

SCHEDULE

ליל שבת קודש

Candle Lighting 7:20 PM
 Mincha & Kabalas Shabbos 7:19 PM
 יום שבת קודש
 Daf Yomi @Main Shul 7:30 AM
 Shacharis
 @Social Hall 7:00 AM
 @Main Shul 8:30 AM
 Netz - 6:36 am | Sof Zman K'S 9:10 א"ג | Sof Zman Tefilah 10:57 א"ג
 Mincha 2:15 PM
Pirkei Avos - @Main Shul 6:30 PM
 Mincha 7:10 PM
 Maariv/Havdala (50min) 8:29 PM

61/53 מזג האוויר בשבת*
 69/59 Ohel Moshe Weather

CANDLES NEXT
 SHABBOS - 7:27 PM

Weekday Tefilos
 Shacharis

Sunday - 6:50 & 8:30, **M, T-ROSH CHODESH-6:30, 7:50**
 Th-6:35, 7:50 W,F-6:45, 7:50

	SUN	MON	TUE	WED	THU	FRI
AM DAF	7:30	5:45	5:45	5:45	5:45	5:45
NETZ	6:35	6:33	6:32	6:31	6:29	6:28

Mincha Sunday- Thursday 1:45 PM
 Mincha/Maariv Sunday-Thursday 7:25 PM
 Maariv Sunday-Thursday 9:50 PM

Learning Opportunities

PM Daf Yomi - Sun.-Thu. 8:00 PM
 Smichas Chaver Program - Sun. 9:30 AM
 Daf Hashavua - Mon. & Wed. 9:00 PM
 Breathing Life - Monday 9:10 PM
 Begging For More - Tuesday 9:10 PM
 Contemp. Halacha - Wed. 9:00 PM
 RUS'hing Through Rus - Thu. 9:00 PM
 Open Bais Medrash - Sun.-Thu. 8:00 PM



SEE THE SHIURIM PAGE FOR THE LATEST
 NIGHT SEDER SPONSORED BY DONNY & MIRI ADLER

לעניני נשמת יהושע בן מרדכי צבי

DAILY SPONSORSHIPS

SHABBOS, APRIL 11TH

DAVENING

SPONSORED BY:

ANONYMOUS

FOR A GENERAL Z'CHUS

AVAILABLE SPONSORSHIPS

DAF YOMI LEARNING - \$72 | DAVENING - \$72
 PM SHIURIM - \$72 | ALL DAY SPONSOR - \$180
 SHABBOS: RAV'S DRASHA - \$72 | ALL DAY - \$250
 EMAIL: DAVEN@OHELMOSHEBALTIMORE.COM TO RESERVE

THANK YOU TO OUR SPONSORS FROM THIS PAST WEEK:

ARI & SURI SCHWARTZ
 FRANK & BEVERLY BERGER

RUS'hing Through Rus with Rabbi Levi

For Men & Women
 @Main Shul & @Zoom

Thursdays at 9:00pm
 4/8-5/13

For Zoom link, videos & source material visit:
www.ohelmoshebaltimore.com/shiurim

To Sponsor - Email: Daven@ohelmoshebaltimore.com

PIRKEI AVOS
 RETURNS THIS WEEK
 6:30PM @MAIN SHUL

DAFYOMI

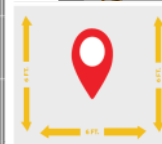
MASECHES YOMA BEGINS TUESDAY

JOIN NOW AND FINISH
 YOMA & SUKKAH BEFORE
 THE YOMIM NORAIM!!!!

CONGREGATION OHEL MOSHE

שבת קודש
 פרשת שמייני
 כ"ח ניסן תשפ"א
 מברכים חודש אייר

אהל משה



- SOCIAL DISTANCING
- MASKS REQUIRED
- NO SYMPTOMS

Rabbi Zvi Teichman

CONGREGATION OHEL MOSHE
 2808 SMITH AVE
 BALTIMORE, MD 21209
WWW.OHELMOSHEBALTIMORE.COM
DAVEN@OHELMOSHEBALTIMORE.COM
 (410) 878-7521

Issue #675

RABBI'S MESSAGE:

Whispers

On the joyous day of the inauguration of the Mishkan, tragedy strikes. Nadav and Avihu bring an unauthorized offering and are consumed by fire.

