# SCHEDULE ליל שבת קדש

Candles 8:10 PM Mincha & Kabalas Shabbos 7:00 PM 8:10 PM Mincha & Kabalas Shabbos יום שבת קדש

Daf Yomi 7:30 AM Shacharis 6:50 AM **Shacharis** 8:30 AM

Netz - 5:40 am | Sof Zman K"S 9:23 8"21 | Sof Zman Tefilah - 10:37

#### FOLLOWED BY KIDDUSH

2:15 PM Mincha \*No Bnos Groups this Week\* Mincha - \*No Shalosh Seudos in Shul this Week\* 8:05 PM Followed Pirkei Avos & Kinyan Torah Shiur By Rabbi Teichman

#### שבועות - א

Motzei Shabbos & Sunday

9:13 PM Maariy Candles After 9:19 PM (50 min)

ALL NIGHT LEARNING SEDER - DETAILS HERE Shacharis I Followed by Kiddush (Netz: 5:41am) 5:00 AM

**Shacharis II** 8:30 AM Daf Yomi 7:40 PM

Mincha - Followed By Shiur Sparks of Chassidus 8:20 PM By Rabbi Nachum Bukiet, Beloved Mashpia at Yeshivas Chabad Baltimore

#### שבועות - ב

## Sunday Evening & Monday

9:14 PM Maariv Candles - After 9:20 PM (50min) Shacharis 6:50 AM Daf Yomi 7:30 AM **Shacharis** Yizkor (a) approximately 10:30 8:30 AM

**WOMENS Shiur by Dr Leslie Klein** & Ice Cream Social Event

for EVERYONE! @4:00pm! (Rain or Shine)

Mincha - Followed by Neilas HaChag 8:20 PM Maariv -9:20 PM

## **WEEKDAY MINYANIM**

#### **SHACHARIS**

Tuesday, Wednesday, Friday - 6:45 & 7:50 Thursday - 6:35 & 7:50

#### MINCHA & MAARIV

Mincha Tuesday-Thursday 1:45 PM 8:15 PM Mincha/Maariv Tuesday-Thursday 9:50 PM Maariv Tuesday-Thursday

מזג האוויר 🥅 81/61 **78/60** Ohel Moshe Weather 82/60 **83/62**  **CANDLES NEXT SHABBOS** 8:14 PM

## All Night Learning Seder

Join us for an energized and inspiring open Bais Hamedrash Seder with a Chavrusa, without, join a group, enjoy a Shiur, or just sit down next to someone, say HI and start learning something with a new friend! Delicious refreshments available all night to keep your Torah powered by Kemach!

## 11:45-12:30 - @ Social Hall 'HaHigayon'

Rabbi Eliezer on his sickbed was approached by his students to teach them a path for life.

He directed them not to teach their children 'HaHigayon'. Rashi says it refers to avoiding the study of Mikra: TaNaCh. Really?

Join Rabbi Dr. Michael Shmidman on a intriguing historical journey to uncover the true meaning of 'Higayon'

## 12:45-1:30 - @Social Hall

ספר הברית The First Shavuos and The

Join R' Moshe Zirkind as he reveals more than what meets the eye when learning Chumash

Sponsored by: Yoni & Tova Herman In honor of Moshe & Aliza Zirkin for all they do for our shul.

#### 1:45-2:30 - @Social Hall The Torah Perspective on Abortion

A fascinating exploration of the issues facing us today and the complexity of Psak Halacha, Case Study: Roe V Wade Rabbi Moshe Grosberg

Sponsored by: Eli and Devorah Bernstein

## 2:45-3:30 - @Social Hall **Worth Staving Up For!**

Our night of learning culminates with Birchas HaShachar. Is that a coincidence or might there be an inherent and deeper connection? R' Yossi Frydman will share new understanding of the morning brachos and its correlation to Shavuos Sponsored by: Yehuda & Tzipora Frager for a Refuah Shlaima for Peretz Avrahom Ben Gittel

### 3:45-4:30 - @Social Hall A Taste of Holy Machlokes: "Inflicting Undeserved Pain"

Can one impact another if it was not predetermined? Join Rabbi Elie Levi in finding the eye-opening answer

## RABBI TEICHMAN

1:00-1:30 - @ Upstairs Classroom FOR KIDS ONLY! ספורטים מן התורה מנלן? The Ball is in Your Court!

