

מִזְמָר לְדָוָד

הַבּוֹ לֵי בְנֵי אֱלִים	הַבּוֹ לֵי בְבָזֶד נְעוֹן:
הַבּוֹ לֵי בְבָזֶד שְׁמוֹ	הַשְׁתַּחֲווּ לֵי בְנְדָרְחִיקְדָּשׁ:
קוֹל יְיָ עַל־הַמִּםִּים	אַל־הַכְּבֹוד הַרְעִים יְיָ עַל־מִםִּים רַבִּים:
קוֹל יְיָ בְּכָמָ	קוֹל יְיָ בְּהַדָּרָה:
קוֹל יְיָ שְׁבָר אֲרוֹים	וַיִּשְׁבַּר יְיָ אַתְּ־אֲרוֹן הַלְּבָנוֹן:
וַיַּרְקִידָם בְּמַדְעָגָל	לְבָנוֹן וַשְׁרִיוֹן בְּמוֹ בְּדָרָאמִים:
קוֹל יְיָ חָצֵב לְהַבּוֹת אָשָׁן:	
קוֹל יְיָ יְחִיל מְדָבָר	יְחִיל יְיָ מְדָבָר קָדְשָׁן:
קוֹל יְיָ יְחֻולֵל אִילּוֹת	וַיְחֻשֵּׁפֵת יְעָרֹות
וּבְהִיכְלֹו בָּלוּ אָמֵר בְּבָזֶד:	
יְיָ לְמַבּוֹל יְשָׁבָן	וַיִּשְׁבַּבְנָה מֶלֶךְ לְעוֹלָם:
יְיָ יְבָרֵךְ אַתְּ־עַמּוֹ בְּשָׁלוֹם:	יְיָ עָזָן לְעַמּוֹ יְתָן

Mizmor l'David.

Havu la-donai b'ney eylim, havu la-donai kavod va-oz.
Havu la-donai k'vod sh'mo,
Hish-tahavu la-donai b'had-rat kodesh.
Kol Adonai al ha-ma-yim, Eyl ha-kavod hir-im,
Adonai al ma-yim rabim.
Kol Adonai ba-koah, kol Adonai be-hadar.
Kol Adonai shoveyr arazim,
Va-y'shabeyr Adonai et arzey ha-l'venon.
Va-yar-kideym k'mo eygel, l'venon v'sir-yon k'mo ven r'eymim.
Kol Adonai hotzeyv la-havot eysh, kol Adonai ya'gil midbar,
Ya'gil Adonai midbar kadeysh.
Kol Adonai y'holeyl aya-lot,
Va-yehe-sof y'arot, uv-hey-halo kulo omeyr kavod.
Adonai la-mabul ya-shav, va-yey-shev Adonai meleḥ l'olam.
Adonai oz l'amo yiteyn, Adonai y'vareyh et amo va-shalom.

GIVE GLORY TO THE LORD

A Rendering of "Havu L'Adonai"

Give glory to the Lord on high,
Whose power we proclaim.
Heavenly hosts, sanctify
The glory of God's name!

The God of glory thunders out
Upon the waters wide;
The voice of God resounds aloud
Across the flowing tide.

Cedars of Lebanon God's voice breaks;
God's power they, too, know.
The voice of God the desert shakes
And lays the forest low.

Before the flood the Lord did rule—
And will rule evermore;
While in the Holy Temple all
God's glory will adore.

The Lord unto our people will
Give strength and good increase.
The Lord will bless our people still
With everlasting peace.

Psalm 29
ULPS (adapted)

Psalm 29 describes a thunderstorm of great intensity. After the storm, God appears. However, "The Lord is not a God of ruin; the 'Sovereign of the Universe' is Ruler over the storm. In God's care, we are safe." God brings the gift of peace.

For us, Shabbat is intended as a day of peace. After the turbulence and stress of everyday life, Shabbat brings serenity, calm, and peace.