

SCHEDULE

שבת קודש

Mincha Erev Shabbos	7:06 PM
Shacharis— Followed by Kiddush	8:30 AM
Sof Zman K"ס מ"א 9:28 גר"א 10:04	
Mincha- Followed by Shalosh Seudos	7:05 PM
Maariv	8:17 PM

Sunday

Shacharis	8:30 AM
-Followed by Shiur יורה דעה, חולין	
Mincha / Maariv	7:15 PM

Weekday Minyanim & Shiurim

Shacharis

Monday, Thursday	6:40 AM, 8:10 AM
Tues, Wedn, Friday	6:45 AM, 8:10 AM
Dirshu Halacha Program	7:30 AM
Mincha	1:45 PM
Mincha / Maariv	7:15 PM
Open Beis Hamedrash	8:00 PM
Rabbeinu Yonah Shaar Rishon	9:30 PM
Nightly Maariv (Mon-Thur)	9:45 PM
Thursday Night Shiur by Rabbi Teichman	After Maariv

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Kiddush

Zita & Yechiel Weinstein

in honor of the bris of **Baby Boy** ____?

The Pachino Family

In honor of the Bar Mitzvah of

Alex Apodaca

Shalosh Seudos

We want to sell you some Chometz, good deal! (\$36)

Donations Can Be Made For Any Occasion

**Zita & Yechiel Weinstein on
the birth of a Baby Boy!**

The Shalom Zahchar will be at the
shul after 9: 30pm

**WELCOME TO
GIL & GALE APODACA
AND MAZEL TOV TO ALEX ON
HIS BAR MITZVAH**

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Volume #85

RABBI'S MESSAGE

Pesach "Altar"ations

We are less than two weeks away from "redemption". Our anticipation and frenzy of activity mimic our ancestors excitement as they too waited for the much longed for moment of גאולה. One of the first מצות Hashem provided us yet in מצרים enabling us to be worthy of freedom, was the bringing of the קרבן פסח.

The קרבן as it was brought on that very first פסח in Egypt was an anomaly among קרבנות. There was no מזבח; altar, for the sprinkling of the דם; blood, and the burning of the אימורים; limbs and fats, upon it. Yet, despite the lack of a מזבח to put the דם on, their doorposts and lintels served as their "altar" instead when they placed the blood on them. Generally when the parts of any sacrifice are placed on the מזבח they must remain on the altar until they are consumed by the fire. In a astonishing similarity, the meat that was to be consumed in fulfillment of the מצוה of eating the פסח must stay within the house it was so designated to be eaten in and not leave! Furthermore, just as the "fire" of the מזבח must devour the limbs placed on it, so too the קרבן פסח must be prepared for eating solely through roasting of it by direct fire! Finally, the קרבן מנחה; the meal offering that was brought to and consumed on the מזבח, was not allowed to be comprised of חמץ; leaven, a striking parallel to the prohibition of bringing any חמץ into our household!

What begins to become apparent is that on פסח our homes become a veritable מזבח upon which the עבודה of פסח is performed!

If we are to prepare our homes to be an appropriate altar for our עבודת הפסח there is one caveat however.

The Torah tells us that the מזבח must be formed from "whole stones"; "אבנים שלמות", stones that create and bring שלום; peace. It is for this reason that the Torah prohibits the use of instruments of iron to shape the rock because ברזל; iron, is employed for the fashioning of weapons of war and incitement.

There is no יום טוב that tests our resolve to remain calm and respectful to one another despite the many pressures that may face us, as during the יום טוב of פסח. Perhaps it is precisely because we have to sanctify and fashion the "altar" of our homes through שלמות; wholesomeness, and not contention, that Hashem has presented us with these unique challenges to overcome.

If we realize the significance of this idea and the קדושת המזבח that our homes represent we will take the proper steps to make the necessary "altar"ations in our attitudes and behavior and avoid "altar"ations at all costs!

In the merit of creating שלום among ourselves may we succeed in making peace between ourselves and אבינו שבשמים and be worthy of yet sacrificing the פסח קרבן in עיר הקודש this year!

באהבה,
שבת "שלום",
צבי טייכמן

Leave the cooking to us! ★

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Rabbi Teichman can sell your Chometz for Pesach!

The Rabbi is available at the Shul Daily

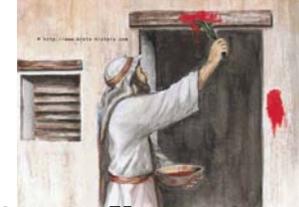
M-F: 7:30am to 8:10am, After Mincha/Maariv,
& After the 9:45 Maariv

Sunday: After Shacharis and After Mincha/Maariv

To arrange a special time or for any other questions please call
Rabbi Teichman at 410-570-3333

Stay Tuned

FOR UPCOMING PESACH ANNOUNCEMENTS



SHABBOS HAGADOL SPEECH

PESACH SCHEDULES