

# SCHEDULE

ליל שבת קודש

Candle Lighting 5:51 PM  
Mincha & Kabalas Shabbos 5:50 PM

יום שבת קודש

Daf Yomi @Main Shul 7:30 AM

SHACHARIS

@Social Hall 7:00 AM

@Main Shul 8:30 AM

Netz - 7:32 am | Sof Zman K"ס 9:31 א"כ 10:11 א"כ | Sof Zman Tefilah - 11:04 א"כ 11:04 א"כ

Followed by Kiddush

Mincha 2:15 PM

Mincha 5:40 PM

Followed by Shalosh Seudos

Maariv/Havdala (50min) 6:58 PM

	<b>70/54</b> <b>65/47</b>	מזג האוויר בשבת* Ohel Moshe Weather	<b>CANDLES NEXT</b> <b>SHABBOS - 5:51PM</b>
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## WEEKDAY TFILOS

SHACHARIS

Sunday - 6:50 & 8:30,

Monday, Thursday- 6:35 & 7:50

Tuesday, Wednesday-6:45 & 7:50

**Friday (ROSH CHODESH) - 6:30 & 7:50**

MINCHA & MAARIV

Mincha Sunday- Thursday 1:45 PM

Mincha/Maariv Monday-Thursday 5:55 PM

Maariv Sunday-Thursday 9:50 PM

Learning Opportunities

AM Daf Yomi - S/S - 7:30 AM ~ M-F - 5:45 AM

PM Daf Yomi - Sun.-Thu. 7:00 PM

Smichas Chaver Program - Sunday 9:30 AM

Daf Hashavua - Mon. & Wed. 9:00 PM

Breathing Life - Monday 9:10 PM

Holy Machlokes - Tuesday *Off This Week*

Begging For More - Tuesday 9:10 PM

Sefer Koheles - Tuesday *Off This Week*

**SEE THE SHIURIM PAGE FOR THE LATEST NIGHT SEDER SPONSORED BY DONNY & MIRI ADLER**  
לנייך נשמת ירושלים בן מרדכי צבי

# SPONSORSHIPS

## KIDDUSH

@Hashkama

Sponsored by:

???

@Main Minyan

Shabbos Mevorchim Sit Down Kiddush

Partially Sponsored by:

The Mevarchim Club

## SHALOSH SEUDOS

Sponsored by:

Aryeh & Miriam Dickstein

In honor of Rabbi Teichman and Ohel

Moshe's 8 Kidney Donors

To dedicate a daily sponsorship email: [daven@ohelmoshebaltimore.com](mailto:daven@ohelmoshebaltimore.com)  
To sponsor a future Kiddush or Shalosh Seudos email: [kiddush@ohelmoshebaltimore.com](mailto:kiddush@ohelmoshebaltimore.com)

## SHABBOS MEVARCHIM LINEUP

KABALAS SHABBOS: Yaakov Erman

SHACHARIS: Aaron Kreymer

MEVARCHIM CHODESH: Rabbi Teichman

MUSSAF: R' Mike Kashnow

KIDDUSH VORTS: Yossi Frydman & Eli Sonnenblick

## MEVARCHIM CLUB

Frank & Beverly Berger

Join the Mevarchim Club with a one time or monthly contribution.

### Shul Contacts

Rabbi Teichman

410-570-3333 or [ravzt@ohelmoshebaltimore.com](mailto:ravzt@ohelmoshebaltimore.com)

### The Shul Office:

For any administrative, financial or other member or Shul matters.  
[Office@OhelMosheBaltimore.com](mailto:Office@OhelMosheBaltimore.com)

Rabbi Levi - Learning & Growth Coordinator

443-473-3073 or [rel@ohelmoshebaltimore.com](mailto:rel@ohelmoshebaltimore.com)

# CONGREGATION OHEL MOSHE

שבת קודש

פרשת חיי שרה

כ"ד חשוון תשפ"ב

מברכים חודש כסלו

אהל משה



Rabbi Zvi Teichman

CONGREGATION OHEL MOSHE

2808 SMITH AVE

BALTIMORE, MD 21209

[WWW.OHELMOSHEBALTIMORE.COM](http://WWW.OHELMOSHEBALTIMORE.COM)

[DAVEN@OHELMOSHEBALTIMORE.COM](mailto:DAVEN@OHELMOSHEBALTIMORE.COM)

(410) 878-7521

Issue #703

## RABBI'S MESSAGE:

*And Yitzchok brought her to the tent of Sarah his mother, and he took Rivkah, and she became his wife, and he loved her. And Yitzchok was comforted for [the loss of] his mother. (בראשית כד טו)*

Imagine how Rivkah must have felt. Yitzchok brings her to what appears to be the tent of his departed mother, Sarah. Sarah was gone for three years already. This was evidently a 'shrine' to memorialize his beloved mother. Was Rivkah being introduced to this tent to be inspired? Or perhaps to see if she would match up to his dear mother?

Pretty daunting for a young maiden, despite her evident greatness, to be thrust into such big expectations of her.

It seems that Yitzchok was still saddened by the loss of his loving and adoring mother and found consolation in the love he had felt for Rivkah.

But the question then begs, if he felt a void of love, wouldn't it be more appropriate to report how that gap was filled by the love his new wife had for him?

Was Yitzchok in need of a replacement for his mother? No wife wants to be viewed as fulfilling a motherly role for her husband!

