

Shabbat Shalom!

27501 Fairmount Boulevard  
Pepper Pike, Ohio 44124  
Tel: 216-831-6555 Fax: 216-831-4599  
www.bnaijeshurun.org  
Condolence/Event Cancellation Tel:  
216-831-6556



Welcome to the **David J. & Ruth A. Moskowitz Sanctuary** on behalf of  
Rabbi Stephen Weiss, Rabbi Hal Rudin-Luria, Cantor Aaron Shifman,  
Education Engagement Rabbi Josh Foster,  
Rabbi Emeritus Stanley J. Schachter, President Shelley Scher  
and Executive Director Jay Ross.

*Our Mission is "To ensure the flourishing of Jewish life through educational, social and Conservative religious experiences in a warm and dynamic community."*

Parashat Tazria-Metzora תַּזְרִיעַ-מֶצְרָע

April 20/21, 2018 - 6 Iyar 5778

	<u>Hertz</u>	<u>Etz Hayim</u>	<u>Verse</u>
Rishon	464	657	Lev. 13:40 - 13:46
Sheni	465	658	13:47 - 13:54
Shlishi	465	658	13:55 - 13:59
Revi'i	470	660	14:1 - 14:5
Chamishi	470	661	14:6 - 14:12
Shishi	471	661	14:13 - 14:20
Shevi'i	472	662	14:21 - 14:32
Maftir	473	663	14:30 - 14:32
Haftarah	477	676	Kings II 7:3 - 7:20

Thank you to our Torah readers: Susan Wyner, Steve Wolotsky, Lynne Friedman, Susannah Cohen, Max Wiznitzer, Eve Phythyon and Sasha Huston. Thank you to Ruth Dobres for chanting the Haftarah.

DAILY MINYAN

MONDAY - THURSDAY 7:00 am & 7:30 am & 6:00 pm

FRIDAY 7:00 am & 7:30 am & 6:00 pm (unless otherwise noted)

SATURDAY 9:00 am & 6:00 pm

SUNDAY & HOLIDAYS 8:00 am & 6:00 pm

*Your presence adds to the joy of our service!*

The flowers on the bima are a gift from  
Charlotte Kurland and Lynda Silverberg in honor of  
the Mincha Bar Mitzvah of their grandson, Ryan Silverberg.



### FRIDAY

Mazal tov to all of our couples who are celebrating anniversaries this month!

Following the Benediction, please join us for oneg in **Gross Atrium**,  
sponsored by Lynda Silverberg and Charlotte Kurland in honor of the Mincha  
Bar Mitzvah of their grandson, Ryan Silverberg, and by Phyllis & Sidney  
Reisman in honor of Shabbat Rocks!



### SATURDAY

**Thank you to all our volunteers. Without you, we would not be who we are!**

Our Starbucks, Bread & Torah teacher this week is Rabbi Hal Rudin-Luria.  
Thank you to Cindy Brodsky for preparing the refreshments.

Thank you to our members who prepare the kiddush refreshments:  
Moris Amon, Murray Berkowitz, Fay Blumenthal, Tova Cohen, Lynn Katz  
Danzig, Ruth Dobres, Faith Eisenberg, Laura Katzner, Harriet Rosenberg  
Mann, Cathy Randall, Rachel Schwarz, Cheryl Spira, Nancy Tresser Lipko  
and Pnina Wiesel.

Thank you to our Board member on the bima, Sue Nash, our greeter, Sonya  
Shultz and our ushers: David Cohen, Maury Greenstein, Dan Jacobs, Harriet  
Rosenberg Mann, Paula Schaffer-Polakof, Henrik Sperling and Daniel  
Umansky.

Following the Benediction, please join us for kiddush in **Gross Atrium**,  
sponsored by Bob Cohen and Sue & Jeff Nash in honor of all our volunteers.

### Hunger Awareness Shabbat Shabbat, April 28

In conjunction with MAZON and the Rabbinical Assembly, we are  
dedicating this Shabbat to hunger awareness, the SNAP program, our  
efforts to combat hunger as a synagogue and opportunities for advocacy.  
Rabbi Rudin- Luria will be speaking.

**Please take a purple flier with this year's Tikkun Leil Shavuot schedule.**



Welcome to our first  
Shabbat Rocks! of the season!  
Friday, April 20 • 7 pm

This season has been generously underwritten by The  
Jan & Ron Moskowitz Family, Phyllis & Sidney Reisman  
and Jocelyn & Peter Saltz.

