

# SCHEDULE

ליל שבת קדש

Candle Lighting 6:31 PM  
Mincha & Kabalas Shabbos 6:31 PM

יום שבת קדש

Daf Yomi @Main Shul 7:30 AM  
SHACHARIS

@Social Hall 7:00 AM

@Main Shul 8:30 AM

*No Drasha - Rabbi Teichman Will Be Away This Week Celebrating His Grandson's Bar Mitzvah*

נ"א 8:58 - 10:58 Sof Zman Tefilah | נ"א 9:59 - 9:20 Sof Zman K"ס | 7:04 am Netz

Followed by Kiddush

Mincha 2:15 PM  
Mincha 6:30 PM

Followed by Shalosh Seudos

Guest Speaker - Reb Eli Waxman

Maariv/Havdala (50min) 7:49 PM

71/53 מזג האוויר בשבת\*  
79/60 Ohel Moshe Weather

CANDLES NEXT  
SHABBOS - 6:20PM

Weekday Tefilos

SHACHARIS

Sunday - 6:50 & 8:30 ~ Monday - 6:35 & 7:50

Tuesday & Friday - 6:45 & 7:50

**Wednesday & Thursday - 6:30 & 7:50 (Rosh Chodesh)**

Mincha Sunday- Thursday 1:45 PM

Mincha/Maariv Monday-Thursday 6:35 PM

Maariv Sunday-Thursday 9:50 PM

Learning Opportunities

AM Daf Yomi - S/S - 7:30 AM ~ M-F - 5:45 AM

PM Daf Yomi - Mon.-Thu. 7:00 PM

Smichas Chaver Program - *Off This Week* 9:30 AM

Daf Hashavua - Mon. & Wed. 9:00 PM

Holy Machlokes - *Off This Week* 9:00 PM

Breathing Life - Monday 9:10 PM

Begging For More - Tuesday 9:10 PM

Sefer Koheles with Rabbi Levi - Thu 9:00 PM



NIGHT Seder

SEE THE SHIURIM PAGE FOR THE LATEST NIGHT SEDER SPONSORED BY DONNY & MIRI ADLER

לניכוי נשמת ייחושוע בן מורדי צבי

# SPONSORSHIPS

## KIDDUSH

@Hashkama

Sponsored by:

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@Main Minyan

Sponsored by:

Etzion & Faye Brand

in honor of the yahrzeit of Faye's Father, Ben Koval, Chaim Baruch ben Harav Elimelech

## SHALOSH SEUDOS

Sponsored by:

???

To sponsor a future Kiddush or Shalosh Seudos email: [kiddush@ohelmoshebaltimore.com](mailto:kiddush@ohelmoshebaltimore.com)

Join the **FASTEST GROWING HALACHA CHABURA IN THE WORLD!**

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Where? Ohel Moshe in Main Shul 2808 Smith Ave. Baltimore

When? Sundays 9:30 a.m. Starting October 10

Given by: Rabbi Elie Levi

Contact info: [elielevi@gmail.com](mailto:elielevi@gmail.com) or 443-473-3073

SCP SEMICHAS CHAVER PROGRAM

Semichas Chaver Program (SCP) founded by Rav Elyada Goldwicht

**NEW ZMAN BEGINS OCTOBER 10th**

CONGREGATION OHEL MOSHE

שבת בראשית

כ"ו תשרי תשפ"ב

מברכים חודש מרחשון

אהל משה



Rabbi Zvi Teichman

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Issue #699

## RABBI'S MESSAGE:

# Who Knows Eleven?

One of the great marvels of creation are the vast volume of stars that comprise the innumerable galaxies in space.

But were stars actually created?

The verse records how G-d 'made' the two great luminaries, the greater luminary to dominate the day and the lesser luminary to dominate the night, and then goes on to pithily add - 'and the stars', never directly addressing it being 'created'. Nor does G-d make any reference to the stars when He instructed, 'let there be luminaries.'

The Chizkuni, as well as the Rosh who quotes a Midrash, explain that it was only after the moon was diminished from its former strength, after complaining that 'two kings cannot serve under one crown', that the sparks of light that fragmented from the 'humbled' moon, transformed into the billions of galaxies of stars that now occupy the Heavens.

They were in essence never in the original plan nor 'created', merely the consequence of the effect of the now downsized moon.

Stars seem to play a vital role in the performance of the recent mitzvah of Sukkah. Although only Bais Shammai requires the schach to be thinned out enough to 'see the stars' beyond them, even Bais Hillel says it is preferable although not critical.

Why is the viewing of the stars the measure of 'healthy' schach?

There are only three contexts in which stars play a role in our tradition.

Firstly, in reference to the promise to Avraham that his offspring would be as numerous as the stars in the Heavens.

Secondly, in Yosef's second dream where the tribes are depicted as the 'eleven stars bowing down to him'.

