

## SCHEDULE

ליל שבת קדש

Mincha & Kabalas Shabbos 4:48 PM  
Friday Night Learning With Chulent 7:00 PM

יום שבת קדש

Daf Yomi @Main Shul 7:30 AM

SHACHARIS

@Main Shul 6:50 AM

@Main Shul 8:30 AM

Netz - 7:24 am | Sof Zman K'S 9:08 א"ת | Sof Zman Tefilah - 10:39 א"ת

Followed by Kiddush

Bnos (Social Hall) 2:15 PM

Mincha 2:15 PM

Mincha 4:40 PM

Followed by Shalosh Seudos

Maariv/Havdala (50min) 5:58 PM

Avos Ubanim 6:45 PM

Sisterhood Paint Night 8:15 PM

	<b>45/19</b> <b>26/15</b>	מזג האוויר בשבת* Ohel Moshe Weather	<b>CANDLES NEXT</b> <b>SHABBOS-4:48 PM</b>
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### WEEKDAY TFILOS

SHACHARIS

Sunday - 6:50 & 8:30,

Tuesday, Wednesday, Friday - 6:45 & 7:50

Monday, Thursday- 6:35 & 7:50

### MINCHA & MAARIV

Mincha Sunday-Thursday 1:45 PM

Mincha/Maariv Sunday-Thursday 4:55 PM

Maariv Sunday-Thursday 7:45 & 9:50 PM

### LEARNING OPPORTUNITIES

AM Daf Yomi - S/S - 7:30 AM ~ M-F - 5:45 AM

PM Daf Yomi - Sun.-Thu. 7:00 PM

Mishna Brura Yomi - Sun.-Thu. 9:25 PM

Smichas Chaver Program - Sunday 9:30 AM

Daf Hashavua - Mon. & Wed. 9:00 PM

Breathing Life - Monday 9:10 PM

Holy Machlokes - Tuesday 9:00 PM

Begging For More - Tuesday 9:10 PM

The Whole Megila - Thursday 9:00 PM

www.ohelmoshebaltimore.com/shiurim

## SPONSORSHIPS

### KIDDUSH

@Hashkama

Sponsored by:

Aiton & Deborah Marizan

In honor of those who lain at the Haskama Minyan  
Rabbi Eli Levi, Jake Kates, Chaim Meister, Aaron  
Gerstein, Avi Meth, Zev Katz, Uri Meth, Dov  
Becker and others.

@Main Minyan

Sponsored by:

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### SHALOSH SEUDOS

Sponsored by:

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### RAV'S DRASHA

Sponsored by:

Yehuda & Tzipora Frager

L'iluy Nishmas Sema Frager's bubbly  
Esther bas Yehuda  
who was nifteres on Tuesday

Please join us in  
celebrating the marriage of

**Daniella & Matt**

at a  
Sheva Brachos  
Dessert Reception

Monday . January 17, 2021 . 8:00 pm

Congregation Shomrei Emunah  
8221 Greenspring Ave . Baltimore MD 21209

Rabbi & Mrs. Zvi Teichman

RSVP  
teichman7brachos@gmail.com

Looking forward to sharing this great simcha  
with my dearest friends! Hope to see you there!

B'Ahava, Rabbi T

## CONGREGATION OHEL MOSHE

שבת קודש  
פרשת בשלה  
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שבת שירה

אהל משה



Rabbi Zvi Teichman

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Issue #714

## RABBI'S MESSAGE:

## Respond to the Call

As I am privileged this week to walk, together with my wife, my son Mutti down to his chuppah, I would like to take this opportunity to share some of my personal feelings at this exciting time

Many have the custom to stand up for the chosson and kallah as they approach the chuppah.

There is no identified source for this. Some suggest it is based on the notion of *chosson domeh l'melech* — a groom is compared to a king, and thus deserving of honor.

The great Talmudist, philosopher, and master teacher, the ineffable Rav Yosef Dov Soloveitchik, famed Rosh Hayeshiva of Yeshiva University, pondered aloud this question. He discounted the analogy to a king since it is only after the act of *kiddushin* that he first becomes a 'chosson'.

He touchingly suggested that perhaps it is based on the Mishna in Bikkurim that describes how when those who brought their 'first fruits' to Yerushalayim, to present this gift to the Kohen before the altar in the Bais HaMikdash, they were greeted by the skilled artisans of Jerusalem who would **stand up before them and greet them**. (Bikkurim 3 3) (Thanks to Mr. Stanley Labovitz who shared this personal encounter with the Rav with me recently)

We are not necessarily standing up for the bride and groom per se, but for the parents who are presenting their 'fruits' — their children, before Hashem, sanctifying their union under the chuppah.

We derive from this Mishna the general concept of standing up for anyone who engages in an act of a mitzvah.