Bring your families to this wonderful evening, with a live band playing some of today's most upbeat Jewish music. You will find yourself tapping your toes, clapping your hands and dancing to these contemporary melodies. Multiple musical genres are woven through the service, highlighting text from each of the Psalms, which creates an energizing and engaging service. A special prayer book offers Hebrew, transliteration and English to make this service user friendly. Listen to and download tracks from our website. Services will be held in the Linden Family Courtyard, weather permitting.

**Future dates: May 18, June 15, July 20 and August 17**

Thank you to our musicians: Steven Greenman (bandleader), Eli Hanley (keyboards), Dave Sterner (saxophones), Mell Csicsila (percussion), Aaron Shay (guitars), Greg Berlin (violin).



Mazal tov to Debbie & Daniel Fishman on the naming of their daughter, Lia Sarai, and to big brother Josh, grandparents Marilyn Kadis, Rick Kadis and David & Esther Fishman, and great-grandparents Estine Kadis and Issi Strulovits.

**At The Crossroads: Jewish Law for Our Time**  
**Weekly Lunch & Learn**  
**Commerce Park IV (corner of Chagrin and Green) Room 130**  
**Thursdays • 12:10 - 1 pm**

Bring a brown bag lunch and join Rabbi Weiss or Rabbi Rudin-Luria for a lively study of Talmud and Responsa (Jewish Law) examining what Judaism has to say about contemporary issues. Topics covered include personal, business, legal and medical ethics as well as areas of Jewish belief and ritual. Each session is complete in itself. To be on the group's mailing list, please contact David Shifrin ([semaninc@ameritech.net](mailto:semaninc@ameritech.net)).

**Mahj , Mimosas & Muffins**  
**Sunday, April 29 • 11:00 am – 1:30 pm**

Mahj players, let's get cracking! Join us as we inaugurate the 2018 card. We will have extra cards if needed. Players of all levels are welcome, including beginners. Let the winds be at your back at BJC. Register on the synagogue website by April 23 or contact Cathy Randall (216-591-9588 or [crandall218@gmail.com](mailto:crandall218@gmail.com)). \$10 per person.



**Hazak Academy**  
**Looking at Judaism: Past, Present & Future**  
**Thursdays, April 26, May 3, 10, 17 • 10:30 am**

Rabbi Josh Foster leads these free classes for seniors. Contact Bob Goodstein (440-646-9419) for further information and to register.

**GCC Criminal Justice Action Meeting**  
**Tuesday, April 24 • 7:00 - 8:30 pm • St. John AME\***

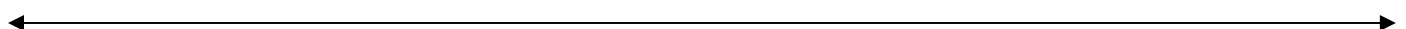


Join the BJC GCC team along with 400+ leaders for an historic night. We will hear from County Prosecutor

Michael O'Malley, Judges John Russo and Hollie Gallagher and ADAMHS Board CEO Scott Osiecki about major progress on our county's first-ever **Mental Health Crisis and Diversion Center**. We will also be hearing back on commitments made to GCC last year related to over-charging, expansion of Drug Court and a new Civil Rights Unit within the prosecutor's office.

Learn about GCC's **Strengthening Our Power** base-building campaign and the plans for the next 16 months.

Help make a difference. **Our goal is to have 50+ members participate.** Please also feel free to invite friends. If you want to carpool, we will be leaving from the synagogue parking lot at 6:15 pm sharp. Contact Shani Kadis if you plan to attend. \*Located at 2261 E 40th St, Cleveland.



**Listen. Act. Win.**  
**Education Action with CMSD CEO Eric Gordon**  
**Tuesday, May 8 • 6 pm • New Tech Collinwood\***

Contact BJC GCC chair Jeanne Shatten (216-548-5230 or [jeanne.shatten@gmail.com](mailto:jeanne.shatten@gmail.com)) for more information.

\*Located at 15210 St. Clair Ave, Cleveland.