One can only imagine the overwhelming grief their illustrious father, Aharon must have experienced. Yet, the Torah pithily states, ויידם אהרן—and Aharon was silent. No more, no less.

Was he silent because he was simply 'stunned'? Or perhaps it was a silence of acceptance of his fate?

There are many verbs that connote silence: חשה, שתק, חרש, yet the Torah used specifically the root דמם

Some suggest it alludes to the lowest in the four strata of life: דומם—mineral, צומם—vegetable, חיי—animal, מדבר, [speaking] human.

All other life forms when undergoing trauma, display a change in its form and wither, except mineral which remains static. Aharon did not even flinch, remaining steadfast in his absolute faithful acceptance of this fate, with even his physical and emotional demeanor never betraying that deep belief.

There is one version of the Targum that translates ויידם not as ושתיק, and he was silent, but as ושבח, and he praised.

In truth the word שבו does not necessarily imply praise. Often it is used in the context of displaying calmness as in the verse in Tehillim: במשיבית שאון ימים (סה ח) Who calms the roar of the seas.

That would indicate that Aharon did not simply remain stone-faced, but more significantly conveyed a positive aura of calm.

Where is this indicated in this simple word ויידם which intimates merely a stony silence?

The Sifrei poses a question. One verse tells us the Torah was given with 'thunder and lightning', yet when G-d spoke to Eliyahu in a קול דממה דקה - still small sound. Which one is it?

The Sifrei gives a cryptic response: "when G-d speaks everyone is silent, as it says, — דמם Be silent, you island dwellers; the merchants of Zidon, the seafarers replenished you (ישעיהו כג) and it says, ויידם—and Aharon was silent." ספרי נשא (כח)

Clearly the Sifrei does not need to bring proof that דמם means silence, as its query is predicated on the intimation of silence in that usage. So how are these two verses relevant to the notion that when 'G-d speaks everyone is silent' when there were not any words ever spoken by G-d to cause Aharon's silence?

In life there are times when events take a sudden turn, and we are stunned into speechless silence quietly trying to make sense out of what has transpired. We should never overreact, but choose to absorb the message, transforming it into a purposeful and meaningful reaction.

The context of the first verse quoted is the destruction of Tzur, a mighty commercial hub that supplied riches and merchandise to the surrounding lands and islands, and the bewildered, but contemplative island dwellers, who silently distill the consequences of Tzur's downfall.

It is a process that first stuns but can only be understood if we do not let our emotions govern our response and concludes with a calmed acceptance of fate.

That is precisely the lesson of Aharon.

Aharon transformed shock into mindful contemplation and eventually to a calm and enthused expression of faith.

Perhaps that is the essence of the 'still small sound' — the subtle message from G-d which enthuses our positive response, because when we hear that 'whisper' we understand it is beckoning us to be close, even when to all appearances we might seem to be facing a catastrophe.

A recent divorcee without children, described her painful loneliness last Pesach when the circumstances of Covid forced to isolate and celebrate the seder alone. Despite her many anxieties and feelings of 'inadequacy fused with panic of failure', she was determined to 'Just Do It!', in her own words.

Pushing herself to dress up, set a beautiful table, prepare her Haggadah with notes, she also set up an extra setting opposite her 'to represent people alone in need of comfort and connection'.

Going through all the steps, she felt 'like lava bursting from a volcano, lofty thoughts and grand feelings enveloped' her. She was 'at peace with herself, her past, the world, and prayed that this rare togetherness would extend into her post-Pesach life.

