

SCHEDULE

ליל שבת קדש

Mincha & Kabalas Shabbos 7:05 PM

יום שבת קדש

Daf Yomi @Main Shul 7:30 AM

SHACHARIS

@Main Shul 6:50 AM

@Main Shul 8:30 AM

Netz - 7:00 am | Sof Zman K"ס 9:26 א"ס 10:06 א"ס | Sof Zman Tefilah - 11:08 א"ס

Followed by Kiddush

Bnos @Social Hall 2:15 PM

Mincha 2:15 PM

Mincha 7:05 PM

Followed by Shalosh Seudos

Maariv/Havdala (50min) 8:15 PM

61/44 מזג האוויר בשבת*
53/36 Ohel Moshe Weather

CANDLES NEXT
SHABBOS - 7:12 PM

WEEKDAY MINYANIM

SHACHARIS

Sunday - 6:50 & 8:30,

Monday, Thursday- 6:35 & 7:50

Tuesday, Wednesday, Friday- 6:45 & 7:50

MINCHA & MAARIV

Mincha Sunday-Thursday 1:45 PM

Mincha/Maariv Sunday-Thursday 7:15 PM

Maariv Sunday-Thursday 9:50 PM



SEE THE SHIURIM PAGE FOR THE LATEST
www.ohelmoshebaltimore.com/shiurim

AM Daf Yomi— S/S - 7:30 AM ~ M-F - 5:45 AM

PM Daf Yomi - Sun.-Thu. 7:40 PM

Smichas Chaver Program - Sunday 9:30 AM

Daf Hashavua - Mon. & Wed. 9:00 PM

Breathing Life - Monday 9:10 PM

Holy Machlokes - Tuesday 9:00 PM

Begging For More - Tuesday 9:10 PM

Mishna Brura Yomi - Sun-Thu 9:25 PM

SPONSORSHIPS

KIDDUSH

@Hashkama

Sponsored by:

???

@Main Minyan

Sponsored by:

Etzion & Faye Brand

In honor of the birth of their
granddaughter פנעסל תמרה (Paula Brand)
to Tali & Eliyahu Brand

SHALOSH SEUDOS

Sponsored by:

Ari & Esther Braun

In honor of Sander finishing maseches
Demai

MEVORCHIM KIDDUSH UPDATE

Chaverim Yedidim!

We want to take the opportunity to thank all those who pitched in physically and financially to make our Shabbos Mevarchim Kiddushim such a great success!

Kudos to all those who stepped up to the plate to deliver beautiful Divrei Torah and warm inspiring messages!

We thank as well the Baalei Tefillah who sweetened the tefillos!

As we are P.P.P.P. = Post Purim Pre Pesach, we will be taking a much needed break with hopes to revitalize this program by seeking out new volunteers to assure the healthy continuance of these monthly Kiddushim.

If you are ready to step up and join the team effort in making this happen please reach out to a member of the board.

Thank you all again and thanks for your understanding.

Looking forward to your participation and to celebrating Shabbos Mevarchim once again very soon!

B'Ahava ,

Rabbi Zvi Teichman and the Board

CONGREGATION OHEL MOSHE

שבת קודש

פרשת שמייני

כ"ג אדר-ב תשפ"ב

מברכים חודש ניסן

פרשת פרה

אהל משה



Rabbi Zvi Teichman

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Issue #724

RABBI'S MESSAGE:

On the first of Nissan, the eighth day of the inauguration of the Mishkan, the two children of Aharon, Nadav and Avihu, died.

Moshe tells Aharon that on this day *'the glory of Hashem'* נראה אליכם—will appear to you.

The Rosh points out that these two words נראה אליכם allude to אהרן and מיכאל, each one sharing the exact same letters in these two words, [נראה = אהרן, אליכם = מיכאל]

Michael is the 'great angel' who offers Korbanos on the Mizbeach (in the Mikdash in Heaven).

Tosafos says that he offers the 'souls' of the צדיקים—the righteous, upon high. These are the **אֲשֵׁי יִשְׂרָאֵל**—the **'prominent people'**, we appeal each day in Shemoneh Esrei for G-d to accept favorably on our behalf. (מנחות קי.)

Many great sages suggest that on this day of the inauguration of the Mishkan below, and its counterpart on high, Aharon offered animal sacrifices, whereas Michael brought the souls of Nadav and Avihu to the Altar above. (בית אברהם סלונים-ברנוביץ ועוד)

Although these venerated and holy souls ascended as offerings and atonement for the nation, nevertheless we are taught that they were taken to task for a slight flaw they possessed. G-d implements his measure of judgment more exactly to those closest to Him.

There are many suggestions as to the exact nature of the sin that they committed that unleashed this measure of judgment at this time. But we are taught that they had already been deserving of punishment at the time of the giving of the Torah at Mount Sinai, but G-d did not want to disturb the joy of the giving of the Torah and held off until the inauguration of the Mishkan.

The Torah there describes how, *'They saw the G-d of Israel... Against the great men of the Children of Israel, He did not stretch out His hand — they gazed at G-d, yet they ate and drank.'* (שמות י"א)

The simple understanding of this verse is that they evidently had experienced a sacred vision while irreverently indulging in food and drink. As Rashi quotes from the Midrash Tanchuma, *'They gazed at Him with levity, while [they were] eating and drinking.'*

Rashi then adds that *'Onkelos, however, did not render [this clause] in this manner',* without quoting the Targum.

