

## SCHEDULE

ליל שבת קדש

Candle Lighting 7:27 PM  
**Early Shabbos 7:00 PM**  
 Mincha & Kabalas Shabbos @Social Hall 7:27 PM

יום שבת קדש

Daf Yomi @Main Shul 7:30 AM

SHACHARIS

@Social Hall 7:00 AM

@Main Shul 8:30 AM

9:07 א"ת  
 Netz - 6:32 am | Sof Zman K'S 9:49- א"ת | Sof Zman Tefilah 10:55- א"ת

Followed by Kiddush

Mincha 2:15 PM

Pirkei Avos 6:40 PM

Mincha 7:15 PM

Followed by Shalosh Seudos

Maariv / Havdala (50min) 8:34 PM

**Slichos 1:00 AM**

	<b>93/75</b>	מזון האוויר בשבת*	<b>CANDLES NEXT SHABBOS-7:16 PM</b>
	<b>90/74</b>	Ohel Moshe Weather	

Weekday Tefilos

Shacharis

Sunday - 6:50 & 8:30

Monday & Thursday - 6:15 & 7:30

Tuesday, Wednesday, & Friday - 6:25 & 7:30

(M-F minyanim begin with Slichos)

Mincha Sunday- Thursday 1:45 PM

Mincha/Maariv Monday-Thursday 7:25 PM

Maariv Sunday-Thursday 9:50 PM

Learning Opportunities

AM Daf Yomi - S/S/M - 7:30 AM ~ T-F - 5:45 AM

PM Daf Yomi - Sun.-Thu. 6:55 PM

Smichas Chaver Program - Sunday 9:30 AM

Daf Hashavua - Mon. & Wed. 9:00 PM

Holy Machlokes - Monday 9:00 PM

Breathing Life - Monday 9:10 PM

Begging For More - Tuesday 9:10 PM

Sefer Yonah - Thu 9:00 PM



SEE THE SHIURIM PAGE FOR THE LATEST  
 NIGHT SEDER SPONSORED BY DONNY & MIRI ADLER

לעילוי נשמת יחושע בן מרדכי צבי

## SPONSORSHIPS

### KIDDUSH

@Hashkama

Sponsored by:

???

@Main Minyan

Sponsored by:

Shayna & Avi Goldstein

In honor of the birth of their daughter

Eliana Adira

### SHALOSH SEUDOS

Sponsored by:

???

To sponsor a future Kiddush or Shalosh Seudos email: [kiddush@ohelmoshebaltimore.com](mailto:kiddush@ohelmoshebaltimore.com)

THANK YOU TO OUR SPONSORS FROM THE PAST WEEK:

BERNIE & TOVA FELLNER

To sponsor a future day of Learning or Davening email: [daven@ohelmoshebaltimore.com](mailto:daven@ohelmoshebaltimore.com)

### MOTZEI SHABBOS SLICHOS

Divrei Chizuk - 12:45 AM

Slichos - 1:00 AM

Weekday Slichos will take place 20 minutes before  
 the regular scheduled minyan times.

### YOMIM NORAIM SEATS

Netz Minyan Seats Still Available

To register visit:

[ohelmoshebaltimore.com/seats](http://ohelmoshebaltimore.com/seats)

For Main Minyan Seating please email  
[seating@ohelmoshebaltimore.com](mailto:seating@ohelmoshebaltimore.com).

### SEFER YONAH

"More Than Just A Big Fish"

with Rabbi Levi

FOR MEN & WOMEN - THURSDAY 9/2 - 9:00 PM

Missed the 1st shiur? Catch up at  
[www.ohelmoshebaltimore.com/shiurim](http://www.ohelmoshebaltimore.com/shiurim)

~Starting after Succos: Sefer Koheles~

## CONGREGATION OHEL MOSHE

שבת קודש

פרשת כי תבוא

כי אלול תשפ"א

אהל משה



Rabbi Zvi Teichman

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Issue #695

## RABBI'S MESSAGE:

...you shall observe and perform them with all your heart and with all your soul (דברים כו טז)

Rashi interprets this verse in context of the mitzvah of *Bikkurim*, as indicating a promise rather than a directive. Quoting the *Tanchuma*, he depicts how 'a heavenly voice blesses [the bringer] him: "You have brought the *Bikkurim*/ first fruits today — so will you merit to bring them next year!"

The Jewish expression after experiencing moments of inspiring togetherness and warmth to wish one another that G-d should grant us "tzu derleiben iber a Yahr"— that we should relive this moment a year from now as well, is evidently an ancient tradition. Yet, it is only regarding the fulfillment of this specific command that we find an 'assurance' that indeed we will.

What is it that distinguishes it from all other *mitzvos*?

There is a fascinating debate whether this command, to bring one's first fruits in a basket, presenting it to the Kohen, placing it before the Altar and reciting the portion of *Arami Oved Avi*, that links the bringer of *Bikkurim* to our glorious history going back to the Patriarchs, is applicable during the *Sheviis* year.

