah!



ATID is open to all 20s & 30s Jewish young adults. RSVP for these events through our Facebook page or contact Shani Kadis.

#### Feed the Yeast Feast Saturday, April 7 • 9 pm

End Passover with a good beer, good friends and shuffleboard! Meet at Forest City Shuffle Board (located at 4506 Lorain Ave., Cleveland). Fairmount Young Professionals will join us as part of their program. Register on our Facebook event and join the fun.

# Blue & White Party Thursday, April 19 • 5:30 – 7:30 pm

Celebrate Yom HaAtzmaut at Landerhaven with the Young Adults of Cleveland. \$10 pre-registration or \$15 at the door gets you one drink ticket, Israeli street food and a reserved section to see David Broza. Register on the Federation website or contact Aaron Wolkoff (drsoccer13@aol.com) to learn more.

### D'var Torah: Meeting & Witnessing

Dr. Stephen Arnoff, Executive Director, Fuchsberg Jerusalem Center

We have just finished Sefer Shemot (Book of Exodus) and its multiple chapters describing the donation of raw materials and the building of the Mishkan (Tabernacle). Sefer Vayikra (Book of Leviticus) marks a change, opening as it does with a calling, a speaking, and a meeting/witnessing.

The opening line is *Vayikra el Moshe* (and [God] called to Moses), *vayidaber Adonai elav* (and God spoke to him), *m'ohel mo'ed* (from the Tent of Meeting). The word "*mo'ed*" is a complex one. Here it means meeting, but elsewhere it also refers to a festival (we say *Moadim L'Simcha* during the intermediary days of *Sukkot* and *Pesach*). Taking into account both uses, we can understand *mo'ed* as a regularized meeting of the human and the divine.

Mo'ed also contains the word ed, which means "witness," and not surprisingly the *Ohel Mo'ed* is also referred to (see *Shemot 38:21* and *BaMidbar 1:50*) as *Ohel Ha'Edut*, the Tent of the Witnessing/Testimony. Sitting at the center of the Israelite camp, the *Mishkan/Ohel Mo'ed/Ohel Ha'Edut* holds what is called *Ha-edut* (the Testimony), literally the tablets on which the Ten Commandments were written-the sign/record of the covenant between God and Israel.

Combining all of these elements, we can learn that the regular meeting of human and divine bears witness to the specialness of their relationship; it is a re-enactment of the ultimate meeting of the human and divine at Sinai that brought forth Torah.

Viewed this way, one might literally call the Torah "the Witnessing." And the Israelites witnessed so much-the birth of the Jewish people going out of Israel, the revelation at Sinai, and ultimately coming into the Promised Land. On Passover, when we are asked to imagine ourselves as if we ourselves are Israelites freed from bonadage, we are asked to witness what they have seen and felt as the most meaningful way of understanding the Jewish story.

So too today is an age of witnessing. Think of the #metoo movement or the struggle to understand how best to witness the strife of Dreamers in the United States or asylum seekers in Israel-all people crying out for their stories to be heard and compassionate solutions to their struggles to be found. Perhaps most poignantly in the United States, we watch with a mix of broken hearts and pride as teenagers-among them many USYers-demand witness around issues of gun control.

And what does it mean to witness? A closer look at the root of *edut* reveals a possible link with the word *ad*, which means, among other things, "up to" or "until." *Edut* is something like a threshold, a knowledge full to the point of bursting. It's the transfer point, the transom, the place of crossing over. Maybe this is why Jewish thresholds contain a *mezzuzah* with a protective holy text for moments of transition. The text serves as sign of witness for us.

In ancient Greek the word for "witnessing" can be translated as "martydom." Sadly, Judaism has a long history of martyrs, but to pass the threshold of life to death is considered a choice of last resort. The ultimate Jewish value is to "choose life," not to die for a cause. Indeed, in our age of witnessing, asylum seekers, victims of sexual abuse, and teen survivors of gun violence are refusing to be martyrs. They are raising their voices as individuals so that the community will witness them. Their very lives depend upon it. To live is to witness, and one can never be a witness alone.

For Discussion: What kinds of relationships require us to show up, regularly, as a kind of testimony to their specialness? What larger issues in society do you feel are pulling you personally to "show up" and bear witness?

# Parashat Vayikra Self-Study Vered Hollander-Goldfarb, Conservative Yeshiva Faculty

We are starting the third book of the Torah - *Vayikra*. Our parasha deals with korbanot (sacrifices) of various types, from various sources, and for various reasons.

