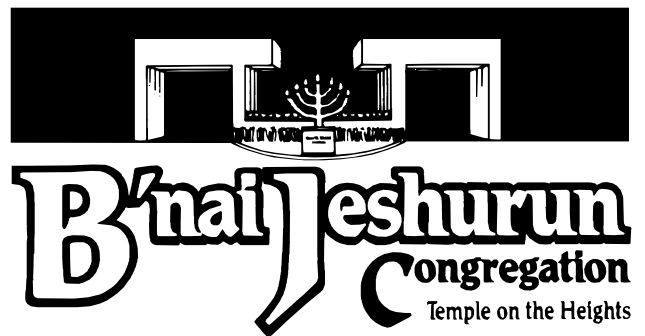


Shabbat Shalom!

27501 Fairmount Boulevard
Pepper Pike, Ohio 44124
Tel: 216-831-6555 Fax: 216-831-4599
www.bnaijeshurun.org
Condolence/Event Cancellation Tel:
216-831-6556



Welcome to B'nai Jeshurun Congregation
David J. & Ruth A. Moskowitz Sanctuary

Our Mission is "To ensure the flourishing of Jewish life through educational, social and Conservative religious experiences in a warm and dynamic community."

Parashat Tetzaveh תְּצַוֶּה
February 15/16, 2019 - 11 Adar I 5779

	<u>Etz Hayim</u>	<u>Verse</u>
Rishon	513	Ex. 29:19 - 29:21
Sheni	514	29:22 - 29:25
Shlishi	514	29:26 - 29:30
Revi'i	515	29:31 - 29:34
Chamishi	515	29:35 - 29:37
Shishi	515	29:38 - 29:46
Shevi'i	517	30:1 - 30:10
Maftir	517	30:8 - 30:10
Haftarah	520	Ezekiel 43:10 - 43:27

Thank you to our Torah readers: Alan Lichtin, Dale Levy, Rabbi Michael Ungar, Adam Zelwin, Richard Douglass, Rick Martin and Barry Shapiro. Thank you to Barry Shapiro for chanting the Haftarah.

Rabbi Stephen Weiss, Senior Rabbi
Rabbi Hal Rudin-Luria
Cantor Aaron Shifman
Education Engagement Rabbi Josh Foster
Rabbi Emeritus Stanley J. Schachter
President Gena Cohen
Executive Director Jay Ross

Your presence adds to the joy of our service!

FRIDAY

Thank you to our greeter, Neil Tramer.

Mazal tov to all of our couples who are celebrating anniversaries this month!



SATURDAY

Thank you to Men's Club for leading this morning's service.

Our Starbucks, Bread & Torah teacher this week is Rabbi Michael Ungar.
Thank you to Abraham Kay for preparing the refreshments.

Thank you to our members who prepare the kiddush refreshments: Moris Amon, Murray Berkowitz, Fay Blumenthal, Tova Cohen, Lynn Katz Danzig, Ruth Dobres, Faith Eisenberg, Arlene & Phil Fine, Shirley Haas, Laura Katzner, Harriet Rosenberg Mann, Cathy Randall, Rachel Schwarz, Cheryl Spira, Yaacov Taxer, Nancy Tresser Lipko, Michele Cydulka-Weinstein & Ed Weinstein and Pnina Wiesel.

Thank you to our Board member on the bima Cindy Herman, our greeter Harriet Rosenberg Mann and ushers: David Cohen, Maury Greenstein, Dan Jacobs, Harriet Rosenberg Mann, Paula Schaffer-Polakof and Daniel Umansky.

Today's Torah portion, Tetzaveh, was dedicated in the New Torah Scroll by Susan & Jerry Gottlieb in memory of Julius Bott^{נ"י}.

Following the Benediction, please join us for the 20th Annual Sheila Radman Balk Cholent Cookoff in **Rosenthal Auditorium**, sponsored by Men's Club (see below for details).

