

SCHEDULE

ליל שבת קדש

Candles 4:32 PM

Mincha & Kabalas Shabbos 4:32 PM

Friday Night Learning & Chulent After 7:00 PM

יום שבת קדש

Daf Yomi @Main Shul 7:30 AM

SHACHARIS @Main Shul 6:50 AM

SHACHARIS @Main Shul 8:30 AM

Netz - 6:53 am | Sof Zman K"ס 8:40 א"ש 9:22 א"ש | Sof Zman Tefilah - 10:12 א"ש

Followed by Kiddush

Mincha 2:15 PM

Bnos @ Upstairs Classroom 2:15 PM

Women's Shiur @6503 Steerforth Ct 3:30 PM

Mincha 4:20 PM

Followed by Shalosh Seudos

Maariv / Havdala (50min) 5:40 PM

Avos Ubanim 6:25 PM

 71/52  62/51	מזג האוויר בשבת Ohel Moshe Weather	CANDLES NEXT SHABBOS - 4:28 PM
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WEEKDAY MINYANIM

SHACHARIS

Sunday, Thursday (Thanksgiving) - 6:50 & 8:30

Monday - 6:35, 7:50



Tuesday, Wednesday, Friday - 6:45, 7:50

MINCHA & MAARIV

Mincha: Sunday - Thursday 1:45 PM

Mincha/Maariv: Sunday-Thursday 4:35 PM

Maariv: Sunday-Thursday 7:45 PM & 9:00 PM

	
SEE THE SHIURIM PAGE FOR THE LATEST www.ohelmoshebaltimore.com/shiurim	

AM Daf Yomi - Sha/Sun 7:30 AM ~ M-F 5:45 AM

PM Daf Yomi - Sun - Thu 7:00 PM

Daily Mishna Following Shacharis

Shaarei Teshuva Between Mincha/Maariv

Smichas Chaver Program - Sunday 9:15 AM

Oraysa Yuma Program - Sunday-Thursday 8:50-9:50 PM

Daf Hashavua - Mon. & Wed. 9:00 PM

Breathing Life - Monday 9:10 PM

Connections - Tuesday (for Women) 8:00 PM

Mishmar—Thursday 9:00 PM

SPONSORSHIPS

KIDDUSH

@Hashkama

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@Main Minyan

Sponsored by:

Rabbi & Mrs. Teichman

In honor of the Yahrzeit of Rabbi Teichman's mother on

Monday, the 7th of Kislev,

מרת שיינדל מרים בת ר' מתתיהו מרדכי ע"ה

SHALOSH SEUDOS

Sponsored by:

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PRE-CHANUKAH FAMILY FUN DAY

SUNDAY DECEMBER 3RD | 20TH OF KISLEV

2:00-3:30 PM

BJSZ

6602 PARK HEIGHTS AVE.

SPECIAL SHOW FEATURING THE SCIENCE GUYS DONUTS AND MORE!

\$5 PER PERSON (AGE 2+) | \$25 FAMILY MAX

REGISTER: OHELMOSHEBALTIMORE.COM/EVENT/CHANUKAH

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אהל משה



Rabbi Zvi Teichman
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Issue # 805

RABBI'S MESSAGE:

Rivkah, concerned she has an errant child agitating in her womb, hurries to the Academy of Shem, hoping to solicit the prophet's help in gaining divine guidance.

The Holy Chida, quoting from 'earlier sources', explains Rivkah's dilemma.

Rivkah observed that Avraham had fathered two children from separate wives — Yitzchok from Sarah, and Yishmael from Hagar. She realized that Avraham, the progenitor of the Jewish people, evidently had to filter out the spiritual flaws he was bequeathed from his idolatrous ancestors by begetting Yitzchok through the pristine Sarah, and siphoning off his inherited impurities through Hagar, with Yishmael embodying those impurities.

She now wondered whether the agitation within her womb was due to some further flaws within the character of the Patriarchs that might require further sifting, with her being the instrument to slough off those negative influences, personified in Esav. If so, she requested to have that tainted child be born from another woman, as was Yishmael from Hagar, allowing Rivkah to mother the pure Yaakov alone.

The response she was given, "Two גוים—*nations*, are in your womb...", was instructive.

The word for 'nations' is written as גוים, which translates as 'exalted ones', referring to the two royal descendants of these two children within her womb. The great Rabbi Yehuda HaNasi, a descendant of Yaakov, and his comrade, the Roman emperor, Antoninus, the offspring of Esav, who through their friendship was influenced to eventually convert.

Rivkah was thus told that her active role was critical since only she was worthy enough to carry and raise the wayward child, Esav, whose nascent descendant would one day eventually convert.

The Chida quotes the Arizal who says this is the reason why we find many illustrious converts over the generations descending from Edom, the nation of Esav — such as Rabbi Akiva, Shmaya and Avtalyon, and others, but none from Yishmael. (דומית אנך)

What differentiates the descendants of Esav from those of Yishmael, that gives them a glimmer of hope to find the truth while Yishmael's children will never get it?

