

# Shabbat Shalom!

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Condolence/Event Cancellation Tel:  
216-831-6556

Marking 150 Years in 2016



*Honoring the Past,  
Celebrating the Present,  
Ensuring the Future*

Welcome to the **David J. Moskowitz Sanctuary** on behalf of Rabbi Stephen Weiss, Rabbi Hal Rudin-Luria, Cantor Aaron Shifman, Education Engagement Rabbi Josh Foster, Rabbi Emeritus Stanley J. Schachter, Rabbi Emeritus Michael Hecht, President Jody M. Katzner and Executive Director Jay Ross.

*Our Mission is "To ensure the flourishing of Jewish life through educational, social and Conservative religious experiences in a warm and dynamic community."*

## Parashat Vayakhel/Pekudei וַיַּקְהֵל-פְּקוּדֵי Shabbat Parah

*This Shabbat, we read the blessing for the new month of Nisan, which begins next Shabbat.*

March 13/14, 2015 - 23 Adar 5775

	<u>Etz Hayim</u>	<u>Hertz</u>	<u>Verse</u>
Rishon	560	379	Ex. 37:17 - 37:24
Sheni	561	380	37:25 - 37:29
Shlishi	561	380	38:1 - 38:8
Revi'i	562	381	38:9 - 38:20
Chamishi	564	385	38:21 - 39:1
Shishi	565	386	39:2 - 39:7
Shvi'i	566	386	39:8 - 39:21
Maftir	380	253	Num. 19:1 - 19:22
Haftarah	1287	999	Ezekiel 36:16 - 36:38

Thank you to our Torah readers: Naomi Shapiro, Rachel Cohen, Elana Ross, Ruth Dobres, Monica Sass, Shani Kadis, Samara Wyant and Orri Benatar. Thank you to Madison Jackson for chanting the Haftarah.

### DAILY MINYAN

MONDAY - THURSDAY 7:00 am & 7:30 am & 6:00 pm  
FRIDAY 7:00 am & 7:30 am & 6:00 pm  
SATURDAY 9:00 am & 6:00 pm  
SUNDAY & HOLIDAYS 8:00 am & 6:00 pm

*Your presence adds to the joy of our service!*

## FRIDAY

Thank you to our greeter, Lynne Friedman.



## SATURDAY

Thank you to the women who prepare the Oneg and Kiddush refreshments: Barbara Amper, Fay Blumenthal, Carolann Cohen, Ruth Dobres, Joann Eisenberg, Laura Katzner, Harriet Mann, Paula Schaffer-Polakof, Cheryl Spira, Nancy Tresser and Pnina Wiesel.

Our Starbucks, PIE & Torah teacher this week is Rabbi Stephen Weiss. Thank you to Judy Riga for preparing the refreshments.

Thank you to our greeters, Laura Katzner and Wendy Dahar and our ushers: Sue & Vic Amster, David Cohen, Maury Greenstein, Dan Jacobs and Nelson Pole.

Today's Torah portion, Vayakhel, was dedicated in the New Torah Scroll by Marija & Mark Rosenfeld in honor of Daniel Rosenfeld's Bar Mitzvah

Following the Benediction, please join us for kiddush in **Gross Atrium**, sponsored by the Officers and Board of Trustees in honor of the CRUSY Seniors.

**Welcome to our CRUSY Senior Retreat Participants.  
Thank you for leading services.**

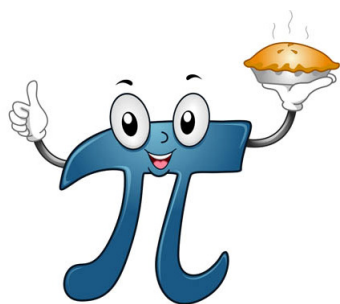
Friday evening:

Mincha	Monica Sass
Kabbalat Shabbat and Ma'ariv	Brian Dickstein

Shabbat morning:

Pseukei Dzimra and Shaharit	Monica Sass
Torah Service	Anna Hutchinson
Ark Opening	Veronica Radin
Aliyot	Allison Nemoff, Sam Zack, Josh Leib, Erin Evans
Maftir Aliyah and Haftarah	Madison Jackson
Hagbah I	Josh Sherman
Gelilah I	Elana Ross
Hagbah II	Justin Greenbaum
Gelilah II	Gabby Rose
Dvar Torah	Samara Wyant
Adon Olam	CRUSY

**Starbucks, Pie (π) & Torah - Saturday, March 14 • 9 am**



That's right! In honor of National π Day, we will have pie at our regular Starbucks, Bread & Torah study. Rabbi Weiss will lead us as we learn about the Gematria of Passover involving lots of numbers! We'll still begin at 9 am even though π time is 3-14-15 at 9:26:53.

