

SCHEDULE

ליל שבת קודש

Candle Lighting 7:41 PM

Early Shabbos 6:50 PM

Mincha & Kabalas Shabbos 7:40 PM

יום שבת קודש

Daf Yomi @Main Shul 7:30 AM

Shacharis

@Social Hall 7:00 AM

@Main Shul 8:30 AM

Netz - 6:07 am | Sof Zman K'S 9:36-8:51 א"ג | Sof Zman Tefilah 10:45-א"ג

Mincha 2:15 PM

Pirkei Avos - Guest Speaker Rabbi Levi 7:05 PM

Mincha 7:35 PM

Maariv/Havdala (50min) 8:50 PM

70/43	מזג האוויר בשבת*	CANDLES NEXT
67/52	Ohel Moshe Weather	SHABBOS - 7:47 PM

Weekday Tefilos

Shacharis

Sunday - 6:50 & 8:30

M,Th-6:35, 7:50 T,W,F-6:45, 7:50

	SUN	MON	TUE	WED	THU	FRI
AM DAF	7:30	5:45	5:45	5:45	5:45	5:45
NETZ	6:06	6:05	6:04	6:03	6:02	6:01

Mincha Sunday- Thursday 1:45 PM

Mincha/Maariv Sunday-Thursday 7:50 PM

Maariv Sunday-Thursday 9:50 PM

Learning Opportunities

PM Daf Yomi - Sun.-Thu. 8:20 PM

Smichas Chaver Program - Sun. 9:30 AM

Daf Hashavua - Mon. & Wed. 9:00 PM

Breathing Life - Monday 9:10 PM

Begging For More - Tuesday 9:10 PM

Contemp. Halacha - Wed. 9:00 PM

RUS'ing Through Rus - Thu. 9:00 PM

Open Bais Medrash - Sun.-Thu. 8:00 PM

SEE THE SHIURIM PAGE FOR THE LATEST

NIGHT SEDER SPONSORED BY DONNY & MIRI ADLER

נעניכי נשמת ירושתנו בן מורדי צבי

DAILY SPONSORSHIPS

AVAILABLE SPONSORSHIPS

DAF YOMI LEARNING - \$72 | DAVENING - \$72
 PM SHIURIM - \$72 | ALL DAY SPONSOR - \$180
 SHABBOS: RAV'S DRASHA - \$72 | ALL DAY - \$250
 EMAIL: DAVEN@OHELMOSHEBALTIMORE.COM TO RESERVE

Rabbi Mordechai & Chani Wecker AND Rabbi Herb & Renee Siegel on the engagement of their children Shani Wecker & Elie Siegel!!

Naftali & Miri Miller invite everyone to a Kiddush for their daughter, Esther Friendel, this Shabbos from 11:30-12:30. 3301 Marnat Road

LAG BAOMER BONFIRE & KUMZITS

Thank you to the following for all their help:
 Ari Miller, Chanoch Spetner, Akiva, Yoel, & Zecharya Meth, Noam Englard
 Adam & Elisheva Rabinowitz, Sam, Sander, & Baila Braun,

And to our sponsors:
FULL SPONSORS
 Bernie & Tova Fellner
 Jack & Judy Siderer
PARTIAL SPONSORS
 Yehuda & Tzipora Frager
 Ari & Adina Miller
 Isaac & Courtney Kotlicky
 Rob & Larisa Waxman

Shul Contacts

Rabbi Teichman

410-570-3333 or ravzt@ohelmoshebaltimore.com

The Shul Office:

For any administrative, financial or other member or Shul matters.
 Office@OhelMosheBaltimore.com

Rabbi Levi - Learning & Growth Coordinator

443-473-3073 or rel@ohelmoshebaltimore.com

CONGREGATION OHEL MOSHE

שבת קודש
 פרשת אמור
 י"ט אייר תשפ"א

אהל משה

34

1 וספרתם לכם ממחרת השבת... שבוע נשבתות תמימות 49

Rabbi Zvi Teichman

CONGREGATION OHEL MOSHE

2808 SMITH AVE

BALTIMORE, MD 21209

WWW.OHELMOSHEBALTIMORE.COM

DAVEN@OHELMOSHEBALTIMORE.COM

(410) 878-7521

Issue #678

RABBI'S MESSAGE:

What Type Are You?

In the introduction to the restriction for Kohanim from becoming contaminated from the dead, they are referred to as the 'Kohanim, the sons of Aharon'.

Why did the Torah emphasize the obvious fact of their being descended from Aharon precisely at this juncture?

The Zohar states that the Torah is seeking to accentuate the defining character trait of Aharon as the paradigm אהוב את הבריות—*Lover of People*, that is incumbent upon his descendants to emulate.

But why is this being noted specifically as a prelude to the need for them to refrain from coming in contact with the dead?

A disciple of the holy Noam Elimelech, Rav Reuven HaLevi Horowitz of Zaranovtza, offers a fascinating explanation in his *Dudaim Basadeh*.

There are two types of people, those when observing conflict impulsively join the fray, and those who abhor dispute, instinctively seeking to pursue peace.

Before man having sinned, G-d clothed his soul in 'garments of אור—light', our external physical self, enmeshed seamlessly with our soul, radiating its light. When man, however, succumbed to his urges by eating from the Tree of Knowledge, that former garment of light transformed into a hardened 'garment of עור—skin', a physical entity no longer fused to its soul. Man would now face a world where the tension and friction generated in the battle between the physical and spiritual would cause our material self to eventually erode, in a process of death, the forewarned consequence of having sinned.