Rashi in *parshas Mishpatim* seems to say that it does, while many others firmly assert it cannot be, averring that it is simply a printer's error.

Aside from the mainly *halachic* challenges to this position, the *Ohr HaChaim HaKadosh* asserts that it *hashkafically* impossible.

*Shemita*, he states, is a year when the land is solely owned by G-d, as it is only given to Man for the six years prior. What significance, he asks, can there be in taking and 'generously' presenting the 'first fruits' to the Kohen, in testament of G-d's involvement in his success, when it is not even his in the first place?!

Generally, the bringing of one's first fruits to the *Mikdash* is an assertion of G-d's intimate involvement in all of one's accomplishment that reflect on our unique mission, that can only be achieved with His help. But within that acknowledgment still exists a sense of personal achievement.

Perhaps in a *Shemita* year, when one brings *Bikkurim*, he is taking it one step further. We are not merely partners — with G-d the major shareholder — we are instead a son at his father's table, who simply relishes the privileged relationship of a devoted father, who takes care of all my needs, independent of 'my' contribution.

Rashi points out that after the command to leave the land fallow and untended, it mentions the injunction to keep Shabbos and to celebrate the Three Pilgrimage festivals. This is to emphasize that even during the

## Repeat Performance

*Shemita* year, that attests to G-d's total mastery of the world, one must still keep Shabbos and trek to the *Mikdash* during the festivals. One might have thought those observances are redundant, simply reiterating G-d's role as the Creator who remains in total control of His world. By refraining from work on Shabbos and leaving our homesteads exposed when traveling to the *Mikdash*, we are testifying to his control of our lives and all its consequences. Why the need for a triple testament during a year that proclaims so loudly our submission totally to His mastery?

Nevertheless, we do. It is because we are not merely interested in paying homage, we are yearning for His closeness! We want the warmth of a relationship.

Similarly, this may be behind Rashi's assertion that even during the *Shemita* year, we bring *Bikkurim*. It is not about our investment in the land that needs definition, but rather our zeal and joy to sit at G-d's table that seeks expression by our joyously presenting these first fruits.

When one brings *Bikkurim* with that mindset, one is assured that the relationship will continue.

The Mishna describes how a 'man goes down into his field, sees a fig that ripened... he ties a גמי—reed-ropes around it and says: Let these be *bikkurim*.'

Reb Moshe Leib Sosover wondered why the גמי—reed-ropes, was selected. He suggested, that ג-מ-י is an acronym for the phrase in Psalms: גדולים מעשי י-ק-ו-ק—Great are the deeds of Hashem.

We must not just pledge allegiance to G-d, we must step back and see the many wondrous ways in which G-d involves Himself intimately in every fiber of our lives.

We have lived through a difficult year, yet have benefited so greatly, and somehow thrived.

We must seek the relationship and cultivate it so that we too may be assured that just as we have merited to endure as we did in the previous year with all its complication, so may we persevere to merit a heavenly voice calling out to us "tzu derleiben iber a Yahr"— that we should relive this moment a year from now as well, in good health, happiness and inspired growth.

באהבה,  
צבי יהודה טייכמאן

## MEMBER NEWS

!!!HAPPY BIRTHDAY!!!

Avigail Katz, Josh Steininger, Tali Moss, Bracha Caine, Reuevn Frydman, Levi Frydman, Zach Ankri, Gershon Katz, Rivka Lasson, Eli Kates, David Kaplon, Tova Herman, Ronnie Pachino, Shalva Langer, Ruchie Weiskind

!!!HAPPY ANNIVERSARY!!!

Frank & Beverly Berger

!!!BAR/BAT MITZVAH PARSHA ANNIVERSARY!!!

Michael Denise, Adam Rabinowitz, Yakov Shafranovich, Jordan Mako, Isaac Kotlicky

!!!BAR/BAT MITZVAH COMING UP SOON(ish)!!!

Ezra Grosberg (Bereishis)  
Gavriel Mirkin (Vayeshve)  
Yogi Weiskind (Vayechi)

To have your child's upcoming Bar/Bat Mitzvah listed here please email office@ohelmoshebaltimore.com with details and/or update your member profile.

Members: Please keep your profile updated in Shul Cloud so we can celebrate and commemorate all our important dates with you! (And occasionally save you from forgetting one!!)

## REFUAH SHLAYMA

Betzalel ben Shoshana Ora  
Nephew of Rocky & Bracha Caine

Shani & Naftali Benyowitz  
On the birth of a  
BABY BOY!!!

Mazel tov also to the proud  
Zaida Shaya Steger, and  
Aunt & Uncle Yakov & Lisa  
Shafranovich

Shalom Zachor tonight at  
7512 Labyrinth Rd

Bris on Monday following the  
6:15am Minyan.

Rabbi Jeff & Barbara Ifrah  
and Mr. Shalom & Sarah Jacob  
would like to invite everyone to  
the vort of their children,  
Aliza & Moshe

5-8 pm, Sunday, August 29  
at the Baltimore Museum  
of Industry

1415 Key Hiwy, Baltimore, MD  
21230

Free Parking On Site