**PJ Library® Shabbat & Dinner - Friday, March 20 • 5:45 pm**

Get ready for Shabbat with Rabbi Hal with songs, blessings and fun focusing on Passover. Dairy dinner, \$5 per person age 2 years and over, \$25 max per family. Kids come in your pajamas and slippers. RSVP to Risa Roth (risaroth@bnaijeshurun.org or 216-831-6555 ext. 125).

**Women's Seder and Wine Tasting  
Tuesday, March 24 • 6:30 pm**

We will start our evening with a Passover wine tasting and then join together for our own women's seder led by Shani Kadis. Everyone will have a role in the seder and we will celebrate together through music, prayer and dancing, offering women the opportunity to infuse the Passover narrative with a woman's voice and experience. \$18 per person. RSVP no later than March 17 by sending a check made payable to B'nai Jeshurun Sisterhood, Attn: Shirley Haas. Bring your friends – all women are invited!



**HAWAIIAN  
MATZAH LU'AU MEAL**

**Wednesday, April 8 • 6pm**

**LET US DO THE COOKING!**



We'll have a kosher for Passover meat dinner.  
\$25 per adult; \$15 per child ages 5-12  
4 and under free

\$80 Family Max (per household)

RSVP to the synagogue office or online by April 1

<http://bnaijeshurun.org/matzahmeal>

**Hazak Spring Fling Luncheon**

**Sunday, March 22 • 12:30 pm**

**"A Funny Afternoon with Phil Fink"**

Hazak members: \$15; Guests: \$18. Chairperson: Mary Chaitoff (216-831-4178). Reservations close March 16.



Condolences to:  
Larry Miller, Marcy Schindler & families on the death of  
their mother and sister, Joan Miller

Yahrzeits: March 14 - 20, 2015

Blanche Sheber Adelman	Harry Golub	Blanche Leubitz
Irving Bailey	Samuel Gorrin	Anna Levin
Eli Becker	Renee Gottlieb	Victor Levine
Abram Bellin	Marcia Green	Esther Liebman
Ida Berkowitz	Mollie Green	Norman Lynn
Lillian Berman	Mary Greenberg	Dr. Harry Lyons
Sara Ethel Bobrin	Army Greenfield	Harry Magar
Shirley Boman	Elaine Greenstein	Edward Malkis
Evelyn Boxerbaum	James J. Grossman	Elias Mantel
Rae Bradley	Mildred D. Gruskza	Morris Marsh
Gabriel Brown	Hyman Gurland	Sanford L. Meltzer
Isadore (Issie) Brownstein	Gary A. Hamos	Sanford J. Mintz
Jacob Chaim	Donald Harris	Becky Singer Morgenstern
Mildred Levy Coe	Kenny Harris	Judy Apt Nathenson
Morris Cooper	Rose Heiser	Albert Newman
Jeanette Danowitz	Rosalind Held	Sylvia Oleinick
Ray Esther Davis	Rachel Hellering	Herbert Palkovitz
Nathan Dobres	Morris Herman	Marvin Pearlman
Hyman Dollinger	Paul Himmel	Herbert H. Perla
Dr. Jack A. Dorman	Sylvia Himmel	Morton O. Perry
Rabbi Sigmund Drechsler	Betty Holden	Shirley L. Perry
Lillian B. Edelman	Vicki Helstein Howard	Jack Pierson
Leona Edelman	Morris B. Jacobs	Elmer Porris
Emil Edelman	Sallie Jacobs	Alice Glazer Brown Presser
David Elman	Lillian Joseph	Sylvia Price
David Faller	Edward J. Kaplin	Sam Prizant
Herman Fleisher	Jack M. Katz	James Reider
Walter M. Freed	Sam Kaufman	Alyssa Rachel Rose
Aron Freilich	Ben Klausner	Edward A. Rose
Lillian Fried	Konrad Klein	Sari Elizabeth Rose
Benjamin Friedman	Morris Klein	Kate Rosenberg
Lillian Friedman	Phillip Klein	Irving N. Rosenblatt
Ida Gellman	Amalia Klein	Dora Rosenthal
Sylvia Goldstein Gersch	Jeffrey Kline	Mervin Roth
Eisig Gettenberg	Cecilia Kohn	George Rothstein
Mae E. Glasser	Elias Kohn	David A. Schemnitz
Milton Glick	Hyman Kronenberg	Harry Schermer
Myron Gloger	Max Lager	Albert Schindler
Shlomo Zalka Goldner	Lee Lauer	Kay Schlessinger
Martha Goldstein	Bertha Leb	Jennie Schlossberg
Abe E. Goldstein	Max Lefkowich	Minnie Schwartz
Samuel Goldstein		