She writes. *I was grateful for my solo seder, my opportunity to connect with Hashem at my pace, with my impediments. Regardless of our riches, marital status, childlessness or more, I realized He loves all Jews and in return, we must serve him b'simchah.*

A Jew grounded in Hashem is never alone... Alone is a state of mind, not only a state of being unaccompanied.

But to be alone with Hashem, to surrender to His will, to embrace His dominion over my life and the universe, is an encounter of the highest order. (Inyan — HaModia Weekly Magazine, Leah Levison, The Watershed Moment, March 24, 2021//Parshas Tzav/Pesach)

There is always a 'still small sound' waiting to be heard. We simply must put our ear to hear its music.

If only, in the image of Aharon, we would pay attention to its message, we would be equipped to face any challenge with calm and purpose.

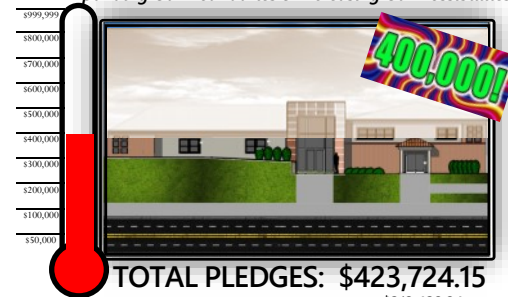
The writer concludes appropriately from the sweet song of Shir Hashirim:

"I thought I would be forever alone but behold! He is standing behind our wall, observing through the windows, peering through the lattices" (2:9)

באהבה,
צבי יהודה טייכמאן

Building Project - Phase III

Expanding Our Boundaries & Increasing Our Possibilities!



TOTAL PLEDGES: \$423,724.15

COLLECTED FROM PAYMENT SCHEDULES: \$312,432.24

Figures reflect new pledges, lump sum gifts and payment plan installments toward the Phase III Fundraising Goal of \$999,999

To learn more or get involved in this exciting project contact The Building Committee at building@ohelmoshebaltimore.com or talk to Rocky Caine, Joel Gedalus, Yoni Herman, Chaim Meister, or Moshe Meir Rubini!

!!!HAPPY BIRTHDAY!!!

Rochel Wealcatch, Ayelet Wealcatch, Kayla Katz, Avi Kossman, David Cadle, Eliezer Herman, Nava Denise, Temimah Becker, Aaron Felder, Gabbi Langer, Frada Siegel, Mayer Rubin, Esther Shafranovich, Bella Gedalus, Chaim Meister

!!!HAPPY ANNIVERSARY!!!

Yoni & Tova Herman

Members: Please keep your profile updated in Shul Cloud so we can celebrate and commemorate all our important dates with you! (And occasionally save you from forgetting one!)

SEMICHAS CHAVER PROGRAM
Founded by Rav Elyada Goldwicht

Do you find learning Halacha a grueling process?
Are you looking for a group of guys to learn with?
Do you want to finally understand why we do what we do?
Do you need thought provoking material that will interest your children?

ABOUT SCP
SCP is a new and innovative halachic program carefully crafted for the needs of the 21st century. With a specialized focus on the ethical meaning of Halacha, the program is rich with content that can easily be imparted on your family. Upon completion of each topic and successfully passing a written exam, every member will receive a Semichas Chaver Certificate of Accomplishment signed by Chief Rabbi Sklomo Amar and HaRav Hershel Schachter.

JOIN THE FASTEST GROWING PRACTICAL HALACHA CHABURA IN THE WORLD!

WHEN EVERY SUNDAY MORNING AT 9:30 AM

WHERE OHEL MOSHE 2808 SMITH AVENUE, BALTIMORE, MD

GIVEN BY
RABBI ELIE LEVI

FOR MORE INFORMATION & TO REGISTER, CONTACT
ELIECLEVI@GMAIL.COM

BEGINS THIS SUNDAY AT 9:30AM
@MAIN SHUL

IT'S NOT TOO LATE TO JOIN THE GROWING NUMBER OF CHAVERIM
FOR MORE INFORMATION CONTACT RABBI LEVI
443-473-3073 or rel@ohelmoshebaltimore.com