

SCHEDULE

ליל שבת קודש

Candle Lighting 7:16 PM
Mincha & Kabalas Shabbos 7:16 PM

יום שבת קודש

Daf Yomi @Main Shul 7:30 AM

SHACHARIS

@Social Hall 7:00 AM

@Main Shul 8:30 AM

9:10 א"ת | Sof Zman K'S 9:51-א"ת | Sof Zman Tefilah 10:56-א"ת

Followed by Kiddush

Mincha 2:15 PM

Pirkei Avos 6:30 PM

Mincha 7:05 PM

Followed by Shalosh Seudos

Maariv / Havdala (50min) 8:23 PM

77/59 * מזון האוויר בשבת *
81/66 Ohel Moshe Weather

CANDLES NEXT
SHABBOS - 7:05 PM

Sunday

Shacharis - 6:30 & 8:10 AM (starting with slichos)
AM Daf Yomi - 7:30 AM

Mincha - 1:45 PM ~ PM Daf Yomi - 6:35 PM

Mincha/Maariv - 7:20 PM ~ Maariv - 9:50 PM

Monday—Erev Rosh Hashana & Labor Day

Shacharis - 6:00 & 8:00 AM (starting with slichos)
Daf Yomi - 8:00 AM

Mincha @Main Shul & @Social Hall - 7:12 PM

-Followed by Drasha @Main Shul Only-

Maariv @Main Shul & @Social Hall Following Drasha

Tuesday & Wednesday Mornings - Rosh Hashana Day 1 & 2

@ SOCIAL HALL

Shiur HaYichud - 5:50am ~ Shacharis - 6:00am

@MAIN SHUL

Daf Yomi - 7:00 AM ~ Shir HaYichud—7:50 AM

Shacharis—8:00 AM ~ Shofar—11:10 AM (approximately)

Mincha—7:00 PM ~ Maariv/Candle lighting—8:19 PM

EXTRA SHOFAR:

SOCIAL HALL AT 11:00am & AFTER MUSSAF (Approx 1:30pm)

Tuesday Evening - Rosh Hashana Day 1

Tashlich - At your discretion

Mincha @Main Shul & @Social Hall - 6:55pm

-Followed by Drasha @Main Shul Only-

Maariv @Main Shul & @Social Hall 8:10pm

Candles & Preparation for 2nd day AFTER 8:17pm (50min)

Wednesday Evening - Rosh Hashana Day 2

Mincha @Main Shul & @Social Hall - 6:55pm

-Followed by Drasha @Main Shul Only-

Maariv @Main Shul & @Social Hall 8:17pm

SPONSORSHIPS

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@Main Minyan

Sponsored by:

The Teichman Family



In honor of the Yahrzeit of their illustrious ancestor
Reb Yitzchok Chiyus zt'l - The Zera Yitzchok
Celebrating the Engagement of Mutti to Daniella

SHALOSH SEUDOS

Sponsored by:

???

To sponsor a future Kiddush or Shalosh Seudos email: kiddush@ohelmoshebaltimore.com

KEREN HASHVIIS

Thank you all who responded so positively
to the Keren HaSheviis project.

Boruch Hashem we have surpassed our goal
of \$30,000 and are approaching 40G!

This Sunday between Mincha and Maariv,
all those who gave \$1200 and over will do a
public signing of the Shtaros attesting to the
lease of land for the Shemita year, and enact
a Kabolas Kinyan effecting the agreement.

Hope to see you there and celebrate
together this exciting moment!

With gratitude and Ahava,
Zvi Teichman

SCHEDULE CONTINUED...

Thursday—Tzom Gedalia

Daf Yomi - 5:30 AM ~ Fast Begins - 5:31 AM

Shacharis - 6:05 & 7:20 AM (starting with slichos)

Mincha - 1:45 & 6:45 PM ~ Maariv - 7:50 PM

End of Fast - 8:07 PM

Friday

Daf Yomi - 5:45 AM

Shacharis - 6:15 & 7:20 AM (starting with slichos)

Mincha and Candle lighting - 7:05 PM

CONGREGATION OHEL MOSHE

שבת קודש
פרשת נצבים
ראש השנה
כ"ז אלול תשפ"א

אהל משה



Rabbi Zvi Teichman

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Issue #696

RABBI'S MESSAGE:

We stand poised once again to celebrate the anniversary of Man's creation and to contemplate how well we are living up to the task of restoring his former stature.

We face the reality that we have certainly come up short on many accounts, despite many noteworthy accomplishments, and we still have quite a way to travel before we reach 'the promised land'!

What are we hoping for? Are we simply focusing on being fortunate recipients of Hashem's benevolence, Who will provide us with our checklist of wants and desires? Are we so devoted to His will that all we want is to fulfill His directives, without any expressed concern for our personal needs?

What do we really want from life? What are we truly yearning for?

In the 'Portion of Teshuvah', it foretells of the ultimate 'return' to Hashem we will experience as a nation, that will take place in two stages.

And you will return unto Hashem, your G-d... He will do good to you and make you more numerous than your forefathers...

You shall return... Hashem will make you abundant in all your handiwork... for good, when Hashem will return to rejoice over you for good, as He rejoiced over your forefathers...

In the first step of return we are promised to be more numerous than our forefathers. But in the second stage we are told that G-d will rejoice over us as he did over our forefathers.

Is that the ultimate reward, that G-d rejoices over us?

The verse states that G-d rejoiced over our forefathers.

When? Where?

Although G-d engaged many times with them, there does not seem to be any recorded display of G-d's having specifically rejoiced over them?

On the first day of Rosh Hashana we read about the birth of Yitzchok, which was heralded on the previous Rosh Hashana, when G-d 'remembered' Sarah.