The former 'unity' that existed between the two elements of life, that infused the physical world with eternal 'life', will no longer be possible. All we can yearn for now is for our soul to defeat our material self in a battle to the death, surviving with our souls intact, waiting to be bonded one day again with our former garment of 'light' in the realm of תחיית המתים—Revival of the Dead.

We are doomed to live in a world of פיירוד—division, which manifests itself in our pursuit of power, pleasure, and fame. We can only succeed in surviving if we seek the eternal harmony that G-d initially wired into the world, pursuing peace and unity, by overcoming those 'urges' and allowing only His unified will to persevere in all our encounters with the material world.

Aharon HaKohen saw light wherever he gazed. He loved humanity because he always perceived each person with positivity, seeing the qualities inherent within them. He refused to yield to a world of 'division', holding out hope for every creature. Death — was anathema to his world view. Death exists solely in an environment of negativity and dissent.

It was for this reason the Torah declares to the descendants of Aharon to distance themselves from the impurity of the dead, remaining focused and dedicated to peace and harmony, that will one day restore our material world to 'life'.

The attribute to 'love people' is one of the forty-eight ways the Torah is acquired

through.

It is averred that the students of Rabbi Akiva ceased from dying on the thirty-third day of the Omer, after having pursued a path of rectifying their errant ways in implementing these attributes. According to one listing of these 48 ways, day thirty-two corresponds to the quality to be אוהב את הבריות—loving people.

The ingredient for death — dissent, was evident in their lacking honor for one another, permitting their egos to promote their own 'greatness' and ignoring the wonderful qualities of their fellow students.

When they mastered appreciation for one another, they put death quickly to rest and rose together mightily in their learning, restoring the terrible vacuum created by the death of twenty-four thousand brilliant students, bringing renewed life to their world.

Rabbi Shimon ben Yochai was one of those students who brought back an exquisite abiding love amongst them, meriting a burst of depth of Torah knowledge that formerly did not exist. (Zohar Naso)

The Vilna Gaon interprets the verse in Mishlei, רבות בנות—*Many daughters*, עשו חיל—*have amassed achievement*, as referring to the collective Torah community who each embody a facet of one of the 48 ways, 'for no one individual can attain perfection in all of them'; it is only through the aggregate of their efforts that amasses חיל—achievement, with חיל being numerically equivalent to all 48!

Rav Moshe Menachem HaKohen Shapiro directs us to the words of the great Rav Meir Simcha Hakohen of Dvinsk, who writes in his *Meshech Chochmah*, that the merits of others can only accrue for all if there is genuine unity and appreciation between them all. (הפטורה דברים)

As we prepare ourselves for the Giving of the Torah once again, we must remain focused on this goal if we are to merit its brilliance.

A secular author wisely stated, "There are two types of people — those who come into a room and say, "Well, here I am!" and those who come in and say, "Ah, there you are."

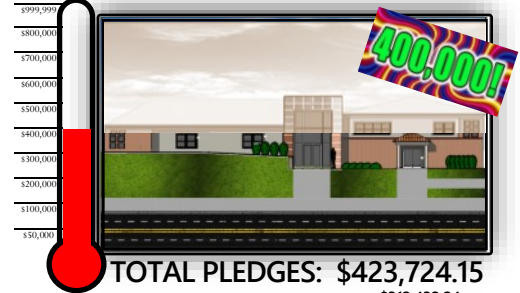
One who focuses on 'here I am' lives in a world of פיירוד—division, destined to a life of conflict and discontent.

Those, however, who are eager to acknowledge another, exclaiming with joy 'there you are', sincerely loving and appreciating people in the spirit of Aharon, are destined to live in harmony and peace, meriting the beauty of Torah in one's life!

באהבה,
צבי יהודה טייכמן

Building Project - Phase III

Expanding Our Boundaries & Increasing Our Possibilities!



TOTAL PLEDGES: \$423,724.15

COLLECTED FROM PAYMENT SCHEDULES: \$312,432.24

Figures reflect new pledges, lump sum gifts and payment plan installments toward the Phase III Fundraising Goal of \$999,999

To learn more or get involved in this exciting project contact The Building Committee at building@ohelmoshebaltimore.com or talk to Rocky Caine, Joel Gedalius, Yoni Herman, Chaim Meister, or Moshe Meir Rubin!

!!!**HAPPY** ^{מזל טוב} **BIRTHDAY!!!**

Yehudis Rubin, Debbie Zakharin, Naftali Meister, Esther Leah Pancer, Miri Miller, Chaim Rabenstein, Miriam Dickstein, David Kastner

Yahrzeit

Chan Wecker, for her father, Seymour Bayuk

שלמה בן חיים צבי

Elisheva Rabinowitz, for her mother, Harriette Gray
Hentsha bas Melech

Yonah Cohen, for his father, Dale Cohen

ישראל דוד בן משה הכהן

Members: Please keep your profile updated in Shul Cloud so we can celebrate and commemorate all our important dates with you! (And occasionally save you from forgetting one!)

RUS'ing Through Rus

with Rabbi Levi

For Men & Women

@Main Shul & @Zoom

Thursdays at 9:00pm

4/8-5/13

For Zoom link, videos & source material visit:
www.ohelmoshebaltimore.com/shiurim
To Sponsor - Email: Daven@ohelmoshebaltimore.com

Rabbi Teichmman Will Be Away This Shabbos

Rabbi Levi will be filling in for Daf Yomi on Shabbos and Sunday as well as for Pikei Avos.

EZ Pass on the drasha this week.