Lastly, Bilaam prophesies about 'a star that will issue from Yaakov', referring to either King David, or alternately, the Moshiach.

We are compared to the 'dust of the earth' and to the 'stars.'

Granules of earth when joined together create a barrier able to withstand the severest of elements. This represents our united efforts as a people that carry us through all challenges.

The stars exemplify the powerful light each one of us possess. We are each different, some larger some smaller, some visible others not. But we each contribute uniquely to the mission of promoting G-d's will in the universe. When we look to the stars we must reflect not only on our own worth, but equally on the worth of others, despite the fact we may not discern it with our limited human vision.

Without this second awareness - appreciating and valuing all those around us, we can never fully achieve the full power of our united efforts.

The three references to 'stars' each underline this principle.

After discovering each other's strengths, we must be vigilant never to allow our personal ambition to blind ourselves to other's greatness.

The brothers jealously viewed Yosef through their own limited perception of his true stature, quickly condemning his impetuous and childish motives. The eleven 'stars' refused to properly assess his greatness.

Yosef's dream came to fruition, in a divinely orchestrated testament to Yosef's superior stature.

After revealing his identity, they finally came to fathom his greatness, humbling themselves before him, realizing their error of judgment.

Finally, Dovid HaMelech and his descendant the Melech HaMoshiach, epitomize the essence of Malchus as defined by the Rambam - לבר הוא לב קהל ישראל, his heart encompassed the hearts of the entire Congregation of Israel. He valued and cherished each one's unique role and mission, inspiring and elevating the masses towards their personal greatness.

The now diminished moon would forever symbolize the humble subjugation of ego for the greater role of reflecting a 'higher light', the light of Hashem.

The stars that split off from the moon's initial illumination, represent every Jewish soul that shines uniquely, to be appreciated for its special luminescence, even when it cannot be sensed by our physical senses.

This is the ultimate implementation of the *tikkun* for the moon's error - to remove personal bias and view accurately others' significance.

As we each sat in our Sukkos contemplating our personal mission and connection to Hashem, we gazed through this holy abode at the countless stars in the Heavens, reminding ourselves to value properly each member of Klal Yisrael.

We sing the joyous song on Pesach eve of 'Who knows One?' ascending in number from one through thirteen, finding parallels to these numbers. It seems redundant when we allude to the eleven stars [in Yosef's dream - the tribes who bowed to him], and then immediately recall the twelve tribes.

Perhaps the lesson therein is that when we inculcate the lesson of the 'eleven tribes' who learned to finally appreciate one another, despite their differences, only then will we merit to restore the completion of the 'twelve tribes' who embody the beautiful ways of our illustrious Avos and Imahos, meriting the final redemption.

באהבה,  
צבי יהודה טייכמאן

**THE WISDOM OF SHLOMO HAMELECH  
& SEFER KOHELES**

With Rabbi Levi

For Men & Women

Begins this Thursday at 9:00 PM

@Main Shul & @Zoom

**HOLY MACHLOKES!**

Will Return Tuesday October 12th

## MEMBER NEWS

!!!HAPPY BIRTHDAY!!!

Ezra Grosberg, Glenn Kaplan, Nesanel Simcha Burk, Meira Einbinder, Sara Bracha Vaks, Erina Selis

!!!BAR/BAT MITZVAH COMING UP SOON(ish)!!!

Gavriel Mirkin (Vayeshev)

Yogi Weiskind (Vayechi)

Akiva Berliant (Mishpatim)

To have your child's upcoming Bar/Bat Mitzvah listed here please email office@ohelmoshebaltimore.com with details and/or update your member profile.

### YAZHREIT

Faye Brand, for her father, Ben Koval

ר' חיים ברוך בן הרב אלימלך

Members: Please keep your profile updated in Shul Cloud so we can celebrate and commemorate all our important dates with you! (And occasionally save you from forgetting one!!)

Rabbi & Mrs. Teichman  
on the Bar Mitzvah of their  
grandson Shloimy in  
Lakewood.

Mazal Tov as well to the  
proud parents R' Yossi &  
Shulamit Teichman

Ezra Grosberg on his Bar  
Mitzvah. Mazal Tov as well to  
the proud parents R' Moshe &  
Ilana Grosberg

Mordy & Shoshana Sanders  
On the birth of a  
GRANDDAUGHTER Sapir Laila  
to Yehuda & Sara Basha.

## THANK YOU ALL!

The last few weeks have been packed with non-stop activity. Starting with Rosh Chodesh Elul & culminating with Simchas Torah, the learning, davening, programs, events & activities have come together as one beautiful & inspiring Yomim Noraim season!

Our Shul SURVIVES and THRIVES with tremendous Siyata Dishmaya, thanks to the generous financial support of our members and donors, and through the generous dedication of volunteers who give of their time and talents to contribute in so many ways to all that we are and do. To each of you no words would do justice, so please accept a simple yet heartfelt THANK YOU!