

SCHEDULE

שבת קדש

Mincha Erev Shabbos	5:05 PM
Friday Night Learning (w/ Chulent)	7:30 PM
Shacharis— Followed by Kiddush	8:30 AM
<i>Sof Zman K"SS</i> גר"א 9:11 גר"א 9:47	
Mincha- Followed by Shalosh Seudos	5:05 PM
Maariv	6:16 PM

Building Planning Update & Discussion: 9PM at the Shul

Sunday

Shacharis	8:30 AM
<i>- Followed by Shiur</i> <i>New Topics from</i> יורה דעה, חולין	
Mincha / Maariv	5:15 PM

Weekday Minyanim & Shiurim

Monday—Friday

Shacharis	
Monday, Thurs.	6:40 AM, 8:10 AM
Tues., Wed., Fri.	6:45 AM, 8:10 AM
The first Minyan could use a few more dedicated regulars to make sure we have a strong Minyan daily (we rarely don't get one, but come close a bit too often) Big thank you to Josh, Matt, Jake & Benji, who are in town for a tournament at Rambam and made our minyan Friday!	
Dirshu Halacha Program	7:30 AM
Mincha	12:45 PM
Open Beis Hamedrash	7:00 PM
Rabbeinu Yonah Shaar Rishon	9:30 PM
Nightly Maariv (Mon-Thur)	9:45 PM

Thursday Night Shiur by Rabbi Teichman
After Maariv

SPONSORSHIPS

Kiddush

*Sponsored in Honor of the Engagement of
Dishy Rosenfelt & Amanda Freidman*

By "the guys" at Bais Hamedrash Ohel Moshe; Eli Levin, Shimmy Klein, Dovid Wealcatch, Yaakov Kuperman, Yoni Chezner, Naftali Miller, Yaakov Simanowitz, Yehuda Bennet, Chaim Zev Schwartz, Dovi Becker, Moshe Breitowitz, Noah Aronin & Shmulie Abramson, Avrami Naiman.

& By: Rabbi Teichman, Rabbi Leff, Jeremy Schnittman & Azi Rosenblum

Shalosh Seudos

Just waiting on you... (\$54)

Donations Can Be Made For Any Occasion



Building Planning Update

An informal discussion and update on the building plan progression will be held this Saturday Night at 9:00pm at the shul.

Presentation

Status Updates

Feedback



Are You In The H.O.C.?

Visit www.ohelmoshebaltimore.com and click on "The H.O.C."

For more information:

Rabbi Zvi Teichman
ravzt@hotmail.com
410-570-3333

Azi Rosenblum
azirozenblum@gmail.com
443-854-2172

Eitan Schuchman
schuchbalt@yahoo.com
443-929-0755

CONGREGATION OHEL MOSHE

שבת קודש
פרשת בא

ו' שבט

אהל משה



Rabbi Zvi Teichman

CONGREGATION OHEL MOSHE
2808 SMITH AVE
BALTIMORE, MD 21209
WWW.OHELMOSHEBALTIMORE.COM
DAVEN@OHELMOSHEBALTIMORE.COM
(410) 878-7521

Volume #LXXVII

RABBI'S MESSAGE

Like a Good Neighbor... "Hashem" Is There

This week we are presented with one of the very first מצוות that we were commanded to do as a nation, the bringing of the קרבן פסח; the paschal lamb. Of the many details associated with this directive a most unusual requirement is made of the בני ישראל. In the event that there are insufficient members within the household to consume the entire lamb by the morning, the תורה encourages us to invite our "neighbors".

אם ימעט הבית מהיות משה ולקח הוא ושכנו הקרוב אל ביתו במכסת נפשות; But if the household will be too small for a lamb, then he and his neighbor who is near his house shall take according to the number of people.

The תוספתא adds that one should preferably invite a close neighbor even if it means passing up a good friend who lives further away! What is so significant about this "good neighbor" policy that is so integral to this מצוה specifically?

רבי יוחנן בן זכאי inquires of his outstanding selection of students as to what is the most appropriate "path of life" one should cleave to. רבי יוסי responds; a שכן טוב; a good neighbor. A path in life?! Neighbors are a reality that one doesn't necessarily choose. Who will be one's neighbor is a roll of the dice, here today gone tomorrow, it's simply something you have to live with and accept. What is the importance of this obligation?

Achieving a healthy relationship with ones neighbors requires a much greater level of sensitivity, respect and good judgment than would be necessary when living with relatives. One can't make the same assumptions one would with family. The balance between respect for their privacy and concern for their welfare demands an astuteness and sophistication that summons our deepest levels of good character and selflessness. Precisely because our neighbor may be someone we wouldn't otherwise choose to associate naturally with, is the reason why the challenge harbors within it a great potential to rise to new heights of אהבה ודבוק חברים; love for our fellow man.

It was natural for the בני ישראל to withdraw unto themselves after the many years of being enslaved. The desire and focus on personal survival often leads people to not be attuned to the needs of those around them. The תורה in rehabilitating the בני ישראל calls for them to bring out their inherent traits of kindness and devotion to others, as can only be expressed with neighbors.

The first on the list of those who the נביא ישעיהו tells us *אז תקרא וה' יענה (ישעיהו נח)*; Then you will call and Hashem will respond, is *"האהב את שכניו"*; one who loves his neighbors (*סנהדרין עו*).

The ספרים הקדושים teach us that the ultimate *"שכנו הקרוב אליו"* is none other than the *"שכינה הקדושה"* itself. The *שכינה* who *השוכן אתם בתוך טומאתם (ויקרא טז)*; *that dwells with them amid their contamination*, is the best "neighbor" a man can have, always accepting our flaws and nevertheless looking after our interests with sensitivity and understanding.

We too live in times that challenge our continued existence, with so many fears for our health, safety and financial stability. May we never get wrapped up in ourselves at the expense of others.

May we emulate this *מדה* of הקב"ה in reaching out unconditionally to our neighbors at home in shul or in our community. In that merit may all our heartfelt prayers be answered by the ultimate *"שכן טוב"*!

באהבה,
צבי טייכמן

This weeks bulletin is in honor of Riki ,Azi, Yaakov and Eliana Rosenblum!

Leave the cooking to us! 
Shiva Traqs Bar/Bat Mitzvah Sweet 16
Family Reunion Graduation
BFS

We now offer catering!
Check out our delicious dairy and meat menus
at www.jcc.org or call Josh 443-928-5404
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Ladies Melaveh Malkah

HUGE SUCCESS!

A special Thanks to the many people involved.
Thank you to

~The Amster family for their wonderful hospitality
~Mrs. Teichman and Mrs. Frager for speaking
~Esther Braun for sharing her culinary expertise
~Bracha Caine, Devorah Shmidman and
Ariella Schuchman for making phone calls
& to all who helped make this yet another
tremendous first of many ladies events to come!
Sorry if I left anyone out.

Thank you, Elisheva Rabinowitz



*Gala Buffet
Reception*

Motzei Shabbos, February 7, 2009

8:30PM • BETH TFILOH • 3300 OLD COURT ROAD

PLEASE RSVP BY JANUARY 28: EMAIL HOBEvent@gmail.com
PHONE MRS. ILANA HOENLEIN 410-764-6932 OR MRS. RIVKI BRECHER 410-358-0693