The Onkelos translates, *'they saw the glory of Hashem, and rejoiced over their offering being accepted by G-d, as if they had eaten and drank.'*

Most commentators understand the Onkelos as disagreeing with the Tanchuma, with the Totrah reporting that there was no frivolous indulgence, on the contrary, they were experiencing an ecstatic spiritual high that was equivalent to a delicious meal.

Perhaps, Rashi is not intimating that Onkelos argues on the negative nature of their behavior, as much as he is interpreting their failure differently.

Isn't it strange that the Onkelos describes the ecstatic spiritual pleasure they experienced in terms of 'eating and drinking'? Is that the most exquisite of pleasures?

Quenchless

Can any temporal delight approximate the joy of these great and accomplished scholars' spiritual enrapture?

When one experiences physical pleasure there is a point where one must stop. No physical joy is constant. We eat, enjoy, get full and satisfied, then wait until the hunger comes back. And so it is with every worldly pleasure.

With Torah and mitzvos it is not supposed to work that way. We must never be satisfied or smug with our accomplishments. We may be happy, but always thirsty for more. We may regale in our achieving milestones in our journey, but we must always remain craving for more, striving to go higher.

When Nadav and Avihu were 'satisfied' with their offering being accepted and the vision it prodded, as with food, it reflects on a flaw, as subtle as it may be, in their service of G-d.

The first Rebbe of the illustrious Sadugra dynasty, Reb Avraham Yaakov Friedman, offers a brilliant interpretation on the statement of Rav who was accustomed to say, *"The World to Come is unlike this world — there, there is no eating or drinking, reproduction, business, jealousy, hatred or competition; Tzaddikim — the righteous, sit with עטרות בראשיהם—crowns on their heads and enjoy the Shechinah — the Divine Presence..."* (ברכות יז.)

The wording is inaccurate. עטרות בראשיהם more accurately translates as crowns either in or with their heads. On their heads would be ראשיהם על

He suggests what it is teaching is that the only way one merits these crowns, which represent achievement in the World to Come, is by living every moment on this earth with a sense that one is still only **בראשיהם, at the very 'beginning'** of his journey, at the starting line.

His father the holy Rhizyner, Reb Yisroel Friedman, observes this very same idea in a line from the Yotzrot that many recite on Parshas Parah.

לטהר טמאים לטמא טהורים אומר קדוש—To cleanse the contaminated and to contaminate the pure, through the word of the Holy One

He suggests the following alternate translation:

G-d purifies those who consider themselves impure, knowing they still have much more to achieve and grow.

G-d deems though impure, טהורים אומר קדוש—those who view themselves as pure, saying they are holy!

We are still mourning over the loss of the beloved 'Reb Chaim' whose incessant devotion to Torah learning was never perceived as mere duty, but rather a quenchless thirsting to discover deeper aspects of Torah.

May we each never be satisfied in our quest to grow spiritually. May we never say we reached the finish line. We must relish each moment of opportunity in this physical world to acquire crowns of ecstatic joy that can only be had if we see each moment as a new and fresh start for more growth.

באהבה,
צבי יהודה טייכמן

MEMBER NEWS

!!!HAPPY BIRTHDAY!!!

Ahuva Wealcatch, Jeff Ifrah, Renee Siegel, Shira Pancer, Molly Klein, Yisroel Shafranovich, Penina Meister, Racheli Caplan, Hayey Orlofsky, Tamar Herman, Aitan Lewis, Manny Sonnenblick (belated)

!!!HAPPY ANNIVERSARY!!!

Azi & Riki Rosenblum

!!!BAR/BAT MITZVAH PARSHA ANNIVERSARY!!!

Moshe Grosberg, Adam Rubin

!!!BAR/BAT MITZVAH COMING UP SOON(ish)!!!

Tzvi Becker (Kedoshim)

Ariel Rosenblum (Behar)

Akiva Miller (Nasso)

YAHARZEIT

Elliot Einbinder, for Susan Einbinder

צפורה בת חיים זאב

BARUCH DAYAN HAEMES

To Mr. Leib Don, on the passing of his mother,
Mrs. Mona Don

Shiva is being observed at the Don Home (2700 Summerson Road)
Friday afternoon through Sunday morning.

Baltimore davening times:

Mincha Friday—4:30 PM, Motzei Shabbos Maariv—8:15 PM

Shacharis Sunday—8:00 AM

Baltimore shiva times: Motzei Shabbos until 10:00 PM, Sunday until 10:00 AM

Building Project - Phase III

Expanding Our Boundaries & Increasing Our Possibilities!



TOTAL PLEDGES: \$1,065,534.65

Figures reflect new pledges, lump sum gifts and payment plan installments toward the Phase III Fundraising Goal of \$1,250,000

RENEWING OUR RELATIONSHIPS

Presented by the Sisterhood

Part II: Pesach
Bein Adam L'Atzmo
For Women

Featuring Rabbi Eli Levi

Monday March 28th 8:15 PM

Upstairs Classroom