

SCHEDULE

ליל שבת קודש

Candle Lighting 8:09 PM
Early Shabbos 7:00 PM
 Mincha & Kabalas Shabbos 8:09 PM

יום שבת קודש

Daf Yomi @Main Shul 7:30 AM
 Shacharis
 @Social Hall 7:00 AM
 @Main Shul 8:30 AM

Netz - 6:00 am | Sof Zman K"ס 8:48 א"ח 9:36 א"ח | Sof Zman Tefilah 10:48 א"ח 11:00 א"ח

FOLLOWED BY KIDDUSH

Mincha 2:15 PM
 Pirkei Avos 7:25 PM
 Mincha 8:00 PM

FOLLOWED BY SHALOSH SEUDOS

Maariv/Havdala (50min) 9:17 PM

| | | |
|--|------------------------------|--|
| | 81/62 79/62 | מזג האוויר בשבת* Ohel Moshe Weather |
|--|------------------------------|--|

**CANDLES NEXT
SHABBOS - 8:03 PM**

Weekday Tefilos
 Shacharis

Sunday - 6:50 & 8:30

Tuesday, Wednesday, & Friday - 6:45 & 7:50
 Monday, Thursday- 6:35 & 7:50

Mincha Sunday- Thursday 1:45 PM
 Mincha/Maariv Monday-Thursday 8:10 PM
 Maariv Sunday-Thursday 9:50 PM

Learning Opportunities

AM Daf Yomi - S/S/M - 7:30 AM ~ T-F - 5:45 AM
 PM Daf Yomi - Sun.-Thu. 7:25 PM
 Smichas Chaver Program - Sun. 9:30 AM
 Daf Hashavua - Mon. & Wed. 9:00 PM
 Breathing Life - Monday 9:10 PM
 Begging For More - Tuesday 9:10 PM
 Contemp. Halacha - Wed. 9:00 PM
 Sefer Daniel with Rabbi Levi - Thu 9:00 PM
 Open Bais Medrash - Sun.-Thu. 8:00 PM



SEE THE SHIURIM PAGE FOR THE LATEST
 NIGHT SEDER SPONSORED BY DONNY & MIRI ADLER
 לניידי נשמת יהושוע בן מרדכי צבי

SPONSORSHIPS

KIDDUSH

@Hashkama
 Sponsored by:
 ???????



@Main Minyan
 Sponsored by:



Pinchas & Yael Friedman
 In honor of Chaim's Bar Mitzvah!!!

SHALOSH SEUDOS

Sponsored by:

Reuven & Janine Chapman

In honor of Reuven's refuah shleimah, and to commemorate the yahrtzeit of Reuven's mother, Eva Lou Chapman A"H, and Janine's mother, Lieba Rosin A"H.

To sponsor a future Kiddush or Shalosh Seudos email: kiddush@ohelmoshebaltimore.com

DAILY SPONSORS

SHABBOS DAVENING

Sponsored by:

Roy & Adriene Kaplan

In honor of Rabbi Teichman and everything he does for our family.

AVAILABLE DAILY SPONSORSHIPS

DAF YOMI LEARNING - \$72 | DAVENING - \$72
 PM SHIURIM - \$72 | ALL DAY SPONSOR - \$180
 SHABBOS: RAV'S DRASHA - \$72 | ALL DAY - \$250
 EMAIL: DAVEN@OHELMOSHEBALTIMORE.COM TO RESERVE

SHIFT (SHUL INITIATIVE FOR THE SINGLES)

is a resource for our singles to support them in their journey to find their bashert. What makes our program different is the following: Representatives do their best to get to know the singles in their own shuls and then network with other shul representatives on their behalf. Our goal is to focus on our own shuls' singles here in Baltimore.

Please send your Shidduch resumes to your shul representatives: Janine Chapman at janine@star-k.org, Yehudis Hutman at jhutman1@gmail.com or Elisheva Rabinowitz at rabinowitzcounseling@gmail.com

CONGREGATION OHEL MOSHE

שבת קודש

פרשת ואתחנן

ט"ו אב תשפ"א

שבת נחמו

אהל משה



Rabbi Zvi Teichman

CONGREGATION OHEL MOSHE

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Issue #690

RABBI'S MESSAGE:

It is Shabbos Nachamu, when we hear the soothing sentiment of G-d that His people be comforted from all their troubles.

The word נחמה, means consolation. Yet we find that this same word can mean to 'reconsider', as when in the generation of the deluge, ויניחם—G-d reconsidered, having made Man on earth.

Rav Hutner explains that when painfully mourning a loss, consolation can only be achieved if one can reframe one's thinking in perceiving the loss from a different perspective, in seeing the loving hand of G-d in all occurrences of life.

Although there is a time for יידיום—muted silence, in submitting our being totally before G-d, subsequently one must be able to transform that stillness into an exquisite song of appreciation. As King David expresses his desire to sing to G-d, וְלֹא יִדּוּם—and not be silenced.

Moshe depicts how, וְאֶתְחַנֵּן—I implored of G-d, בַּעַת הַהֵיאָא—at that time to be permitted to enter the land.

The Baal HaTurim points out that the numerical equivalent of the word וְאֶתְחַנֵּן the same as שִׁירָה—song, (515).

Moshe after hearing of the decree that he may not enter the land, begins to sing praise to G-d despite his disappointment. Evidently if one accepts one's fate yet continues to thank G-d, it compels G-d to grant one's deepest desire. It was for that reason, Rashi explains, G-d had to request of Moshe to desist from his praying lest He be left no choice but to grant him his wish.

When one sings despite the pain, it reveals that there is no expectation, nor entitlement, merely a sincere desire to connect with G-d no matter what is in it for 'me'.