The Baal HaTanya explains this obligation to rise and remain standing in the presence of anyone who is engaged in fulfilling a commandment is because **G-d dwells and clothes Himself in this man's soul at such time**. (Likutei Amarim 46)

We stand not in tribute to the efforts of the parents who produced such fine fruit. On the contrary, when bringing Bikkurim we emphasize the privilege in being part of journey that began with our patriarchs, who defied all odds, and persevered in establishing our land, our nation. We stand in the presence of the Altar, the very location from where the earth was drawn from in the forming and creation of man. Humbled in that knowledge we declare our utter joy in the privileged and loving connection we have with Hashem, despite our diminished stature.

The Baal HaTanya teaches that Hashem is always there but the layers of distraction of our physical urges and selfish needs prevent us from seeing it with clarity. When engaging in a *mitzvah* properly we pare away those layers, permitting ourselves to sense Him, reflecting His presence in our joy.

These are the moments when the sense of the enveloping presence of Hashem in our lives is tangible. That reality that is visible on the faces of those who bring their Bikkurim, prods us almost

instinctively to stand in reverence for the very Shechinah that is now present.

At those moments in life when we reflect on how the divine providence in our life has directed us in every step we have taken, we 'respond' with joy and enthusiasm.

The declaration of the one who brings Bikkurim, which expresses this very theme, is introduced with the command וְעִנִּית, and you shall 'respond'.

Response is a reply to a call. But who is the bringer 'answering' to?

Similarly, when Miriam chimes in at the splitting of the sea with her song, there too it states וַתִּשַׁח - and she 'responded'. But no one called to her?

The Tzror HaMor explains that these two instances represent a response to the realization of Hashem's constant and devoted involvement that provokes a joyous song of appreciation.

We stand while reciting *Az Yashir*. This too is not clearly sourced. But we are summoned to recite *Az Yashir* with a sense of joy of having experienced it as if we physically crossed the sea.

Perhaps it is teaching us that when one can sense the divine involvement in one's daily life with the same awareness our ancestors felt at the crossing of the sea, then that immanence compels us to stand with Him.

May we feel Hashem's presence every moment of our lives. But certainly, when we are fortunate to perceive how the sum of our lives and Hashem's guidance during that journey is so evident and present, we must respond to that reality by rejoicing and standing up to His calling in every facet of our lives.

I am standing at one of those moments. Thank You Hashem for always being there.

What a joy, what a privilege. May we all live with that sense every moment of our existence!

באהבה,  
צבי יהודה טייכמן

**Rabbi Teichman will be away this Shabbos**

Thank you to those who are filling in:  
Daf Yomi - Rabbi Elie Levi & R' Pinchas Friedman  
Drasha - Rabbi Elie Levi  
Shalosh Seudos - R' Aaron Gerstein  
Avos Ubanim - Rabbi Shlomo Golfeiz

**NOTE: NO PM DAF YOMI THIS SUNDAY**

## MEMBER NEWS

!!!HAPPY BIRTHDAY!!!

Adira Rosinsky, Moshe Aryeh Tron, Benjamin Kaplan, Chaim Vaks, Yeshaya Ahron Orlofsky

!!!HAPPY ANNIVERSARY!!!

Aryeh & Miriam Dickstein, Yudi & Jennifer England

!!!BAR/BAT MITZVAH PARSHA ANNIVERSARY!!!

Yaakov Berkowitz, Gobbie Cohn, Yael Friedman

!!!BAR/BAT MITZVAH COMING UP SOON(ish)!!!

Akiva Berliant (Mishpatim)  
Tzvi Becker (Kedoshim)  
Ariel Rosenblum (Behar)

**YAHARZEIT**

Yehudis Barer, for her father, Leon Gersten

משה אריה בן יונתן

Elisheva Rabinowitz, for her father, Charles Gorelick

בצלאל משה בן ארן דולו

Reuven Chapman, for his father, Julius Herman Chapman

יוסף חיים אלתר בן ניסל מאיר

**Shea & Esther Purec on the engagement of their son Zevi to Mori Berman from Denver, CO!!**

**Faye & Etzion Brand on the birth of a granddaughter to Tali & Eliyahu Brand!!**

**Mazal Tov to the entire Teichman family on the wedding of Mutti & Daniella!!**

OHHEL MOSHE SISTERHOOD

*Not Your Average Paint Night*

MOTZEI SHABBOS | JANUARY 15, 2022  
8:15 PM - 10:15 PM  
OHHEL MOSHE SOCIAL HALL  
\$20 in advance | Ages 21 and up  
Register by January 11th  
ohelmoshebaltimore.com/sisterhood

**AVOS UBANIM!**

**Motzei Shabbos! 6:40 PM**

**Sponsored by: Adam & Elisheva Rabinowitz**  
L'iluy Nishmas Elisheva's father, Charles Gorelick,  
Betzael ben Moshe Aharon HaLevi on his first Yahrzeit

*Featuring a story from the Rabbi plus learning, pizza and prizes!*

For questions or sponsorship contact  
Chaim Wolfish at jwolfish@hotmail.com