

SCHEDULE

שבת קדש

Mincha Erev Shabbos	7:13 PM
Shacharis— Followed by Kiddush	8:30 AM
Sof Zman K”S מ"א 9:22 ג"א 9:58	
Shabbos Hagadol Drasha	6:10 PM
Mincha- Followed by Shalosh Seudos	7:10 PM
Maariv	8:24 PM

Sunday

Shacharis	8:30 AM
-Shiur will resume after Pesach	
Mincha / Maariv	7:20 PM

Weekday Minyanim & Shiurim

Monday Shacharis	6:40 AM & 8:10 AM
Tuesday Shacharis	6:45 AM & 8:10 AM
Dirshu Halacha Program (Mon, Tue)	7:30 AM
Mincha (Mon, Tue)	1:45 PM
Mincha / Maariv (Mon, Tue)	7:20 PM
Maariv (Mon, Tue)	9:45 PM

Tuesday- Bedikas Chametz after 8:20 PM



Wednesday

Shacharis, Birchaz Hachama, Siyum	6:15AM
No Chametz After	10:35 AM
Burn Chametz By	11:51 AM
~Eruv Tavshilin~	
Mincha	7:20 PM

Please see the Pesach Schedule

SPONSORSHIPS

Kiddush

*Sponsored by the Cline Family
in honor of
Eli's Bar Mitzvah!*

Shalosh Seudos

Sponsored by Mr. Moshe & Ruth BenLevi

In memory of:

שהראם בן בבא

Donations Can Be Made For Any Occasion

**Mazel Tov
to the entire Cline
Family on
Eli's Bar Mitzvah!**

Want To Give Away Some Chometz?

Jeremy Schnittman will be collecting non-perishable food (chometz or other) to take to a local (non-Jewish) food bank before Pesach.

~See Jeremy For Details~

For more information:

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ahl meshah



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Volume #86

RABBI'S MESSAGE

Whistle While You Work !

As the wonderful **יום טוב פסח** approaches once again, a overwhelming sense of gratitude envelops us as we realize how truly fortunate we are to be celebrating this special time together with our loved ones.

Most years **כדו** coincides with **ברשות**. In the Torah discusses the קרבן תודה that was brought as a thanksgiving offering by someone who survived a life threatening crisis. Although the many challenges that face us during the arduous preparations for **פסח**, the wives "captivated" at home laboring in endless hours of cooking and cleaning, risking the stormy "sea" of shoppers at the grocer and butcher, dealing with the "desert dry" bank account and finally miraculously "recovering" the strength to sit at the Seder, all mimic the deathly challenges of the **מביאי תודה**, we know how truly privileged we really are. Nevertheless, the lesson of appreciation should not be lost as we stand in thankful wonderment to the benevolent Creator who constantly showers us with His kindness.

מזמור לתודה **שולחן ערוך** there is recorded a seemingly neglected halacha. Nearly every day we recite a psalm of thanksgiving. The **מחבר** writes: **יש לאומנה בונינה שכלה השירות עתידות ליבטל חוץ ממזמור לתודה one should recite this in song for all songs will cease in the future except for the psalm of thanksgiving.**

What is this mysterious correlation between the need to "sing" this **מזמור** and it's being eternal?

Have you ever had a bad day? Do you ever feel frustrated with life? Often the antidote to moodiness is the playing of music. Suddenly the clouds part and life seems good once again. What is it about music that it possesses the power to allay our gloom?

Way before our souls attached themselves to our bodies they regaled in the sweet music of the heavens as the angels sang the most exquisite **שירה** before the **כסא הכבוד**. Our **נשמות** that were hewn from beneath that throne were sent on a mission to face the challenges of **הסתר פנים** where the clouds of doubt would try our faith as only a human can be tested. When we are in danger of forgetting the truth that every situation we deal with is precisely designed to make us uniquely great, we can re-anchor our soul to the reality of our purpose by singing a *nigun*. The familiar joy of being in the presence of Hashem that music transports us to, elevates us to a consciousness of faith that fuels our commitment to continue with confidence that Hashem is always there. The ethereal beauty and joy in the harmony of music is representative of the congruity of all the parts with the whole of the universe in fulfillment of the unified will of the one Creator.

שירה is eternal because it is the music of the spheres. Music in its purest form is the universe aligned singing with exalted praise to a most benevolent Maker.

The קרבן תודה is unique as one of two sacrifices that may be brought with **חמצץ**. The **חמצץ** were comprised of both leaven and **מצה**. **חמלות מצה** represents illusion, the additives that disguise the essence of flour and water into an entity larger than it's true self. We generally prohibit the introduction of leaven in the **מקדש** because deception has no place in the realm of pure truth. But in the world to come there can be no illusion, we will see through the **חמצץ** and see no difference between it and **מצה**. It is only in this temporal world that we are at times deceived.

There is a moment in this world that even we can see accurately. That is when we feel an overwhelming sense of gratitude that enables us to transcend, however fleetingly, and view the truth for what it is. When we are in touch with this feeling we break out naturally in spontaneous song!

May we tread our way successfully through the sea of trials that we encounter in our journey out of our personal maze. May we not let the clouds of doubt interfere with our resolve. May we "sing" with enthusiasm our thanks to Hashem and declare with certainty our **אמונה** that He leads us every step of the way! May we rejoice without hesitation in the beauty and fortune of our lives!

באהבה וברירה,
תג כשר ושמי!
כבי טיכמן

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Got Chametz?



Rabbi Teichman can sell your Chometz for Pesach!

The Rabbi is available at the Shul Daily

M-F: 7:30am to 8:10am, After Mincha/Maariv,
& After the 9:45 Maariv

Sunday: After Shacharis and After Mincha/Maariv

To arrange a special time or for any other questions please call
Rabbi Teichman at 410-570-3333

Thank You For Not Burning Plastic



New Location For Chometz Burning

Pimlico Race Course
6:30 AM to 11:30 AM

