

SCHEDULE

ליל שבת קדש

Candles 6:03 PM
Mincha & Kabalas Shabbos 6:02 PM

יום שבת קדש

Daf Yomi @Main Shul 7:30 AM

SHACHARIS

@Main Shul 6:50 AM

@Main Shul 8:30 AM

9:26 א"ס | Sof Zman K"ס 10:06 א"ס | Sof Zman Tefilah - 11:01 א"ס
Netz - 7:22 am

Followed by Kiddush

Mincha 2:15 PM

Bnos @Upstairs Classroom 2:15 PM

Mincha 5:50 PM

Followed by Shalosh Seudos

Maariv/Havdala (50min) 7:10 PM

FRI 73/52	מזג האוויר בשבת Ohel Moshe Weather	CANDLES NEXT SHABBOS-5:53 PM
SAT 66/51		

WEEKDAY MINYANIM

SHACHARIS

Sun - 6:50 & 8:30

Monday, Thursday - 6:25 (BeHaB), 7:50


Tuesday, Wednesday, Friday - 6:45, 7:50

MINCHA & MAARIV


Mincha: Sunday - Friday 1:45 PM

Mincha/Maariv: Sunday-Thursday 6:05 PM

Maariv: Sunday - Thursday 9:50 PM



Light
up the
Night



NIGHT
Seder

SEE THE SHIURIM PAGE FOR THE LATEST
www.ohelmoshebaltimore.com/shiurim

AM Daf Yomi - Sha/Sun 7:30 AM ~ M-F 5:45 AM

PM Daf Yomi - Sun - Thu 7:00 PM

Daily Mishna Following Shacharis

Shaarei Teshuva Between Michan/Maariv

Smichas Chaver Program - Sunday 9:15 AM

Oraysa Yuma Program - Sunday-Thursday 8:50-9:50 PM

Daf Hashavua - Mon. & Wed. 9:00 PM

Breathing Life - Monday 9:10 PM

Connections - Tuesday (for Women) 8:00 PM

SPONSORSHIPS

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SHALOSH SEUDOS

Sponsored by:

Reuven & Janine Chapman

In honor of the Yahrzeit of Janine's father,
Dov Ber Ben Eliyahu Shmuel



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Topic of this Zman:
Halachos of Bikur Cholim, Organ Donation,
Keriyah at Kotel and Aveilus.

Where?
Ohel Moshe
2808 Smith Ave.

When?
Sunday mornings 9:15 a.m.
Starting October 22nd

Given by: **Rabbi Elie Levi**
Contact info: elielevi@gmail.com



SCP
SEMICHAS CHAVER
PROGRAM

Semichas Chaver Program (SCP) founded by Rav Eliyada Goldwicht

CONGREGATION OHEL MOSHE

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אהל משה



Rabbi Zvi Teichman

CONGREGATION OHEL MOSHE

2808 SMITH AVE

BALTIMORE, MD 21209

WWW.OHELMOSHEBALTIMORE.COM

DAVEN@OHELMOSHEBALTIMORE.COM

(410) 878-7521

Issue # 801

RABBI'S MESSAGE:

We are living in a world of stark contrasts.

Millions of Arabs are supporting the unspeakable crimes Hamas terrorists committed over Simchas Torah. Their bloodthirsty calls for the eradication of the Jewish people, echoing the same objectives of the heinous Nazi regime, and much of the world's hesitance to condemn Hamas, exhibiting 'neutral' sympathy for the plight of these animals, baffles the senses.

On the flipside, the Jewish nation has come together in a remarkable loving unity, despite the spiteful philosophical debate that raged just months ago, displaying before the world a peace-loving nation that thirsts not for blood, but merely peace.

The level of passion competes between the two factions, with the obvious distinction that we possess a joyous passion for inspired life, while they angrily yearn for death, destruction, and dominance.

What is being played out in the cosmos that manifests itself in this physical world so utterly?

There raged in another age a world of chaos of corruption and immorality.

"The end of all flesh has come before Me, the world is filled with crime. I will therefore destroy them with the earth." (Bereishis 6 14)

One man, though, will be worthy to rebuild the world, Noach.

At the conclusion of last week's reading, it pithily states, *But Noach* נִצָּח—*found favor*, ד' בעיני—*in the G-d's eyes*.

The simple understanding of this verse is that G-d favored Noach's character and thus deemed him worthy of reviving life after the deluge.

The Midrash seems to deny this.

Rabbi Simon said: The Holy One blessed be He, נִצָּח—found three נִצִּיאוֹת - [precious] finds: Abraham, as it is written: "וַיִּצְאֶתְךָ - You found his heart faithful before You" (Nehemiah 9:8); David, as it is written: "וַיִּצְאֶתְךָ - I found David, My servant" (Psalms 89:21); Israel, as it is written: "וַיִּצְאֶתְךָ - Like grapes in the wilderness, נִצָּחִי—I found Israel" (Hosea 9:10).