20th Annual Sheila Radman Balk Cholent Cookoff THIS Saturday, February 16 • noon Presented by Men's Club

Enjoy a wide variety of superbly cooked cholents prepared by our wonderful chefs! Eat and vote for the best cholent. Walk-ins welcome. Please remember to post-pay - \$10 per person; children under 9 years old are free. Please make checks payable to BJC Men's Club.



DAILY MINYAN

MONDAY - THURSDAY 7:00 am & 7:30 am & 6:00 pm

FRIDAY 7:00 am & 7:30 am & 6:00 pm (unless otherwise noted)

SATURDAY 9:00 am & 6:00 pm

SUNDAY & HOLIDAYS 8:00 am & 6:00 pm



Sunday, February 17 • 9:30 am

Sort and pack food at the pantry for Jewish families in need. Everyone volunteering should be over the age of 7. Contact Shani Kadis to join.



B'nai Jehsurun's 20s & 30s group

ATID Speakeasy Murder Shabbat Friday, February 22 • 7 pm

We'll join the congregation for Kabbalat Shabbat services at 6 pm followed by a FREE Shabbat dinner and murder mystery. Dress for the event and come in character! You will receive information via email one week prior to the event. This event is only open to ATID (our 20s & 30s group). This year's Friday Shabbat dinners are supported in part by a Jewish Federation of Cleveland Young Leadership Division Microgrant. Contact Shani Kadis to learn more.

Meshuganotes

Saturday, February 23 • during & after services

Get ready for a musical morning as we welcome back The Ohio State University's a capella group which features our member, **Miriam Bennett** (daughter of Laura & Michael Bennett). They will perform during the conclusion of our Shabbat morning service and then stay after kiddush for a song-filled show.



Jr. Kadima Scavenger Hunt @the Great Lakes Science Center Sunday, February 24 • noon - 4 pm

3rd - 6th graders will search high and low to figure out all the clues while experiencing all the Science Center has to offer, including the IMAX movie, "Backyard Wilderness."

RSVP by February 19. \$14 BJC member; \$17 non-member. Price includes pizza lunch, transportation and entrance fee. Meet at Park East. Questions? Contact Rabbi Josh. Register and pay on the synagogue website.



Join us for Purim!

All events are free and open to the community unless otherwise noted.

Learn more and register at bnaijeshurun.org/purim2019 or contact the synagogue office.

**Fee associated with these events.*

Mishloach Manot

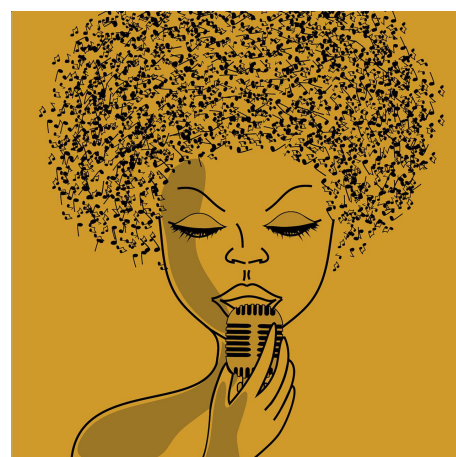
Sunday, March 10 • 10 am

Deliver Purim bags to those on the Menorah Park campus and Montefiore. A mitzvah opportunity for all ages. We will meet at Menorah Park.

Motown Megillah Meal* & Spiel

Sunday, March 10 • 6 pm Dinner; 7 pm Spiel

A fun, upbeat musical featuring the rhythm & blues music that emerged from Detroit in the late 60's and 70's. Fee for dinner; spiel is free.



Coffee House & Casino

Night*

Saturday, March 16 • 9 -11:30 pm

Sing the night away and try your luck at our Casino & Coffee House! Open to those 21+. Registration includes two drink tickets and entry to the karaoke room. Coffee and non-alcoholic drinks will not require tickets. Casino chips are available with your early bird registration through March 1 and will also be sold at the event. *All proceeds will support*



ATID, BJC's 20's & 30's group.

Purim Carnival*

Sunday, March 17 • 11:30 am – 1:30 pm

Carnival games, bounce houses, face painting and food for purchase. Wristbands offer unlimited play and one cotton candy. Pre-purchase your wristband at a special rate.



