

SCHEDULE

ליל שבת קדש

Candles 8:17 PM
Mincha & Kabalas Shabbos @Main Shul 7:00 PM
Mincha & Kabalas Shabbos @Main Shul 8:17 PM

יום שבת קדש

Daf Yomi @Main Shul 7:30 AM
SHACHARIS
@Main Shul 6:50 AM
@Main Shul 8:30 AM

Netz - 5:39 am | Sof Zman K"ס 8:31 א"מ 9:23 א"מ | Sof Zman Tefilah - 10:38 א"מ 11:30 א"מ

Followed by Kiddush

Mincha 2:15 PM
Pirkei Avos **SPECIAL GUEST SPEAKER** 7:35 PM
HaRav HaGaon Shmuel Levovitz Shlita
Mincha 8:10 PM

Followed by Shalosh Seudos

Maariv / Havdala (50min) 9:26 PM

FRI 95/67 *מוז האוויר בשבת*
SAT 76/67

CANDLES NEXT
SHABBOS - 8:19 PM

WEEKDAY MINYANIM

SHACHARIS

Sunday (Happy Fathers Day) - 6:50 & 8:30,

Monday, Thursday - 6:35 & 7:50

Tue, Wed, Fri - 6:45 & 7:50

MINCHA & MAARIV

Mincha Sunday-Thursday 1:45 PM

Mincha/Maariv Sunday-Thursday 8:25 PM

Maariv Sunday-Thursday 9:50 PM



SEE THE SHIURIM PAGE FOR THE LATEST
www.ohelmoshebaltimore.com/shiurim

AM Daf Yomi— S/S - 7:30 AM ~ M-F - 5:45 AM

PM Daf Yomi - Sun.-Thu. 7:40 PM

Smichas Chaver Program - Sunday 9:15 AM

Daf Hashavua - Mon. & Wed. 9:00 PM

Breathing Life - Monday 9:10 PM

Holy Machlokes - Tuesday 9:00 PM

Begging For More - Tuesday 9:10 PM

Mishna Brura Yomi - Sun-Thu 9:25 PM

SPONSORSHIPS

KIDDUSH

@Hashkama

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@Main Minyan

Sponsored by:

Howard Kastner



In honor of the Bas Mitzvah of Ella Kastner

SHALOSH SEUDOS

Sponsored by ???

AVAILABLE FOR A MIR \$100

To sponsor an event or book the social hall please email
kiddush@ohelmoshebaltimore.com



SPECIAL GUEST

THIS SUNDAY

9:15am | Main Shul

RABBI ARI STORCH

Rabbi Levi is away in Israel, this week
Rabbi Ari Storch will be giving a
Shiur on the topic of "Zmanim relat-
ed to davening early Shacharis"

Join us! Even if you are not a regular!

AVAILABLE DAILY SPONSORSHIPS

DAF YOMI LEARNING - \$72 | DAVENING - \$72

PM SHIURIM - \$72 | ALL DAY SPONSOR - \$180

SHABBOS: RAV'S DRASHA - \$72 | ALL DAY - \$250

EMAIL: DAVEN@OHELMOSHEBALTIMORE.COM TO RESERVE

Shul Contacts

Rabbi Teichman

410-570-3333 or ravzt@ohelmoshebaltimore.com

The Shul Office:

Office@OhelMosheBaltimore.com

Rabbi Levi

Learning & Growth Coordinator

443-473-3073 or rel@ohelmoshebaltimore.com

Gabaim:

Naftali Miller & Chaim Mordechai Meister -
Gabbai@

Laining Schedule:

Pinchas Friedman, Sasha Zakharin &
Aiton Marizan- Lain@

Repair & Maintenance:

Chaim Mordechai Meister - FixIt@

Bulletin & Announcements:

Shoshana Goldberg &
Ari Braun - Bulletin@

Sisterhood@

Adina Schwarzbbaum, Tzipora Zeidel, &
Aliza Zirkling

Agudah Scrip

Sasha Zakharin - scrip@

Sponsorship & Hall rental:

Jake Kates - Kiddush@

Sforim & Siddurim:

Eiton Marizan- Library@

CONGREGATION OHEL MOSHE

שבת קודש
פרשת בהעלותך
י"ט סיון תשפ"ב

אהל משה



Rabbi Zvi Teichman

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Issue #735

RABBI'S MESSAGE:

The Journey of 'Life'!