<i>Yahrzeits continued:</i>	Askol Steigman	Beatrice Weissman
	Hermine Sternfeld	Ben Weltman
Harry S. Schwarz	Morris Stoller	Clara Isabell Whalley
Sarah Schwebel	Harry J. Stone	Nathan Wiederhorn
David Sebo	Gertrude Sunshine	Sanford J. Wine
Ben Sharp	Mary Sutton	Belle Winograd
Mary Loveman Shaw	Lillian Task	Nathan Woronkoff
Nesya Shpaner	Joseph J. Tronstein	Marian Yalowitz
Mollie E. Siegel	Joseph Tucker	Abraham Yomtovian
Ruth M. Siegel	Joseph H. Vogel	Roy Zamsky
Morry Sigman	Florence B. Wasserman	Ethel Zamsky
David W. Silberberg	Hyman Weinberg	Golda Zeit
Bertha Simon	Max Weinberg	Lillian Zimmerman
Sanford Smylie	Frieda Weiner	Fred Zubrinsky
Dorothy Spevak	Bertha Weisman	Abraham H. Zucker

If you would like a name read from this week's yahrzeit list and have not already informed the office, please notify one of the ushers.

*It is customary to make a donation to the Aliyah Fund when honored with an aliyah. Thank you for your support.*

## Men's Club Events Open to All

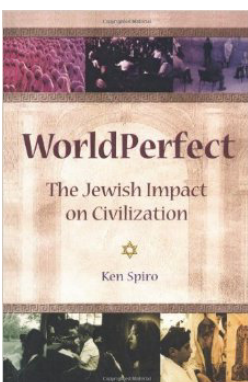
### Yom HaShoah Candle Packing - Sunday, March 22

Drop-in between 9 - 10 am

We need your help to prepare the candles for distribution. It's not hard work and we would really appreciate an hour of your time to make this program successful. Join us at 8:30 am for a continental breakfast (open to the congregation) before we pack. No RSVP needed! Just as importantly, please volunteer to help deliver the candles to some homes in your neighborhood. Contact Paul Wolf ([paul.s.wolf@alum.wpi.edu](mailto:paul.s.wolf@alum.wpi.edu) or 216-291-0796).



### The Book Club - Sunday, March 22 • 12:15 pm • Park East *WorldPerfect—The Jewish Impact on Civilization* by Ken Spiro



What would the world be like without Judaism and the Jewish People? *WorldPerfect* explores 4,000 years of world history and gives fascinating insight into the profound impact the Jewish people have had on the collective conscience of humanity.

## Parashiyot Vayakhel-Pekudei - Shabbat Parah

March 14, 2015 – 23 Adar 5775

Annual (Exodus 35:1 – 40:38): Etz Hayim p. 552; Hertz p. 373

Triennial (Exodus 37:17 – 39:21): Etz Hayim p.560; Hertz p. 379

Maftir (Numbers 19:1 – 22): Etz Hayim p. 880; Hertz p. 652

Haftarah (Ezekiel 36:16 – 38): Etz Hayim p. 1287; Hertz p. 999

**Prepared by Rabbi Adam Rosenbaum, Charleston, SC**

With the Golden Calf incident behind them, the Israelites are asked to re-assemble in front of Moses, who reminds them of the requirement to observe Shabbat. The people are asked to contribute materials for the Mishkan; they bring so many that Moses must ask them to stop. Bezalel and Oholiab are introduced to the people as the chiefs of the Mishkan's construction. They set to work efficiently and complete building the sanctuary's individual items.