Purim!

Wednesday, March 20

6 pm Purimpalooza:

Pre-party for Young Families

Enjoy a silly magic show, craft and free pizza dinner. Then parade into our family Megillah reading. Registration is required.

7 pm Family Megillah Reading

Hear the Story of Esther at our family Megillah reading with skits, a parade and lots of noise from the graggers, followed by dancing and hamentashen.

7:30 pm Traditional Megillah Reading

Come to our traditional reading to hear every word from the Megillah. We will then dance and nosh on hamentashen.

8 pm “So You Think You Know It All” Trivia for Teens

8:45 pm “After Hours” Trivia for Adults

See if you can outmaster and outplay your friends and Quizmaster Eric Litvak!

Purim Kinder Shabbat

Friday, March 22 • 10:30 am

Dress in costume as we celebrate Purim and get ready for Shabbat. We'll have a Purim parade and music with Mr. Chuck, along with a special treat.

Yom HaShoah Candle Packing

Sunday, March 10

Drop-in between 9 – 10 am

We need your help to prepare the candles for distribution. It's not hard work and we would appreciate an hour of your time to make this program successful. Join us at 8:30 am for a continental breakfast (open to the congregation) before we pack. No RSVP needed! Just as importantly, please volunteer to help deliver the candles to homes in your neighborhood. Contact Paul Wolf (paul.s.wolf@alum.wpi.edu or 216-291-0796).

Red Cross Blood Drive

Sunday, March 17 • 9 am – 2 pm

Save a life; give blood. Walk-ins welcome.
Sponsored by Men's Club.



**Sisterhood Lunch & Learn:
Jewish Delicacies of Eastern Europe
Tuesday, February 26 • noon • BJC**

Robin Rood will teach us about the history of kugels and other Jewish delicacies from Eastern Europe and the Shtetl. \$10 per person; pay at the door. RSVP to Robin Rood (rroodrd@gmail.com or 440-666-7658).



**CPR Training
Sunday, March 3 • 8 am**

Sisterhood and Hazak will host this vital training that is free and open to all. Contact Eve Phythyon to sign up (330-283-4003) . Space is limited.

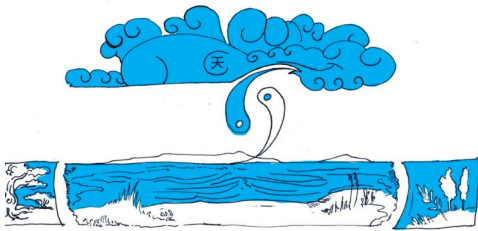
**Gross Schechter Day School Shabbat
March 9**



Join us as our Schechter students, family and alumni lead our Shabbat morning services. You will have opportunities to hear and learn about everything Schechter has to offer. At the conclusion of the Torah service, you will have an option to attend the family program, Dive into the Sea of Torah.

**Dive into the Sea of Torah
Saturday, March 9**

10:30 am for Pre-K – 2nd Grade; 11:00 am for 3rd – 6th Grade



Join us for our monthly family Shabbat program as we “dive” into the Torah exploring themes from the week’s Torah portion in new and exciting ways! Open to all.



**Men’s Club Adventure Road: Traveling the World
Sunday, March 31 • 9 am
Destination: Scandinavia, The Netherlands and Iceland
with Rick Martin**

Been there? Want to go there? Join us for our monthly Sunday morning continental breakfasts at 9 am, followed by presentations by fellow members discussing their world travels. Talks will begin at 10 am and break-out sharing groups will start at 10:30 am.

We welcome your children in the Main Sanctuary!

D'var Torah: On Your Heart

Rabbi Andy Shapiro Katz, CY Director of North American Engagement

Following the description of the structure of the Mishkan in Parashat Terumah, our parashah, Tetsaveh, leads off with a description of the Kohen Gadol's "sacral vestments" - the *choshen hamishpat* (breastplate of decision), the ephod, a robe, a fringed tunic, a headdress, and a sash.

