

SCHEDULE

ליל שבת קודש

Mincha & Kabalas Shabbos 5:12 PM
Friday Night Learning With Chulent 7:00 PM

יום שבת קודש

Daf Yomi @Main Shul 7:30 AM

SHACHARIS

@Main Shul 6:50 AM

@Main Shul 8:30 AM

Netz - 7:09 am | Sof Zman K"ס 9:04 א"ת | Sof Zman Tefilah - 10:37 א"ת
ג"ר 9:45 א"ת

Followed by Kiddush

Bnos (Social Hall) 2:15 PM

Mincha 2:15 PM

Mincha 5:05 PM

Followed by Shalosh Seudos

Maariv/Havdala (50min) 6:22 PM

Avos Ubanim 7:10 PM



מזג האוויר בשבת*
Ohel Moshe Weather

CANDLES NEXT
SHABBOS - 5:20 PM

WEEKDAY MINYANIM

SHACHARIS

Sunday - 6:50 & 8:30,

Tuesday, Wednesday, Friday- 6:45 & 7:50

Monday, Thursday- 6:35 & 7:50

MINCHA & MAARIV

Mincha Sunday-Thursday 1:45 PM

Mincha/Maariv Sunday-Thursday 5:25 PM

Maariv Sunday-Thursday 7:45 & 9:50 PM



SEE THE SHIURIM PAGE FOR THE LATEST
www.ohelmoshebaltimore.com/shiurim

AM Daf Yomi— S/S - 7:30 AM ~ M-F - 5:45 AM

PM Daf Yomi - Sun.-Thu. 7:00 PM

Smichas Chaver Program - Sunday 9:30 AM

Daf Hashavua - Mon. & Wed. 9:00 PM

Breathing Life - Monday 9:10 PM

Holy Machlokes - Tuesday 9:00 PM

Begging For More - Tuesday 9:10 PM

The Whole Megila - Thursday 9:00 PM

Mishna Brura Yomi - Sun-Thu 9:25 PM

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@Main Minyan

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The Bandos Family

With gratitude to Hashem, in honor of Gershon
completing his Master's Degree in Education
and by:

Moshe Meir and Shoshana Rubin

L'ilui Nishmas Moshe Meir's Mother

עטיל רוחמה בת ר יהושע

SHALOSH SEUDOS

Sponsored by:

Mrs. Nasrin Simon & Family

L'ilui nishmas their mother-in-law and
grandmother, Tamar bat Moshe

AVOS UBANIM!

Motzei Shabbos! 7:10 PM

Sponsored by: ???

Featuring a story from the Rabbi plus learning, pizza and prizes!

For questions or sponsorship contact

Chaim Wolfish at jwolfish@hotmail.com

NIGHT SEDER

Come yourself or bring your chavrusa!
Join the nightly learning at shul.

Have 15 minutes a week? A kollel
member is happy to learn with you! Let
me know if I can introduce you.

- Rabbi Elie Levi - 443-473-3073

rel@ohelmoshebaltimore.com

CONGREGATION OHEL MOSHE

שבת קודש

פרשת תרומה

ד' אדר-א תשפ"ב

אהל משה



Rabbi Zvi Teichman

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Issue #717

RABBI'S MESSAGE:

As we ushered in the month of Adar I this week, a great debate arose among the congregants.

Does the famous Talmudic dictum 'as soon as Adar enters, we increase in happiness', apply to both months, or only the second one?

Did these questioners fear having to be happy? Were they perhaps hesitant to be happy without being obligated to? Do we need permission to be happy?

How does one indeed increase happiness? Is there a formula to follow or a prayer to render?

The Mikdash is defined as מְשֻׁשׁ, the joy of all earth. (תהלים מו ג.)

Atop the Mishkan lay a large expanse from the hide of a mysterious creature known as the תַּחַשׁ—Tachash.

The Tachash only existed during the construction of the Mishkan, becoming extinct afterward.

We are taught that it is also referred to as אַרְמָא אַרְמָא אַרְמָא, Aramaic term composed of two words, אַרְמָא—similar to the Hebrew word אֶרֶץ meaning joy, and אַרְמָא related to אֶרֶץ—hues, because it rejoices and takes pride in its hues.

Might there possibly be a correlation to the objective of G-d's residence as the source of joy in the world and the symbolic topping on the Mishkan with the skin of the Tachash who rejoices over its colors?

The great rabbinic scholar and personality, the Reisha Rav, Rav Yaakov Levine, who perished in the holocaust, offers a remarkable theory on the role of the Tachash.

Although the actual identity of this creature is uncertain the Talmud asserts it is the same animal known as the Keresh. The Tachash/Keresh possesses a single horn. The Talmud states that its horn is לקוּרְתָּא—deficient i.e. not beautiful. The Aruch says it is not pretty because of its multi-colors. It is an oddity more than an enhancement.

The great Gaon suggests that it is precisely this animal's pride in itself despite its deficiency, that extols its greatness. It is happy with its lot. It is this instinct implanted within this creature that represents a lesson to us to find happiness with ourselves despite the lack we may have.

This answers another dilemma. The Talmud avers that this Tachash is חַיָּה—beast, rather than אַחֲמָה—animal. The Midrash asserts that G-d selected animals as opposed to beasts to be utilized as sacrifices in the Temple because 'G-d seeks the pursued' (קִדְּשֵׁי ג' טו) , and shuns the pursuer — beasts of prey.

