

SCHEDULE

ליל שבת קדש

Candles	4:25 PM
Mincha & Kabalas Shabbos	4:25 PM
Friday Night Learning with Chulent	7:00 PM

יום שבת קדש

Daf Yomi @Main Shul	7:30 AM
SHACHARIS	
@Main Shul	6:50 AM
@Main Shul	8:30 AM

Netz - 7:09 am | Sof Zman K"ס 8:50 א"ש | Sof Zman Tefilah - 10:20 א"ש

Followed by Kiddush

Mincha	2:15 PM
Bnos @Upstairs Classroom	2:15 PM
Mincha	4:15 PM

Followed by Shalosh Seudos

Maariv/Havdala	(50min) 5:34 PM
Avos Ubanim	6:20 PM

47/25 מזג האוויר בשבת	CANDLES NEXT
58/37 Ohel Moshe Weather	SHABBOS-4:25 PM

WEEKDAY MINYANIM

SHACHARIS

Sun - 6:50 & 8:30

Monday, Thursday- 6:35, 7:50

Tue, Wed, Friday - 6:45, 7:50

MINCHA & MAARIV

Mincha: Sunday - Thursday	1:45 PM
Mincha/Maariv: Sunday - Thursday	4:30 PM
Maariv: Sunday - Thursday	7:45 & 9:50 PM



SEE THE SHIURIM PAGE FOR THE LATEST
www.ohelmoshebaltimore.com/shiurim

AM Daf Yomi - Sha/Sun	7:30 AM ~ M-F	5:45 AM
PM Daf Yomi - Sun - Thu		7:00 PM
Smichas Chaver Program - Sunday		9:15 AM
Royal Tea - Monday		8:15 PM
Daf Hashavua - Mon. & Wed.		9:00 PM
Breathing Life - Monday		9:10 PM
Holy Machlokes - Tuesday		9:00 PM
Begging For More - Tuesday		9:10 PM
Connections - Tuesday (For Women)		8:00 PM

SPONSORSHIPS

KIDDUSH

@Hashkama

Sponsored by:

Aiton & Deborah Marizan

In honor of his Grandfather's yahrzeit Mordechia Ben Machlof מרדכי בן מכלוף

@Main Minyan

Sponsored by:

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SHALOSH SEUDOS

Sponsored by:

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Mazel Tov Yaakov Shor!
On your Bar Mitzvah this Shabbos!

Mazel Tov to Laivi & Bracha Shor, and all the family & friends who have come to celebrate this special occasion with Yaakov!

Everyone is invited to Kiddush at the Storch pool house behind 3209 Fallstaff Rd.

Shul Contacts

Rabbi Teichman

410-570-3333 or ravzt@ohelmoshebaltimore.com

The Shul Office:

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Learning & Growth Coordinator

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Naftali Miller & Chaim Mordechai Meister - Gabbai@
Pinchas Friedman, Sasha Zakharin & Aiton Marizan- Lain@

Repair & Maintenance:

Chaim Mordechai Meister - FixIt@

Sisterhood@

Adina Schwarzbaum, Tzipora Zeidel, & Aliza Zirkling

Sponsorship & Hall rental:

Jake Kates - Kiddush@

Bulletin & Announcements:

Shoshana Goldberg & Ari Braun - Bulletin@

Agudah Scrip

Sasha Zakharin - scrip@

Sforim & Siddurim:

Eiton Marizan- Library@

CONGREGATION OHEL MOSHE

שבת קודש

פרשת ויצא

ט' כסלו תשפ"ג

אהל משה



Rabbi Zvi Teichman

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Issue #758

RABBI'S MESSAGE:

Go With the Flow

As the shepherds gather at the well, waiting for their compatriots to arrive so that they may pool their strength in rolling off the heavy rock that covers the well, Yaakov arrives.

Yaakov inquires whether they are acquainted with Lavan, and they inform him they are, pointing out that his daughter, Rachel, is just arriving with her sheep. He then asks them why they are whiling their time away and not pasturing the sheep, to which they respond by explaining their need for others to come and assist them.

As Rachel nears the well, Yaakov steps chivalrously forward and proceeds to, as the Torah describes, *ויגל האבן - to single-handedly lift off the rock, uncovering the well.* (ריש"י)

Rashi quoting the Midrash adds: *as one who removes the stopper from a bottle, to let you know that he possessed great strength.*

Yaakov possessed extraordinary strength that he employed in helping others achieve their mission. But why is this significant to the story? What is our takeaway from knowing this?

The great Mirrer Rosh HaYeshiva, Rav Chaim Shmulevitz famously taught that we learn from this episode that when one dedicates himself fully to a task one can discover strengths one never imagined they possessed. This, he says, explains the allusion to this episode in the Prayer for Rain we recite on Shemini Atzeres, where it recalls how Yaakov, *ידד לב - dedicated his heart and rolled a stone off the mouth of a well of water.* It was not about strength per se, as much as it is about putting oneself to the task completely, that brings results.

