

SCHEDULE

ליל שבת קודש

Candle Lighting 7:05 PM
Mincha & Kabalas Shabbos 7:05 PM

יום שבת קודש

Daf Yomi @Main Shul 7:30 AM

SHACHARIS

@Social Hall 7:00 AM

@Main Shul 8:30 AM

9:13 א"ת | Sof Zman K"ס 9:53-א"ת | Sof Zman Tefilah 10:56-א"ת
Netz - 6:44 am

Followed by Kiddush

Mincha 2:15 PM

Shabbos Shuva Drasha 6:10 PM

Mincha 6:55 PM

Followed by Shalosh Seudos

Maariv/Havdala (50min) 8:12 PM

	77/57	מזג האוויר בשבת*	CANDLES NEXT
	81/64	Ohel Moshe Weather	SHABBOS - 6:54 PM

Weekday Tefilos

Shacharis

Sunday - 6:20 & 8:00 (Starts with Slichos)

Monday - 6:05 & 7:20 (Starts with Slichos)

Tuesday - 6:15 and 7:20 (Starts with Slichos)

Wednesday & Thursday - **See Yom Kippur Schedule**

Friday - 6:40 and 7:45

Mincha Sunday- Tuesday 1:45 PM

Mincha/Maariv Sunday-Tuesday 7:05 PM

Maariv Sunday-Tuesday 9:50 PM

Learning Opportunities

AM Daf Yomi - S - 7:30 AM ~ M-W/F - 5:45 AM

PM Daf Yomi - Sun.-Thu. 6:30 PM

Smichas Chaver Program - Sunday 9:30 AM

Daf Hashavua - Mon. 9:00 PM

Holy Machlokes - Monday 9:00 PM

Breathing Life - Monday 9:10 PM

Begging For More - Tuesday 9:10 PM



SEE THE SHIURIM PAGE FOR THE LATEST
NIGHT SEDER SPONSORED BY DONNY & MIRI ADLER
לעילוי נשמת ייחושוע בן מורדי צבי

SPONSORSHIPS

KIDDUSH

@Hashkama

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???

@Main Minyan

Sponsored by:

???

SHALOSH SEUDOS

Sponsored by:

Mrs. Nasrin Smion

In honor of the Yahrzeit of Nasrin's Father,

Bashi ben Shlomo

To sponsor a future Kiddush or Shalosh Seudos email: kiddush@ohelmoshebaltimore.com
To sponsor a future day of Learning or Davening email: daven@ohelmoshebaltimore.com

YOM KIPPUR SCHEDULE

Wednesday - Erev Yom Kippur

Daf Yomi - 5:45 AM

Slichos - 6:35 AM & 7:40 AM

Shacharis - 6:45 PM & 7:50 AM

Mincha - 2:00 PM & 4:00 PM

Candle Lighting - 6:57 PM - Kol Nidrei - 7:05 PM

Thursday - Yom Kippur

Shir HaYichud - 5:50 AM ~ Shacharis 6:00 AM

Daf Yomi - 7:00 AM

Shir HaYichud - 7:50 AM ~ Shacharis - 8:00 AM

Yizkor - 12:00 AM (approximately)

Mincha - 5:10 PM ~ Neilah - 6:40 PM

Maariv/Havdalah - 8:04 PM

NETZ MINYAN

The Netz Minyan is looking for a Baal Korei for Yom Kippur. If you know of someone who is available please email office@ohelmoshebaltimore.com.

CONGREGATION OHEL MOSHE

שבת קודש

פרשת וילך

ה' תשרי תשפ"ב

שבת שובה

אהל משה



Rabbi Zvi Teichman

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Issue #697

RABBI'S MESSAGE:

Before Moshe takes leave from this world, he conveys a prophesy of a time when G-d will conceal 'His face' from his people.

And My fury will rage against them on that day, and I will abandon them and הסתתרי בני—hide My face from them, and they will be consumed, and רעות רבות—many evils, and צרות—troubles will befall them, and they will say on that day, 'Is it not because our G-d is no longer in my midst, that these רעות—evils have befallen me?' (שברים לא יז)

The great Torah leader, Rav Shach, observed a subtle inconsistency in this verse.

It first describes how the people will endure many evils and troubles. Yet, in their blaming G-d's no longer being in their midst as the reason for their suffering they only allude to the evils having befallen them, omitting mention of their troubles.

The difference between a רעה—evil, and a צרה—trouble, is the former is a physical malady, while the latter connotes emotional suffering, a sense of being in dire 'straits.'

He explains, before they realize G-d's having abandoned them, they depict how they are enduring both physical and psychological distress. However, once they realize it is all orchestrated from on high, and that there is a directed lesson in all their pain, the anguish disappears, as they realize 'He is in control', though they fathom they must still endure physical challenge to rectify their sins.

Despite their newfound 'comfort' the very next verse describes how G-d will 'double down' on His 'hidden face'.

And I will הסתר אסתר—utterly hide My face on that day, because of all the evil they have committed, when they turned to other deities. (שם שם יח)

They finally 'get it', why then the further concealment?

May I suggest that the revelation that it is due to 'G-d is no longer in my midst', is not an acknowledgment of G-d intentionally removing Himself from them, but rather an awareness of their own failure to accept that G-d, although concealed is always close at their side.

