

SCHEDULE

ליל שבת קדש

Mincha & Kabalas Shabbos 4:35 PM
Friday Night Learning With Chulent 7:00 PM

יום שבת קדש

Daf Yomi @Main Shul 7:30 AM

SHACHARIS

@Main Shul 6:50 AM

@Main Shul 8:30 AM

Netz - 7:26 am | Sof Zman K'S 9:05 א"ת | Sof Zman Tefilah - 10:35 א"ת

Followed by Kiddush

Bnos Girls Program @Social Hall 2:15 PM

Mincha 2:15 PM

Mincha 4:25 PM

Followed by Shalosh Seudos

Maariv/Havdala (50min) 5:44 PM

Avos Ubanim 6:30 PM

57/50 מזג האוויר בשבת*
58/54 Ohel Moshe Weather

CANDLES NEXT
SHABBOS - 4:35 PM

WEEKDAY TFILOS

SHACHARIS

Sunday - 6:50 & 8:30,

Monday - **ROSH CHODESH** - 6:30 & 7:50

Tuesday, Wednesday, Friday - 6:45 & 7:50

Thursday - 6:35 & 7:50

MINCHA & MAARIV

Mincha Sunday-Thursday 1:45 PM

Mincha/Maariv Sunday-Thursday 4:45 PM

Maariv Sunday-Thursday 7:45 & 9:50 PM

LEARNING OPPORTUNITIES

AM Daf Yomi - S/S - 7:30 AM ~ M-F - 5:45 AM

PM Daf Yomi - Sun.-Thu. 7:00 PM

Smichas Chaver Program - Sunday 9:30 AM

Daf Hashavua - Mon. & Wed. 9:00 PM

Breathing Life - Monday 9:10 PM

Holy Machlokes - Tuesday 9:00 PM

Begging For More - Tuesday 9:10 PM

The Whole Megilah - Thursday 9:00 PM



SEE THE SHIURIM PAGE FOR THE LATEST
www.ohelmoshebaltimore.com/shiurim

SPONSORSHIPS

KIDDUSH @Hashkama

Sponsored by: ???

KIDDUSH @Main Minyan

Sponsored by: The Mevorchim Club

SHALOSH SEUDOS

Sponsored by: ???

Rav's drasha sponsored by:

The Drabkin Family—Joel, Ariel & Chana, Eli & Dani

L'iluy Nishmas their Wife & Mother, Chaya Masya bas Asher Hakohen

Shabbos Daf Yomi sponsored by:

Yehuda & Tzipora Frager

L'iluy Nishmas Shmuel Chaim ben Yehnta Golda (Mr. Sam Broder)

SHABBOS MEVARCHIM LINEUP

KABALAS SHABBOS: Aaron Kreymer

SHACHARIS: Eli Drabkin

MEVARCHIM CHODESH: Rabbi Teichman

MUSSAF: Eli Drabkin

KIDDUSH VORT: Akiva Shmidman

ZMIROS Ari Miller

MEVARCHIM CLUB

מברכים Platinum Members

Isaac & Courtney Kotlicky

מברכים Club Gold Members

Mordechai & Elaine Bodenheimer

In honor of our daughter Batya's 50th birthday

The Drabkin Family

Joel, Ariel & Chana, Eli & Dani

L'iluy Nishmas their Wife & Mother

Chaya Masya bas Asher Hakohen

מברכים Club Members

Eli & Abbiy Greenfeld

Deborah & Aiton Marizan

With thanks to Rabbi Teichman & Rabbi Levi

Marc Horwitz

מברכים Club Fans

Frank & Beverly Berger

Yossi & Naomi Frydman

Chaim Mordechai & Deena Meister

In appreciation of the Rabbi & the entire kehila

CONGREGATION OHEL MOSHE

שבת קודש

פרשת וארא

כ"ח טבת תשפ"ב

מברכים חודש שבט

אהל משה



Rabbi Zvi Teichman

CONGREGATION OHEL MOSHE

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Issue #712

RABBI'S MESSAGE:

On every Shabbos and Yom Tov, we link our observance, זכר ליציאת מצרים, as a memorial to the Exodus from Egypt.

The Exodus from Egypt and all its associated miracles that demonstrated G-d's mastery over His creation, certainly relates to our observing Shabbos in testament to the Creator Who abstained from all work on the Shabbos.

Pesach clearly is celebrated in memorial of the Exodus as well as Shavuot, the day commemorating the giving of the Torah, the very objective of our leaving Egypt. Sukkos too, reflects on the continuing of that miraculous journey that led us through the desert toward our ultimate destination, the promised land.

But Rosh Hashana and its association with the Exodus leaves of wondering. What connection exists between the two?

Rav Binyamin, the brother of the author of the famed medieval work, the Shibolei HaLeKet, is quoted there with a creative approach.

The Torah records the 'four languages of redemption': והוצאתי והצלתי וגאליתי: ולקחת, I shall take you out..., I shall rescue you..., I shall redeem you..., and I shall bring you...

The very first promise continues how G-d 'took us' us out 'from under the *סבלות* burdens of Egypt.

This took place several months after the initiation of the ten plagues which began in Nissan, on the first of Tishrei, Rosh Hashana.

