

# SCHEDULE

לייל שבת קדוש

Candle Lighting 8:15 PM  
**Early Shabbos 7:00 PM**  
 Mincha & Kabalas Shabbos 8:14 PM

יום שבת קדוש

Daf Yomi @Main Shul 7:30 AM  
 Shacharis  
 @Social Hall 7:00 AM  
 @Main Shul 8:30 AM

Netz - 5:39 am | Sof Zman K"ס 8:31 א"ג 9:23-א | Sof Zman Tefilah 10:37-א א"ג

FOLLOWED BY KIDDUSH

Mincha 2:15 PM  
 Pirkei Avos 7:30 PM  
 Mincha 8:05 PM

FOLLOWED BY SHALOSH SEUDOS

Maariv / Havdala (50min) 9:24 PM

	<b>71/64</b> <b>81/66</b>	מזג האוויר בשבת* Ohel Moshe Weather	<b>CANDLES NEXT</b> <b>SHABBOS - 8:18 PM</b>
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Weekday Tefilos

Shacharis

Sunday - 6:50 & 8:30

Monday & Thursday - 6:35 & 7:50

Tuesday, Wednesday, & Friday - 6:45 & 7:50

Mincha - Sunday- Thursday 1:45 PM  
 Mincha / Maariv - Sunday-Thursday 8:20 PM  
 Maariv - Sunday-Thursday 9:50 PM

Learning Opportunities

PM Daf Yomi - Sun.-Thu. 7:35 PM  
 Smichas Chaver Program - Sun. 9:30 AM  
 Daf Hashavua - Mon. & Wed. 9:00 PM  
 Breathing Life - Monday 9:10 PM  
 Begging For More - Tuesday 9:10 PM  
 Contemp. Halacha - Wed. 9:00 PM  
 Sefer Daniel with Rabbi Levi - Thu. 9:00 PM  
 Open Bais Medrash - Sun.-Thu. 8:00 PM

**SEE THE SHIURIM PAGE FOR THE LATEST**  
 NIGHT SEDER SPONSORED BY DONNY & MIRI ADLER  
 נעילתי נשמת יחושע בן מרדכי צבי

# SPONSORSHIPS

## KIDDUSH

@Hashkama

Sponsored by:  
 ???

@Main Minyan

Sponsored by:  
 Rob & Larisa Waxman  
 In honor of Gershon's Aufruff!!!

## SHALOSH SEUDOS

Sponsored by:  
 Bernie & Karen Lipman,  
 Commemorating the yahrzeit of Bernie's father,  
 Moshe Chayim ben Binyomin

To sponsor a future Kiddush or Shalosh Seudos  
 email: [kiddush@ohelmoshebaltimore.com](mailto:kiddush@ohelmoshebaltimore.com)

## DAILY SPONSORS

AVAILABLE DAILY SPONSORSHIPS  
 DAF YOMI LEARNING - \$72 | DAVENING - \$72  
 PM SHIURIM - \$72 | ALL DAY SPONSOR - \$180  
 SHABBOS: RAV'S DRASHA - \$72 | ALL DAY - \$250  
 EMAIL: [DAVEN@OHELMOSHEBALTIMORE.COM](mailto:DAVEN@OHELMOSHEBALTIMORE.COM) TO RESERVE

THANK YOU TO OUR SPONSORS FROM THIS PAST WEEK:  
 MICHAEL & RIVKY LEICHTER

### SHEIMOS

A big yasher koach to Rabbi Mordechai Gohlian  
 who recently removed all the sheimos that has  
 accumulated in the shul over the years.

We would like to remind everyone that the shul is  
 not a drop off site for sheimos. There is a place at the  
 Agudah for that purpose.

### Shul Contacts

Rabbi Teichman

410-570-3333 or [ravzt@ohelmoshebaltimore.com](mailto:ravzt@ohelmoshebaltimore.com)

#### The Shul Office:

For any administrative, financial or other member or Shul matters.  
[Office@OhelMosheBaltimore.com](mailto:Office@OhelMosheBaltimore.com)

Rabbi Levi - Learning & Growth Coordinator  
 443-473-3073 or [rei@ohelmoshebaltimore.com](mailto:rei@ohelmoshebaltimore.com)

# CONGREGATION OHEL MOSHE

שבת קודש  
 פרשת קרח  
 ב' תמוז תשפ"א

אהל משה



Rabbi Zvi Teichman

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Issue #684

## RABBI'S MESSAGE:

# anchors Aweigh!

Have you ever been plagued by intrusive thoughts that sought to distract you from your convictions, tempting you to indulge in sin? The Magen Avraham, quoting from an ancient kabbalistic source, reveals that one can ward off these invasive impulses by reciting three times — פִּי פִּי פִּי.

The great and illustrious Rav of Simlau, Rav Shlomo Zalman Ehrenreich, who perished in the holocaust, suggests that this incantation of פִּי three times alludes to: the פִּי האֶרֶץ — *mouth of the earth* that swallowed up Korach and his cohorts; the פִּי הַבַּאֵר — *mouth of the well* that provided water in the wilderness; the פִּי הַאֲתוֹן — *mouth of the donkey* which spoke to Bilaam.

Our world is comprised of four strata: דומם — inorganic, צומח — flora, חי — animal, מדבר — human (*speaking*).

Man through his thoughtful speech and free-willed action gives credence to every strata of creation.

There are times when man fails to live up to his greatness and abuses his godly gifts. At those moments he not only loses his stature as an intellectual being, he descends to levels lower than even inorganic matter.

