

# SCHEDULE

ליל שבת קדש

Candle Lighting 7:37 PM  
 Mincha & Kabalas Shabbos 7:00 PM  
**NO LATE MINYAN THIS WEEK**

יום שבת קדש

Daf Yomi @Main Shul 7:30 AM

SHACHARIS

@Social Hall 7:00 AM

@Main Shul 8:30 AM

9:04 א"ג | Sof Zman K"ס 9:47-א"ג | Sof Zman Tefilah 10:54-א"ג  
 Netz -6:25 am

Followed by Kiddush

Mincha 2:15 PM

Pirkei Avos 6:50 PM

Mincha 7:25 PM

Followed by Shalosh Seudos

Maariv/Havdala (50min) 8:44 PM

	<b>81/71</b> <b>85/72</b>	מזג האוויר בשבת* Ohel Moshe Weather	<b>CANDLES NEXT</b> <b>SHABBOS - 7:27 PM</b>
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Weekday Tefilos

Shacharis

Sunday - 6:50 & 8:30

Monday & Thursday - 6:35 & 7:50

Tuesday, Wednesday, & Friday - 6:45 & 7:50

Mincha Sunday- Thursday 1:45 PM

Mincha/Maariv Monday-Thursday 7:40 PM

Maariv Sunday-Thursday 9:50 PM

Learning Opportunities

AM Daf Yomi - S/S/M - 7:30 AM ~ T-F - 5:45 AM

PM Daf Yomi - Sun.-Thu. 6:55 PM

Smichas Chaver Program - Sunday 9:30 AM

Daf Hashavua - Mon. & Wed. 9:00 PM

Holy Machlokes - Monday 9:00 PM

Breathing Life - Monday 9:10 PM

Begging For More - Tuesday 9:10 PM

Sefer Yonah with Rabbi Levi - Thu 9:00 PM



SEE THE SHIURIM PAGE FOR THE LATEST  
 NIGHT SEDER SPONSORED BY DONNY & MIRI ADLER  
 לניכוי נשמת ירושלים בן מרדכי צבי

# "KI SHABBOS"

**JOIN US FOR AN INSPIRATIONAL SHABBOS FEATURING:**

**FRIDAY NIGHT "UNITY" MINYAN @ 7:00 PM**  
**INSPIRING KABALAS SHABBOS LED BY ELI ATLAS**  
 (NO LATE MINYAN THIS WEEK)

**Shabbos Morning @Main the Minyan**  
*Shacharis led by Yoni Herman*  
*Mussaf led by Uri Rabinowitz*

**Followed immediately by:**

**A Deluxe Seated Kiddush**  
**IN THE SHUL!**

**This first EVER sit down kiddush will feature**  
**Zmiros, Delicious Foods, and Quick Vorts by**  
**Dr. Ron Samet & Rabbi Binyomin Moss!**

## SPONSORSHIPS

@Hashkama Kiddush

Sponsored by:

???

@Main Minyan Kiddush  
 & Shalosh Seudos

Sponsored by:

OHEL MOSHE

&

The "Ki" Players

Shmuly & Hindy Abramson ~ Rocky & Bracha Cain

Bernie & Tova Fellner ~ Jeff & Barbara Ifrah

Irvin Naiman ~ Ephraim Relerford

SHALOSH SEUDOS WILL INCLUDE FLEISHIG & PARVE OPTIONS.

CONGRATULATIONS TO RABBI LEVI AND ALL THOSE  
 WHO RECENTLY FINISHED SEFER DANIEL!!!

UP NEXT:

**DIVE INTO SEFER YONAH**  
**2 WEEKS ONLY - FOR MEN & WOMEN**  
**THURSDAY 8/26 & 9/2 - 9:00 PM**

~Starting after Succos: Sefer Koheles~

CONGREGATION OHEL MOSHE

שבת קודש  
 פרשת כי תצא  
 י"ג אלול תשפ"א

אהל משה



Rabbi Zvi Teichman

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Issue #694

## RABBI'S MESSAGE:

Life is filled with conflict. At times we are conflicted with ourselves. But most often it is the conflict that develops between man and his fellow man that devolves with terrible consequences.

It rarely starts off that way.

*If men fight with one another, a man and his brother, and the wife of one of them approaches to rescue her husband from the hand of the one striking him... (דברים כה יא)*

This dispute is depicted as one between a man and his 'brother'. Sounds like a disagreement, not between enemies, but brothers. No mention of anything physical taking place, just perhaps a verbal argument. Yet, one of the two disputants' wife feels a need to 'rescue' her husband — evidently not just from his ire, but now described as 'from the hand of the one striking'. Rashi points out that what may have started out merely as an exchange of words, will inevitably degenerate into a slugfest. Perhaps the interjection of the 'loyal' wife into the picture is meant to teach that when others join in the fray, they are capable of unnecessarily stoking the fires of the altercation.

But then the Torah gets to the 'punch' line of this tale.

*... and she stretches out her hand and grasps בְּקִבְצָיו—his embarrassing place...*

In defense of her husband, she engages in an act of shaming, hoping this will quell the fight. The Torah holds her culpable to make monetary compensation for the disgrace she instilled, framing it rather harshly with the phrase, 'you shall cut off her hand', a figurative expression for payment, and 'your eye shall not show pity' upon her for her inappropriate action.