The Talmud derives this from a verse in Tehillim (81) that quotes G-d saying about Yosef, 'I removed *מִסַּבְל שְׂכָמוֹ* from the burden his shoulder', freeing him after twelve years in prison on Rosh Hashana. The use of similar verbs indicates that similarly, the Jews were undone from their 'burden' in Egypt as the slave work ceased on Rosh Hashana as well. (רי"ה)

Is it just the coincidence of the enslavement ending on Rosh Hashana that justifies the Exodus from Egypt being recognized on that day?

The first three 'languages' of redemption parallel the three decrees regarding their descent to Egypt, that was foretold to Avraham in the *Bris Bein HaBesarim*/The Covenant of the Parts.

I shall take you out of from under the *burdens* of Egypt, addresses the decree of, *ויענו אותם* and they will oppress them.

I shall rescue you from their service, corresponds to the decree of, *ויעבדום* and they will serve them.

I shall redeem you with an outstretched arm, resolves the decree of, *והייתם לי עמ* your offspring will be aliens in a land not their own.

There seems to have been three stages in the process of redemption, first a release from oppression, then an end to slavery, and then being redeemed from the alienation in a foreign land, with the final exodus from Egypt.

If the subjugation ended on Rosh Hashana, then both the cessation of the 'burden' and the 'slavery' were simultaneous.

If indeed the plagues began in Nissan and the 'burden' continued and ended first on Rosh Hashana, it would seem odd that G-d would have permitted the

Grin and Bear It

enslavement to continue while the Egyptians were being pummeled by the plagues. What could be the purpose of the Egyptians imposing work and suffering upon the Jews, while they were being subjected to the plagues?

Perhaps the 'burden' the Torah refers to is not as much the physical pain that was afflicted on them, but rather the emotional frustration of the seemingly never-ending torture that defeated the Children of Israel's morale. G-d sought to instill within the psyche of the Jewish nation the cognizance of G-d in all their troubles, and a faith that there is a plan and purpose even while we suffer. Only with this attitude could the nation endure, as we have so notably, throughout our long history of challenge and pain.

The wording of this first language of redemption is significant. G-d removed them *מִתַּחַת*—from 'under', *סבלות מצרים*—the burdens of Egypt, as Rashi points out, *טורה משא מצרים*—the 'toil' of the burdens of Egypt. The burden remained, but they were emancipated from the frustration in their newfound faith in a G-d who challenges us, but clearly has our back.

Yosef too, endured two extra years in prison for his moment of lapsed faith in seeking 'assistance' from his cellmate, rather than remaining faithful and trusting of G-d who would tend to him. He inculcated that attitude of faith that found its echo in the first six months of the plagues in the nations' acceptance of their fate, knowing well that G-d has a plan that will come to fruition when they would be worthy.

Is there a more appropriate time than Rosh Hashana for this display of acceptance of the will of G-d and His dominion in every fiber of our life, founded on a trust in His care and concern for our welfare?

After the Torah records the last language of redemption, *ולקחת*—G-d taking the Jews as his people with giving of the Torah on Mount Sinai, it reiterates that we will know that He is the G-d who will take you out *מִתַּחַת* *סבלות מצרים*—from under the burdens of Egypt.

It omits His saving us from slavery and His redeeming us from alienation. That is because the greatest attribute we will gain is the ability in all our travails to never get crushed in spirit under the heavy loads we must at times bear. It is the only one that will carry us through the difficult times we face.

באהבה,
צבי יהודה טייכמאן

NEW SHIUR THE WHOLE MEGILAH with Rabbi Levi

Thursdays at 9:00 PM @Main Shul & @Zoom

Starting 1/6 - Complete by Purim

Sponsored by: Aunt Lilly in honor of Aaron and Chana Gerstein and family whose five combined ages approximate 127.

Part 1 - "Vashti - Tell Me All About It"

MEMBER NEWS

!!!HAPPY BIRTHDAY!!!

Shlomo Berliant, Zali Bier, Shlomo Wiener, Devorah Meira Weiskind, Miri Cadle, Daniel Hutman, Rus Amster, Avi Mandel, Adam Rubin

!!!HAPPY ANNIVERSARY!!!

Kevin & Melissa Mako

!!!BAR/BAT MITZVAH COMING UP SOON(ish)!!!

Akiva Berliant (Mishpatim)

Tzvi Becker (Kedoshim)

Ariel Rosenblum (Behar)

To have your child's upcoming Bar/Bat Mitzvah listed here please email office@ohelmoshebaltimore.com with details and/or update your member profile.

Members: Please keep your profile updated in Shul Cloud so we can celebrate and commemorate all our important dates with you! (And occasionally save you from forgetting one!!)

Hindy & Shmuly Abramson on
the birth of a BABY BOY!!!

AVOS UBANIM!

Motzei Shabbos! 6:30 PM

Sponsored by:

Chalavna & Malky Meth

L'iluy nishmas Danny Lasson's mother, Mrs. Greta Lasson, A'H
Featuring a story from the Rabbi plus learning, pizza and prizes!

For questions or sponsorship contact
Chaim Wolfish at jwolfish@hotmail.com

EXCITING NEWS AT OHEL MOSHE

NEW NIGHT KOLLEL

Sunday-Thursday 8:30-9:50 PM

See e-mail for more information.

NEW SISTERHOOD LEADERSHIP

Adina Schwartzbaum, Tzipora Zeidel,
& Aliza Zirklin.

Thank you so much to the outgoing leadership, Devorah Bloch & Bracha Caine, for their years of dedicated commitment.

SAVE THE DATE MEMBERSHIP MEETING

Motzei Shabbos—1/29