- 1) The first two parashot of the book of *Vayikra* teach about Korbanot. How does that connect to the end of the book of *Shemot*, which we finished reading last week?
- 2) In an unusual opening, we are not only told that God spoke to Moshe, but also that He called to Moshe (*Vayikra* 1:1). What might this experience have been like for Moshe? (Consider how this might be different from a call by a human being, what the physical and emotional feeling might be like.)
- 3) Should a person bring a *korban* (sacrifice), he (or she) is not the only human involved in the process (1:3-9). Who else is involved? Why do you think that there was no option given to allow a person to do all the aspects of the *korban* by himself?
- 4) When the animal to be used as korban is described, the word *tamim* whole, is often used to denote a blemish free animal (1:3,10, 3:1,6, 4:3,23,28,32). Why do you think that the Torah stresses this aspect of the animal?
- 5) While a person may need to bring a *korban*, he/she may not be able to afford to bring a large animal, such as a goat. What can he/she bring instead (5:7)? Why do you think that the Torah did not go the extra step and absolve him from bringing a physical *korban*?

We welcome your children in the Main Sanctuary!

MISHABERAH JAYDEN BARBER FRUMA BAT JANETTE YISRAEL BEN MEIRA MATANA DVORAH BAT SAI

MATANA DVORAH BAT SARAH DAVID BEN MICHAEL HAKOHEN

DINA RIVKA BAT LEAH

GITTEL CHANA BAT ESTHER MASHA TSIRIL BAT BASHA

YAKOV BEN MIRIAM RONI BEN RACHEL

TOVA ELKA BAT RAISEL MALKA RAISEL MALKA BAT FREDA TOVA BAT SARAH GITTEL

MOSHE BEN ZELDA

ZEV TZVI BEN SARAH MALKA MEIR BEN SHLOIMO HA'LEVI AVRUM REUVAIN BEN NAOMI

PEREL BAT YENTA YAKOV BEN SARA DANIEL BEN LEAH

ZELDA BRACHA BAT MINA ZALMAN SHMUEL DOV BEN

RUVENA SHIFRA
BRACHA BAT SIMA
KETURAH BAT SARAH
MESHELEM BEN RACHEL
NOACH YA'ARI BEN SARAH

ADIRA BAT RUCHEL

MINAH MINDEL BAT PESAH MALKA

SARA CHAYA BAT DEVORAH AVRAHAM BEN SARAH

SIMCHA MELECH BEN SORA

AVRAHAM BEN MALKA

EZRA SHAMIR BEN SIMCHA TZIPPA ZEISEL BAT MIRIAM

HENNACH BEN ETEL

SURA TOBA BAT JOSEF ZWI RACHEL LEAH BAT DEVORAH AIYELA RACHEL BAT SHIFRA

REUVEN BEN ADELINE

LEAH BAT ETYE PHIL APRUZZI MALKA BAT RAISA

MORT YUSSEL BEN RIVKA AVRAM DAVID BEN DINAH ELI CHAIM BEN MINNA YITTA BEN-TZION PESACH BEN

SHAINDEL CHAYAH
REUVEN BEN SHAINDL
DINAH BAT DAHLIA

SHANDEL BRACHA BAT ESTHER
DYLAN CHAIM BEN PESIA HINDA

MASAHIRO UENO

AVIGAYIL BAT HADAR MIRIAM HADAR MIRIAM BAT ESTHER

MICHAL VERED TOVA BAT SARAH GILA

SARAH GILA BAT LEAH

PINHAS SIMCHA BEN PNINA ADIN RONEN BEN SARAH GILA HAYA TZIPPORAH BAT ITTA

MASHA BAT HEINCHA

PEREL SARAH BAT DVORAH

YAKOV ELIYAHU BEN GALIA

MALKA BAT BATYA

MORDECHAI DOVID BEN LEAH

MIMI DORF

SHAINA LIEBE BAT CHAVA MIRYAM

ZLATE FEIGA BAT CHAYA

MEIR BEN SARAH

YENTEL SURAH BAT MARIAM PESSEL

RAPHAEL BEN MASHA GOLDA

MIRIAM BAT RUCHEL