Clearly her husband's life was not endangered, otherwise she may do whatever it takes to save him, rather in her moment of angry passion and allegiance to her 'man', she overreacted and is nevertheless held responsible for her 'noble' intentions.

It always bothered me why the Torah had to choose from the many possible scenarios of embarrassment, this particularly graphic one. The point being made is simply that not only is one responsible to pay for actual damage, so too must one compensate for בושת—inflicting embarrassment. Slapping the perpetrator or spitting on him would have given the message just the same.

This term for embarrassment appears in only one other instant in all of Chumash.

Prior to partaking from the Tree of Knowledge, Adam and Chavah are described as 'both naked... וְלֹא יָתְבַשְׁשׁוּ... and they were not **ashamed**.' (בראשית ב כה)

It was only after partaking from the forbidden fruit that they became conscious of their nakedness and justly embarrassed.

Where does this sense of shame stem from?

## Low Blows

*For as long as man and woman were both one body, having the same spirit, serving the One G-d, as long as with body and soul they come up to the ideal of Man being in the likeness of G-d, for so long was their body pure and holy like their soul, spiritual and sensual, body and soul, both given by G-d for the fulfillment of their human mission. No matter whether Man is engaged in his spiritual or physical efforts, as long as he keeps both within the limits which G-d has ordained and uses both for the purpose which G-d has given them, he has nothing to be ashamed of in one or the other.*

*But as soon as Man hands over the reins to his sensuousness, does not exercise moral energy to raise his sensual life up to the realm of godliness, but on the contrary buy his sensuality his godliness itself gets dragged down into the unfree state of the senses, then at once he has to be ashamed of his nakedness. (RSRH)*

When we allow our instincts to determine our course of action, we lack in consummating our noble role here on earth. We sink into the realm of the material world and all its lure, likened more to the beast, not to Man in the likeness of G-d.

Shame stems from a feeling of coming up short, Rav Hirsch adds, a feeling implanted by G-d in Man so he may be conscious of his shortcoming, enabling him to become his own monitor and guardian once again. This is the greatest gift given by the Grace of G-d to mankind.

The snake knew where our Achilles heel lay. He played on man's weakness provoking the instinct of Woman to succumb to instinct and lure Man in as well.

It was the first expression of Man's failure and resulting shame.

When we play on our fellow men vulnerabilities, shaming them, we are emulating the snake's pernicious ways.

When we react — however noble our intentions are — instinctively, without careful and contemplative thought considering how purposeless our reactions are, which are merely an animalistic response of a material world detached from 'reality', then we deserve to have that hand cut off mercilessly, for we have failed in our nobility of being in the likeness of G-d.

The Holy Izhbitzer explains the verse precisely this way: One who 'grabs another's private parts' — pointing out other's deficiencies, 'shall have the hand cut off' — will lose all their merits — just as the snake lost its stature too.

There is no inherent right to 'defend' as one pleases. Every action we take must express a carefully thought-out response defined by our mind, not our instinct. In that lay our greatness and our hope for an enriched life, worthy of being in the likeness of G-d.

באהבה,  
צבי יהודה טייכמאן

## MEMBER NEWS

!!!**HAPPY BIRTHDAY!!!**

Devora Dickstein, Shaya Kates, Michael Denise, Yehuda Wieskind, Max Steinharter, Isaac Kotlicky, Mordechai Bodenheimer, Navah Rosinsky, Yakov Shafranovich, Jordan Mako

!!!**HAPPY ANNIVERSARY!!!**

Adam & Elisheva Rabinowitz, Shmuly & Hindy Abramson

!!!**BAR/BAT MITZVAH PARSHA ANNIVERSARY!!!**

Yoni Herman, Azi Rosenblum, Eliezer Meth

!!!**BAR/BAT MITZVAH COMING UP SOON(ish)!!!**

Ezra Grosberg (Bereishis)  
Gavriel Mirkin (Vayeshev)  
Yogi Weiskind (Vayechi)

To have your child's upcoming Bar/Bat Mitzvah listed here please email office@ohelmoshebaltimore.com with details and/or update your member profile.

## YAHARZEIT

Tova Fellner, for her father, David Weiner

דוד לייב בן משה

## BARUCH DAYAN HAEMES

On the passing of Mr. Kenneth Firstman, husband of Mrs. Chantal Firstman, and father of Deborah Schmidman

Members: Please keep your profile updated in Shul Cloud so we can celebrate and commemorate all our important dates with you! (And occasionally save you from forgetting one!!)

**Andrew & Lenie Singer**  
On the engagement of their daughter Peninah to **Moishe Couzens** from Philadelphia/Ramat Beit Shemesh!

**Shimon & Reva Smith**  
On the engagement of their son Moishe to Shevi Rothenberg of Baltimore, sister of Mindy Weiner.

**Adam & Elisheva Rabinowitz**  
On the birth of a **GRADN SON** to Yisroel & Avigail Rabinowitz

## YOMIM NORAIM SEATS

Registration is now open to all but sections are filling up fast so don't wait.

To register visit:  
ohelmoshebaltimore.com/seats

NOTE: 8/31 - Last Day For Babysitting Registration