We read an inventory of the metals used in the Mishkan's construction. The Israelites set out to create the priestly clothing as described previously in Exodus. After Moses inspects the Mishkan's many pieces, they are approved and assembled, in the precise manner God had commanded. Immediately after the final touches are applied, the Divine cloud fills the Mishkan. The cloud takes up so much room that Moses is unable to enter. The cloud fills the Mishkan by day, and fire glows in it by night.

### Theme #1: Mirrors

*He made the laver of copper and its stand of copper, from the mirrors of the women who performed tasks at the entrance of the Tent of Meeting. (Exodus 38:8)*

The details of the Tabernacle's construction include a brief yet significant mention of the Israelite women's roles in the process.

Though jewelry was accepted for the Tabernacle as it says, "They brought brooches, earrings, rings, and kumaz" (Exodus 35:22), and that kumaz, according to its midrashic interpretation, was more odious than a mirror, nonetheless the other donations were mixed together (and only then melted down). What Moses rejected was the manufacture of a specific object traceable to something made in the service of the evil inclination, until he was instructed otherwise by God Himself. -- *Nahmanides*

[After the anecdote of the mirrors,] never again are the women discussed in relation to the mishkan, or the Tent of Meeting. Never again do the women, capable of offering so much to God and the community, take such an active role in communal Divine service. At great length, the Torah explains the times that men are to bring offerings to God and the specific types of offerings they are to make. The women, who played such a significant role in the preparation of the community's most holy space, are now denied access to it. They cannot approach God once God has a specific dwelling

place. It is amazing that this sacred project of the entire community, once complete, becomes the exclusive property of a few of the community's elite. -- *Rabbi Nancy H. Wiener, "Of Women and Mirrors," from The Women's Torah Commentary, Rabbi Elyse Goldstein, ed.*

A tradition of female servitors apparently has been inserted here because of the connection of their bronze mirrors to the bronze of the laver. Even more perplexing has been the role that such women may have had. Most scholars are reluctant to see them as legitimate cultic functionaries, and some even have supposed they are prostitutes. More likely, because the term used to designate them is related to a word designating Levitical servitors performing menial labor, they are part of the maintenance staff of the sanctuary. Yet their position at the entrance to the tent of meeting -- a site important in Moses' oracular interactions with God and not off-limits to women -- may be the vestige of an old tradition of gender-inclusive cultic activity. -- *Carol Meyers, Exodus*

### Questions for Discussion:

Nahmanides understands mirrors to be made to service our negative inclinations. How do they bring out the worst in people? How might they bring out good in people? Does this concept shed extra light on the custom of covering our mirrors when observing shiva, the initial days of mourning a loved one?

Weiner utilizes the presence of the mirrors to be a spare exception to women's exclusion from matters of the Mishkan. Does this claim help us better understand the presence of the mirrors? Even if women are not present, does the mirrors' presence create a place for men to consider themselves? Is it possible that the mirrors might serve as a reminder of the women's physical absence?

Meyers notes that women, while not allowed in the Mishkan, are permitted at the entrance of the Tent of Meeting. What does their presence on the periphery say about the community? Are they able to have an impact on the male-dominated community from that vantage point? Today, how much can we effect change by staying on the periphery? Is a "lurking" presence ever more effective than a more overt presence?

### Theme #2: Pushing All The Right Buttons

*The stones [on the High Priest's breastpiece] corresponded [in number] to the names of the sons of Israel: twelve, corresponding to their names; engraved like seals, each with its name, for the twelve tribes. (Exodus 39:14)*  
The Urim and Thummim remain among the most mysterious items in the Hebrew Bible; it is understood to have provided answers; when questioned, its stones would light up in different combinations.