Sisterhood and Men's Club proudly present  
***Knife Skills***

Sunday, April 29 • 3 pm

Please join us for a screening of this Oscar® - nominated short documentary. The film tells the inspiring local story of the initiative to launch an authentic French restaurant, **EDWINS**, with a group of ex-convicts. Through their Leadership & Restaurant Institute, formerly incarcerated adults have a chance to learn valuable skills in the hospitality industry which gives them a better chance at a brighter future. The Institute also includes a support system to assist in obtaining employment, legal services, medical care, job coaching, literacy programs and more.

The screening will include discussions before and afterwards, and a graduate of the Institute will be on hand to tell his story of incarceration and redemption. Open to all. Free.

**152nd Annual Meeting**

**Sunday, May 6 • 7 pm**

Mazal tov to our awardees:

**Rachel Schwarz**

Joseph M. Lomberg Award for Outstanding Individual Service

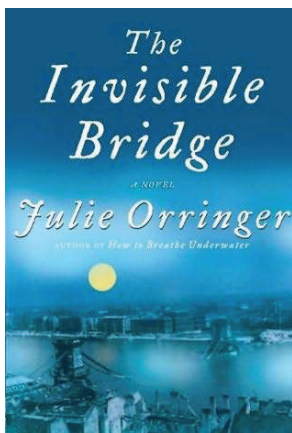
**Debbie & Jerry Isaak-Shapiro Family**

Rabbi Rudolph M. Rosenthal Outstanding Family Award

**Sue Kane**

Paul M. Koret Distinguished Teacher Award

Voting will take place from 9 am – noon.



***The Invisible Bridge* by Julie Orringer**

**Monday, May 7 • 7 pm**

This month's Men's Club book discussion follows the Levi brothers from Budapest as they are forced to leave their native country in the late 1930's. The story follows each one through his adventures and difficulties as Europe is torn apart by war and anti-Semitism. How far would you go to pursue your dreams? Would you risk never seeing your family again? Free. RSVP to Harvey Wasserman ([hpwasserman@sbcglobal.net](mailto:hpwasserman@sbcglobal.net)).

## Marcus Leadership Guest Scholar Weekend with Rabbi Sid Schwarz Friday & Saturday, May 4 - 5



Rabbi Schwarz is a Senior Fellow at Hazon, an organization playing a leadership role in promoting Jewish inspiration and sustainable communities. He is founding rabbi of Adat Shalom Reconstructionist Congregation in Bethesda, MD where he continues to teach and lead services, and he directs the Clergy Leadership Incubator (CLI), which trains rabbis to be visionary spiritual leaders. He also created and directs *Kenissa: Communities of Meaning Network* which builds the capacity of emerging spiritual communities.

He founded and led PANIM: The Institute for Jewish Leadership and Values, received the prestigious Covenant Award for his pioneering work in the field of Jewish education and was named by *Newsweek* as one of the 50 most influential rabbis in North America.

### Friday, May 4

7 pm Service

#### 8 pm **Charting the Course of the American Jewish Future**

This talk identifies the social trends challenging today's Jewish institutions and offers a formula that can lead to a Jewish Renaissance.

### Saturday, May 5

9 am Service; **Graduation: The Edna and Nat Marcus Leadership Institute Class of 2018**

12 pm Congregational Lunch

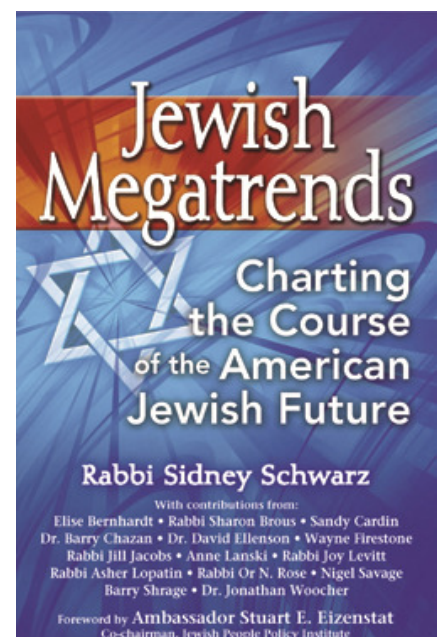
#### 1 pm **Judaism, Justice and Holiness**

What is the purpose of Judaism? We often focus on the "how to" of Judaism, but rarely on the "why?" This talk suggests ways to enrich our lives by engaging with Judaism's core mission.