Classical commentators go to great lengths to explain the symbolic meaning of the different elements, but their overall purpose is to elevate the *kedusha*/holiness of Aharon, the Kohen Gadol. A key aspect of *kedusha*/holiness is setting something apart - making it distinct and special - so that it prompts greater feelings of carefulness, respect, and honor. Thus the sacral vestments are not only different from regular clothing, but also made with great care out of precious materials to be both beautiful and awe-inspiring.

But there were also specific elements of the sacral vestments that God commanded be included, not because of what they would communicate to the masses, but because of what they would communicate during the intimate moment in the Holy of Holies when the Kohen Gadol communes with God. On his shoulders and on his chest, the Kohen Gadol is instructed to wear precious stones engraved with the names of the 12 tribes of Israel. The Torah says that two lazuli stones would sit on the shoulder straps of the Kohen Gadol's ephod, each bearing the name of 6 tribes. Aharon would bear the names "*al shtei k'teifav*" - on his two shoulders - to be a "remembrance before God." Similarly, the *choshen hamishpat* had 12 stones embedded within it, each one bearing the name of a single tribe.

And thus the names of the tribes would also be "*al libo*" - on Aharon's heart - "to be at all times a remembrance before God."

But the text is ambiguous about who these stones are meant to remind. According to Exodus Rabbah 38:8, which Rashi refers to in his commentary, the stones were there to remind God of Israel's righteousness. The Netziv, however, in his commentary HaEmek Davar, says that they were there so that Aharon would always have Israel in mind during his prayers.

I cannot read about Aharon having the tribes of Israel "on his shoulders" and "on his heart" without being reminded of the second paragraph of the Shema that tells us to "put these words on your heart" and "write them on your doorposts and gates." Medieval Karaites (a group that broke off from mainstream Judaism) and some modern reformers argued that texts like this are not meant literally - that we err when we affix text-bearing mezuzot to our door-frames or bind text-bearing tefillin to our arms and heads. And it seems obvious that God wants more than just scrolls in magic boxes; God desires that our homes are marked with Torah, that we think about it, talk about, value it, and act on it.

But the *p'shat* - the simple meaning - here in Tetsaveh is that the Kohen Gadol is to LITERALLY WEAR A TEXT-BEARING RITUAL OBJECT ON HIS BODY. The Torah is clear - values, stories, and concepts are not enough. They are more impactful when they are *embodied within ritual objects and practices*. And lest we think that rituals and ritual objects like these are only needed for children or the "common folk" - Tetzaveh makes clear that both Aharon, the Kohen Gadol, AND HASHEM need them.

It is with that in mind that the Federation of Jewish Men's Clubs and Women's League for Conservative Judaism collaborated this year to promote the "World Wide Wrap" back on Superbowl Sunday. And it makes me proud to work at the Conservative Yeshiva in Jerusalem and at Camp Ramah, where the communal embodiment of Torah is both taught, valued and lived. Shabbat Shalom.

Parashat Tetsaveh Self-Study ***Vered Hollander-Goldfarb, Conservative Yeshiva Faculty***

In this Parasha we receive the instructions for the Kohanim, the priests working in the Mishkan/Tent of Meeting, both their garments and the ceremony to turn them into *Kohanim*.

1) The people are commanded to bring olive oil to keep the Tent of Meeting lit up from evening until morning (27:20-21). Why do you think that this was not part of the donations that could be made by anyone who felt a desire to contribute?

2) Moshe is told to have special clothing made for Aaron "for glory and for splendor" (28:3). What is the role of the clothing of the Kohen Gadol (high priest)? Who should feel the glory and splendor?

3) On the Choshen, the breast-piece, the names of the tribes are inscribed on precious stones, each one got a different stone. All the stones are listed (28:15-21), but it does not tell us what name was inscribed on each one. Why do you think that 12 different stone are used? Why might we not be told who is inscribed on which stone?

4) The ordinary Kohanim also had garments made for them; a coat, a sash, a head covering and breeches (28:40-42). Nothing elaborate or outstanding is recording about these garments, yet the Torah defines them, as well, as being "for glory and for splendor". How do you understand that in relation to the (relatively) simple garments of the regular Kohanim?