How then can the Tachash, a beast, be included as material in the construction of G-d's abode?

It is precisely since despite its beastly genus, it was born an underdog, handicapped with an inferior hued horn, and accepted happily its fate nevertheless.

He adds that one of the proofs the Talmud offers in the name of Rav Yosef that indeed this Tachash is a kosher animal is the very fact it rejoices over its colors. Clearly it is not merely the happiness in its colorful coat that indicates its special character and worthiness, but more so its ability to rejoice despite its strange and defective horn. (הדרש והעיון)

The key to happiness is acceptance of our lot, not only in our material strivings but equally so in our spiritual attainments. The Vilna Gaon says although one should never be complacent in setting spiritual goals, one should never be discouraged if one has not yet reached them yet and be happy with what he has obtained. (מנחה וקדושה שער התורה ח"ב)

One must also learn from the story of Purim that G-d in his abiding love and faith in His people, will provide what we need to prod us closer. Wasn't that the message behind His maneuvering of Haman's decree and all the events to get us back in shape?

If we yearn for it, G-d provides all that we each need to reach our personal and unique objectives.

Joie De Vivre

Might that be the lesson in suddenly bringing into existence the mythical Tachash just when we needed it?

Rashi says that we accepted the Torah anew in the days of Purim מִנְּחֵי הַיּוֹם—out of love of the miracle. Might this intimate our awareness of His love He exhibited toward us in the miracle he performed for us?

If only we would inculcate into our souls these two realities: to feel happy and privileged in our lot however deficient it may yet be and live with the consciousness that we are provided exactly what we need to fulfill our purpose on this earth. If we succeed, we will sense the 'joy on earth' we are destined for.

The beloved Gadol, Rav Shlomo Zalman Auerbach got married on a Friday on a year when the 15th of Adar fell out on Shabbos resulting in a Purim Meshulash, where Purim and its mitzvos were celebrated over the three days of Erev Shabbos, Shabbos and Sunday.

At Seudah Shelishis he gave a brilliant drasha in the presence of the greatest Yerushalmi sages of that generation. He addressed the question of marrying on Purim and its possible conflict with the principle of מערבין שמחה בשמחה, that one should not mix two distinct obligations of joy. It is for this reason we do not marry on Chol HaMoed since one must focus on the joy of celebrating Yom Tov exclusively and not be distracted with the duty to rejoice with one's wife.

He went on to distinguish between the two situations. On Purim we must simply regale in every aspect of life that is meant to bring us joy, not over any specific event or commemoration, just to bask in our privilege to be in His presence in every opportunity afforded to us in life. We focus not on the vehicle that brings joy, but on the relationship that we have as His joyous children. He proves this from the fact that the peak of happiness of Purim is expressed even at the point where we cannot even think straight and discern between מרדכי ברוך מרדכי! We are just supposed to be happy in our lot!

As we enter these two marvelous months, we need not get anxious over what must be done specifically to 'rejoice' in. Just be happy and feel fortunate that we are loved, cherished, and guided by G-d who appreciates us and holds out eternal hope for our attaining the greatness we are destined for!

באהבה,
צבי יהודה טייכמן

A PERSONAL REQUEST FROM RABBI TEICHMAN Chaverim Yedidim!

Hope you and yours are all well!

This Motzaei Shabbos we will be holding a general membership meeting at 9:00 PM in the Main Shul.

There are many exciting things happening at Ohel Moshe BH.

We are at a juncture where we need everyone's participation so that we can continue to provide both physically and spiritually for our beloved community.

As Moshe conveyed to the people, the most important donation we need are your hearts.

Please make every effort to attend so we can be mechazek one another as we initiate great projects ahead!

Hope you can be there! We need you!

Thank You!

B'Ahava,
Zvi Teichman

MEMBER NEWS

!!!HAPPY BIRTHDAY!!!

Akiva Wolfish, Karin Mirkin, Lily Klein

!!!BAR/BAT MITZVAH PARSHA ANNIVERSARY!!!

Dani Kermaier, Joe Berkowitz, Ephraim Dickstein

!!!BAR/BAT MITZVAH COMING UP SOON(ish)!!!

Tzvi Becker (Kedoshim)

Ariel Rosenblum (Behar)

Akiva Miller (Nasso)

YAHREITZ

Moshe Meir Rubin, for his mother, Mrs. Rubin

עטיל רוחמה בת ר' הושע

Courtney & Isaac Kotlicky
on the birth of
A BABY BOY!

Shalom Zachor will be after
8:00 pm in the Social Hall.

Introducing Yitzchok's Toy Box: A therapy toy and equipment gemach l'zecher nishmas Yitzchok Sheffield A"H. Parents can borrow items for short term use, or try therapy equipment and toys for their child before buying them. Contact: 443-879-3169 or yitzchokstoybox@gmail.com with a recommendation from a PT, OT, or speech therapist.



OHHEL MOSHE

ANNUAL MISHLOACH MANOS CAMPAIGN

A project of the Ohel Moshe Sisterhood

Purim is coming! Spread the *simcha* and connect with shul members by sending Mishloach Manos from Ohel Moshe. You'll be supporting the shul at the same time!

Cost:

Participation \$36 (6 Families plus Rabbi Teichman included)
Per Additional Family \$5

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