*Free and Open to the Community.  
No reservations required.*

*Presented through the generosity of the  
Edna and Nat Marcus Leadership Institute.*

*Mazal tov to our 2016-2018 Cohort:*  
Michelle Feinberg, Mike Guggenheim, Adam Hirsh,  
Emily Hoffman, Abbie Levin, Olivia Potash,  
Cathy Randall, Jonathan Schonfeld,  
Rachel Schwarz and Julie Sukert



**D'var Torah: Partners in Creation**  
**Rabbi Mordechai Silverstein, Conservative Yeshiva Faculty**

A day does not go by where we don't hear reports out of this European capital or that about legislation to outlaw infant circumcision. This act (*milah*), which is a sign of our covenant (*brit*) with God, has a long history in our tradition, going all the way back to Avraham: "And when his son Yitzchak was eight days old, Avraham circumcised him, as God had commanded." (Bereishit 21:4) Circumcision, however, does not come up as a commandment for all Jews until Parashat Tazria: "And on the eighth day, the flesh of the foreskin should be circumcised." (VaYikra 12:3) In this particular passage, the Torah offers us a commandment but does not seek to justify or explain it.

The challenges from the outside world to this act are not a new phenomenon, and not a few Jews were influenced by the arguments condemning it. In part because of these challenges, and in order to justify the commandment for themselves, the sages took upon themselves the task of explaining circumcision's significance. Midrash Tanhuma relates a very interesting conversation between a certain wicked Roman ruler, named Turnus Rufus, and Rabbi Akiva which sought to explain why Jews practice circumcision:

Taunting Rabbi Akiva, Turnus Rufus asked: 'Whose deeds are nicer, God's or those of human beings?' Rabbi Akiva responded: 'Those of people are nicer.' Turnus Rufus replied: 'But how can that be, can a human being create the world?' Rabbi Akiva said: 'Don't make a comparison with things that people are incapable of doing. Ask about something people can also do.' Immediately, Turnus Rufus asked about *brit milah* - circumcision. Rabbi Akiva said: 'I knew you were going to ask me about that and that's why I responded to you that human deeds are greater than those of God. Let me give you an example.' Rabbi Akiva brought some stalks of wheat and some cookies and asked rhetorically: 'Which of these are the works of God and which were made by people?' And then he asked: 'Which are nicer, namely which would you rather eat?' Turnus Rufus then asked: 'So if God wanted *brit milah* so much, why aren't boys born circumcised?' Rabbi Akiva replied: 'I could just as easily have asked you why people are born with the umbilical cord still attached, but I will answer your question anyway. God gave us *brit milah* to teach us that the commandments are given to us to perfect ourselves.' - Based on Tanhuma Tazria 5

In this story, Turnus Rufus picks a fight with Rabbi Akiva. He asks a seemingly innocent question, but his true target is *brit milah*. He argues that God's creation is perfect, and circumcision an unnatural act of defacement. Rabbi Akiva counters that many of God's most important natural gifts require human interaction to achieve their highest form. Many delicious foods are only edible when worked over, treated, and/or cooked. Cotton and wool require significant processing before they become the cloth from which beautiful clothing is made. All humans may be born attached to an umbilical cord, but we don't treat cutting it as disfigurement of the

the newborn, nor do we outlaw cutting a child's hair or fingernails, or even piercing their ears (which also causes momentary pain). We are given our bodies, just like everything else in the natural world, but we are also given instruction, Torah, that tell us how to care for and elevate ourselves and the world.

His argument may not have been enough to convince the Romans to start performing circumcisions, but that was not its goal. By pitting the virtuous Rabbi Akiva against a known enemy of the Jews, the story was obviously intended for the internal Jewish consumption - a way of reconciling our ancient practice with the mores of the time in order to shore up Jewish commitment to the mitzvah. But in so doing, Midrash Tanhuma added a layer of meaning to *brit milah* that serves as a paradigm for all of Judaism. The world is a work in progress, and we are God's partners. Only through our activity, guided by Torah, can we and it be refined, beautified, and perfected.

**For Discussion:** How do you relate to *brit milah*? What do you find meaningful and/or problematic about it? How compelling do you find Rabbi Akiva's argument, or the entire idea of Torah being a guide for perfecting ourselves and the world?