Also your body is Urim and Thummim. The nipples, the eyes, the nostrils, dimple, navel, mouth, your mouth -- all these blaze for me like the Priest's breastplate, all these spoke to me and prophesied what I should do. I run

away. Before your body prophesies the future, I run away. -- *Yehudah Amichai, Travels*

Reverend Ezra Stiles preserved Rabbi Haim Isaac Carigal's memory by hiring Samuel King to paint a portrait of the rabbi that was hung at Yale. There is perhaps no more central symbol of the university's early devotion to Hebrew learning than its official seal, at the heart of which are the Hebrew words "Urim" and "Thummin." With the Latin terms "Lux et Veritas" -- light and truth -- Hebrew is given equal prominence on the University's logo. -- *Jewish Virtual Library*

Important during Israel's earliest history in discerning God's will, the Urim and Thummim become less significant during the time of the prophets, to whom the people are now expected to turn in order that they may learn God's will. -- *Rabbi Joseph Telushkin, Biblical Literacy*

### Questions for Discussion:

Does Amichai imply that a woman's body has all the answers? Why, then, would he run away? What might the back story be behind this poem? Does his imagery add a layer of understanding to the concept of the Urim and Thummim, or is his understanding more opaque?

Yale University's seal carries the words "Urim and Thummim" in Hebrew. Is this a fitting logo? If the Urim and Thummim are meant to provide Divine answers to our deepest questions, how does that connect to the goals of academia?

Telushkin speaks of a transition from seeking answers in the Urim and Thummim to a more "I-Thou" relationship between prophets and God. Is this turning to people rather than machinery the inverse of today's technological advances? Is this an early comment on when how much we need to rely on human beings? What technological advances could we most easily do without?

### Kiddush or Oneg Sponsorships

*"May He who blessed our ancestors bless those who give funds for kiddush."* (excerpted from A Prayer for our Congregation)

The mitzvah of a donation for sponsorship of a kiddush or oneg is a beautiful way to share the happiness of your milestone or remember a loved one with the congregation. Sponsorships are acknowledged in the Shabbat handout and in *Tidings*. The cost of a kiddush is \$500 and an oneg is \$250. Partial sponsorships are available. Please contact Paula Botkin at 216-831-6555, ext. 109 or paulabotkin@bnaijeshurun.org.



**MISHABERACH**

VALERIE KARBELING  
JAYDEN BARBER  
MOSHE BARUCH BEN RIVKA  
DOVID BEN STANLEY  
DARYN BROWN  
BEN-TZION PESACH BEN YETTA  
YITZHAK MICHAEL BEN DINAH  
AVRAM DAVID BEN DINAH  
FRUMA BAT JANETTE  
MALKAH BAT MORDECHAI  
YISRAEL BEN MEIRA  
MATANA DVORAH BAT SARAH  
BAYLA RIVKA BAT HANA LEAH  
CHAYA BAT VARDAR  
ZELIG BEN DOROTHY  
DAVID BEN MICHAEL HAKOHEN  
LIBA RUCHEL BAT BAYLAH  
DINA RIVKA BAT LEAH  
GITTEL CHANA BAT ESTHER  
MASHA TSIRIL BAT BASHA  
TZIPORAH BAT YENTA  
SHANDEL BRACHA BAT ESTHER  
DYLAN CHAIM BEN PESIA HINDA  
AVIGAYIL BAT HADAR MIRIAM  
LEAH BAT YEHELET  
YEHELET SEVIA BAT BRINA  
AVRAHAM BEN MALKA  
YITZHAK MORDECHAI BEN  
SARAH RACHEL  
YAKOV BEN MIRIAM  
RONI BEN RACHEL  
TOVA ELKA BAT RAISEL MALKA  
TOVA BAT SARAH GITTEL  
YISRAEL BEN FRIEDA  
MICHAL VERED TOVA BAT SARAH GILA  
LEAH BAT RAIZEL  
YONIT ABRA BAT HAYA  
YEHUDA SHLEMA BEN ZLOTI  
HAYA TZIPPORAH BAT ITTA  
YOHANANA BAT HAYA YITTA  
DANYA MICHEL BAT CARI  
YAKOV ELIAHU BEN GALIA  
ZUCHA LAYB BEN BRACHA BRANDEL  
DONNA ROSEN  
TZURI BEN SARAH  
MASHA BAT HEINCHA  
ZEV TZVI BEN SARAH MALKA  
AHUVA RAYA BAT KALYA  
HADAR MIRIAM BAT ESTHER  
AVRUM REUVAIN BEN NAOMI  
YISROEL MOISHE BEN HENDEL