MARY ELIZABETH GREENE YONKEL MOSHE BEN LEAH

HAYA SORA BAT LEAH EFRAIM ZEV BEN ZELDA

LIBBY GOLDIE BAT SHAINA MALKA

YAEL BAT ESTHER

MORDECHAI BEN YENTEL SHLOMO FEIVEL BEN KAYLA

RIVKA BAT FRAYDA

DAVID SHIMON BEN RENAH LEIBUSH BEN SHPRINTZE LEAH CHANA RUCHEL BAT FRUMA BATYA

YEHUDIT BAT SULTANA

SARAH BAT ROIZA MARIE BAT MARIE

YEHUDIT BAT BUNNY RAZEL

MIRIAM ESTHER BAT MALKA LIBA

**BOB ALTMIRE** 

ARIELLA CHANA BAT SARAH

HARAV YITZHAK MICHAEL BEN DINA

AARON ELI BEN TOIBA LEAH

HANNAH BAT DVORAH REUVEN BEN CHANAH

JOANN BAT ZOLA

LIBA RUCHEL BAT BAYLA

MOSHE BINYAMIN BEN TZVIYA YEHUDIT

RIFKAH BAT BASYA YOCHEVET BAT FRIEDA

**EVAN KOMITO** 

SHALOM MENASHE BEN NECHA AARON BEN YEHUDIT BATYA

YAKOV BEN HANA SORA DANIEL TZVI BEN RUTH

MICHELLA BAT MINNA ZEV YITZCHAK BEN RISYA **EDWARD SMITH** LEAH BAT ZEESALA MALKA LIEBA BAT MINDAL SURAH TZVI BEN CHAYA BASSI BAT SHIFRA DAVID LEIB BEN BASHA DAVE PERKINS LIAT BAT YAEL AVRAHAM PINCHAS BEN CHAIM AKIVA YAAKOV BEN RUT RAANAN BEN BERTHA KALMAN BEN SARAH HARAV MIRIAM MALKA BAT HANA LEAH NICOLE BAT BEVERLY YITZKAH BEN TZIVIA AVRAHAM BEN YAKOV EDESEL BAT RACHEL AVRAHAM BEN DORIS PINCHAS DAVID BEN SARAH YEHUDIT BAT HAYA

May He who blessed our ancestors and is the source of all healing bless and heal those who are ill. May the Holy One Praised Be He mercifully restore them to vigor and lift the burden of anxiety from their loved ones and friends.

On this (Sabbath, Festival, Judgment or Penitence) day we pray that they be spared further pain. May God grant them health of body and health of spirit and mind. May we speedily be privileged to greet their return to good health by welcoming them once again into our midst. Let us say: Amen.

Anyone wanting to add a name to the list should contact Diane Shalom (216-831-6555 ext. 104 or dianeshalom@bnaijeshurun.org) by Thursday afternoon at the latest for inclusion in that Shabbat's program. We will also pause during the prayer for people to recite additional names from their seats.

At The Crossroads: Jewish Law for Our Time
Weekly Lunch & Learn
Commerce Park IV (corner of Chagrin and Green) Room 130
Thursdays • 12:10 - 1 pm

Bring a brown bag lunch and join Rabbi Weiss or Rabbi Rudin-Luria for a lively study of Talmud and Responsa (Jewish Law) examining what Judaism has to say about contemporary issues. Topics covered include personal, business, legal and medical ethics as well as areas of Jewish belief and ritual. Each session is complete in itself. To be on the group's mailing list, please contact David Shifrin (semaninc@ameritech.net).

#### Office Volunteers Needed

Volunteers are needed to help at the front desk with lunchtime relief. Times can be arranged to conveniently fit your schedule. Both men and women are welcome. We guarantee a friendly, rewarding environment. Please contact Marilyn Greenwald (440-449-2449 or marilynandstuart@gmail.com).