### **Parashat Tazria & Metsora Self-Study** *Vered Hollander-Goldfarb, Conservative Yeshiva Faculty*

Following the painful event of the death of 2 of Aaron's sons during the celebrations for inaugurating the Priesthood, we are taking a double-parasha (1 week) break from Kohanim in the Tabernacle and learning a bit about purity. Purity is a state that can change, it has nothing to do with hygiene.

1) As blood and similar bodily discharges renders a person impure, a woman who has given birth is naturally impure. How long is she impure if she gives birth to a boy (12:2-5)? How long for a girl? Why do you think that this particular length of time was chosen for a boy? (There might be a hint in the text.)

2) A person who notices certain skin blemishes developing might suspect he has *Tzara'at* (known as leprosy, but not the illness known by that name today). Who determines if it is indeed *Tzara'at* (13:1-3)?

3) While the Torah gives many details about *Tzara'at*, it does not tell us why it happens. Why do you think that people, their clothing, and their houses might develop physical signs of *Tzara'at*?

4a) The Midrash Tanhuma contemplated question 3 (above), and answered: *Tzara'at* comes because of several causes, among them "...Theft, *Lashon Hara* (speaking badly of another person)...entering a domain that is not yours...causing fights among brothers..." What do these things seem to share?

4b) Delving a little deeper: What in the nature of *Tzara'at* pushed the Midrash away from assuming that it was simply a physically contagious ailment from whom that public should be protected? How would the Midrash define *Tzara'at*? Based on this, why is it the Kohen that defines one's status?



## MISHABERAH

JAYDEN BARBER  
FRUMA BAT JANETTE  
YISRAEL BEN MEIRA  
MATANA DVORAH BAT SARAH  
DAVID BEN MICHAEL HAKOHEN  
DINA RIVKA BAT LEAH  
GITTEL CHANA BAT ESTHER  
MASHA TSIRIL BAT BASHA  
YAKOV BEN MIRIAM  
RONI BEN RACHEL  
TOVA ELKA BAT RAISEL MALKA  
RAISEL MALKA BAT FREDA  
TOVA BAT SARAH GITTEL  
MOSHE BEN ZELDA  
ZEV TZVI BEN SARAH MALKA  
MEIR BEN SHLOIMO HA'LEVI  
AVRUM REUVAIN BEN NAOMI  
PEREL BAT YENTA  
YAKOV BEN SARA  
DANIEL BEN LEAH  
ZELDA BRACHA BAT MINA  
ZALMAN SHMUEL DOV BEN  
    RUVENA SHIFRA  
BRACHA BAT SIMA  
KETURAH BAT SARAH  
MESHELEM BEN RACHEL  
NOACH YA'ARI BEN SARAH  
ADIRA BAT RUCHEL  
MINAH MINDEL BAT PESAH MALKA  
SARA CHAYA BAT DEVORAH  
AVRAHAM BEN SARAH  
SIMCHA MELECH BEN SORA  
AVRAHAM BEN MALKA  
EZRA SHAMIR BEN SIMCHA  
TZIPPA ZEISEL BAT MIRIAM  
HENNACH BEN ETEL  
SURA TOBA BAT JOSEF ZWI  
RACHEL LEAH BAT DEVORAH  
AIYELA RACHEL BAT SHIFRA  
REUVEN BEN ADELINE  
LEAH BAT ETYE  
PHIL APRUZZI  
MALKA BAT RAISA  
MORT YUSSEL BEN RIVKA  
AVRAM DAVID BEN DINAH  
ELI CHAIM BEN MINNA YITTA  
BEN-TZION PESACH BEN  
    SHAINDEL CHAYAH  
REUVEN BEN SHAINDL  
DINAH BAT DAHLIA  
SHANDEL BRACHA BAT ESTHER  
DYLAN CHAIM BEN PESIA HINDA