The students raised an objection to Rabbi Simon: But is it not written [also]: "But Noah נִצָּח—found favor"? He said to them: He [Noah] found [favor], the Holy One blessed be He did not find [him]. (Bereishis Rabba 29 1)

Is all we've been taught over the years how Noach found favor in G-d's eyes, a myth?

If it wasn't in G-d's eyes that he found favor, what is this 'favor' that he did indeed discover?

How does the Midrash reconcile the last two words, ד' בעיני—in G-d's eyes?

The Holy Reb Levi Yitzchok of Berditchev offers a novel interpretation of this verse.

A Favorable Outcome

Everything a Tzadik observes he translates into service of G-d. If he sees, G-d forbid, a man passionately drawn to a temptation to sin, the righteous one learns from that how eagerly he should quest to serve G-d, saying to himself, "If man can be seduced to indulge into easy sinning, the pleasure of which lasts but a fleeting moment, how much more so is it fitting that one should pursue with equal gusto the service of G-d, whose joy lasts forever."

*And since it previously stated [several verses earlier] how 'the sons of the fallen angels saw that the daughters of man were good, and they took for themselves wives from whomever they chose', which indicates how pervasive the urge was at that time for דן—*inappropriate favor*, which pulled even these sons of fallen angels towards sin, the Torah immediately contrasts the strength of Noach who knew how to redirect these instincts towards positive pursuits in the 'eyes of G-d'. By elevating these drives to what is appropriate in the 'eyes of G-d', in sanctity, Noach exclaimed how 'if one can be so madly driven to negative pleasures how much more so can one readdress that energy to pine to be driven with equal fervor towards serving G-d.'*

While our enemies are celebrating death, we are reveling in Jewish life to the fullest. Soldiers on the front requesting of us to 'rock the Shabbos', devote time to our children with joy. Soldiers who were scheduled to get married delaying their own joy until the last hostage returns home. Brides forgoing the dream of a beautiful wedding among family and friends, instead insisting on going to their Chuppah in an army base only several yards away from Gaza, where the groom is stationed, to enter the Covenant of Marriage inspired by the words *"If I forget you O Jerusalem, then forget let my right hand its skill. Adhere let my tongue to my palate if I fail to remember you. If I fail to elevate Jerusalem above the foremost of my joys."*

Noach was entrusted to rebuild the world because he knew this vital secret of survival on a sometimes very insane planet.

The Holy Ohr HaChayim points out that the name נח reversed spells דן, because Noach knew how to transform the mighty negative forces in the world to even greater levels of devotion to serving G-d with pure joy.

May we take the lead in displaying before a world crazed with wanton hate, mindless hedonism, and total anarchy, by eclipsing them through our purposeful love, mindful restraint, and absolute dedication to Torah, bringing the world to its ultimate goal: כבוד שמים—the Honor of Heaven.

באהבה,
צבי יהודה טייכמאן

Sivi Eskin
on her Bas Mitzvah!!!

Mazal Tov to Nachum & Chaya
and the entire family!!!

MEMBER NEWS

!!!HAPPY^{HEBREW} BIRTHDAY!!!

Leah Meister, Sivi Eskin, Noam Englard, Koby Rosinsky, Yoni Frager, Ze'ev Katz, Sarah Sobel, Avi Sassoon, Lena Tova Sackett, Reuven Chapman, Akiva Leichter

!!!BAR/BAT MITZVAH PARSHA ANNIVERSARY!!!

Shaya Hutman, Josh Steinger

!!!BAR/BAT MITZVAH COMING UP SOON(ish)!!!

Akiva Shafranovich (Vayeitzei)

Avi Abramson (Vayeshev)

Akiva Englard (Miketz)

YAHARZEIT

Janine Chapman, for her father, Bernard Rosin

דב בער בן אליהו שמואל

Tzipora Frager and Yankel Shuvalsky, for their mother,
Rebbetzin Esther Shuvalsky

אסתר בת שמואל

Event for women

Yarzeit Rachel Imeinu Video 5784

Open Up Your Hearts, War Update, and Chizuk

Wednesday, October 25, 2023

8:15 p.m.

Bnai Jacob Shaarei Zion

6602 Park Heights Ave.

Total video 1 hour, 10 minutes

War update and chizuk: Rabbi Zev Leff, shlita

Introduction: HaRav Shmuel Kamenetsky, shlita

Inspiration:

Rabbi Paysach Krohn, shlita

Rabbi J. Haber, shlita

Rabbi Y.Y. Jacobson, shlita

Rebbetzin Tehila Jaeger

Update on Ukraine: Rabbi Refael Kruskal, shlita

Suggested minimum donation \$10

All proceeds go to

The Torah Umesorah Aniyim fund

For more information please contact:

Mrs. Keren Traub 443-224-8128