#### Condolences to:

Amy, Emily and Jessica Hoffman on the death of their mother and grandmother, Suzanne Roseman

Rosalind and Edgar Bernstein & families on the death of their sister and aunt, Henrietta Price

#### <u>Yahrzeits: March 17 - 23, 2018</u>

		<del></del>
Abe E. Amster	Irene Fried Gross	*George H. Reeser
Moishe Leib Apple	Robert C. Gruhin	David Aaron Resnik
Sidney Arlen	Miriam Hauptman	Jacob Rosenstein
Beatrice Barken	Sarah Hecht	Sarah Rotgerber
Jacob Leib Bentoff	Edward Hellering	Marvin Rubin
Armond Berk	Wittie Herzlinger	Irwin Saks
Carol Berke	Sidney Himmel	Dorothy Savransky
Bette L. Berman	Norman E. Horwitz	Barney Savransky
Rose Anne Bernard	Henry J. Jaulusz	Anna Savren
Roy Bernstein	Beverly Kahn	Emanuel "Manny" Schonfeld
Lewis Blackman	Etta Kalb	Pepie Schwanitz
Sidney Brown	Mary Kaplan	Myrna Selzer
Corrine R. Brown	Yitzhak Kats	Rose Shapiro
Hyman H. Cohen	Charles Kaufman	Louis B. Shultz
Zigi Davidovitz	Ruth Havre Kline	Melvin L. Silver
Marsha DeMedal	Mike Lackey	S. Ruven Smith
<b>Edward Diamant</b>	Sarah R. Lackritz	Regina Rothstein Stahlberg
Frieda Diamant	Samuel Laderman	Leonard Irwin Stahlberg
Clara Dick	Rosalind Lazerick	Dr. George Steckler
Anna Dolinsky	Ann Levine	Helen Steuer
Morris Edelman	Blanche Levine	Harry J. Stone
Isadore Englander	Flora M. Lewis	Harry Streem
Nathan Epstein	Sadye Tucker Lieberman	Stella Tatt
Trevor Fink	Moses Loeb	Bernard Tobin
Edith Freilich	Esther Miller	Joseph J. Tronstein
Bessie Friedman	Jack Moskovitz	Dr. Gerald E. Weinberg
Ronald Gelman	David J. Moskowitz	Sylvia Weinberg
Manuel Gerdy	Danny Moskowitz	Jack J. Weisberg
Rose Gillinov	Tiffany Neff	Eve Weiss
Jacob I. Glickman	llse Newburger	Helen White
Evalynn Golder	Margaret Newman	Abe Wymor
Ann Goodman	Dora Orkoff	Manuel Ziskind
Charles Goodstein	Selda Paige	Anna Zubrinsky
Saul Gottlieb	Jack Pearl	Abraham H. Zucker

If you would like a name read from this week's yahrzeit list and have not already informed the office, please notify one of the ushers.

\*past president

Michael B. Peters

Henry Pickell

Nathan Jerome Gould

Frances Greenberg

## What's Coming Up

Tuesdays 10:30 am Torah Study with Susan Wyner
Thursdays 12:10 pm Lunch & Learn at Commerce Park IV Room 130
Fridays 10:15 am Kinder Shabbat & Open Playroom
Saturdays 9:00 am Starbucks, Bread & Torah

Saturday, March 17 - Rosh Hodesh Nisan; USY Kinnus Pittsburgh 9:00 am Service; Cantor Laurel Barr speaking on the opioid crisis 10:30 am Passover Extravaganza

Sunday, March 18 - USY Kinnus Pittsburgh

9:00 am Men's Club Breakfast & Adventure Road

9:30 am Chesed @Kosher Food Pantry

1:45 pm Jr. Kadima/Kadima @Whirlyball

4:00 pm Sisterhood/Young Families Ratatouille Dinner & Program

8:00 pm Fuchs Mizrachi Spring Gala w/Maccabeats

#### Monday, March 19

7:00 pm Mohammed Al Samawi, *To Save the World: A Harrowing Escape, an Unexpected Hero and the Power of Friendship,* Fairmount Temple, Free, co-sponsored by AJC; RSVP requested 7:00 pm Tribe Talk with Debbie Hoffman, CWRU @Siegal Lifelong Learning, call 216.368.2091

### Friday, March 23

6:00 pm Service

### Saturday, March 24

9:00 am Service; Meredith Ginsberg Adult Bat Mitzvah

### Sunday, March 25

11:00 am Sisterhood @Maltz Museum

Thursday, March 29 - Search for Hametz (evening)

Friday, March 30 - Erev Pesach; 1st Seder; Office closes at noon 7:00 am Combined Minyans; Siyyum b'Chorim 6:00 pm Service

Saturday, March 31 - 1st day Pesach; 2nd Seder 9:30 am Festival & Shabbat Service

Sunday, April 1 - 2nd day Pesach 9:00 am Service

Spring Break: No School March 21 - April 9

Please respect the sanctity of our services and those around you by turning off your mobile devices.