The instructions for the ceremony of consecrating Aaron and his sons as Kohanim include, early in the process, washing them in water and dressing them in the garments (29:4-9). Can you think of other situations in which water (perhaps a mikvah) and or clothing are used to mark the change of a person's status?

MISHABERAH

JAYDEN BARBER
FRUMA BAT JANETTE
YISRAEL BEN MEIRA
MATANA DVORAH BAT SARAH
DINA RIVKA BAT LEAH
GITTEL CHANA BAT ESTHER
MASHA TSIRIL BAT BASHA
YAKOV BEN MIRIAM
RONI BEN RACHEL
RAISEL MALKA BAT FREDA
TOVA BAT SARAH GITTEL
AVRUM REUVAIN BEN NAOMI
YAKOV BEN SARA
DANIEL BEN LEAH
ZELDA BRACHA BAT MINA
ZALMAN SHMUEL DOV BEN
RUVENA SHIFRA
BRACHA BAT SIMA
KETURAH BAT SARAH
MESHELEM BEN RACHEL
NOACH YA'ARI BEN SARAH
ADIRA BAT RUCHEL
SARA CHAYA BAT DEVORAH
AVRAHAM BEN SARAH
SIMCHA MELECH BEN SORA
AVRAHAM BEN MALKA
EZRA SHAMIR BEN SIMCHA
SURA TOBA BAT JOSEF ZWI
RACHEL LEAH BAT DEVORAH
REUVEN BEN ADELINE
LEAH BAT ETYE
MALKA BAT RAISA
MORT YUSSEL BEN RIVKA
AVRAM DAVID BEN DINAH
BEN-TZION PESACH BEN
SHAINDEL CHAYAH
DINAH HAYA BAT DAHLIA
SHANDEL BRACHA BAT ESTHER
DYLAN CHAIM BEN PESIA HINDA
MASAHIRO UENO
HADAR MIRIAM BAT ESTHER
MICHAL VERED TOVA BAT SARAH GILA
SARAH GILA BAT LEAH
PINHAS SIMCHA BEN PNINA
ADIN RONEN BEN SARAH GILA
HAYA TZIPPORAH BAT ITTA
YAKOV ELIYAHU BEN GALIA
MASHA BAT HEINCHA
PEREL SARAH BAT DVORAH
MALKA BAT BATYA
MORDECHAI DOVID BEN LEAH
MIMI DORF

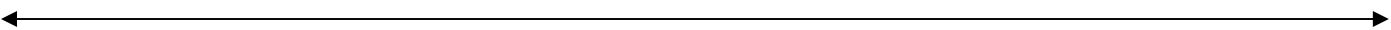
SHAINA LIEBE BAT CHAVA MIRYAM
ZLATE FEIGA BAT CHAYA
YENTEL SURAH BAT MARIAM PESSEL
RAPHAEL BEN MASHA GOLDA
MIRIAM BAT RUCHEL
MARY ELIZABETH GREENE
YONKEL MOSHE BEN LEAH
HAYA SORA BAT LEAH
LIBBY GOLDIE BAT SHAINA MALKA
ITTA BAT ESTHER
SHLOMO FEIVEL BEN KAYLA
DAVID SHIMON BEN RENAH
LEIBUSH BEN SHPRINTZE LEAH
SARAH BAT ROIZA
BOB ALTMIRE
ARIELLA CHANA BAT SARAH
HARAV YITZHAK MICHAEL BEN DINA
AARON ELI BEN TOIBA LEAH
RIFKAH BAT BASYA
YOCHEVET BAT FRIEDA
SHALOM MENASHE BEN NECHA
AARON BEN YEHUDIT BATYA
YAKOV BEN HANA SORA
ZEV YITZCHAK BEN RISYA
LEAH BAT ZEESALA
BASSI BAT SHIFRA
MEIR FEIVEL BEN SARAH DEVORAH
BLUMA ZISSEL BAT RACHEL
HASKEL TZVI BEN MALKA
MARIE BAT MARIE
TZIVIA AVIVA BAT MINDEL HANA
MINDEL HANNA BAT RACHEL
DAVE PERKINS
ADAM PAVICH
REUVEN BEN HELAYNE
WAYNE EHRMAN
DAVID JOSEPH GOODMAN
CHAYA RAZEL BAT LEAH
AVRAHAM SHMUEL BEN ZENDEL
SHIMON WOLFE BEN ZELDA
YAKOV MOSHE BEN SIMA
CHAIM BEN PNINA
SHALOM LEIB BEN SIMA
BENZION ELYA BEN BLUMA BASHA
MATTITYAHU MOSHE BEN PEGGY
MEIR AARON BEN HANNAH MALCHA
GERSHON BEN HANA
CHANAH BAT SARAH
HANOCH YITZHAK BEN SARA
ADAM DEAL
SYBIL FEIGHTNER
SHIMALA ALTA BAT LEAH
SARA BAT AIDL