The Rabbi will be available to those who prefer textual chabura style learning around the table.

1:45 AM - 3:00 AM **Hilchos Talmud Torah** Sefer Darchah Shel Torah 3:15 AM - 4:30 AM Sefer HaTeva HaRuchni

## **CONGREGATION OHEL MOSHE**

שבת קודש פרשת במדבר חג השבועות - זמן מתן תורתנו ד'-ז' סיון תשפ"ב

# אהל משה

וספרתם לכם ממחרת השבת... שבע שבתות תמימות



Rabbi Zvi Teichman

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**Issue #733** 

## RABBI'S MESSAGE:

## **Never Turn Back!**

Every day we are commanded to remember the receiving of the Torah at Mount Sinai. Some recite at the end of Shacharis the daily six different remembrances we are commanded to recall, one of them the events that took place on the sixth of Sivan 3,334 years ago.

The event we are to remember is often referred to as מעמד הר סיני, literally translated as the 'standing' or 'position' we took at Mount Sinai. Was it about how we stood or rather about the revelation that was accompanied by miraculous sounds and fire amidst a cloud and smoke?

Although many people omit these remembrances daily, the Magen Avraham reveals in the name of the Arizal from his Sefer HaKavonos, that the Anshei Knesses HaGedolah inserted the phrase ובנו בחרת מכל עם ולשון — You have chosen us from every people and tongue, with the intention to fulfill this very command to remember the revelation at Mount Sinai that indicated how we were lovingly selected to be the recipients of the Torah.

The question then begs, why are we emphasizing the fact we were chosen and not focusing on the remarkable revelation itself?

When extolling our 'chosenness' we express how we were distinguished in our role from all other, שע — people, and לשון — tongue. Are these repetitive synonyms for emphasis or is there a specific intent in contrasting us with both other 'nations' and 'languages'?

A story is related how when the Sfas Emes was a young child he eagerly reported to his illustrious grandfather, the Chidushei HaRim, what he had learned in Cheder that day. The Rebbe had taught them the verse that describing how the entire Jewish nation encamped at Sinai, או החר בעד החר בעד החר של של בעד החר בעד החר

The Zaida lovingly added that more important than their facing the mountain is the placing of their backs to the rest of the world that makes all the difference. If a person although generally facing in the direction of the mountain turns ever so slightly towards the nations behind him, he is not accurately — totally opposite the mountain and will be in danger of faltering.

Perhaps therefore we accentuate the מעמד, their positioning their bodies in standing directly opposite the mountain with their backs to the world without compromise.

There are two facets to the world left 'behind' us: their 'culture' the uu— its 'society', and the uu— the expressive ideas and emotions that represent their deeper essences.

We were chosen because we are ready to distance ourselves from their societal norms and distorted notions of morality and truth.

Our world today and its values is very different from the one many of us grew up in. We are disappointed and perturbed by the quickly changing attitudes in society and the erosion of values and sensibilities we have been party to.

In truth we were never aligned. We are different. We place our backs to them in defiance to their beliefs and attitudes.

We must co-exist with great dignity and friendship, but we must never pledge allegiance to their system of beliefs and attitudes, nor succumb to their cultural influences.

The Jewish people lost one of its greatest heroes this week. Rabbi Uri Zohar, formerly perhaps the most popular entertainer in the State of Israel's history, passed away. After years entrenched in the film industry and its culture, he turned his back to his past never glancing back, becoming one of the greatest Baalei Teshuva in recent history, dedicating his life to the promotion of Torah and its values, influencing tens of thousands towards greater religious observance.