## MASAHIRO UENO

AVIGAYIL BAT HADAR MIRIAM  
HADAR MIRIAM BAT ESTHER  
MICHAL VERED TOVA BAT SARAH GILA  
SARAH GILA BAT LEAH  
PINHAS SIMCHA BEN PNINA  
ADIN RONEN BEN SARAH GILA  
HAYA TZIPPORAH BAT ITTA  
YAKOV ELIJAHU BEN GALIA  
MASHA BAT HEINCHA  
PEREL SARAH BAT DVORAH  
MALKA BAT BATYA  
MORDECHAI DOVID BEN LEAH  
MIMI DORF  
SHAINA LIEBE BAT CHAVA MIRYAM  
ZLATE FEIGA BAT CHAYA  
MEIR BEN SARAH  
YENTEL SURAH BAT MARIAM PESSEL  
RAPHAEL BEN MASHA GOLDA  
MIRIAM BAT RUCHEL  
MARY ELIZABETH GREENE  
YONKEL MOSHE BEN LEAH  
HAYA SORA BAT LEAH  
EFRAIM ZEV BEN ZELDA  
LIBBY GOLDIE BAT SHAINA MALKA  
Yael BAT ESTHER  
SHLOMO FEIVEL BEN KAYLA  
RIVKA BAT FRAYDA  
DAVID SHIMON BEN RENAH  
LEIBUSH BEN SHPRINTZE LEAH  
CHANA RUCHEL BAT FRUMA BATYA  
YEHUDIT BAT SULTANA  
SARAH BAT ROIZA  
MARIE BAT MARIE  
YEHUDIT BAT BUNNY RAZEL  
MIRIAM ESTHER BAT MALKA LIBA  
BOB ALTMIRE  
ARIELLA CHANA BAT SARAH  
HARAV YITZHAK MICHAEL BEN DINA  
AARON ELI BEN TOIBA LEAH  
HANNAH BAT DVORAH  
REUVEN BEN CHANAH  
JOANN BAT ZOLA  
LIBA RUCHEL BAT BAYLA  
MOSHE BINYAMIN BEN TZVIYA YEHUDIT  
RIFKAH BAT BASYA  
YOCHEVET BAT FRIEDA  
EVAN KOMITO  
SHALOM MENASHE BEN NECHA  
AARON BEN YEHUDIT BATYA  
YAKOV BEN HANA SORA  
MICHELLA BAT MINNA  
ZEV YITZCHAK BEN RISYA

EDWARD SMITH  
LEAH BAT ZEESALA  
MALKA LIEBA BAT MINDAL SURAH  
TZVI BEN CHAYA  
BASSI BAT SHIFRA  
DAVID LEIB BEN BASHA  
DAVE PERKINS  
LIAT BAT Yael  
NICOLE BAT BEVERLY  
EDESEL BAT RACHEL  
HANA RACHEL BAT JULIE  
BATSHEVA BAT NOMI  
HINDA RIVA BAT RENA  
NISSAN BEN MOHTARAM  
ZVI HIRSCH BEN SARA

May He who blessed our ancestors and is the source of all healing bless and heal those who are ill. May the Holy One Praised Be He mercifully restore them to vigor and lift the burden of anxiety from their loved ones and friends.

On this (Sabbath, Festival, Judgment or Penitence) day we pray that they be spared further pain. May God grant them health of body and health of spirit and mind. May we speedily be privileged to greet their return to good health by welcoming them once again into our midst. Let us say: Amen.

Anyone wanting to add a name to the list should contact Diane Shalom (216-831-6555 ext. 104 or [dianeshalom@bnaijeshurun.org](mailto:dianeshalom@bnaijeshurun.org)) by Thursday afternoon at the latest for inclusion in that Shabbat's program. We will also pause during the prayer for people to recite additional names from their seats.

### Kiddush or Oneg Sponsorships

The mitzvah of a donation for sponsorship of a kiddush or oneg is a beautiful way to share the happiness of your milestone or remember a loved one with the congregation. Sponsorships are acknowledged in the Shabbat handout and in *Tidings*. The cost of a kiddush is \$500 and an oneg is \$250; partial sponsorships are available and they are tax deductible. Please contact Paula Botkin.



### Transplant House of Cleveland Wednesday, May 9 • 5:30 pm

Prepare a home-cooked meal at home for 20 people and bring it to the Transplant House (located at 2007 E. 115th St., 44106), then connect with the residents as they enjoy a family meal together. This is an easy and fun volunteer opportunity and more than one family can help prepare the meal. Contact Shani Kadis to sign up or learn more.