When G-d sees that the 'want' is unconditional, and merely an outburst of emotion to fulfill the will of G-d, whatever may come one's way, Hashem as our Father responds as any father would, to provide the child what it genuinely yearns for, even absent of any merit.

Might that be what Rashi says that Moshe was not making his request contingent on any merit, simply requesting a נתינת חנם, a 'free gift'? Moshe presented himself before his Father expressing a deep desire with no strings attached, thankful for whatever the outcome. Can a loving father resist such a presentation?

I believe there are three vital lessons in this tale.

Firstly, if we really and genuinely want something that is devoid from personal need, solely a pining for connection with Hashem, we will get it.

Avi Fischhoff, founder of Home Sweet Home, a safe base for children gone astray, tells a fascinating tale of a disillusioned young boy who left home at the age of thirteen, instinctively grabbing his Tefillin as he flees from his home. He ends up finding a 'kind' young man who promises him lodgings if he 'helps' him with his business in shoplifting expensive scarfs. He eventually tires of the manipulation fleeing once again, and as providence would have it finds his way to Home Sweet Home. There he is provided with unconditional love, softening up but remaining

Singing in the Rain

bitter. One day while spending time with his mentor, he comments that he suddenly realized he has no idea where his Tefillin are. His mentor asks him if he really wants them. He responds that he has not worn them in years and has no interest. His mentor comments to him that the day he genuinely desires them is the day he will find them. Two days later his Bubby frantically calls him, sharing with him a dream she had the previous night where her late father, a survivor, comes to her in a dream asking whether their grandson is putting on his Tefillin daily. He annoyingly responds he will, just to placate his Bubby. That very night his former 'employer' calls to tell him that while packing up his former residence he discovered his Tefillin in the bottom of a closet. He asks him whether he should sell them or chuck them out. Clearly sensing the loving hand of Hashem reaching out to him, he tells his former friend to send them directly to him. Today the young errant child is a grown man with a beautiful family living an inspired life. (Ami Magazine)

Secondly, one can appeal to G-d even when undeserving, after all He is our Father, who will lovingly provide unconditionally.

There is a famous story, regarding the great Bobover Rebbe, Reb Shlomo, who restored Bobov to its glory after having lost most of his family rebuilding it all from scratch. In his humbling beginning in a small shtetle in the West Side of Manhattan, a small following of survivors flocked to his warmth. one particular individual was blessed with a beautiful voice, would inspire with his sweet and heartfelt tefillos. After a few weeks, he suddenly disappeared one Shabbos, the Rebbe dispatched one of the bochorim to find him. The young man returns with dismay in his eyes reporting how he found the "Chazzan" sitting on a bench smoking on Shabbos! The Rebbe, in his legendary response, exclaimed to the bochor that the holy Yid was not smoking, it was rather the Germans who were! He tells the bochor to summon the Chazzan for Shochein Ad. He returned, continuing to daven regularly for several months, eventually vanishing once again. Many decades later the Chazzan meets up with the Rebbe at a wedding, reporting to him how he has a hundred Torah observant grandchildren, and the Rebbe was correct, it was the Germans who were smoking those cigarettes. (Mishpacha Magazine)

Lastly, we must discover joy in our relationship, singing our appreciation for whatever may come our way, because it the relationship we cherish and the privilege to serve in whatever capacity we are summoned.

A daughter recounts how her mother, as a young girl, kept two days of fasting on Tisha Bav in Auschwitz, since the Nazis knowingly gave them food on the eve of Tisha Bav after dark, and the next day's ration during the day. What inspired her mother to never question her difficulties was the image of Bais Yaakov girls, merely 12 and 13 years old, marching to their deaths singing, Ani Maamin. (Mishpacha Magazine)

May we transition from the inspiration of Tisha Bav in marching forward in our lives, singing of our good fortune to be in the embrace of Hashem, in whatever Hashem may rain upon us!

באהבה,
צבי יהודה טייכמן

MEMBER NEWS

!!!HAPPY BIRTHDAY!!!

Adriene Kaplan, Avi Schwartz, Bruce Berkowitz, Chana Berkowitz, Moshe Ifrah, Rafael Abramson, Tzvi Pancer, Rachele Amster, Sarah Moss, Elisha Cadle, Chayala Rubin

!!!HAPPY ANNIVERSARY!!!

Samuel & Karen Pottash

!!!BAR/BAT MITZVAH PARSHA ANNIVERSARY!!!

Jacob Kates, Moshe Kravetz, Mordechai Frager

!!!BAR/BAT MITZVAH COMING UP SOON(ish)!!!

ReuvenShmidman (Shoftim)

Ezra Grosberg (Bereishis)

To have your child's upcoming Bar/Bat Mitzvah listed here please email office@ohelmoshebaltimore.com with details and/or update your member profile.

Members: Please keep your profile updated in Shul Cloud so we can celebrate and commemorate all our important dates with you! (And occasionally save you from forgetting one!!)

Yahrzeit

Reuven Chapman, for his mother, Eva Lou Chapman

זוהר לאה בת יוסף לייב

Bernard Fellner, for his mother, Harriet Fellner

חושיה בת שמואל

Rachel Gedalius, for her father, David Davis

דוד בן פנחס

Beverly Berger, for her mother, Ann Gusinow

אסנה ברו דב

CHAIM FRIEDMAN
on his Bar Mitzvah

Mazal Tov to Pinchas & Yael,
proud grandparents Murray &
Lisa Friedman and Uncle Zvi &
Aunt Avital.

AITON & DEBORAH MARIZAN

On the engagement of their
daughter Michal to Shua Leff
from Atalanta

MAZAL TOV RABBI LEVI

Welcome back to Rabbi Levi who
spent the past 2 weeks becoming a
certified Mohel.