MATTATIYAHU BEN SHULAMIT
ESTHER NECHA BAT SHEVA
MARA ZISA SARA BAT GITTEL MAYA
TAMARA MALKA BAT RACHEL YITA
DOVID SHMUEL BEN MIRIAM
MASHA BAT MANYA
CYNTHIA BAT CONSTANCE
YESHAI AVRUM BEN RAIZEL
TZVI BEN YEHUDA
AVRUM BEN DVORAH
MIRIAM BAT FRUMA
RAZIEL MOSHE BEN SARAH BASIA
SIMA BAT HANNA CYVIA
FEIGE BAT SHEINDEL
LESLIE HERMALIN

May He who blessed our ancestors and is the source of all healing bless and heal those who are ill. May the Holy One Praised Be He mercifully restore them to vigor and lift the burden of anxiety from their loved ones and friends.

On this (Sabbath, Festival, Judgment or Penitence) day we pray that they be spared further pain. May God grant them health of body and health of spirit and mind. May we speedily be privileged to greet their return to good health by welcoming them once again into our midst. Let us say: Amen.

Anyone wanting to add a name to the list should contact Diane Shalom (216-831-6555 ext. 104 or dianeshalom@bnaijeshurun.org) by Thursday afternoon at the latest for inclusion in that Shabbat's program. We will also pause during the prayer for people to recite additional names from their seats.



At The Crossroads: Jewish Law for Our Time
Weekly Lunch & Learn
Commerce Park IV (corner of Chagrin and Green) Room 130
Thursdays • 12:10 - 1 pm

Bring a brown bag lunch and join Rabbi Weiss or Rabbi Rudin-Luria for a lively study of Talmud and Responsa (Jewish Law) examining what Judaism has to say about contemporary issues. Topics covered include personal, business, legal and medical ethics as well as areas of Jewish belief and ritual. Each session is complete in itself. To be on the group's mailing list, please contact David Shifrin (semaninc@ameritech.net).

Kiddush or Oneg Sponsorships

The mitzvah of a donation for sponsorship of a kiddush or oneg is a beautiful way to share the happiness of your milestone or remember a loved one with the congregation. Sponsorships are acknowledged in the Shabbat handout and in *Tidings*. The cost of a kiddush is \$500 and an oneg is \$250; partial sponsorships are available and they are tax deductible. Please contact Paula Botkin.

What's Coming Up

Tuesdays 10:30 am Torah Study with Susan Wyner
Fridays 10:15 am Kinder Shabbat & Open Playroom
Saturdays 9:00 am Starbucks, Bread & Torah

Saturday, February 16 - No School

9:00 am Service; Men's Club Shabbat
12:00 pm Cholent Cook-off

Sunday, February 17

9:30 am Chesed @Kosher Food Pantry

Monday, February 18 - Presidents' Day (office is open)

Friday, February 22

6:00 pm Service
7:00 pm ATID Murder Mystery Dinner

Saturday, February 23

9:00 am Service; Meshuganotes
5:30 pm Tali Rabkin Mincha Bat Mitzvah

Tuesday, February 26

12:00 pm Sisterhood Lunch & Learn

Friday, March 1 - Shabbat on the Circle Congregational Shabbaton

6:00 pm Service; Birthday Shabbat

Saturday, March 2 - Shabbat on the Circle Congregational Shabbaton

9:00 am Service

Sunday, March 3

8:00 am CPR Training
1:30 pm Jewish Genealogy Society Meeting with Peter Haas,
*The Clubs: What Excelsior and Oakwood Tell us about Jewish Life
in Cleveland* @Park East