The Talmud in fact relates how tenuous the relationship is between a wife and her mother-in-law, each one fearing the encroachment on their respective territories and rightful man — the son/husband.

One of the great 15th century Spanish scholars, Rav Avraham Saba, who together with his entire family was expelled from Spain, authoring several books while constantly fleeing persecution, losing them during his many exiles and later rewriting them from memory, offers a remarkable, and controversial, interpretation on this verse.

He explains that it was precisely when he observed his deep love for his wife, that he was consoled over the loss of his mother, realizing that since there was an absence of the natural contention that develops between a wife and her mother-in-law, he was able to love his wife without fear of interference or jealousy from his mother. (צרוך המור חי שרה)

When dissecting the actual verse, it is grammatically very difficult.

—שרה אמו, —*And Yitzchok brought her to 'the' tent, Sarah his mother.*

Firstly, it omits mentioning initially exactly who he brought, only later mentioning and *'he took Rivkah, and she became his wife.'*

Secondly, it should have rather said *'And he brought her to tent 'of' Sarah, his mother'*. The way the verse is structured it seems like two separate sentiments: He took her to the tent, Sarah his mother. (see Ibn Ezra)

Rashi intimating this dilemma interprets it as follows: He took her (Rivkah) to the tent, and behold, Rivkah suddenly appeared in the image of his mother Sarah, as the miraculous candles that burned an entire week, as well as the bread that remained fresh, and the protective cloud that hovered, reappeared just like when his mother lived.

## To Be Loved

לזכר נשמת אמי מורתי שיינדל מרים בת מתתיהו מרדכי ע"ה הכ"מ

Perhaps I may boldly suggest the following understanding and reading of the verse.

A mother instills within a child a sense of worthiness like no other can. Her willingness to endure the pain of pregnancy, birth and all the efforts and difficulty that is entailed in raising and nurturing a child conveys to the child a feeling that 'I am valued and treasured'.

The prophet utilizes the image of a mother as the only one that can truly comfort and console her child who is in pain from loss.

What crushes a person when facing a death of a beloved one, the loss of that which is cherished and so dear to us, is ultimately the loss of our sense of identity and being. How can we live with meaning lacking that which is so vital to our being?

A mother though conveys a willingness to be deprived of comfort and privilege for the sake of something so much more valuable. In that role she instills deep into the psyche of her child that no matter what one may face there is an ultimate value that transcends all loss, the value of one's own existence and purpose in this world.

This love from its mother that a child receives in turn gives the child the ability to love others selflessly in kind.

One who is secure in one's own worth, needs not the constant adulation and validation from others, and is free and willing to exude warmth towards others effectively and unconditionally.

Yitzchok upon entering 'the tent', the home he would build with his new wife, he brought with him 'Sarah his mother' — the worthiness her memory instilled within him.

*And he brought her [Sarah] into 'the tent' — Sarah his mother.*

Equipped with this strength, *'he took Rivkah, and she became his wife, and he loved her.'*

He now realized that the fact that he was so able to love Rivkah wholly, stemmed from the sense of worthiness that his mother bequeathed to him with her loving devotion.

*'And Yitzchok was comforted, אחרי אמו*—not from the loss of his mother — but in the knowledge of this gift that his mother instilled within him, that continued to enthuse him **even after her departure from this world.**

*—כאיש אשר אמו תנחמו*—Like a man whose mother consoles him, so will I console you, and in Jerusalem, you shall be consoled. (ישעיהו סו יג)

באהבה,  
צבי יהודה טייכמן

## MEMBER NEWS

!!!**HAPPY BIRTHDAY!!!**

Uri Meth, Ari Schwartz, Evan Pachino, Avi Mako, Yitzchak Burk, Frank Berger, Rafael Frager, Steven Kushnir, Momo Goldberg

!!!**HAPPY ANNIVERSARY!!!**

Yitzchak & Ariana Burk, Ari & Suri Schwartz

!!!**BAR/BAT MITZVAH PARSHA ANNIVERSARY!!!**

Jacob Kaplan, Shalom Kermaier, Yitsy Friedman, Binyomin Rubin, Uri Meth, Yitzchak Burk, Reuven Chapman, Chaim Silverman

!!!**BAR/BAT MITZVAH COMING UP SOON(ish)!!!**

Gavriel Mirkin (Vayeshev)

Yogie Weiskind (Vayechi)

Akiva Berliant (Mishpatim)

To have your child's upcoming Bar/Bat Mitzvah listed here please email office@ohelmoshebaltimore.com with details and/or update your member profile.

Members: Please keep your profile updated in Shul Cloud so we can celebrate and commemorate all our important dates with you! (And occasionally save you from forgetting one!)

**Moshe & Shoshana Kravetz**  
On the engagement of their  
son Yaakov  
to Sarala Dudovitz

**The families invite the kehilla**  
to the vort on Sunday at the  
Dudovitz home  
6001 Baywood Ave 1:30-3:30

## VORT

The Waxman & Kramer families invite the kehilla to the vort for their children

Eli & Kayla

on Sunday 3:00-5:30 PM

at the Yeshiva of Greater Washington

1216 Arcola Ave Silver Spring, MD

## KIDDUSH

Reuven & Leah Sackett invite the kehilla to a kiddush in honor of the birth of their daughter Shoshana Rivkah in the backyard of their home  
2804 Marnat Rd.

## HOLY MACHLOKES & KOHELES SHIUR

will not meet this week.

Both will resume the following week.