Remarks delivered at the Talmudical Academy H.S. and 7th and 8th grade Hadran Alach celebration

It is a privilege to speak to such an enthused audience who have been gathered here to celebrate the culmination of the unique *Hadran Alach* project here at T.A. The energy in the room of several hundred of you engaged in such intense and inspired learning of Torah is palpable.

This is not only a testament to your devotion, but perhaps even more so to your remarkable Rabbeim, who I am each personally acquainted with, that have infused such a distinguished level of enthusiasm for Torah within you, that has translated into this extraordinary explosion of *Ahavas HaTorah*.

When Moshe ascended Har Sinai to receive the Torah the Gemara describes how he observed Hashem 'securing crowns upon each of the letters of the Torah'. Hashem wonders why Moshe is just standing there and not offering a greeting of *Shalom*. Moshe responds that he did not deem it respectful for a servant to simply greet his master. Hashem then informs Moshe that he should have assisted Him. Moshe immediately expresses, *And now — may the strength of the Lord be magnified...* (שבט פט.)

Rav N.Y.M. Steinmetz, the Skvere Dayan of Boro Park suggests a fascinating interpretation of this mystical dialogue.

The Gemara teaches that if one observes a student who is struggling with his learning it is due to his teacher, *who did not show him a friendly countenance.* (תנינא ר.)

We have a tradition that the appellation ישראל is an acronym for the sentiment יש ששים רבוא — *there are 600,000 letters in the Torah*. Each one of us is rooted in one of the letters of the Torah that infuses us with 'life' and compels us to express the brilliance of Torah in the lives of devotion to those 'letters', adhering to the 'letter of the law' in our actions that reflect its message.

From the inception of the Torah's giving Hashem assured that He would place 'crowns' upon each of His children, the veritable 'letters' of His Torah, lest anyone of His cherished children ever feel rejected from or incapable of this noble task.

Moshe and all his subsequent disciples forged in his image — the future teachers of Torah — would be charged with this mission of instilling the worthiness and greatness inherent with each student, each on their level, for all eternity, prodding them in that validation to radiate the beauty of Torah in all their endeavors according to their abilities.

But there much more to this mission than just preserving the 'holy letters'. We must create new ones.

When the nation was notified by the lifting of the cloud from atop the Mishkan indicated to the nation it was time to decamp and start traveling. When the Aron began its travel, Moshe would express the famous words we recite when the Torah is removed from the Ark — *Arise, Hashem, and let Your foes be scattered, let those who hate You flee from before You*. When it rested Moshe would say the phrase we express when returning the Torah to the Ark — *Reside tranquilly, O, Hashem, among the myriad thousands of Israel*.

This two-sentence passage is sandwiched between two inverted *Nuns*. The Gemara records an opinion that this section is a 'Sefer' unto itself, virtually breaking the book of Bamidbat into three separate books. The Chida quotes in the name of the Mekubalim, the mystics, that this 'book' will be fully revealed one day and consist of a size equal to the others.

It is the life and times of the struggles of all the generations that succeeded against all odds to survive and transmit the message of Sinai, that will fill the chapters of this book revealing new insights of Torah.

The inverted *Nuns* represents the 'fiftieth gate of wisdom' that is withheld from, thus its inversion, that will one day be revealed into a large 'book'.

Perhaps the eighty-five letters that comprise these two verses, numerically equal to the word פה — *mouth*, is a reference to the expanded 'oral law' that evolves from our devoting to, and delving into, the Oral Law, applying it to the numerous challenges we face,

overcoming the difficulties and remaining loyal to its dictate.

(נחל קדומים, כסא רחמים מסכת סופרים)

The Baal haTurim points out that the first verse — ויהי בסופו possesses the same number of words — twelve, as the very last verse of the Torah, with the second verse — ובנה having seven words equal to number of words in the very first verse in Torah.

These two sentiments evidently embody the very mission of all of Torah. That is to adhere to it, allowing it to lead us in battle of our physical enemies and the more significant internal foe — the Evil Inclination, who can only be defeated by our commitment to the Torah. Our ultimate safe return to the embrace of the Divine Presence, the endgame as expressed in the second verse.

