

SCHEDULE

ליל שבת קדש

Candles	5:43 PM
Mincha & Kabalas Shabbos	5:42 PM
Friday Night Learning with Chulent	7:00 PM

יום שבת קדש

Daf Yomi @Main Shul	No Daf This Week
SHACHARIS	

@Main Shul	6:50 AM
@Main Shul	8:30 AM

Netz - 6:35 am | Sof Zman K"ס 8:47 | 9:27 א"ת | Sof Zman Tefilah - 10:24 א"ת

Followed by Kiddush

Mincha	2:15 PM
Bnos @Upstairs Classroom	2:15 PM
Mincha	5:35 PM

Followed by Shalosh Seudos

Maariv/Havdala	(50min) 6:52 PM
Avos Ubanim	7:30 PM

51/31	מזג האוויר בשבת	CANDLES NEXT
45/37	Ohel Moshe Weather	SHABBOS-5:50 PM

WEEKDAY MINYANIM

Monday and Tuesday-see Purim Schedule

SHACHARIS

Sun-6:50 & 8:30

Thursday-6:35, 7:50

Wednesday, Friday-6:45, 7:50

MINCHA & MAARIV

Mincha: Sun, Mon, Wed, Thurs	1:45 PM
Mincha/Maariv: Sun, Wed, Thurs	5:55 PM
Maariv: Sun, Wed, Thurs	7:45 & 9:50 PM



SEE THE SHIURIM PAGE FOR THE LATEST
www.ohelmoshebaltimore.com/shiurim

AM Daf Yomi -	Sha/Sun 7:30 AM ~ M-F 5:45 AM
PM Daf Yomi - Sun -Thu	7:00 PM
Smichas Chaver Program - Sunday	9:15 AM
Royal Tea - Mon	8:15 PM
Daf Hashavua - Mon. & Wed.	9:00 PM
Breathing Life - Monday	9:10 PM
Holy Machlokes - Tuesday	9:00 PM
Begging For More - Tuesday	9:10 PM
Connections - Tuesday (for Women)	8:00 PM

SPONSORSHIPS

KIDDUSH

@Hashkama

Sponsored by:

???

@Main Minyan

Sponsored by:

Avi & Meira Mandel

In celebration of the Bar Mitzvah of
Aryeh Leib

SHALOSH SEUDOS

Sponsored by:

The Simon Family

In memory of Siman Tov ben Yaakov

Purim Schedule!

Monday	TUESDAY
Taanis Esther	Purim
Start of Fast: 5:21 AM	Daf Yomi: 5:45 AM
Daf Yomi: 5:45 AM	Shacharis: 6:09 & 8:30 AM
Shacharis: 6:30 & 7:50 AM	Megillah: 7:30, 9:00, 10:30 AM
Mincach: 1:45 & 5:40 PM	Yeshivas Mordechai Hatzadik: 10:15 AM
Maariv: 6:30 PM	Kids Mini Megillah: 12:00 PM
End of Fast: 6:46 PM	Mincha: 3:30 PM
Megillah: 6:55 PM (Approx)	Maariv: 9:45 PM
Megillah II: 9:30 PM	

AM Megillah times are approximate.

CONGREGATION OHEL MOSHE

שבת קודש

פרשת תצוה

י"א אדר תשפ"ג

פרשת זכור

חג פורים

אהל משה

משנכנס אדר
מרבין בשמחה



Rabbi Zvi Teichman

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Issue #771

RABBI'S MESSAGE:

Living on the Edge

We are well into the month of Adar, with Purim already well within view.

There is a tradition that each of the twelve months of the year correspond to one of the twelve tribes. The Gr"a asserts that Adar is aligned with Zevulun, as he is the sole tribe associated with the notion of שמחה - joy, the emotion we are to enter this month with — as indicated in Moshe's blessing, *Rejoice, O Zevulun in your excursions.*

In a mystical allusion to this connection it has been noted that the numerical value of זבולן, which always appears with only one נ, is equivalent to that of הנהג, 95.

Why is joy unique to this tribe more than the others?

After Vashti defied Achashveirosh he sought counsel from his closest advisors to determine how to deal with his predicament. The Megillah goes on to list each of their names. The Talmud points out how the defending angels appealed to G-d on behalf of the Jewish nation interpreting these officers' names in a manner that alluded to the service in the Temple when it stood, contrasting this advisor and his people, to His beloved children, so it may be a credit to them in staving off any evil intention and consequences they may seek to foist on the Jews.

One officer's name was Tarshish. Tarshish is one of the gemstones that adorned the *Choshen Mishpat*. The defending angel expressed to G-d, "did they [the Medes] ever serve before You wearing the *Bigdei Kehunah*, which contain the 'Tarshish' stone?" (מגילה יב)

Targum Yonoson states that it was the Tarshish stone that had the name of the tribe of Zevulun etched upon it.

What quality does this tribe possess that can counter the forces of Amalek that was unleashed in those days?