DAVID BEN SHMUEL  
SARAH GILA BAT LEAH  
SHAINA LIEBE BAT CHAVA MIRYAM  
SHIFRA BAT GITEL  
SHMUEL BEN OSNAT  
RACHEL BAT SARAH  
MIMI DORF  
BONNIE POLSTER  
PEREL BAT YENTA  
MOSHE BEN ZELDA  
YAKOV BEN SARAH  
SURA TOBA BAT JOSEF ZWI  
ZALMAN SHMUEL DOV BEN  
RUVENA SHIFRA  
BRACHA BAT SIMA  
YEHUDA BEN ESTHER  
KETURAH BAT SARAH  
SARAH BAT ESTHER  
MICHLI BAT CHAYA LEAH  
MESHELEM BEN RACHEL  
ZLATEH BAT MACHLA  
KASEEL YEHUDAH BEN SARAH  
HANA RUCHEL BAT FAIGEL  
MEIR BEN SHLOIMO HA'LEVI  
MORDECHAI DOVID BEN LEAH  
MAYER BEN HELEN  
BARBARA ROSENBLUM  
NOSSAN BEN LEAH DINA  
NOACH YA'ARI BEN SARAH  
YEHUDIT BAT SARAH  
ADIRA BAT RUCHEL  
RIVKA BAT CHAVA  
HANA BAT SARAH  
DAVID BEN MIRIAM  
GERSHON BEN RITA  
PINCUS BEN SHAYNA HAYA  
KIM BAILES  
MOSHE CHAIM BEN EMILY  
RACHEL HAVIVA BAT RUT  
PINHAS SIMCHA BEN PNINA  
ADIN RONEN BEN SARAH GILA  
PINCHAS BEN LEAH  
MINAH MINDEL BAT PESAH MALKA  
MASAHIRO UENO  
RACHAV BAT RUT  
CHANNA EETA BAT FIVAL  
SUSAN NORVAL  
SARA CHAYA BAT DEVORAH  
SHIMALA ALTA BAT LEAH YOSEF  
TOM LAMARCA  
ROCHEL CHAYAH BAT DVORAH  
ELIAHU BEN NAOMI

WOLF CHASKEL BEN RACHEL  
SHPRINTZA BAT CHARNA  
PINCHAS BEN RUCHEL  
DAVID DICKENSON IV  
MOSHE BEN GILA  
BRACHA HANNA BAT SARAH  
MALKA IRENE BAT BRINA  
TZVI BEN ESTHER  
LOMENIA GAMBLE  
HENDEL LIEBE BAT RIVA  
YA'AKOV BEN RIVA  
RUT BAT ELKEH  
SHIMON BEN DORIS  
BILHAH BAT MIRIAM  
BARUCH ELIEZER BEN ADDIE  
MORCA MENDEL BEN YETTA  
SIMCHA MELECH BEN SORA  
HERSHEL GETZEL BEN SARA  
MEIR BEN SARAH  
JEAN FORKEN  
ILANA BAT LEAH

May He who blessed our ancestors and is the source of all healing bless and heal those who are ill. May the Holy One Praised Be He mercifully restore them to vigor and lift the burden of anxiety from their loved ones and friends.

On this (Sabbath, Festival, Judgment or Penitence) day we pray that they be spared further pain. May God grant them health of body and health of spirit and mind. May we speedily be privileged to greet their return to good health by welcoming them once again into our midst. Let us say: Amen.

Anyone wanting to add a name to the list should contact Diane Shalom (216-831-6555 ext. 104 or [dianeshalom@bnaijeshurun.org](mailto:dianeshalom@bnaijeshurun.org)) by Thursday afternoon at the latest for inclusion in that Shabbat's program. We will also pause during the prayer for people to recite additional names.



**Join Chesed at the Cleveland Foodbank**  
March 26 Adults Only from 6 – 8 pm

Contact Karen Nash ([Kdnash@roadrunner.com](mailto:Kdnash@roadrunner.com)) to RSVP; space is limited.

**Israel Family Adventure with Rabbi Hal Rudin-Luria • June 21- July 3, 2015**



Land Only Package: \$2,920 per person  
(Air & Land package is no longer available)

For all ages and abilities; first timers and veteran visitors.  
For more information, contact the synagogue office or visit [bnaijeshurun.org/be-with-us-travel](http://bnaijeshurun.org/be-with-us-travel).