Inanimate earth represents inertia. Inertia can stem from lethargy and lack of ambition. It can also be symbolic of a calm self-confidence that needs no external adulation, secure in one's relationship with G-d.

Korach had a desperate need for honor. He lacked a healthy perception of self and craved for greater social standing, not appreciating the unique role carved out for him in life.

The earth responds to G-d's will instinctively, swallowing up those who have squandered their elevated roles, in testament to the earth's supremacy to such men.

When Miriam died, the well that miraculously accompanied them ceased from providing its waters. The nation immediately complained, allowing their thirst for water to overwhelm their clear thinking.

Water represents man's most base needs. Life begins with a natural hunger for nutrition that G-d implanted within all elements of life that grow, so they may self-sustain. Man though, has expanded that instinct to include desires for things we do not really need.

Water is the ingredient that stimulates all growth, from plants to humans, without it there is no possibility to thrive.

A balanced craving is inherent within every stratum from plant and upward.

But the knee-jerk reaction to the lack of water revealed a flaw in their ability to balance their 'needs' from 'wants'. Once again, the well which symbolized 'growth' yielded its waters despite their deficiency, teaching them the vital lesson that when one fails in one's healthy capacity for growth, then even the natural

flora is greater than them.

Finally, when man displays a quest for control and power, as Bilaam did, utilizing his divine intellect to promote one's personal agenda and strength — not G-d's will, an animal will put him in his place, 'speaking' the true will of G-d, diminishing this power crazed prophet to a level below animal. When animals vie instinctively to protect their turf it is their divinely inspired instinct for self-preservation. But when man abuses his talent to advance his position of power, he is relegated to being even less than an animal.

Every human is comprised of all the lower elements.

It is man's challenge to utilize these 'qualities': *inorganic inertia* — being impervious to external honor; *flora i.e., natural growth* — sustaining our lives with balanced 'nutrition' focusing on 'need' not 'want'; *animal* — exercising the instinct to conquer, not others, but ourselves.

How is it that Korach who had achieved such great spiritual heights faltered?

The inimitable Rav Shimshon Pincus makes a startling observation and statement.

He starts off wondering why people are callous about matters that pertain to their personal health, often risking consequences without any concern. He suggests that since there are four distinct groups, in ascending stature that comprise all of creation, there is a natural resistance for those within that upper level, that of communicative humans, to see themselves associated with the lesser strata beneath them — that is shared with animals.

He then adds that there is a fifth echelon — *Yisroel/A Jew*. There too, he claims, we oftentimes discover an initial resistance to paying attention to common etiquette. This too stems from the instinct to separate ourselves from the natural layers 'beneath' us. Of course, he affirms, this is a gross error. We are each composed of all four layers that we must cultivate and refine in consonance to our elevated stature that must define those lesser components.

Might that be why Korach veered from the right path?

He was so enraptured by the spiritual heights he attained, he neglected to pay attention to the lower strata of his being, that might have taught him a thing or do about neediness and his unrestrained quest for control rather than self-discovery.

May we never get distracted from refining our foundations, both physically and emotionally, so that when we reach new heights of achievement, we remain healthily anchored and balanced.

באהבה,  
צבי יהודה טייכמאן

## MEMBER NEWS

!!!HAPPY BIRTHDAY!!!

Adina Meister, Tzvi Meth, Chaim Zidell, Pinchas Friedman, Kayla Fink, Rami Wealcacth, Eliyahu Berkowitz, Mordechai Michael

!!!HAPPY ANNIVERSARY!!!

Moshe & Shoshana Kravetz, Shawn & Chavie Burstyn, Bernard & Tova Fellner, Mark & Shoshana Goldberg, Herb & Renee Siegel

!!!BAR/BAT MITZVAH PARSHA ANNIVERSARY!!!

Pinchas Friedman, Tzvi Meth

!!!BAR/BAT MITZVAH COMING UP SOON(ish)!!!

Chaim Friedman (Vaeschanan)  
ReuvenShmidman (Shoftim)  
Ezra Grosberg (Bereishis)

To have your child's upcoming Bar/Bat Mitzvah listed here please email office@ohelmoshebaltimore.com with details and/or update your member profile.

### YAHARZEIT

Barbara Ifrah, for her father,  
שמואל דוד בן משה

Dovid Barer, for his father, Seymour Barer  
שמואל זנוויל בן משה ליב

Bernie Lipman, for his father, Marvin Lipman  
משה חיים בן בנימין

Members: Please keep your profile updated in Shul Cloud so we can celebrate and commemorate all our important dates with you! (And occasionally save you from forgetting one!)

**Danny & Suzann Lasson**  
On the engagement of their  
daughter, Rivka, to Jacob Savitt.  
Mazel tov also to Rivka's siblings,  
Kayla & Dov Lasson

**Rob & Larrisa Waxman**  
on Gershon's Aufruf

### INTRODUCING

Rabbi Levi's New

Weekly Audio D'var Torah

"Ramban on Parsha"

Each week Rabbi Levi will record a short audio-only D'var Torah that you can listen to through WhatsApp or email, or visit:

<https://www.ohelmoshebaltimore.com/shiurim>

"Dan's Ordeals"

Kings, Dreams, Idols & Furnaces

by Rabbi Levi

Join us as we study the story of Sefer Daniel inside, One fascinating Perek at a time for 12 weeks!

For men & women - @Main Shul or @Zoom

Thursdays @ 9:00pm

Go to [ohelmoshebaltimore.com/shiurim](https://www.ohelmoshebaltimore.com/shiurim) for zoom link + videos and resources from previous shiurim