One last clue that entwines Zevulun with the Purim story is the Zohar's assertion that the 'royal clothing' Mordechai donned, refers to his donning Tzitzis dyed with תכלת - he turquoise dye extracted from the *Chilazon*. In the renowned piyyut, *Shoshanas Yaakov*, it describes how the 'rose' of Yaakov erupted with cheer and joy 'when they saw together the *Techeiles Mordechai*.'

The Torah specifically records that Moshe blessed Zevulun, "...by the riches of the sea they will be nourished, and by the treasures concealed in the sand."

This refers to natural resources their territory will be enriched with, among them the prized and much sought after *Chilazon*.

Yaakov's blessing to Zevulun begins with one description, Zevulun shall settle לחוף ימים - by seashores.

The very first depiction of land mass appears in the story of creation where the verse states tersely, G-d said: "Let the waters beneath the heaven be gathered into one area, and let the dry land appear."

It is at edge of the land where it faces the overpowering oceans, that G-d decreed would not crash their waves upon the shore and withhold their force to allow man to survive on land. Settling at this juncture brings to light the stark reality of this tension, that fuels an awareness that only if man succeeds in creating a 'home' on earth that promotes G-d's will, which finds its most exquisite and full expression in Jerusalem, the territory that housed the Holy Temple.

King David expresses this when he sings: *G-d's is earth and its fullness, the inhabited land and those who dwell in it. For He upon seas founded it, and upon rivers established it.*

It is no wonder then why, when the Jewish nation stood on dry land amidst the sea, at the splitting of the sea, they joyously sang: *You will bring them and implant them on the mount of Your heritage, the foundation of Your dwelling-place that You, Hashem, have made - the Sanctuary, my Lord, that Your hands established.*

Zevulun's forays upon the seas were not simply an expedient to engage in successful business dealings in order to reap profits. It was more significantly a constant reiteration of this vital principle of life, that all our endeavors are intended to bring it all 'home'.

It is thus only through Zevulun that: *The tribes/the nations of the world, will assemble at the mount, there they shall slaughter offerings of righteousness.* (דברים לג יט)

The sea is a unifier of all the myriad components that dwell beneath its surface, as symbolic of the singular purpose to promote the unity of G-d in all that we do. The color of *Techeiles* is like the sea, we are taught, so that when we view our Tzitzis even upon land, we will recall this vital message. It will prod us further to notice that color's association with the even brighter blue sky, which links us to that upper layer, the Throne of Glory itself, the absolute uniter.

In a world of delusional independence, frustration in our unsuccessful efforts to achieve, stokes anxiety, fear and dissatisfaction. One who lives, however, with the acute perception and attitude of Zevulun, will never experience the melancholic loneliness of disappointment, and only thrill in the knowledge of G-d accompanying us every step of our way.

Amalek reared its ugly face when we escaped Egypt heading towards the sea. The Torah reports how Pharaoh was told כי ברחו - they fled, by none other than Amalek. These two words numerically equivalent to עמלק, 240.

They refused to 'live on edge', seeking instead to determine their own fate, ultimately doomed to eventually falling off the edge of the earth.

King David describes the end of days and the sole survivors of that time.

G-d is for us a refuge and strength, a help in distress, very accessible. Therefore, we shall not be afraid when transformed is the earth, and at the collapse of the mountains in the heart of the seas; when raging and muddled are its waters, quake do mountains, in His majesty, Selah. A river: Its streams will gladden the City of G-d, the most sacred of the dwellings of the Most High. G-d is in its midst, it shall not totter; G-d will help it toward morning. (תהלים מו ב-ה)

May we always live life, calmly, 'on the edge' and in that merit, be worthy to see that day very soon, of the arrival of Moshiach, who is depicted in the verse at the start of creation, as *'the Divine Presence hovered upon the surface of the waters.'*

באהבה,
פרים שמח!
צבי יהודה טייכמאן

MEMBER NEWS

!!!HAPPY HEBREW BIRTHDAY!!!

Karen Lipman, Chana Drabkin, Rashi Pachino, Yehudis Schwartz, Naftali Miller, Lisa Friedman, Yoel Meth, Tzvi Vaks

!!!HAPPY ANNIVERSARY!!!

Avromi & Mindy Wiener

!!!BAR/BAT MITZVAH COMING UP SOON(ish)!!!

Sruli Levin (Bamidbar)

YAHARZEIT

Murray Friedman, for his father, Hyman Friedman

חיים בן צבי הירש

LAST WEEK OF THE SEASON

AVOS UBANIM!

Motzei Shabbos! 7:30 PM

Sponsored by:

Zvi & Avital Friedman

L'iluy nishmas Michael ben Aryeh

Featuring a story from the Rabbi plus learning, pizza and prizes!

For questions or sponsorship contact

Chaim Wolfish at jwolfish@hotmail.com

HIGH SCHOOL BOYS This Sunday, March 5th 9:30 AM Shacharis

Followed by breakfast and a shiur with Rabbi Levi.

Sponsored by:

Tzvi & Shaindy Shear

L'Zechus a Refuah Shelema

for Leib Yitzchok ben Chana

2 EXTRA LEININGS OF PARSHAS ZACHOR

Following Davening Approx: 10:45

Following Early Mincha Approx: 2:30