Tuesday, March 5

7:30 pm Board of Trustees Meeting

Thursday, March 7 - Rosh Hodesh Adar II

Friday, March 8 - Rosh Hodesh Adar II

7:00 pm Service; Zamir Choir

Saturday, March 9

9:00 am Service; Gross Schechter Day School Shabbat
10:30 am & 11:00 am Dive into the Sea of Torah

Please respect the sanctity of our services and those around you
by turning off your mobile devices.

Yahrzeits: February 16 - 22, 2019

Ethel Abrams	Fred Gold	Eileen Nittskoff
Abe S. Abromowitz	Stuart Arlen Goldfarb	Yedda Osher
Jacob Amster	Ronald Goldman	Bessie Marcus Ostro
Benjamin Barken	Jacob Golub	Lt.Col. Jack Persky
Joseph Barron	Lawrence B. Gordon	Lena Pollack
Joey Baum	Mila Gorelik	Wilma B. Pollack
Esther Berezin	Lawrence A. Goss	Bernice S. Rabovsky
Pamela Berman	Rosa Granek	Jack Riga
Harry Bernstein	Harold E. Greenwald	Dorothy Rockman
Mortimer Bilenker	Joseph R. Gross	Harriett Rothenfeld
Morris Bir	Ida Gross	Charlotte Sanger
Jean Blank	Goldye Gutner	Willy I. Sapell
Jacob Blank	Mary Harris	Rhoda Goodman
Norma Bleiweiss	Millie Heller	Schemnitz
Leonard Bluestone	Frieda Himmel	Charles Schochot
Morris Bluestone	Gertrude R. Israel	Rose Schulhof
*David S. Boman	Mirl Jaffe	Philip Y. Schwartz
Norman Bonder	Fannie Kaminsky	Fred Schwarz
Molly Borstein	Sherry Elaine Katz	David Shack
Julius Bott	Esther Kaufman	Arnold Michael
Elijah Buchman	Jean Kelman	Shankman
Celia Busch	Sidney Klein	Paul Leon Shapiro
Alex Dahar	Annie Klein	Rose A. Sherwin
Mohtaram Dardashti	Moshe David Kletzkin	Harry Siegel
Mildred Dattelbaum	David Kohn	Robert Siegel
Florence Diana Donsky	Joseph Konigsberg	Gertrude Silver
Hanna Ekstein	Robert (Bob) Koway	Gizelle Sobel
Gertrude Engel	Doris Kritzer	Sylvia Sokol
Josephine Englehart	Fanny Altman Labowitch	Ruth Solomon
Grace Finesilver	Henry Labowitch	Maximilian Solomon
Elizabeth Deutsch Fitzpatrick	Bernard H. Langus	Andrew Somogyi
Joseph Shmuel Frankel	Herman Lefkowitz	Harold L. Spivack
Betty Freier	Eunice Leizman	Margaret Swirsky
Matilda Barron Friedman	Lenore Lieberman	Lilyan B. Torch
Nathan Friedman	Lillian Loveman	Abraham Tucker
Norbert Frosch	Helen Lukas	David Udelf
Louis Gerson	Nancy Dee Macher	Sharlene Ungar
Marcia H. Gilbert	Joseph Mandel	Eleanor Weiss
Bernard Gilbert	Evelynne Meyerson	Philip Zamsky
Beatrice Glassman	Joan Miller	Clara L. Zeligson
Bertha Gobstein	Dr. Milton J. Moss	Louis Zeve
Mortimer Gold	Herbert Nash	<i>*past president</i>

If you would like a name read from this week's yahrzeit list and have not already informed the office, please notify one of the ushers.

It is customary to make a donation to the Aliyah Fund when honored with an aliyah. Thank you for your support.