### Office Volunteers Needed

Volunteers are needed to help at the front desk with lunchtime relief. Times can be arranged to conveniently fit your schedule. Both men and women are welcome. We guarantee a friendly, rewarding environment. Please contact Marilyn Greenwald (440-449-2449 or [marilynandstuart@gmail.com](mailto:marilynandstuart@gmail.com)).

# What's Coming Up

Tuesdays 10:30 am Torah Study with Susan Wyner

Thursdays 12:10 pm Lunch & Learn @Commerce Park IV (Chagrin/Green)

Fridays 10:15 am Kinder Shabbat & Open Playroom

Saturdays 9:00 am Starbucks, Bread & Torah

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## Saturday, March 14 - CRUSY Senior Retreat

9:00 am Service

9:00 am Starbucks, Pie (π) & Torah

10:30 am Shabbat b'Yachad Family Service

10:30 am Shabbat Shelanu

## Sunday, March 15 - CRUSY Senior Retreat

10:00 am Sisterhood Board Meeting

## Tuesday, March 17

12:00 pm Sisterhood Lunch & Learn

## Wednesday, March 18

9:45 am Someone Special & Me

## Friday, March 20 - First Day of Spring

5:45 pm PJ Library Pajama Shabbat & Dinner

6:00 pm Service; Anniversary Shabbat

## Saturday, March 21 - Rosh Hodesh Nisan

9:00 am Service

## Sunday, March 22

8:30 am Men's Club Continental Breakfast

9:00 am Yom HaShoah Candle Packing

11:30 am - 2:00 pm USY Pesach Car Clean-Out

12:15 pm The Book Club @ Park East

12:30 pm Hazak Program

## Tuesday, March 24

6:30 pm Women's Seder & Wine Tasting

## Wednesday, March 25

9:45 am Someone Special & Me

## Thursday, March 26

6:00 pm Chesed @ Cleveland Foodbank

## Friday, March 27

6:00 pm Service

## Saturday, March 28 - No School

9:00 am Service; Adam Kahn Bar Mitzvah

4:30 pm Abby Mendelsohn Mincha Bat Mitzvah

## Pesach Services 5775

**Thursday, April 2:** Search for *hametz* (evening)

**Friday, April 3:** Erev Pesach – 1st Seder

No eating of *hametz* after 11:20 am; sell and burn *hametz* before 12:24 pm

7:00 am Combined Minyans; *Siyyum b'Chorim* (Fast of the First Born)

6:00 pm Mincha/Evening Service

**Saturday, April 4:** 1st Day of Pesach – 2nd Seder

9:15 am Shabbat/Festival Service

6:00 pm Mincha/Evening Service

**Sunday, April 5:** 2nd Day of Pesach

9:15 am Festival Service

6:00 pm Mincha/Evening Service

First days of *Yom Tov* end at 8:37 pm

**Thursday, April 9:** Erev 7th Day of Pesach

6:00 pm Mincha/Evening Service

**Friday, April 10:** 7th Day of Pesach

9:00 am Festival Service

6:00 pm Mincha/Evening Service

**Saturday, April 11:** 8th Day of Pesach

9:00 am Shabbat/Festival Service/

Yizkor/Dedication of Memorial Plaques

11:00 am Children's Programming during Yizkor

6:00 pm Mincha/Evening Service

**8:46 pm Passover ends**

If you sold your *hametz* through the shul, you may eat it right away, as the sale reverts immediately.

**USY Passover Car Clean-Out Sunday, March 22 • 11:30 am - 2 pm**

Come have the interior of your car cleaned by our USYers! \$20 suggested donation. Weather permitting only. 4-12th graders come help clean cars for Pesach!

### **SIYYUM B'CHORIM**

Firstborns, normally required to fast the day before Pesach, are relieved of this requirement by attending a Torah study session (*Siyyum*) on the morning before the holiday. This year's *Siyyum* will be held on **Friday, April 3**, at the conclusion of the Shaharit service. **There will be just one minyan beginning at 7:00 am in Halpern Hall.**

### **PASSOVER FOOD COLLECTION**

Give a Little CHESED: Every helping hand makes a difference.

Chesed will be collecting Kosher for Passover food items to distribute to needy Jewish families during the month of March. Please place your contributions in the bins in the **Gross Atrium.**

Yahrzeit list on pages 4-5.