Years ago, I relayed a story regarding a small Sefer Torah written upon expensive deerskin commissioned by a Jewish merchant who carried it with him through his many journeys as an anchor against the strong waves of temptation. It was later inherited by his grandson who managed to sequester it during his sojourn in Auschwitz, clandestinely reading from it, inspiring so many with its presence amidst the darkness. During the end of the war, its owner, while on the notorious death march, was riddled with bullets falling to his death with the Torah hidden beneath his clothing, seemingly lost forever.

In 1976, his grandson, a journalist living in Israel, while engaging in business in Vienna discovered a trove of Sifrei Torah in the cellar of the Shul he frequented in Vienna on Shabbos.

Among the remnants of a glorious past that was decimated by our enemy he found his grandfather's Torah.

It made its way back to Israel where it went through several stops finally ending up in the settlement of Chemed.

The mantle was inscribed with the following words:

וְחַי בָּהֶם, מִשְׁפַּחַת הַלֵּמֶן, וְיִהְיֶה בְּסוּפּוֹ הָאָרוֹן... מוֹקֵטֶשׁ-אֲשׁוּחִיץ-וְיִינֶה-רַמַּת גַּן-קְדוּמִים-חֲמֵד
And you shall live by them, the Helman Family. When the Ark would journey...
Munkatch-Auschwitz-Vienna-Ramat Gan-Kedumim-Chemed

No doubt this family's history and their commitment to Torah will fill many a page in the future expanded book of this unique 'sefer'.

Standing here before this beautiful mosaic of students who stem from many diverse regions across the globe representing the magnificent history of our people and their endurance through the ordeals of our long *galus*, leaves me equally inspired.

The love and devotion you have all displayed in the months leading up to your remarkable achievements in learning and *avodas Hashem* have created many new letters in the book of וְיִהְיֶה בְּסוּפּוֹ הָאָרוֹן

Whether as descendants of families that perished in the Holocaust; families that suffered from the ravages of assimilation; families who lived under the persecution of communism that sought to eradicate any association with a 'G-d'; families that escaped through dangerous terrain having to start life from scratch; families that dealt with the challenges of cultural influences and the infiltration of foreign ideas, you have all risen above it all bringing unbelievable Honor of Heaven with your perseverance and dedication to Torah and its values.

May you all continue filling in the lines of this story in bringing us full circle to levels of love for Hashem we experienced at Har Sinai that will no doubt herald very soon the coming of *Mashiach Tzidkein!*

באהבה,
צבי יהודה טייכמאן

MEMBER NEWS

!!!HAPPY BIRTHDAY!!!

Eliana Rosenblum, Sasha Zakharin, Roy Kaplan, Yehoshua Katz

!!!HAPPY ANNIVERSARY!!!

Joel & Rachel Gedalius, Binyomin & Rachel Wealcatch

!!!BAR/BAT MITZVAH PARSHA ANNIVERSARY!!!

Elie Siegel, Akiva Meth, Binyomin Wealcatch

!!!BAR/BAT MITZVAH COMING UP SOON(ish)!!!

Yosef Shalom Silverman (Behaloscha)

Chaim Zidell (Korach)

Tani Kates (Vaeschanan)

Avi Schwartz (Ekev)

Zecharya Meth (Reei)

ELLA KASTNER
on her Bas Mitzvha
Mazal Tov to Howard and the
entire Kastner family!

YOSEF SHALOM SILVERMAN
on his Bar Mitzvah

Mazal Tov to Chaim Baruch &
Laliev and the entire family.

*The kehilla is invited to a kiddush at
Kol Torah (Berger's) following davening*

OHEL MOSHE

אהל משה

BUILDING updates
Completion
OF A DREAM
OF A SHUL COMMUNITY

Though you can't see any physical progress, we have had several very productive meetings with our architect and construction team & making progress toward new concept drawings that are in line with our budget and goals.

Maximizing the value for our investment based on the priorities of what the project goals are is guiding our efforts! As soon as we have a working draft that meets the financial and operational goals we will be thrilled to share it for feedback and improvement!

Did you know that you can dedicate a Siddur, Chumash, Yahrzeit Plaque, and general donation in honor of someone or something? Details available on our website!



THANK YOU FOR YOUR SUPPORT!