The famed Maggid, Rav Reuven Karelinstein, took gravely ill and sought to receive a blessing from a holy man. Despite his frailty he trekked to Jerusalem to receive a blessing from Rav Uri Zohar. He approached him and explained his objective. Rav Uri Zohar was embarrassed and strongly encouraged the esteemed Rav to look for a truly righteous man to receive a blessing from for his recovery. The Rav looked deeply into Rav Uri's eyes and proceeded to tell him how on his way from Bnei Brak to meet him he traveled on the famous Geha Road, a vast highway with several hundred thousand of people traversing it each day. He noticed a huge sign, larger than the Yeshiva he was visiting him in, that had lettered on it the following words: URI ZOHAR, AFTER IT ALL, REVEAL IT TO US ALL, WHY DID YOU LEAVE IT ALL?

The Rav went on to say that if Uri Zohar was able to make sanctify the Name of Hashem in such a powerful way, he wanted a blessing from him. Uri finally consented.

May we redirect our attention to 'the mountain' once again, turning our backs to the world, 'leaving it all' behind. May we merit to return to that idyllic moment restoring our nation to its original glory, speedily in our days.

באהבה, א גוט שבת א גוט יוייט צבי יהודה טייכמאן



Ari & Suri Schwartz on the engagement of their daughter Aviva to Reuven Tyler!!



Addison & Stephanie Schonland on the birth of a granddaughter to their children Robin & Noam Hack!

Mazel tov also to Uncles & Aunts Jacob & Kaila Schonland and Natan & Hayley Orlofsky: -6 Jay 146

# MEMBER NEWS

!!!HAPPY BIRTHDAY!!!

Sammi Steininger, Sebastian Tron, Gavi Ankri, Uri Wealcatch, Mindy Wiener, Baylah Burstyn, Naama Malin, Avigail Haber, Reena Wealcatch, Miriam Waxman

#### **!!!HAPPY ANNIVERSARY!!!**

Pinchas & Yael Friedman

IIIBAR/BAT MITZVAH PARSHA ANNIVERSARYIII
Shalom Kossman. David Kastner

#### !!!BAR/BAT MITZVAH COMING UP SOON(ish)!!!

Akiva Miller (Nasso) Yosef Shalom Silverman (Behaloscha) Chaim Zidell (Korach)

#### **YAHRZEIT**

## **SPONSORSHIPS**

~Shabbos Kiddush~

Sponsored by: \$160

~Shavuos Flowers~

Sponsored by: Joel & Rachel Gedalius

#### ~Shavuos Night Seder Limud~

Sponsored by: Addison & Stephanie Schonland

In memory of Isser ben Shraga Feivish, may his neshama have an aliyah.

#### ~Shavuos Night Refreshments~

Sponsored by:
Yossi & Naomi Frydman
Avi & Shayna Goldstein
For Hatzlacha on Avi's new business endevor
Aiton & Deborah Marizan
רוכר נשמעת יהושע דב בן עזריאל ושרה אסתר

## ~Shavuos Night Shiurim~

Sponsored by: \$100 (Multiple Available)

#### ~Netz'fast Kiddush ~

Sponsored by: Eli & Abby Greenfeld In memory of their grandfathers

## ~Neilas HaChag ~

Sponsored by: \$120

Thank you for your donation toward the Ice Cream Social: Scoop Sponsors - \$36 Roy and Adriene Kaplan

Roy and Adriene Kaplan Mountain-Top Tippers - \$72 Jack & Judy Siderer

#### THIS SHABBOS: Women's Shiur

By: Yael Friedman בעבור תהיה יראתו על פניכם

An Exploration of the Mitzvah of Yiras Hashem. 5:00 PM at the Friedman home - 2807 Laurelwood Ct.

# WOMENS Shiur & Ice Cream Social Event for EVERYONE! 2nd Day YT - Monday - @ 4:00pm

Womens Shiur By Dr. Leslie Klein Dean of General Studies at Maalot Baltimore "The More Things Change the More They Stay the Same. The Shiduch Crisis Then & Now"

Ice Cream for The Rest of the Family!

Featuring many delicious flavors in Dairy & Parve, Toppings & Cones! Scoop-Chapper Sponsors-\$36, Cone-Gadol Contributors-\$54

Mountain-Top Tippers-\$72