Condolences to:  
Ivan Platt, Helen Wolf & families on the death of their mother and grandmother,  
Ann Platt

Yahrzeits: April 21 - 27, 2018

Bertha Adelstein	Bernice Ellen Fetterman	Mark Newman
Sam Apfel	Rebecca Finkelstein	Betty Oppenheim
Irving Sonny Bain	Simon S. Fishel	Marvin Perlberg
Victor Isador Baskin	Abe Fried	Marvin Peskin
Elvira Benjamin	Henry Fried	Julia Reich
Salomon Benzaquen	Herbert Friedman	Charles Rolnik
Jack J. Berlin	Rae Fuldauer	Evelyn F. Rose
Sabina Berman	Pola Galun	Sanford H. Rose
Anna Bernstein	Rose Garaway	Sadie Rosenzweig
Rachel Blake	Bertha Geller	Paul Scher
Robert Bloch	Clara Gerson	Rose June Schnall
Sarah Bloomfield	Selma Goldstein	Richard E. Schneider
Beatrice Borwick	Rose Goldstein	Anna B. Schwartz
Helen Bromson	Adolph Greenbaum	Rae Schwartz
Dr. Joseph N. Bruckman	Rosella Haberman	Henry Schwartz
William H. Bruder	Yetta Havre	Rose Sentner
Miriam Cohen	Gerhardt Hochstadt	Sadie Sharowsky
Maxwell W. Cohen	Anne Hoffman	Paul Siegel
Jack Cohen	Phillip R. Horwitz	Anne Sieman
Stephan Danciger	Aaron D. Horwitz	Eva Silver
Hilda Dattelbaum	Minnie G. Jacobs	William Simalevitz
Ann S. Desatnik	Malvina Jaulusz	Emily V. Sisser
Mildred Diamond	Florence B. Katz	Jenny Smith
Emanuel Donsky	Milton Kess	Joseph Teitelman
David Drucker	Melvin Krasnow	Morris Traeger
Chana Drucker	Mania Krooshkov	Rose Unger
Harry Einbund	Joseph Lawton	Jetty Wasserman
Samuel Eisner	Rose Leiter	Milton Wasserman
Mollye Ellis	Sam L. Levin	Sol Weiss
Esther Entis	Sylvia Lodish	Frida Weisz
Ruth Fine Farber	Dr. William Loeb	Ron Wiesel
Sarah Feiner	Lily Markman	Elvira Wintner
Sophie Feldman	Lillian R. Milefsky	Sarah Ziskind
Lester Feltoon	Dr. Maurice Moss	

*If you would like a name read from this week's yahrzeit list and have not already informed the office, please notify one of the ushers.*

*It is customary to make a donation to the Aliyah Fund when honored with an aliyah. Thank you for your support.*

**We welcome your children in the Main Sanctuary!**

# What's Coming Up

Tuesdays 10:30 am Torah Study with Susan Wyner

Thursdays 12:10 pm Lunch & Learn at Commerce Park IV Room 130

Fridays 10:15 am Kinder Shabbat & Open Playroom

Saturdays 9:00 am Starbucks, Bread & Torah

## Saturday, April 21

9:00 am Service; Volunteer Shabbat

4:30 pm Ryan Silverberg Mincha Bar Mitzvah

## Monday, April 23

7:00 pm Michael Uram, *Next Generation Judaism: How College Students and Hillel Can Help Reinvent Jewish Organizations*, Temple Emanu El

## Tuesday, April 24

12:15 pm Sisterhood Lunch & Learn with Robin Rood @Park East

## Wednesday, April 25

4:00 pm Hebrew Storytime @CCPL Beachwood with Zehava Galun

## Thursday, April 26

10:30 am Hazak Academy

## Friday, April 27 - Camp Wise Shabbaton

6:00 pm Service

## Saturday, April 28 - Camp Wise Shabbaton

9:00 am Service; Hunger Awareness Shabbat

## Sunday, April 29 - Camp Wise Shabbaton

9:30 - 11:30 am Cemetery Cleanup - Ridge Rd. #1

10:00 am Schechter Moves for 3-5 yr. olds; free; registration required

11:00 am Mahj, Mimosas & Muffins

3:00 pm Screening of *Knife Skills*

## Wednesday, May 2

7:30 pm Jewish Genealogy Society with Sunny Morton, *Comparing the Genealogy Giants*, Menorah Park

## Thursday, May 3 - Lag B'Omer

10:30 am Hazak Academy

## Friday, May 4

7:00 pm Service; Birthday Shabbat; Zamir Choir

8:00 pm Marcus Guest Scholar Rabbi Sid Schwarz

Please respect the sanctity of our services and those around you  
by turning off your mobile devices.