After that discovery, they will be put to the ultimate test in seeing how deep is that awareness engraved into their beings. Will they even in the greatest 'darkness', maintain their consciousness of His loving embrace.

Prior to the blowing of the Shofar we recite six verses, whose first letters of each verse spell out קרע שטן—'Tear up Satan'.

Every verse was selected from the chapter 119 from Tehillim, except one.

Chapter 119 consists of 176 verses, with 22 sections corresponding to the 22 letters of the Alef Bais, each one consisting of 8 verses that each begin with its corresponding letter.

In the verse corresponding to the letter קרע שטן, rather than choosing from Tehillim, it selected a verse from Eichah, lamentations.

You have heard my voice, do not shut Your ear from my prayer for my relief when I cry out (איכה ג נו)

To Be Heard

Why the diversion?

Even more perplexing is the fact this in the series of eight verses in Tehillim that correspond to the letter ק, there is nearly an identical one in sentiment to the one in Eichah.

My voice hear in accordance with Your kindness, O Hashem in accordance to Your practice preserve me (קהלים קיט קמט)

Rav Zisha Horowitz, Rav of Kahal Chasidim of Elad, notes this discrepancy and suggests a penetrating insight.

To ask Hashem that your future pleas shall be heard, is one level of connection. But it pales in comparison to one who forges forward with the absolute faith and awareness that Hashem has heard my voice.

The former is a request and an expectation, while the latter is testament to one's confidence in that relationship that leaves no doubt, nor expectation, simply the knowledge that He hears.

Yael Shevach, whose husband Raziel, a Mohel and Teacher of Torah, was felled two years ago by terrorists in a hail of bullets as he drove home from performing a bris to give a shiur in his community. Six children were orphaned, and his wife widowed. Yael although bereaved, forged onward, in great pain, with faith and commitment.

She describes her first Rosh Hashana after the tragedy.

"On the first Rosh Hashanah after the murder, I felt I had a tremendous responsibility," says Yael. "As the widow of a terror victim, I'm in the unique position to be a shlichah for all of Klal Yisrael. From my pain and sorrow, I must daven for Am Yisrael and the tzaar of the Shechinah.

"In general, since the passing of my husband, my ability to connect to tefillah, kedushah and the Borei Olam has become stronger. Naturally, I always sought HaKadosh Baruch Hu: I davened and tried to do His Will, but today I feel that the Voice of Hashem calling out to me to connect to Him is much stronger.

"While the terror attack that killed my husband was committed by a lowly murderer, it came from Hashem, part of a Heavenly plan for creation. My job is acceptance of the Master Plan with emunah, to try to light up the world, and bring redemption." Family First, Issue 758

As we journey through the marvelous 'Ten Days of Repentance', may we be inspired to change by the knowledge of the special relationship we have with Hashem, Who always hears us.

No matter the depth of His concealment, we sense Him, prodding us on to greater accomplishments in bringing the redemption ever closer.

And you shall know that I am in the midst of Israel, and I am the Lord your God, there is no other; and My people shall never be ashamed (הפטורה שבת שובה יואל כז)

בהבה,
גמר חתימה טובה,
צבי יהודה טייכמאן

MEMBER NEWS

!!!HAPPY BIRTHDAY!!!

Yosef Amster, Chaim Berliant, Zvi Friedman, Moshe Meir Rubin, Dovid Leichter, Michele Ancri, Esther Braun

!!!HAPPY ANNIVERSARY!!!

Aiton & Deborah Marizan

!!!BAR/BAT MITZVAH COMING UP SOON(ish)!!!

Ezra Grosberg (Bereishis)
Gavriel Mirkin (Vayeshev)
Yogi Weiskind (Vayechi)

To have your child's upcoming Bar/Bat Mitzvah listed here please email office@ohelmoshebaltimore.com with details and/or update your member profile.

YAHARZEIT

Chaim Mordechai & Deena Meister, for their daughter,
Tikva Tova Meister

תקוה טובה בת חיים מרדכי

Members: Please keep your profile updated in Shul Cloud so we can celebrate and commemorate all our important dates with you! (And occasionally save you from forgetting one!!)

BARUCH DAYAN HAEMES

We regret to inform you of the passing of
Mrs. Estelle Waxman
Mothe of Rob Waxman

The levaya will take place on Sunday morning at 9:00am
at Sol Levinson - livestream available on their website at
www.sollevinson.com.

Shiva information to follow.

אהל משה

Buy your arba minim and support the shul AT THE SAME TIME!

4 species, 23 great prices, huge mitzvos... that's an awesome deal!

A Portion of the proceeds will be donated to Ohel Moshe.

Sunday September 17th 10am-11pm
Monday September 18th 10am-11pm
Tuesday September 19th 10am-11pm
Thursday September 21st 10am-11pm
Saturday Night Mitzvah Shabbos September 23rd 9:30-11pm
Sunday September 24th 10am-11pm

The sale will be located in the shul social hall (2810 Smith Ave).

PLEASE CONTACT: YONI HERMAN BY PHONE, TEXT, WHAT'S APP: 410-336-4277 NACHUM HERMAN BY PHONE, TEXT, WHAT'S APP: 443-934-0843

Shana Tova from Yehuda Bokhauer & Co. at Kuxen.com