After his birth the Torah reports how Avraham made a *משתה גדול*, a great feast. This celebrated possibly the milestone of his Bris, or his reaching the age of thirteen, or perhaps the day he was weaned from his mother's milk. Whatever the occasion, this event attended by all the dignitaries of his time, was a celebration of, and testament to, the miraculous birth of Yitzchok and rejuvenation of his parents, attributed to the sole Creator, the G-d of Avraham.

The Midrash says that the world *גדול העולמים* here refers to *גדול העולמים*, the *great One of all worlds*, the Creator — Hashem.

So here we have the 'Great One' participating in this moment of rejoicing with Avraham. This is the moment referenced in the verse *as He rejoiced over your forefathers...*

But where is the fulfillment of the first half of this verse, *Hashem will return 'to rejoice over you' for good, as He rejoiced over your forefathers?*

The Midrash points to another mention of a 'great feast', the *משתה גדול*, the party King Achashveirosh threw in honor of his new wife Esther.

Is the Midrash claiming that here too, in the midst of this sad turn of events for Esther, having to submit herself to the clutches of this ignoble king, the *גדול העולמים*, the *great One of all worlds*, is celebrating along and rejoicing?

Evidently, Esther had the prescience to sense this was divinely directed and inspired towards bringing to fruition the miracle of Purim, and despite what might

A Really 'Big' Party

seem as an unfortunate circumstance for herself, she reveled in her mission knowing that Hashem was rejoicing over her at that moment.

Years ago I quoted an anecdote I heard from the great Tzaddik, Reb Gamliel Rabinowitz, how the Gerrer Rebbe, the Bais Yisroel, was once asked by a young enthusiastic chosid at the Kosel, what is the greatest praise one could possibly bestow on our loving and benevolent G-d?

The Rebbe responded, *"Az der Eibishter lacht nisht!"* — G-d never laughs at us.

The young man was confused at the response and went to his Rosh Yeshiva for an explanation.

He lovingly told him the depth of what the Rebbe had meant.

We come each year before the Almighty beseeching him to bestow us with blessing.

Have we changed? Have we taken any steps towards improving our behavior? Do not we stumble time and again on exactly the same errors and delusions? Yet we ask for His kindness, for His forgiveness, for His unconditional love. Have you heard anything more comical in your life?

Yet, He does not laugh! Now tell me is there a greater Father than the One we have in Heaven?

But, may I humbly add, there is something even greater. G-d actually 'rejoices' over our good choices.

How many stories are told about survivors who persevered through the most unimaginable tortures because the image of the parents they knew rejoiced in them and their choices, holding out hope for them no matter what they may face, was branded into their hearts and minds. That encouragement gave them the inner peace and joy that enthused them to survive.

Is there truly a greater joy than knowing that whatever difficulty we may face in life, Hashem is pleased and happy with us?

Perhaps, to the level we truly sense the *משתה גדול* and privilege of being his chosen one, will we merit to sense the *גדול* in our lives.

May we each strive to sense, even in the seemingly dark moments, the joy Hashem has in our devotion to Him.

... *ויעש משתה גדול ביום* — *And he made a great feast on the day...*

The numerical equivalent of the words *משתה גדול ביום*, adding the number of letters and words as well, equal *ראש השנה*!

Let us sense the *Shechinah* rejoicing in our lives. With that we can conquer all!

Let us rejoice and party! In a BIG way!

באהבה,
ברכת כתיבה וחתימה טובה,
צבי יהודה טייכמן

CHOLIM LIST

The Cholim list is being updated.

The new list will be used beginning on Rosh Hashana.

Names will not carry over from the old list.

To submit a name email: gabbai@ohelmoshebaltime.com
Please submit names by Sunday to allow time to compile the list.

MEMBER NEWS

!!!HAPPY BIRTHDAY!!!

Naftali Benyowitz, Binyamin Englard, Marc Berenson, Rivka Grosberg, Baatsheva Zaslav, Josh Zaslav, Yonah Cohen, Yudi Englard, Michal Marizan, Miri Zaslav

!!!HAPPY ANNIVERSARY!!!

Michael & Aidel Cooperman, Lisa & Murray Friedman, Dovi & Zahava Turner

!!!BAR/BAT MITZVAH PARSHA ANNIVERSARY!!!

Irvin Naiman, Ronnie Pachino, Naftali Benyowitz

!!!BAR/BAT MITZVAH COMING UP SOON(ish)!!!

Ezra Grosberg (Bereishis)
Gavriel Mirkin (Vayeshev)
Yogi Weiskind (Vayechi)

To have your child's upcoming Bar/Bat Mitzvah listed here please email office@ohelmoshebaltime.com with details and/or update your member profile.

YAHARZEIT

Murray Friedman, for his mother, Sonia Cohen Friedman
שיינא יענטא בת אברהם

Members: Please keep your profile updated in Shul Cloud so we can celebrate and commemorate all our important dates with you! (And occasionally save you from forgetting one!!)

Rabbi & Mrs. Teichman
On the engagement of
Mutti to Daniella Perlstein

Elianna & Chanoch Spetner
On the birth of
TWIN BOYS!!!

Shalom Zachor 8:45-10:45
2705 Maurleen Ct

Tzipora & Avi Rosensaft
On the birth of a
BABY BOY!!!

Shalom Zachor 9:30
6312 Wallis Ave

Kaila & Jacob Schonland
On the birth of a
BABY BOY!!!

Mazel tov also to grandparents,
Stephanie & Addison Schonland

Shalom Zachor 9:15
3308 Fallstaff Rd

LADIES SHIUR

Yael Friedman will be hosting a shiur for women this Shabbos, Parshas Nitzavim, discussing the Rosh Hashana Tefillos. 4:30 PM Shabbos Afternoon at the Friedman home, 2807 Laurelwood Court