The Torah goes into much detail listing the various wives Esav took for himself.

Two of them possess names quite unusual for what we would expect.

One is יהודית—Yehudis. We are taught that her original name was Ahalivama, and Esav conferred upon her the name Yehudis. The root of this name is יהרה—gratitude, or admission. Esav knowing his wives were ardent idol worshippers, something very foreign to his parents' home, sought to feign her allegiance to monotheism by calling her Yehudis with its intimation of one who 'admits' to a single G-d, denying idolatry, placating his parents' fears.

Ironically, we as a nation are labeled as Yehudim because we pay allegiance to one G-d and deny the existence of any other, yet Esav was the first to implement — albeit disingenuously — its usage.

Another wife is called מַחֲלָה—Machalas, rooted in חָלַל—to forfeit, alluding to the dictum that one who marries, his sins are forfeited and forgiven. Esav bestowed this new name on the daughter of Yishmael — Basmal, upon the occasion of his marriage to her and the pardoning of sins that is promised with it.

Was Esav sincere in his desire for forgiveness? Was he possessed by a sudden epiphany and change of heart?

After years of moral depravity, murderous behavior, and wanton indulgence, Esav is still trying to impress his parents. Were they so clueless?

The Torah reports how the wives of Esav 'were a source of spiritual rebellion to Yitzchok and Rivka', with Rashi adding that it was from the smoke of the incense they offered their idols that blinded Yitzchok.

Clearly, Yitzchok and Rivka were aware of their despicable behavior, yet concealed their

A Battle Is Raging

wrath and disgust from Esav, lest they alienate him and lose any hope for his repair.

They were so convincing of their love for Esav that he sought to still impress them with his righteous desire to quash idolatry and pursue forgiveness for his sins.

Yitzchok and Rivkah understood that Esav's desire to impress them meant that he still sought their admiration and had a need for validation. The moment Esav might think his parents deemed him worthless, would be the moment he would become a terrorist, who has lost any sense of self-respect, ready to do whatever it took to feed his needs without any notion of civility or humanity.

By their never giving up hope on him, Esav would harbor within himself a seed of hope, even if it might take two thousand years to sprout.

Yishmael was disposed of by his mother like trash once she sensed he would not survive. What hope could such a child have that might ever buoy him back to a life of worthiness, respect, and hope?

The world is raging in battle over the forces of hope, and those of despair; of those who value themselves and seek purpose and meaning, and those who merely want freedom without direction or self-definition, merely feeding their whims and whimsies; a world of order versus a world of chaos.

We must remain the banner of sanity.

We too, must never be complacent nor distracted, but must strive for greatness, discovering the talents within us, honing them in creating a more profound connection to G-d, His Torah and His Mitzvos.

May the day of victory arise soon, when the forces of Yishmael be defeated, the influence of Esav tamed, and the presence of Hashem inspiring our every thought, word, and action, enthusing a world with our brilliant unity, supernal values, and absolute devotion to the Honor of Heaven!

באהבה,
צבי יהודה טייכמאן

Courtney & Isaac Kotlicky
On the birth of a
BABY GIRL!!!

Azi & Riki Rosenblum
On the engagement of their son
Yaakov
To Elana Openden!!!

AVOS UBANIM!

Motzei Shabbos! 6:25 PM

Sponsored by: Rabbi & Mrs. Teichman

*In honor, and as a zechus for Chaim Wolfish and family, for his
refuah shleimah bemeharah betoch sheor cholei Yisrael!*

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For questions or sponsorship contact Chaim Wolfish at jwolfish@hotmail.com

MEMBER NEWS

!!!**HAPPY** ^{HEBREW} **BIRTHDAY!!!**

**Donny Ankri, Mark Goldberg, Herbert Siegel,
Yaakov Rosenblum, Michal Pachino, Leah Rubin,
Bracha Shor, Lisa Pachino**

!!!**BAR/BAT MITZVAH PARSHA ANNIVERSARY!!!**

**Steven Kushnir, Aryeh Dickstein, Jason Ermine, Ari
Schwartz**

!!!**BAR/BAT MITZVAH COMING UP SOON(ish)!!!**

Akiva Shafranovich (Vayeitzei)

Avi Abramson (Vayeshev)

Akiva England (Miketz)

Congregation Ohel Moab

WEEKLY WOMEN'S SHABBOS SHIUR

Parashas Toldot- November 18
3:30 pm
At the home of the Ference family
6503 Steerforth ct (off of Willow Glen dr)
This week's Shiur given by:
Mrs. Sara Rachel Sathianick
Followed by Tehillim
Refreshments will be served
*Shiur is open to all women and high school girls in the community
L'ilui Nishmas Tzvi Yechezkel Ben Dov Aryeh

With much gratitude to
Hashem, please join us as we
celebrate the engagement of
our children

**Yaakov
&
Elana**

SUN **19** NOV 4-7 PM

3402 Shelburne Road
Baltimore, Maryland 21208

Azi and Riki
Rosenblum

Yossi and Yona
Openden