Wouldn't that imply though that Yaakov exerted his most, and succeeded where others came up short? So why then does the Midrash report that he did as easily as one *'popping the cork from a bottle'*?

The Baal HaTurim makes a fascinating observation. He points out that this specific word used here to indicate Yaakov's extraordinary strength, *ויגל*, is used only in one other place in the entire written Torah. King David in Psalms asserts *"I have set G-d before me always; because He is at my right hand I shall not falter. For this reason, -שמח לבי - rejoice does my heart, כבודי, ויגל—and elated is my soul..."*

Although these two words possess the same exact letters, nevertheless they are two completely different words. One means to uncover, while the other refers to rejoicing.

The verb utilized in the Prayer of Rain to emphasize the deeper reality underlying this event, *ידד לב - to dedicate the heart*, appears nowhere else throughout the Torah in this conjugation.

Though we do find the notion of 'dedication' implied within the word *ידד*, when the Torah describes Yisro undertaking to convert after being inspired after hearing from Moshe about all that has transpired with the Jewish nation, it says *ויחד יתרו - and Yisro dedicated himself to the Jewish people.* (שמות יח ט, מדרש אבכיר מובא בתו"ש שם)

There too, the word is also understood to mean that Yisro rejoiced, similar to the word *חדור*, one of the many synonyms for joy. (תרגום אונקלוס שם)

Yaakov flees from the murderous intentions of his brother. He leaves home with money and gifts to shower upon the woman of his dreams only to be ambushed by Elifaz who maneuvers all of Yaakov's possessions leaving him impoverished, left with only his staff. With all this travail, worry and fear, Yaakov secludes himself happily for fourteen years of focused study in the Academy of Shem and Ever. He finally finds his *'bashert'* and happily charms his bride with a chivalrous display of devotion to her. (צורר המור)

Many of us carry heavy stones of anxiety in our hearts, weighing down our drive and hopes for happiness in life.

Yaakov Avinu forged ahead never permitting himself to get down, and certainly not defeated.

Perhaps, the *לב יחד*, refers to the joy he sensed in life, dealing with challenges in accepting them with positivity thereby overcoming them as well. He lived without any pretension, presenting himself to any situation equipped and ready to deal head on with those challenges in the knowledge of his abiding sense of a *G-d is always before him.*

He approached the challenge and successful attempt to uncover the well, no different than he would view popping out a cork from a bottle.

He did not bring his fears to the test, aware that whatever he might face, success or failure, it was G-d Who was always accompanying him.

That is the key to success — a contentedness, which could never be quashed by the travail he might meet on any given journey.

In the words of the Baal HaTurim: *When will we fulfill 'and elated is my soul', when we remove the evil inclination, who is likened to a stone, which blocks the well of achievement from giving forth its nourishing 'waters' — the Torah and its exciting values.*

The secret to finding joy is to realize it is a quality inherent and readily accessible to anyone. All we have to do is remove the heavy stones of anxiety, lack of confidence, and fear to allow the wellsprings of joy to flow.

No wonder the word for joy, *ויגל*, is rooted in this notion of uncovering those artificial barriers to our inherent happiness.

May we uncover a magnificent joy that is waiting for us to discover.

באהבה,
צבי יהודה טייכמאן

MEMBER NEWS

!!!HAPPY ^{HEBREW} BIRTHDAY!!!

Yehuda Wolfish, Akiva Shafranovich, Etya Leah Miller

!!!HAPPY ANNIVERSARY!!!

Rob & Larisa Waxman, Moshe Meir & Shoshana Rubin

!!!BAR/BAT MITZVAH PARSHA ANNIVERSARY!!!

Mark Goldberg, Herbie Siegel, Donny Ankri

!!!BAR/BAT MITZVAH COMING UP SOON(ish)!!!

Shalom Friedman (Beshalach)



THANK YOU!!!

Dani Kermaier & Moshe Meir Rubin [Current Cabinetry] and Avrumi Weiner [RenoSafe Home] for the newly installed storage cabinets in the coat room!

These cabinets are for Shul supplies and storage as we migrate all items previously stored in the social hall to this building. Personal items found in these cabinets will be thrown out.

ברוך דיין האמת

We regret to inform you of the passing of
Mr. Avraham Dov Wolfish z"l - Father of Chaim Wolfish
Chaim is in NY with his family and planning to return to Baltimore early next week for the rest of Shiva. Details will be provided when known about Shiva in Baltimore.

המקום ינחם אתכם בתוך שאר אבלי ציון וירושלים

AVOS UBANIM!

Motzei Shabbos! 6:20 PM

Sponsored by: Eli & Malkie Sonnenblick

Leiluy Nishmas Avraham Dov Wolfish, Chaim Wolfish's Father

Featuring a story from the Rabbi plus learning, pizza and prizes!

For questions or sponsorship contact
Chaim Wolfish at jwolfish@hotmail.com

Did you know that you can dedicate a Siddur, Chumash, Yahrzeit Plaque, and general donation in honor of someone or something? Details available on our website!



THANK YOU FOR YOUR SUPPORT!